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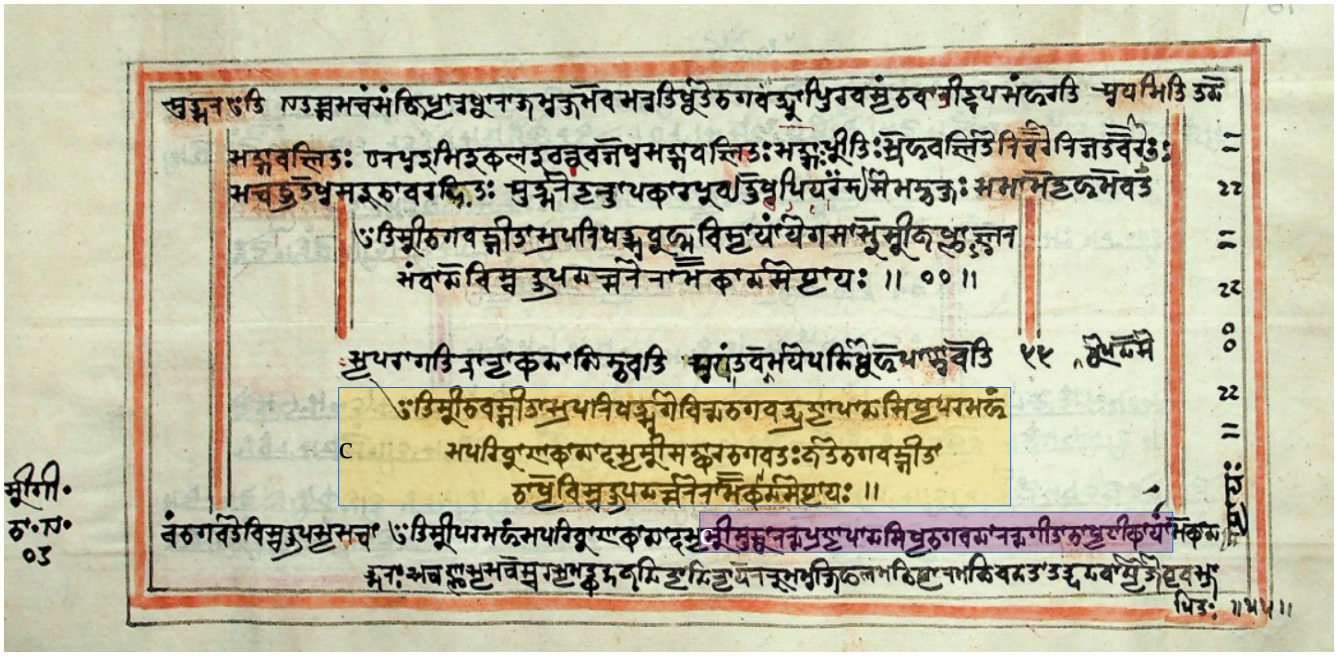
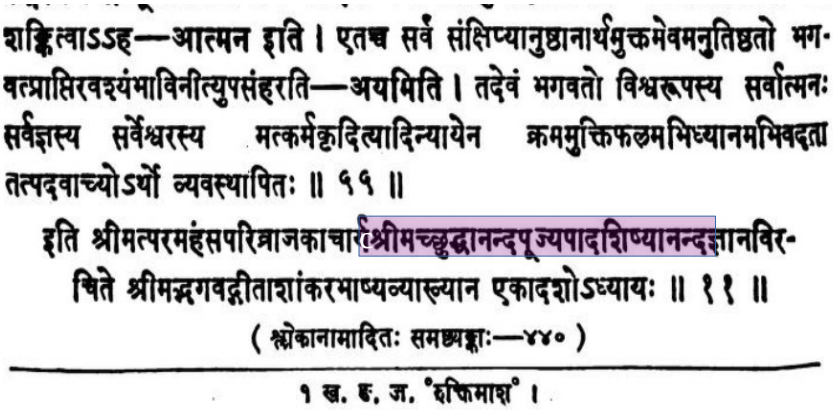
Sanjay raina manuscript

Title – Sri Bhagavad Gita Sri Shankara Bhashya with Commentary of Sri Anandagiri



निर्गतवैरः सर्वभूतेषु शत्रुभावरहित आत्मनोऽत्यन्तापकारमपि तत्तेष्वपि य
ईदृशो मद्भक्तः स मामेत्यहमेव तस्य परा गतिर्नान्या गतिः काचिदित्यव-
त्ययं तवोपदेश इष्टो मयोपदिष्टो हे पाण्डवेति ॥ ५५ ॥

इति श्रीमत्परमहंसपरिव्राजकाचार्यगोविन्दभगवत्पूज्यपादशिष्यश्रीमच्छं-
करभगवतः कृतौ श्रीभगवद्गीताभाष्ये विश्वरूपदर्शनं नामै-
कादशोऽध्यायः ॥ ११ ॥



शङ्कित्वाऽऽह—आत्मन इति । एतच्च सर्वं संक्षिप्यानुष्ठानार्थमुक्तमेवमनुतिष्ठतो भग-
वत्प्राप्तिरवश्यंभाविनीत्युपसंहरति—अयमिति । तदेवं भगवतो विश्वरूपस्य सर्वात्मनः
सर्वज्ञस्य सर्वेश्वरस्य मत्कर्मकृदित्यादिन्यायेन क्रममुक्तिफलमभिध्यानमभिवदता
तत्पदवाच्योऽर्थो व्यवस्थापितः ॥ ५५ ॥

इति श्रीमत्परमहंसपरिव्राजकाचार्यश्रीमच्छुद्धानन्दपूज्यपादशिष्यानन्दज्ञानविर-
चिते श्रीमद्भगवद्गीताशांकरभाष्यव्याख्यान एकादशोऽध्यायः ॥ ११ ॥

(श्लोकानामादितः समङ्काः—४४०)

१ ख. ङ. ज. °हर्षिमाश्च° ।

Ref: https://archive.org/details/Anandashram_Samskrita_Granthavali_Anandashram_Sanskrit_Series/ASS_034_Bhagavad_Gita_Sankara_Bhashya_with_Anandagiri_Tika_-_Kasinath_Sastri_Agase_1896/page/n357/mode/2up

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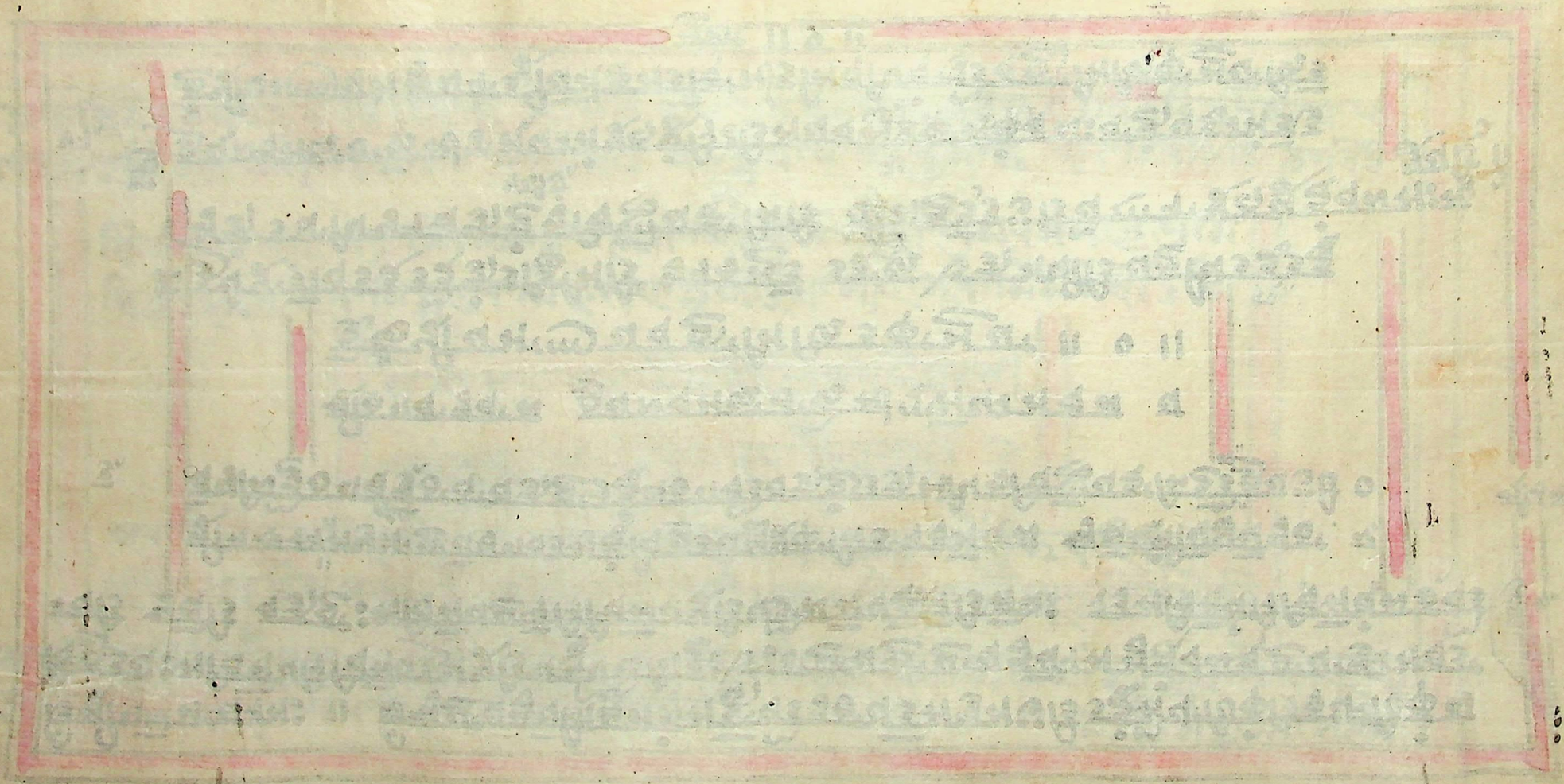

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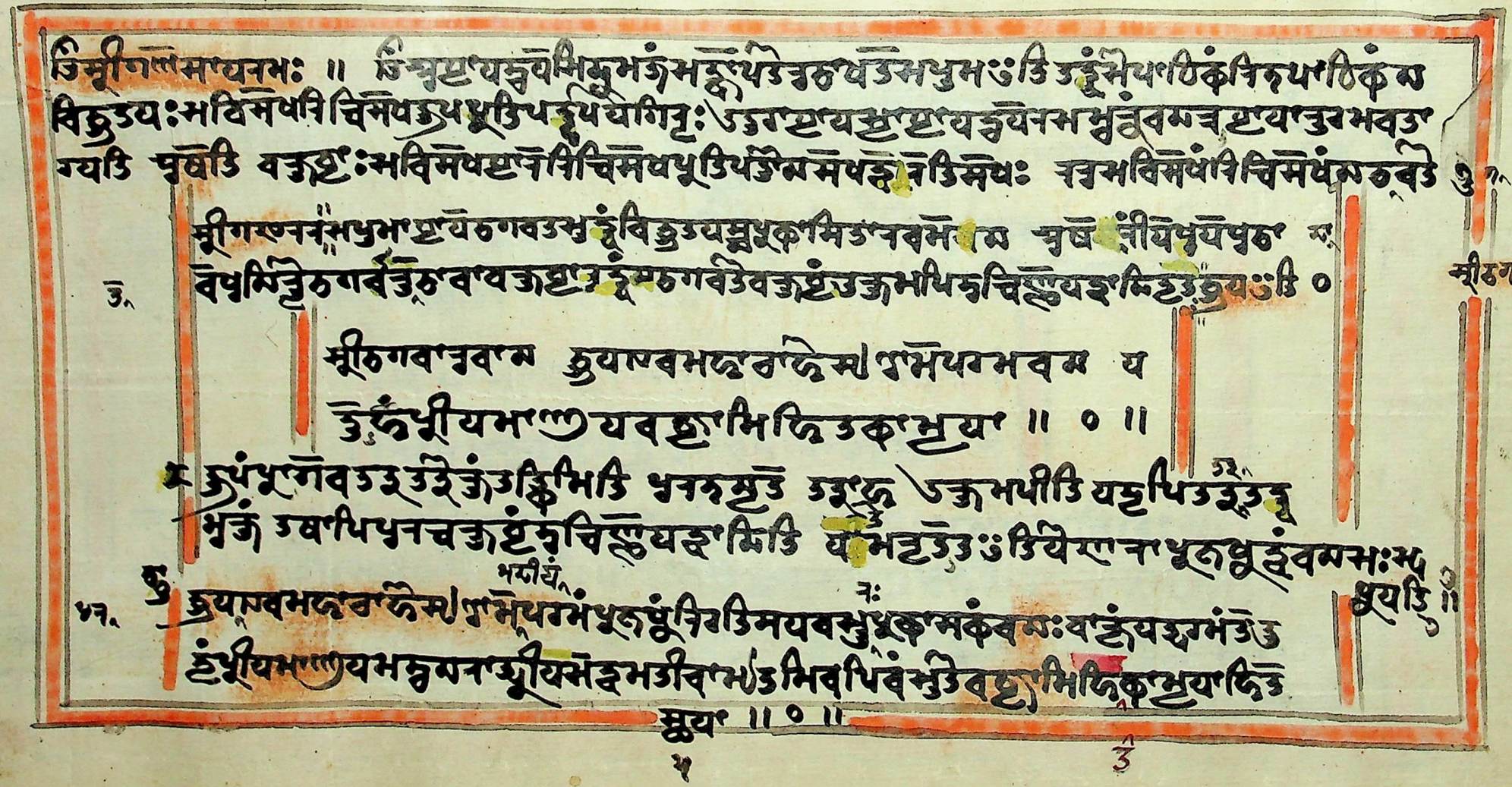

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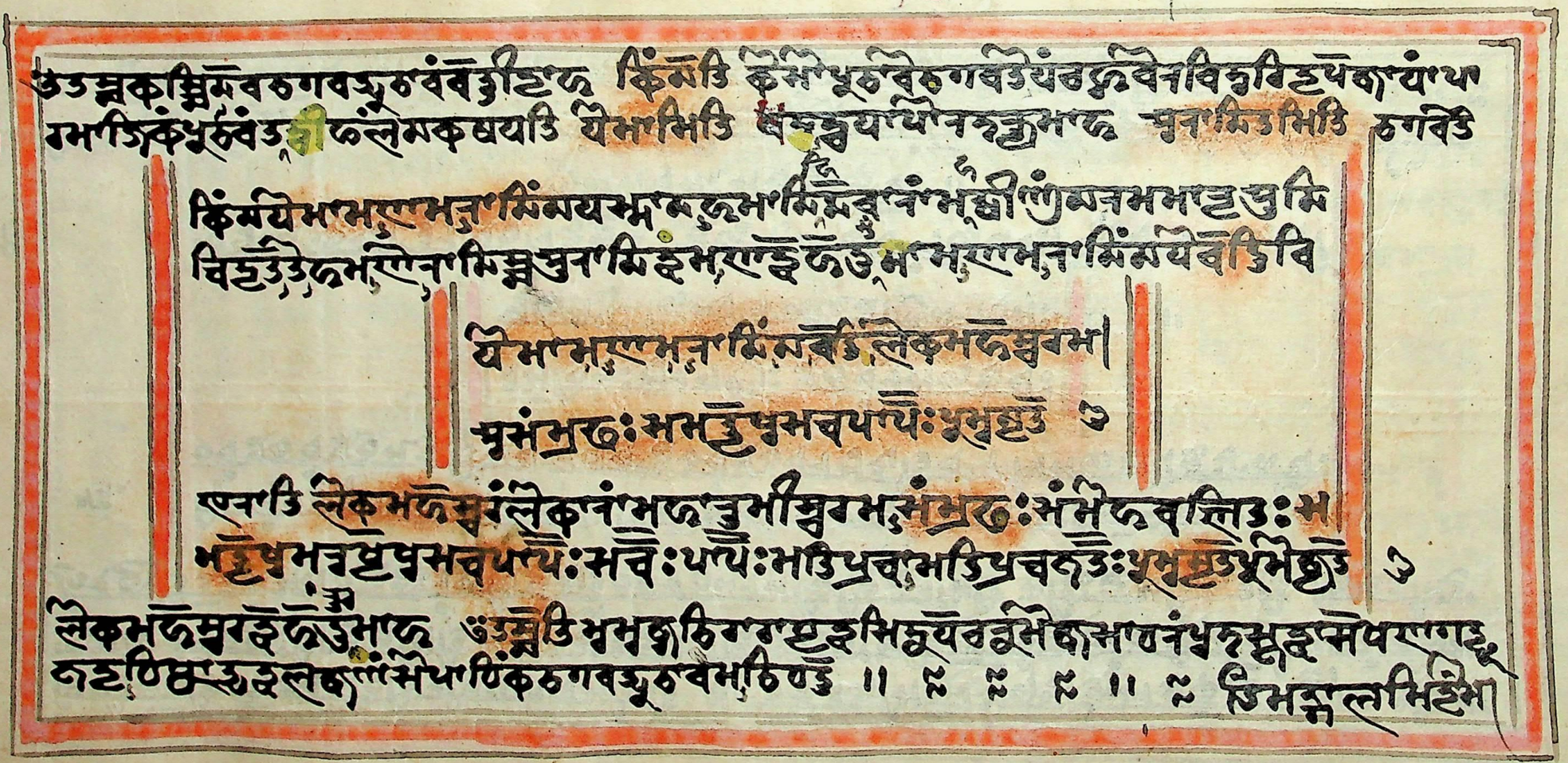
ऊउम्नकम्मिमेवरुगवज्जुरुवंवेत्तीहाक किंमेति केमेधूरुवेरुगवेउयंवक्रुवेनविदुविहपेकायंधा
रुणीनं रभाजिकंधूरुवंउ[illegible]ढलंमकषयति येभाभिति [illegible]भाक मुनामिउभिति रुगवेउ

किंमयेभाभणभनामिंमयभ्भामकुभामिंमेवुनंभूम्बीणुंमनभभाहुमि
चिहुउेउेकभणेनामिम्नमुनामिहभणेहुकेउभाभणभनामिंमयेवेडिवि

येभाभणभनामिंमवेडिलेकभकेम्बरभ।

मुसंभ्रढः भभेडुभभचपाथैः धुभुष्टउ ३

एनाति लेकभकेम्बरंलेकानंभकानुभीम्बरभसंभ्रढः भंभेकवल्लिउः भ
मूगी. भेडुभभत्रष्टुभभचपाथैः भचैः पाथैः भडिप्रचभडिप्रचकडेः धुभुष्टउधुभेष्टउ ३
रा म. लेकभकेम्बरहेकेउभाक ऊउम्नेति भभुजठिरारष्टइभिदुयेवरुभेकभाणनंधुदभूहमेपणगहू
७ कहणिष्ठाहुइलकाणंभेपाणिंकरुगवज्जुरुवभठिणउ ॥ ॥ ॥ ॥ ॥ ॥ डिभङ्गलभिहेभा



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निरतिमयेति उमेववर्मेविसिनष्ठियउपरमभिति भजुदक्तेरजभिद्धेरभजदक्तिरनजकेहामस्तुक धूयिभा
णुयेति उतेवहाभिउहभिति प्रचेणभभुवः किंकभूयादचिल्लेयंउहूल्लंकस्मिमत्तेपिपरमंवर्मेभ
हंवहुतिउनमभभउहूल्लंठविष्टहुउठगवद्रमनभकिल्लिकरभिति मक्किदपरिजरति किमजभिह

भदं

किमजूवहाभीहउस्तुक नमउंतिनमेभभविदत्रण्णत्तिभुरगणुः किंउनविदुःभभधु
ठवंधुठवंधुठुमक्तुतिमयं मषवाधुठवंधुठवनभुद्धतिंवानाधिभजद्धयेहुग्रामये

नमेविदुःभुरगणुः धुठवंनभजद्धयः
मुजभाउमिहिमेवानंभजद्धीणुंमभचमः ॥ ३ ॥

नएनति

विदुः कस्मात्तेनविदुरिहमृते अजभामिकाणांहियस्माद्मेवानंभजद्धी
णुंमभचमः भचधुकारैः ॥

मिनाउंस्मुमयेहुग्रामयस्मठगवद्धुठवंनविमंतीहहुधुम्रप्रचकंहेउभाज कस्मामिति निभिउद्धेनेधा
मानद्धेनमयेउमेवामीनंठगवानेवहेउरउभुद्धिकारभुनउभुधुठवंविदुरिहजः ३ ॥ ४

देव

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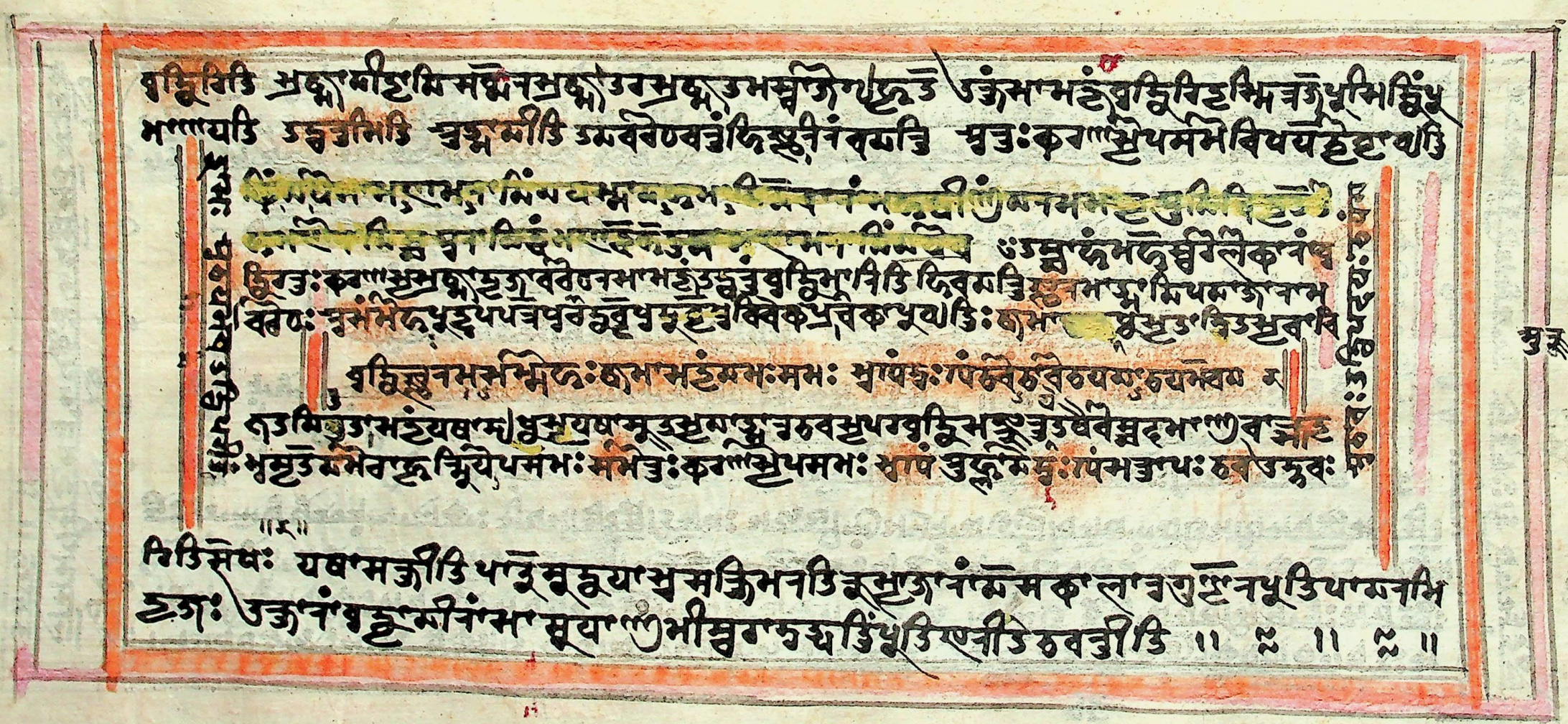

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केवलभक्तिभवरुक्षमूलेनभाजनंभाजनान्तरंनाभीष्टम् किंतर्हि रंभूरम्भुतीभःभूगुक्तभट्टमिश्रभूमरक्षिष्ट्
रुगवक्षूलेनेधायभाऊ भवीति भक्तिभावीनंरुगवद्भूधिभुमंगेभवड्डउभ्रेष्टासङ्गम् भक्तभंक्तउति रुगवभति
रंकेवणीवनेधिनाभरभुभधिभयूरंवधिंरुक्तानंभिष्टम् कषयति सुभेदष्टःभूक्षंधभकषयाधरभ्पं

किंनभङ्गिउभयिभिङ्गियंउभङ्गिउभङ्गउधूणीःभयिगउःधूभुङ्गुरभयःधूणीयंउ
भङ्गउधूणीभक्षंधभंक्तुउकरणीउंष्टउः पृषवाभङ्गउधूणीभङ्गउणीवनाउंष्टउङ्गिणयंङ्गिउव
गभयउः धरभ्धरभंष्टिंटंकषयंक्तुनवल्लवीदाभिणभैचिभिधूभांउधूंङ्गिनधभिंडेधभयाङ्गिरभ

भङ्गिउभङ्गउधूणीरेणयउः धरभ्धरभा कषयउङ्गभंभिंटंउधूंङ्गिभरभङ्गिभ ७

ङ्गिभधूधूवङ्गिभियभङ्गष्टव ७ यंयंवेक्तुधुकंवेरुणउंभंरुक्तभउः उंधंभउउयुक्तानंभिष्ट
रियक्तानंरुणउंभेवभानवंकिभङ्गिउभिकंवेष्टम् धीङ्गिप्रकंधीङ्गिभ्रुभधुक्तचंकंभा
रुणउभिष्टजः भक्तभिधूयसुभिवङ्गियेगंवङ्गिः भधूकाभ्नभंभउङ्गविधयउनयेगेवङ्गियेगं
गरंवङ्गियेगंयेनवङ्गियेगेनभधूकाभ्नवलक्षभंधरभंसुरभाभ्रुकं सुभ्रुङ्गेधयाङ्गि

रुगवउंभवूक्षभंङ्गिलेरेणयङ्गिउभधिरुगवभूणेभाजनभिष्टम् रेणयउंउंङ्गि सुगभेधधङ्गिष्टंरुगवउभवंवि
भिधुणभ्भंभिष्टंष्टेउवंवधभिभूउउभधिउभधिरुगवङ्गुवङ्गिधुक्तभ्भ ल्नभवेष्टम् कषयउंउंङ्गि रुक्तानंउ
धिभ्रुरभउः भ्रूउभिष्टम् धधंङ्गिउ भवेरवधंष्टूरुङ्गिधुधुंकंभुकंभउभभ्रभंक्षरभाभाक्ष भिंधंङ्गि ॥ ७ ॥

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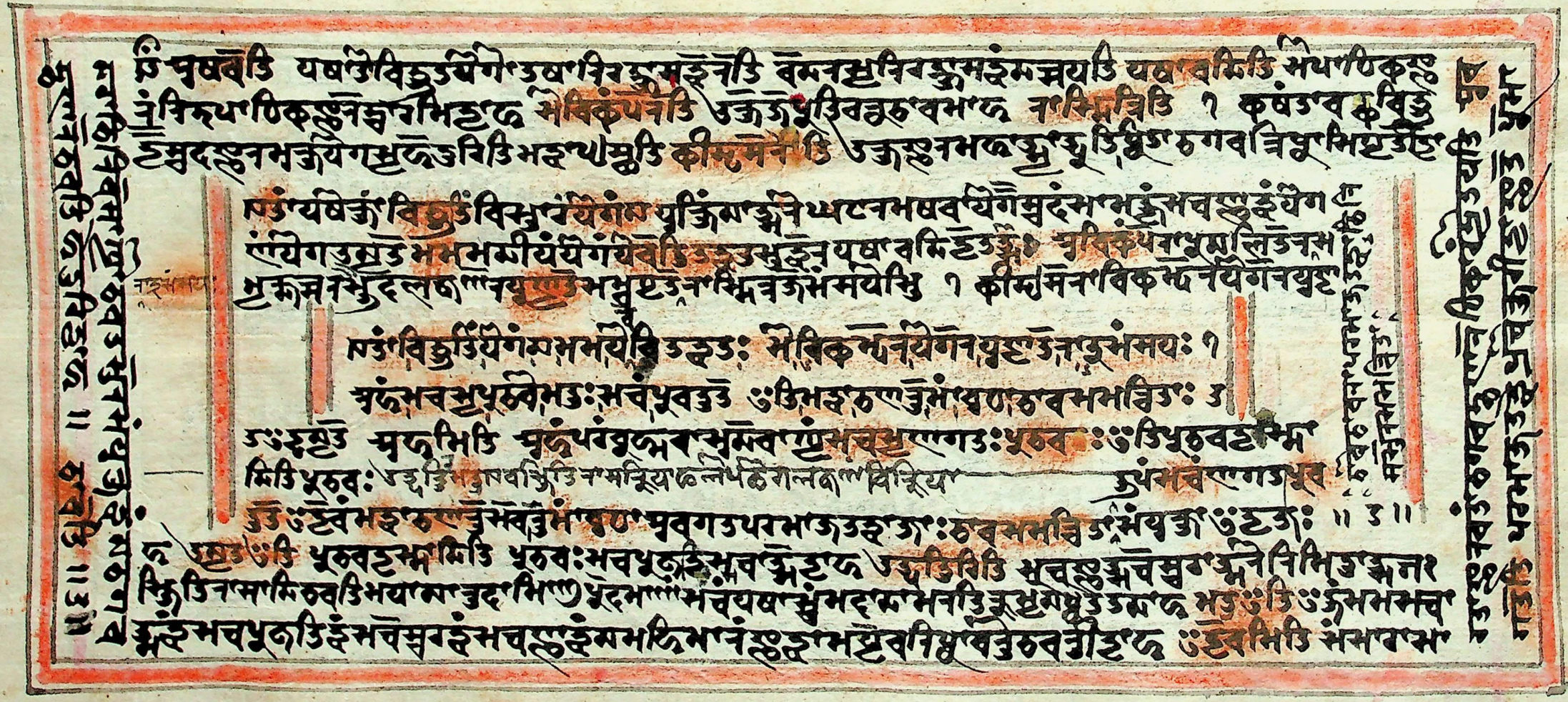

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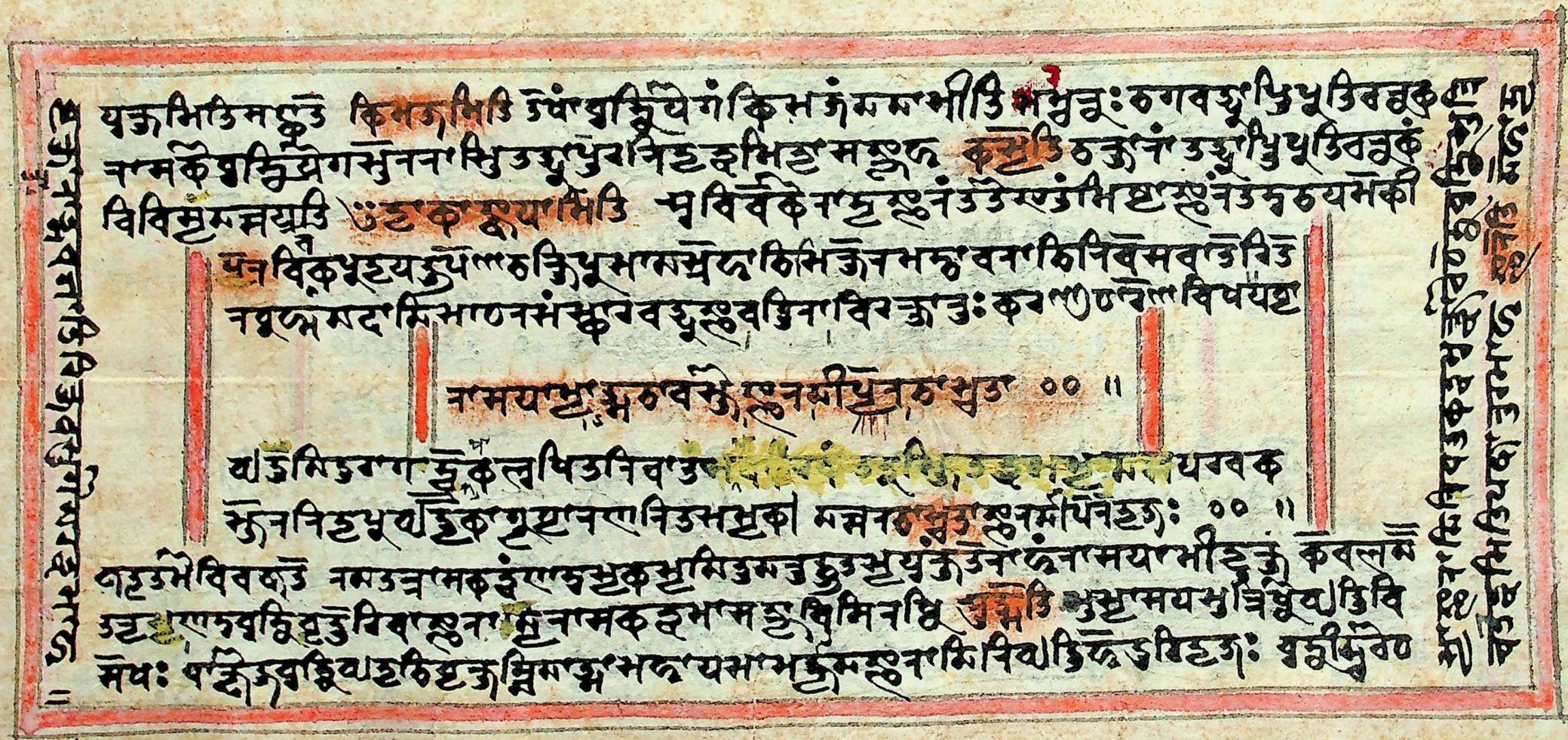

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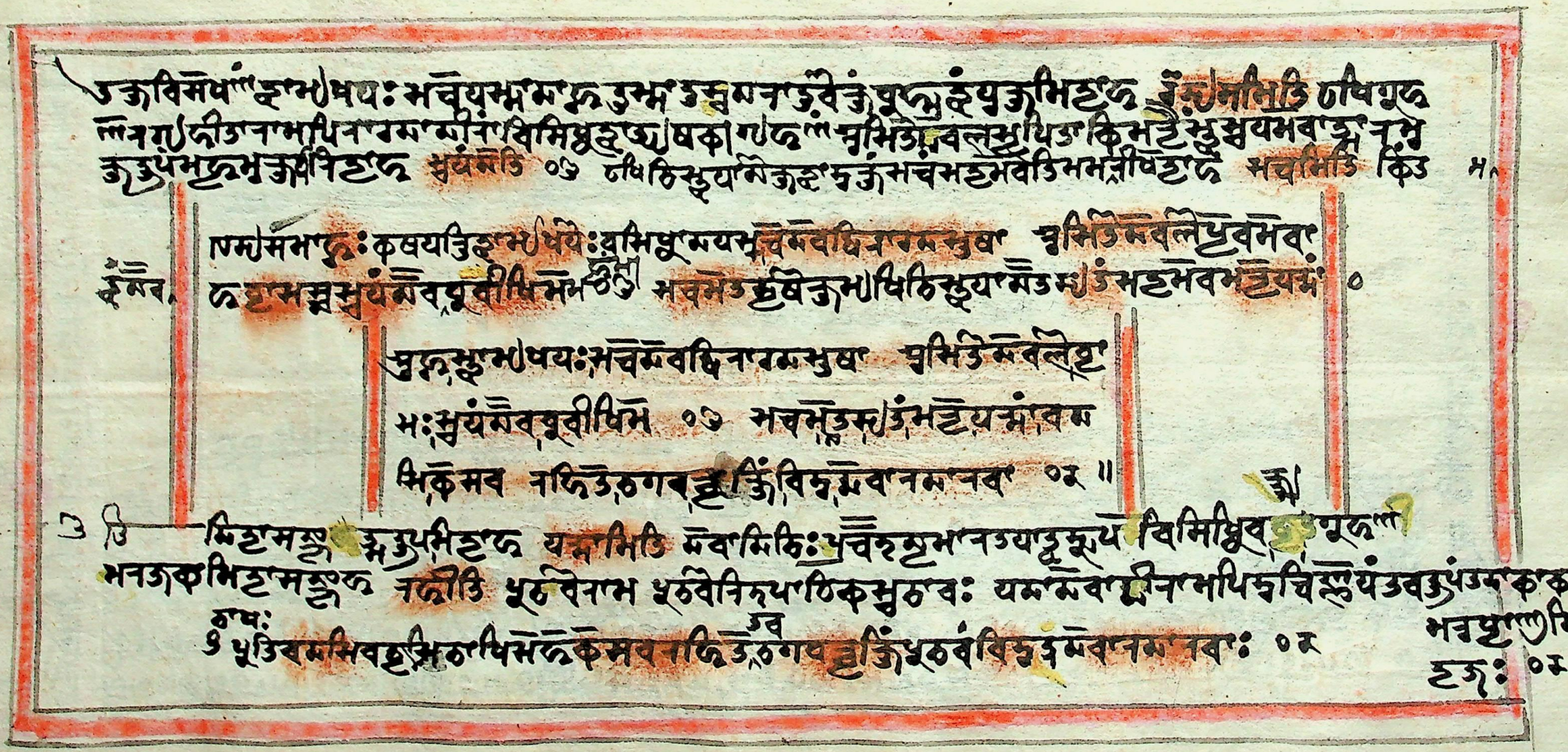

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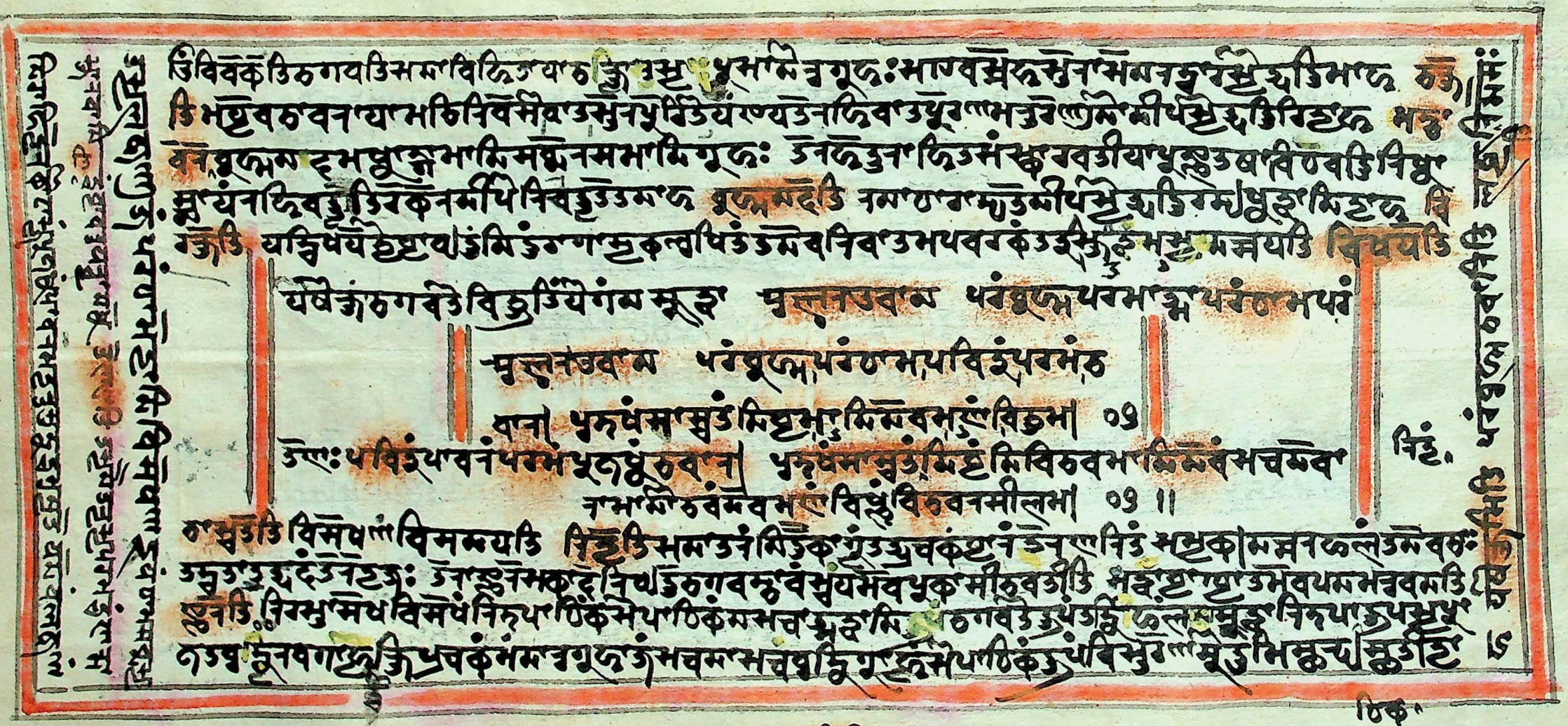

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यम्मा मम्म म्मा मा गेमरसुवाङ्मा णिङ्कुभिउम्मुउम्मा इयैवउम्मुपंवक्तुवृभिहाक वक्तुभिडि मिष्टइभधु
जउइंभंधुहत्वयभत्वामधु मुङ्मनउंडि वक्तुष्टा विछुडीविमिनीधु याठिरिडि यङ्गुरलेकान्द्रायिइ
वतुभउविछुडीरमेषेणवक्तुभर्दभीहजः ०१ किभजंविछुडीः मुउभिम्लेसीहमङ्गु ष्टानभोक

वक्तुंकषयिउभहभृमेषेणमिष्टाहाङ्मविछुडयः मुङ्मनेविछुडयेगेपासुवक्तुभह
भिदाठिचिछुडिठिराङ्मनेभाहाङ्मविसुरेरिभंलेकाङ्गुष्टाधृभिधुभिकषंविष्टाविरु

वक्तुभहभृमेषेणमिष्टाहाङ्मविछुडयः याठिचिछुडिठिलेका
रिभंभुंष्टाडिधुभि ०१ कषंविष्टाभहंयेगिंभुंभमाधरिमिनुयन।
नीयं नहंहयेगिंभुंभमाधरिमिनुयन। केधकेधमठवेधमिन्हेभिष्टयेभिठगवन।
भया

मृधुकारधुम्रेनंफलंकषयडि कषभिडि येगेनाभैम्वदंउमभ्राभ्रीडि येगीयेनहंभुविधुभडिभुंकेन
धुकारेणभउउभत्रभंमठनेविसुहुवुद्धिछुइनिरुपाठिकंइंविरुनीयाभिडिधुम्रः धुम्रानुरंधुभ्रोडि
डिंनभःसिवायडि ॥

मृगी. ठा. टी. रू. ७

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कस्मिन्नेवमफ्तकषुना नेकणन्मसंभिन्नोणनाडिइमनुगफीडिसुमूपभिहठिपूहाफ यडंडि स्व
यमेवेपमेमस्मनुवेलेहजः पुङ्गनापूहक्तेनाविषयडयेडियावड। पुङ्गानंनिरपाठिकंकुपंनमडंसेपाठिक
भपिकुपभहसृगेमगीडिपुडीहाफ निरडिमयीडि पुरुषस्नाभाडुडभस्नेडिकगाकगाडीडपुलमेडहकुपइंभ

स्वयमेवाङ्गनाङ्गानंवेकुइंपुरुषेडुभ कुडठावनकुडेसमेवमेवणागच्छडे ०५

यडभुंमेवामीनाभामिरडः स्वयमेवाङ्गनाङ्गानंवडुइंनिरडिमयस्तुनैस्वदामिमक्तिभडुभीस्वरंध
रुषेडुभकुडानिरावयडीडि कुडठावनकुडेसकुडानाभीसफमेवमेवणागच्छडे ०५

डुंबुंबुंफ
कुडठावन

भुठनेनरेष्टडेभचपूजडिइंभचकडुइंमकषयडि कुडानीडि भूचेस्वरइभाफ कुडानाभिडि
डकुडेसेपाठिकंकुपंमेवामीनाभाठष्टडाभठिगस्कुडीहाफ मेवेडि णागडः सचसृस्वाभि
इनपालयिशइभाफ ॥ ॥
णागमिडि ०५ ॥ ॥

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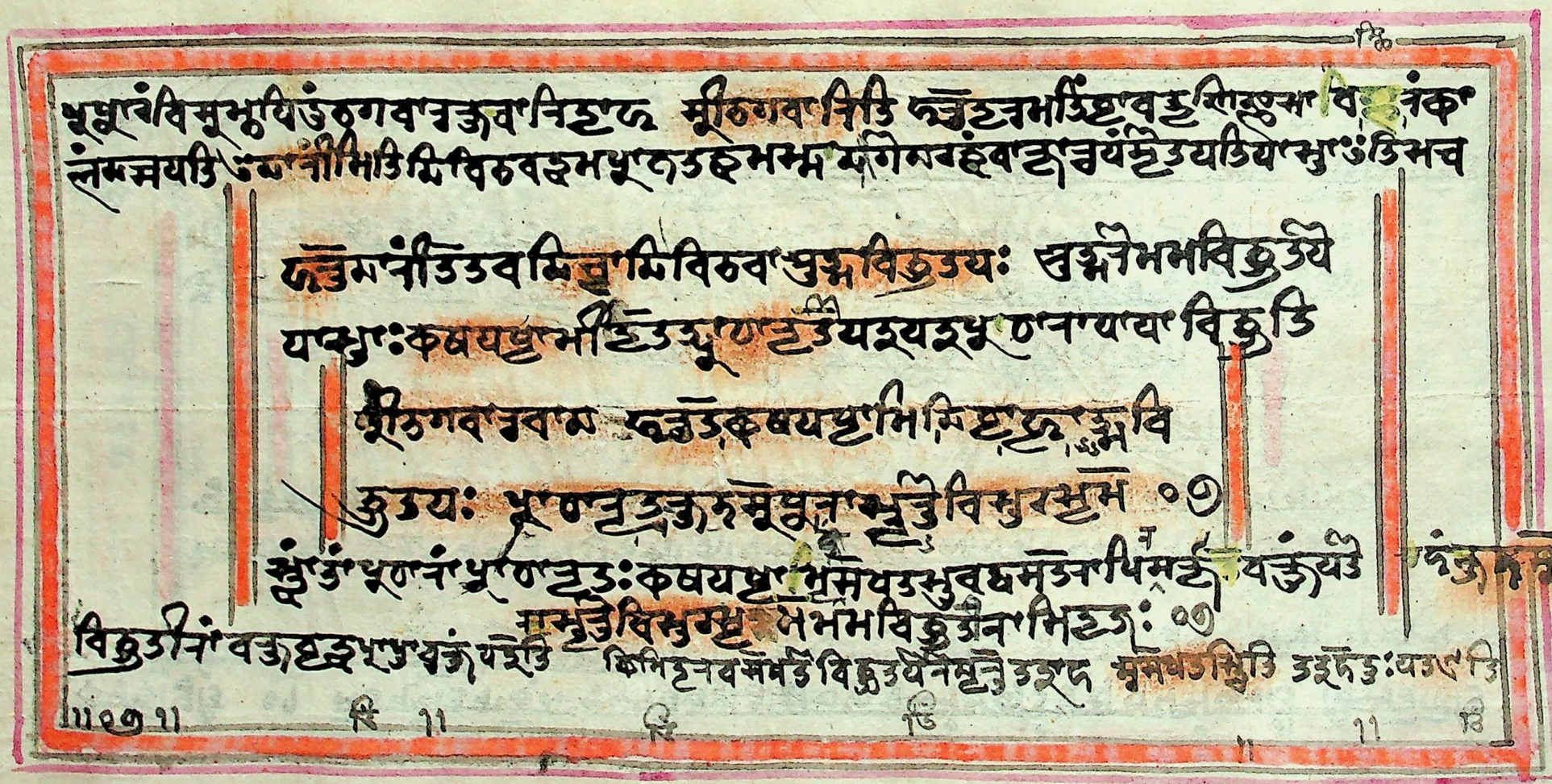

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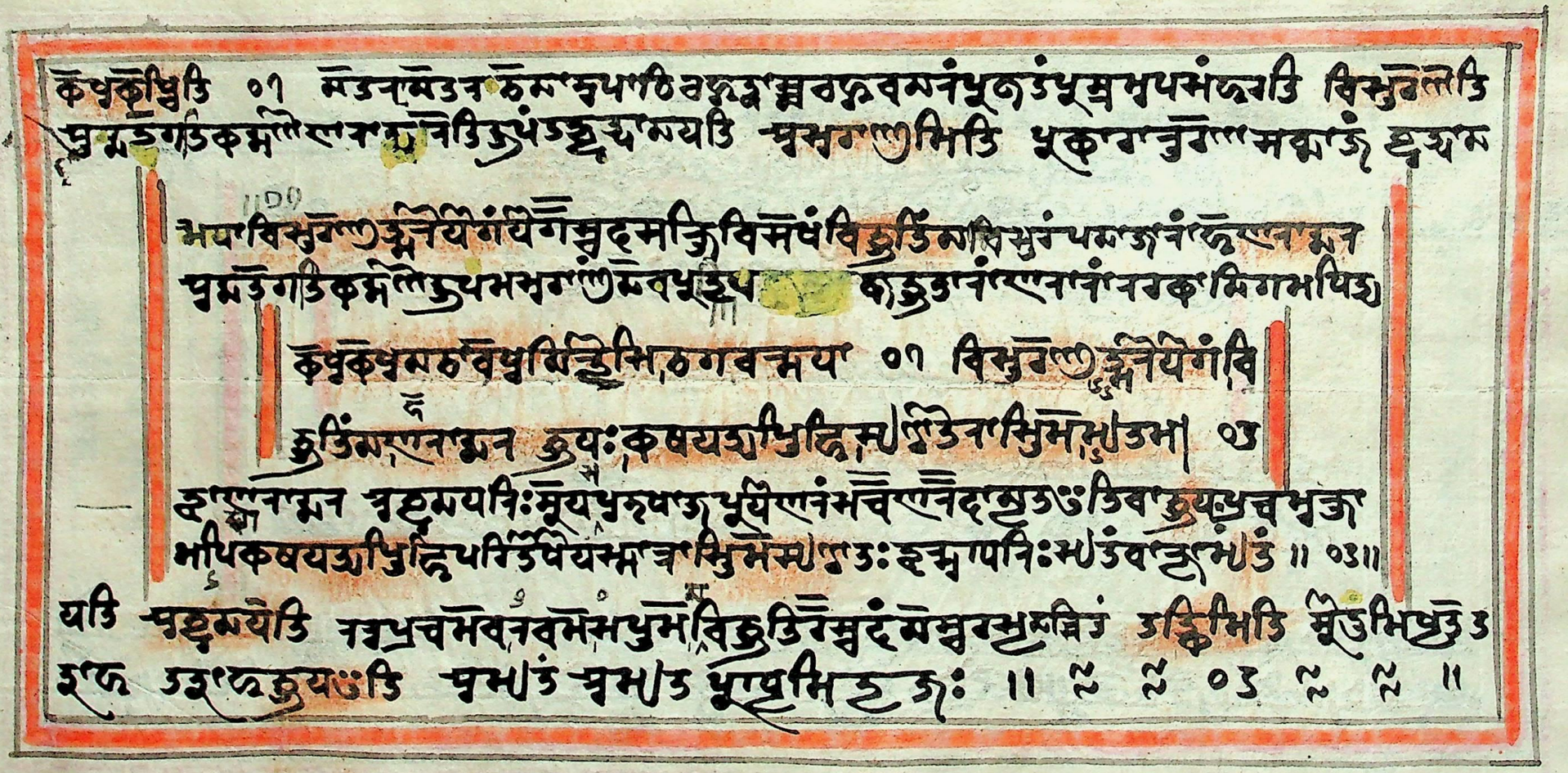

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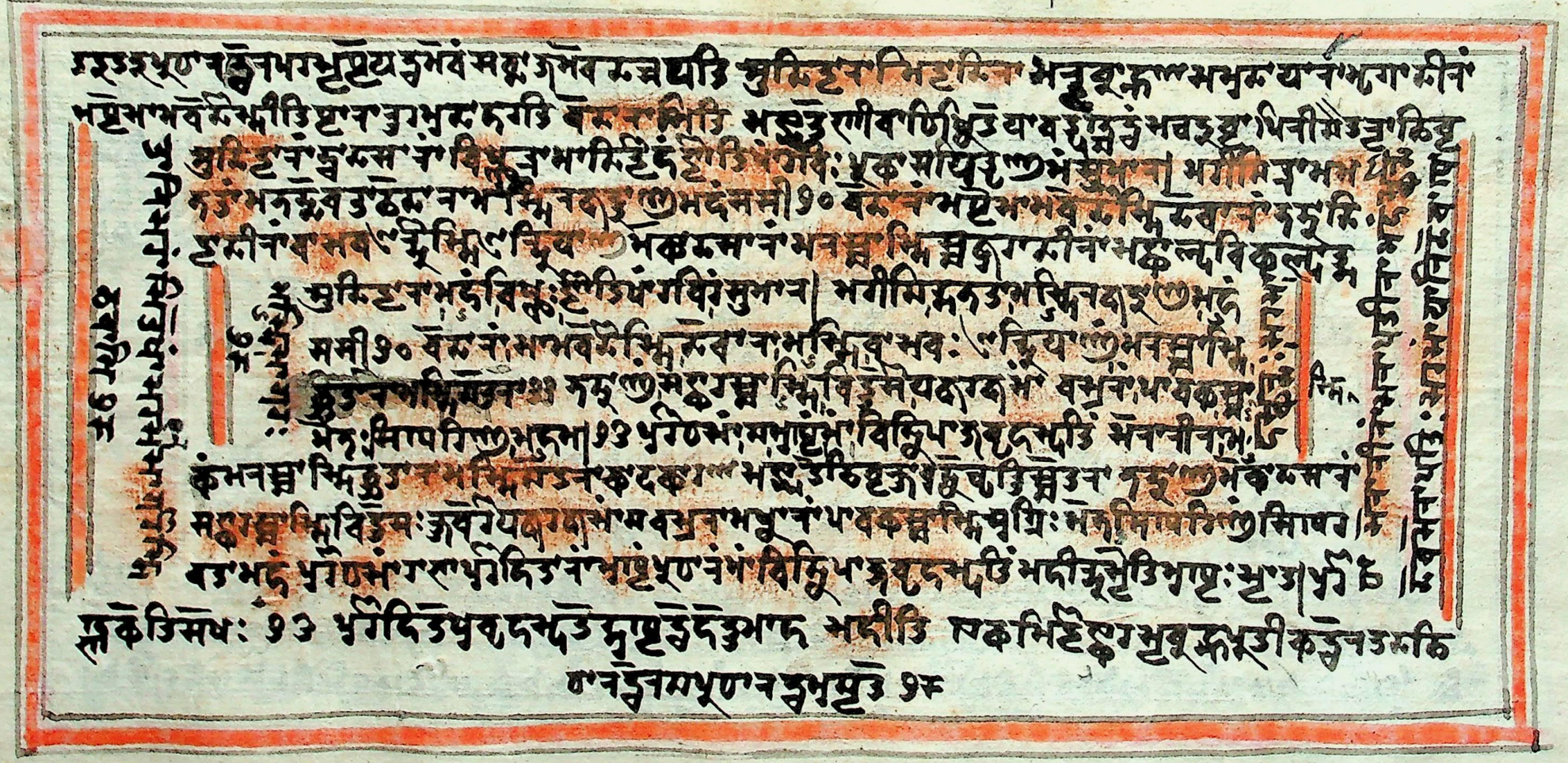

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विष्णुधर्मोत्तरे मधुमतो मन्वन्तरं तत्र देवपरमार्थिकं परमेश्वरं तुषितं नाम गणं विद्यात् मन्वन्तरेषु
ज्ञेयो तत्रैव भविष्यति कल्पविकल्पाधिकारे मनुर्भविष्यति सुमेरुस्त्रिशिखरः कनकशृङ्गमेवेह ऽ
वर्तते सुमेरुस्त्रिशिखरः कनकशृङ्गः पृथिवीमण्डलमध्ये तिष्ठति तत्र भूतगणाः

भूतगणाः

ऊर्ध्वमेवोत्तरस्यां दिशि ॥ ४ मूलभिति मूलभागे गुह्यकेशगुह्यकानि भूतशृङ्गमेव गुह्य
केशेषु त्रिशृङ्गः ध्वजकेशगुह्यकानि भवन्ति कुबेरभवनमध्ये तत्र तिष्ठति मूलभागे

मूलभागे गुह्यकेशमध्यचतुरस्रयक्षिणः मूलभागे भूतशृङ्गमेव गुह्यकानि भवन्ति ऽ
भूतगणानि तानि गुह्यकेशेषु तत्रैव भविष्यति कुबेरभवनमध्ये तत्र तिष्ठति
ध्वजं त्रिशिखरः मूलयक्षाणां नवनवतेयं ॥ ५ ॥

मेरुमेवेति यक्षाणामधिपतिः यक्षभवनमेव मध्यभागे भवति कुबेरभवनं तत्रैव तिष्ठति ऽ
गुह्यकेशेषु यक्षाणां त्रिशृङ्गमेव मध्यभागे भवति किन्नरोरगेषु भूतगणाः यक्षाणां त्रिशिखरः ऽ
वर्तते तत्रैव गुह्यकेशमध्यभागे भूतगणाः यक्षाणां त्रिशिखरः तत्रैव भूतगणाः यक्षाणां त्रिशिखरः ऽ
विष्णुधर्मोत्तरे मधुमतो मन्वन्तरं तत्र देवपरमार्थिकं परमेश्वरं तुषितं नाम गणं विद्यात् ऽ

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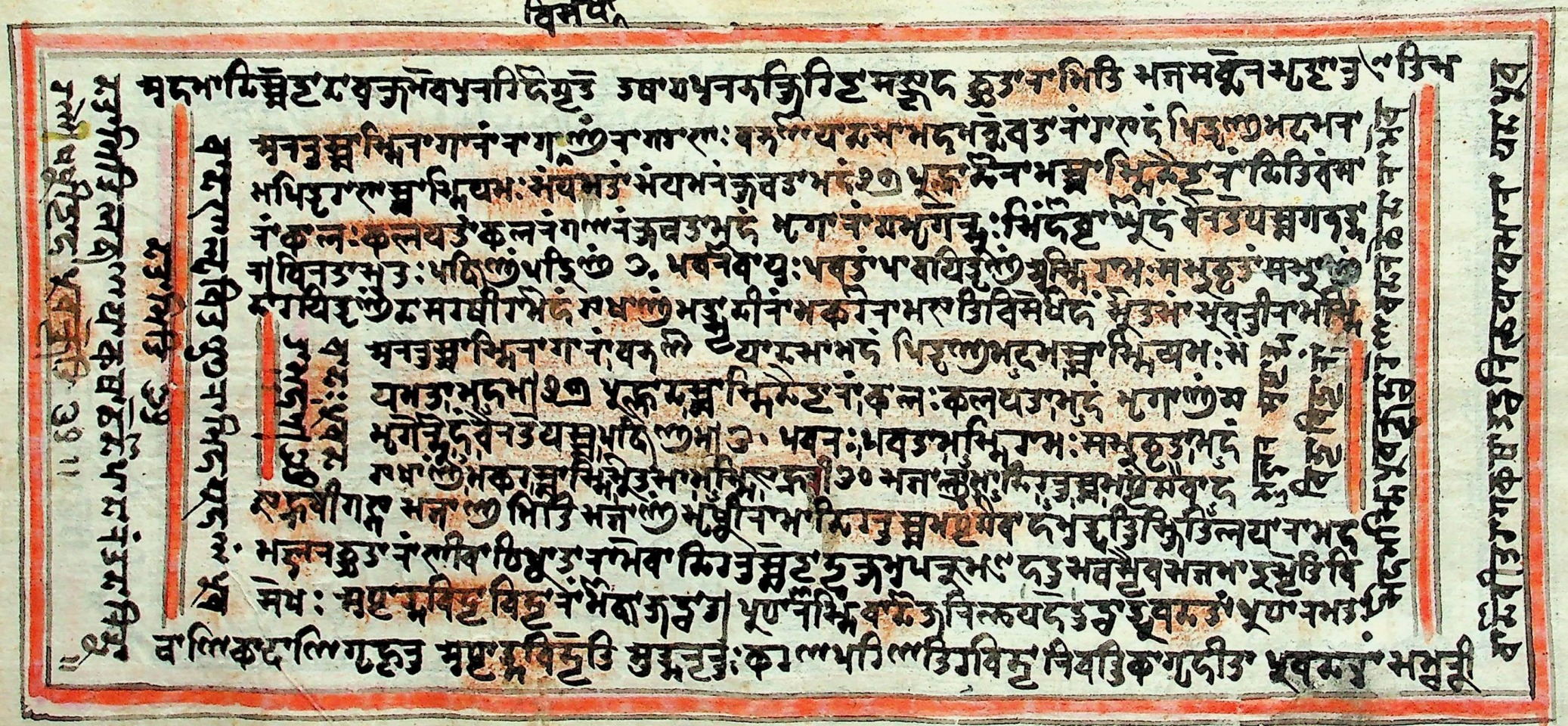

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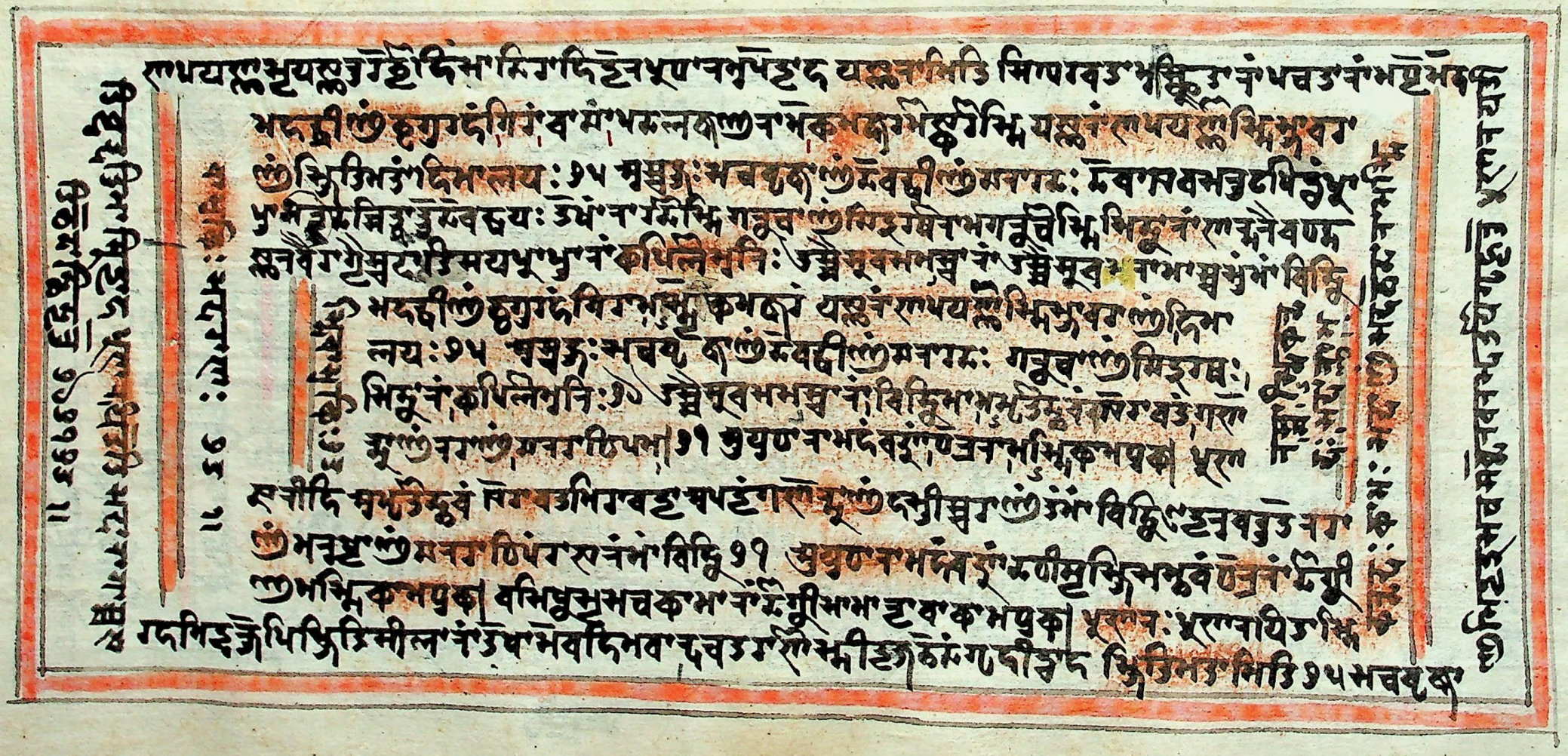

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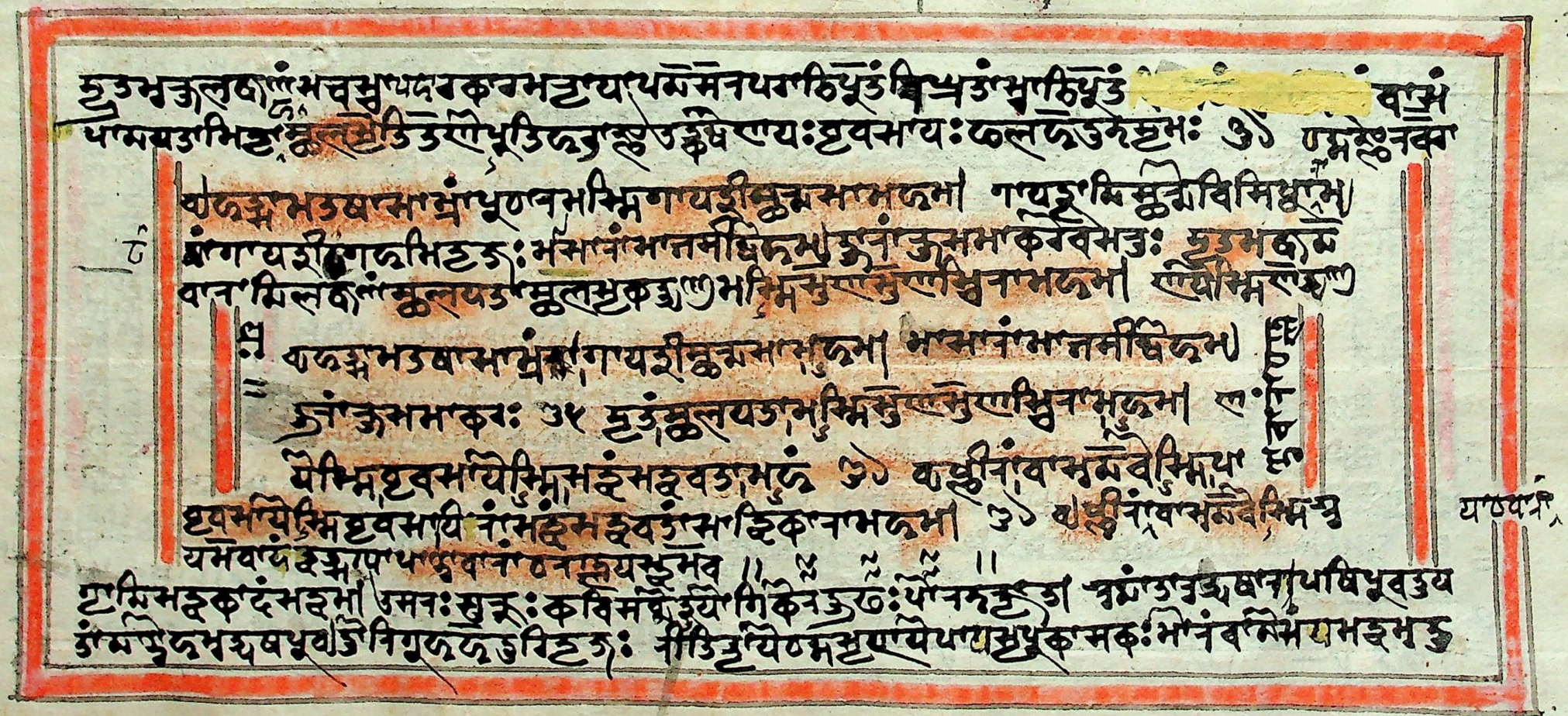

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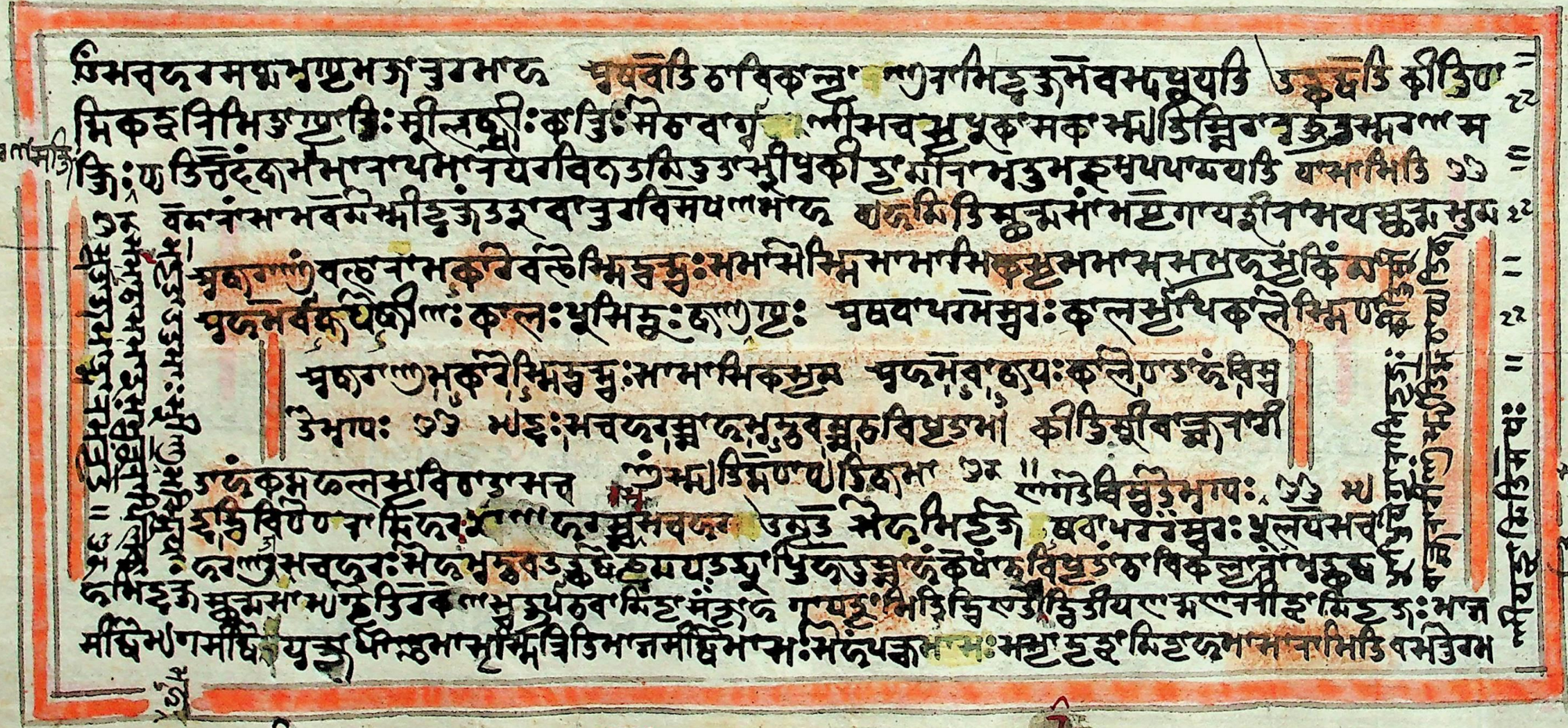

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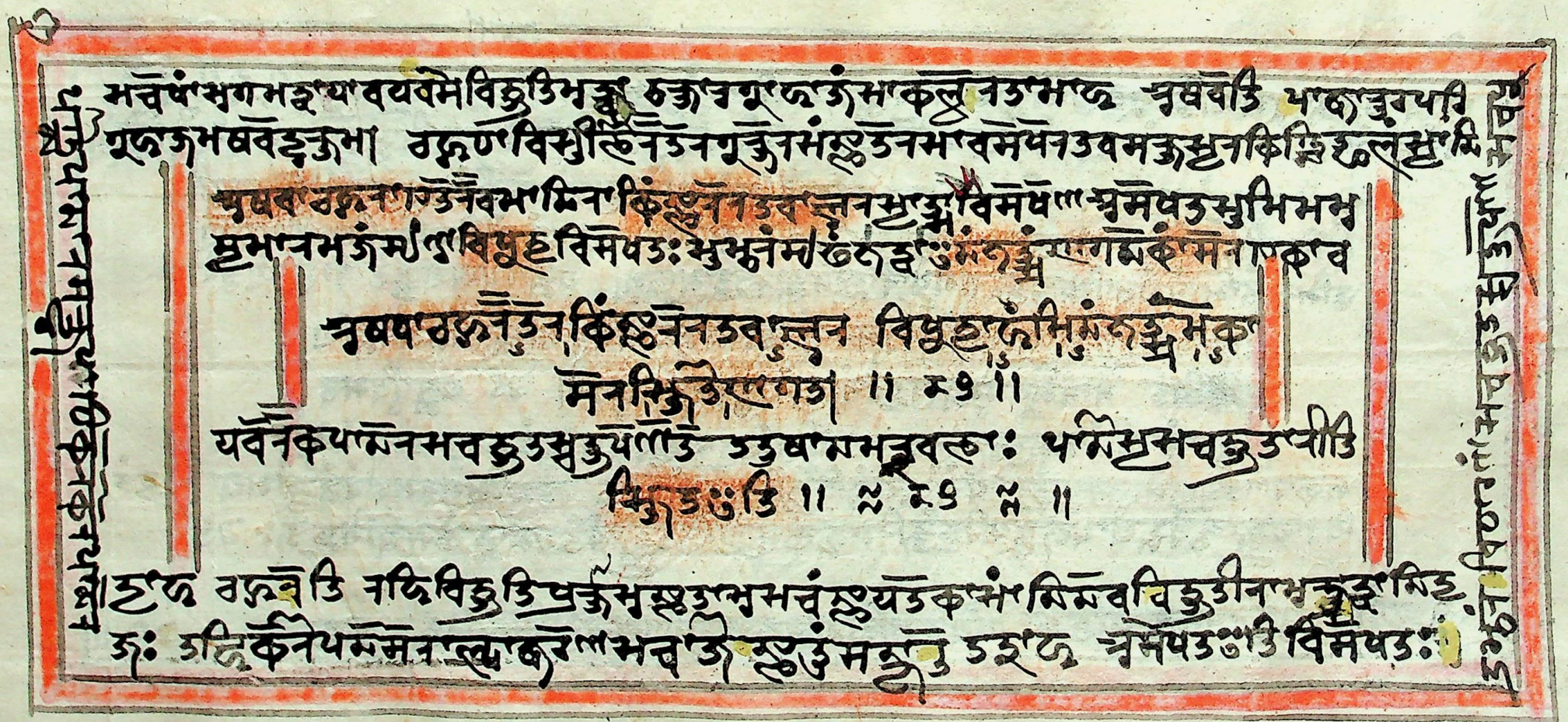

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[illegible] ॥ ३५ [illegible]
[illegible]

[illegible] कवीनां [illegible] कविरस्मि [illegible] नीतिरस्मि [illegible]
[illegible] यस्मादपि [illegible]

[illegible] कवीनामुशना कविः [illegible] नीतिरस्मि [illegible]
[illegible] यस्मादपि च [illegible] ॥ ३७

[illegible] ॥ ३७ ॥

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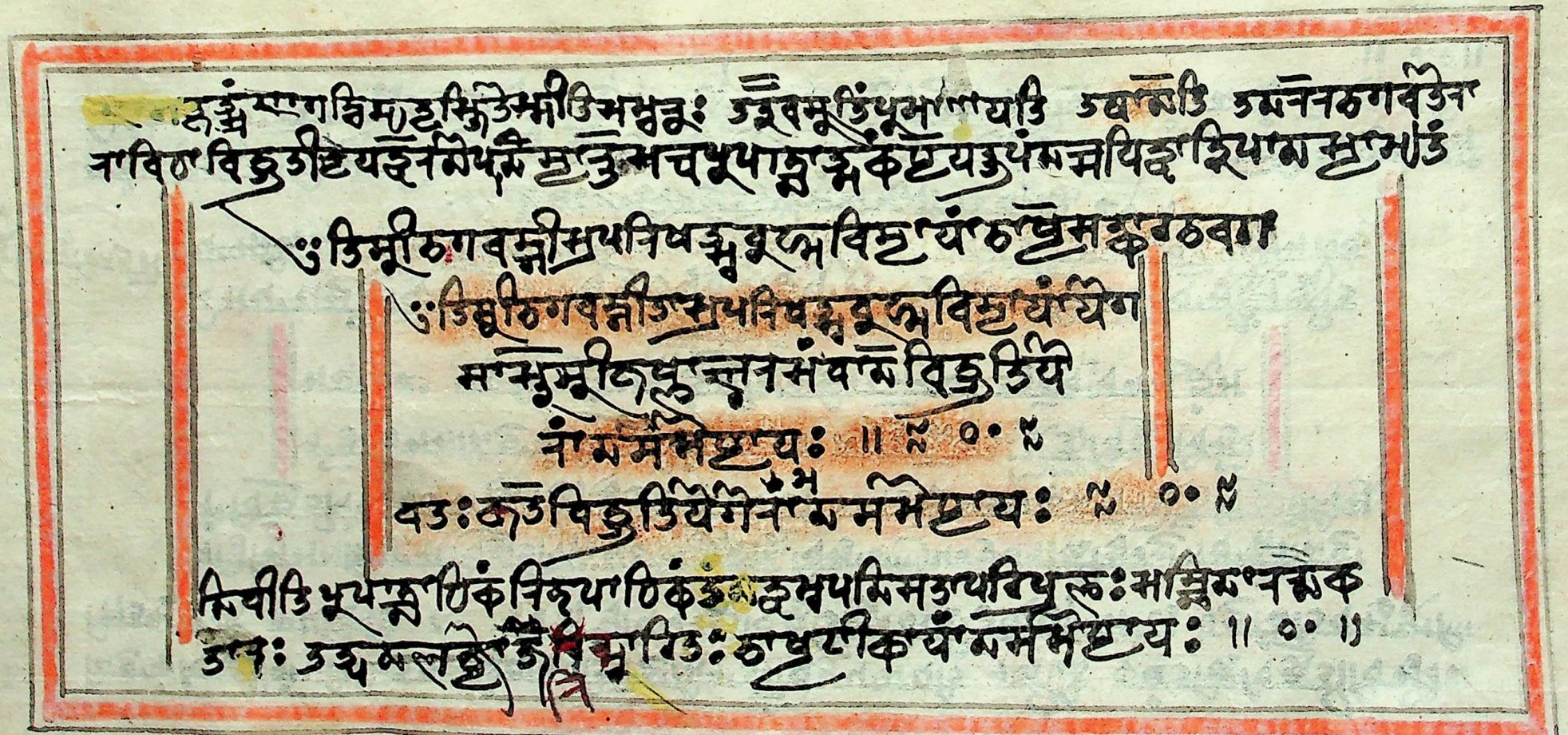

ॐ त्रिभुवनेश्वरि महाभैरवि सर्वजनवशंकरि सर्वस्त्रीपुरुषाकर्षणि सर्वमुखरञ्जनि सर्वराजवशंकरि सर्वलोकक्षोभणि सर्वसौभाग्यदायिनि सर्वसम्पत्प्रदायिनि सर्वविद्याप्रकाशिनि सर्वदुष्टमृगवशंकरि सर्वदुष्टप्रदुष्टस्तम्भनि सर्वरोगविनाशिनि सर्वपापप्रशमनि सर्वमृत्युनिवारिणि सर्वभयविनाशिनि सर्वदुःखहारिणि सर्वदारिद्र्यविनाशिनि सर्वकामफलप्रदे सर्वतीर्थफलप्रदे सर्वसिद्धिप्रदे सर्वसम्पत्तिकरि सर्वप्रियंकरि सर्वमङ्गलकारिणि सर्वकामप्रदे सर्वदुःखविमोचनि सर्वमृत्युप्रशमनि त्रिपुरसुन्दरि त्रिभुवनेश्वरि महाभैरवि श्रीमहाराजराजेश्वरि स्वाहा ॥ ॐ

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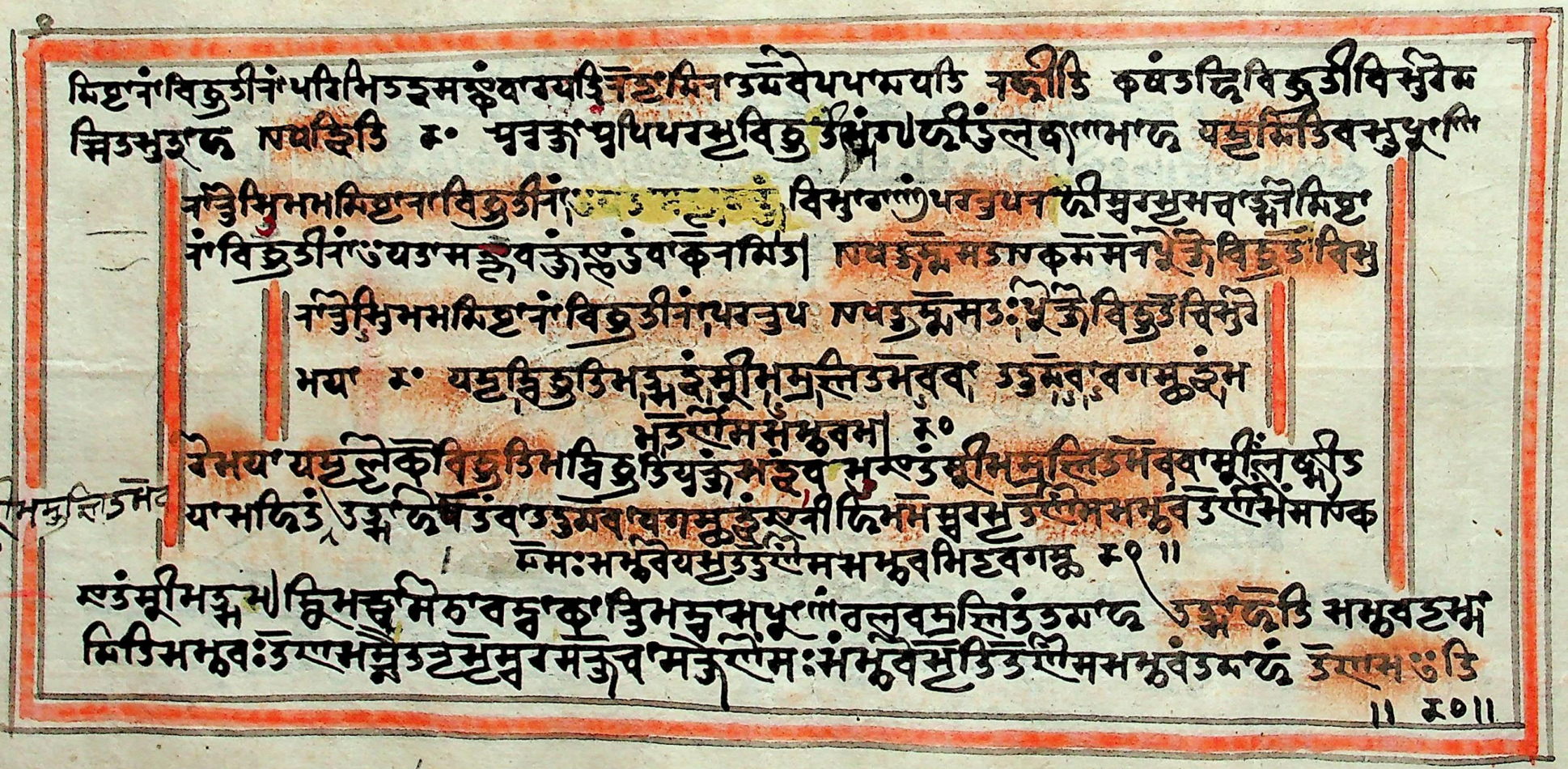

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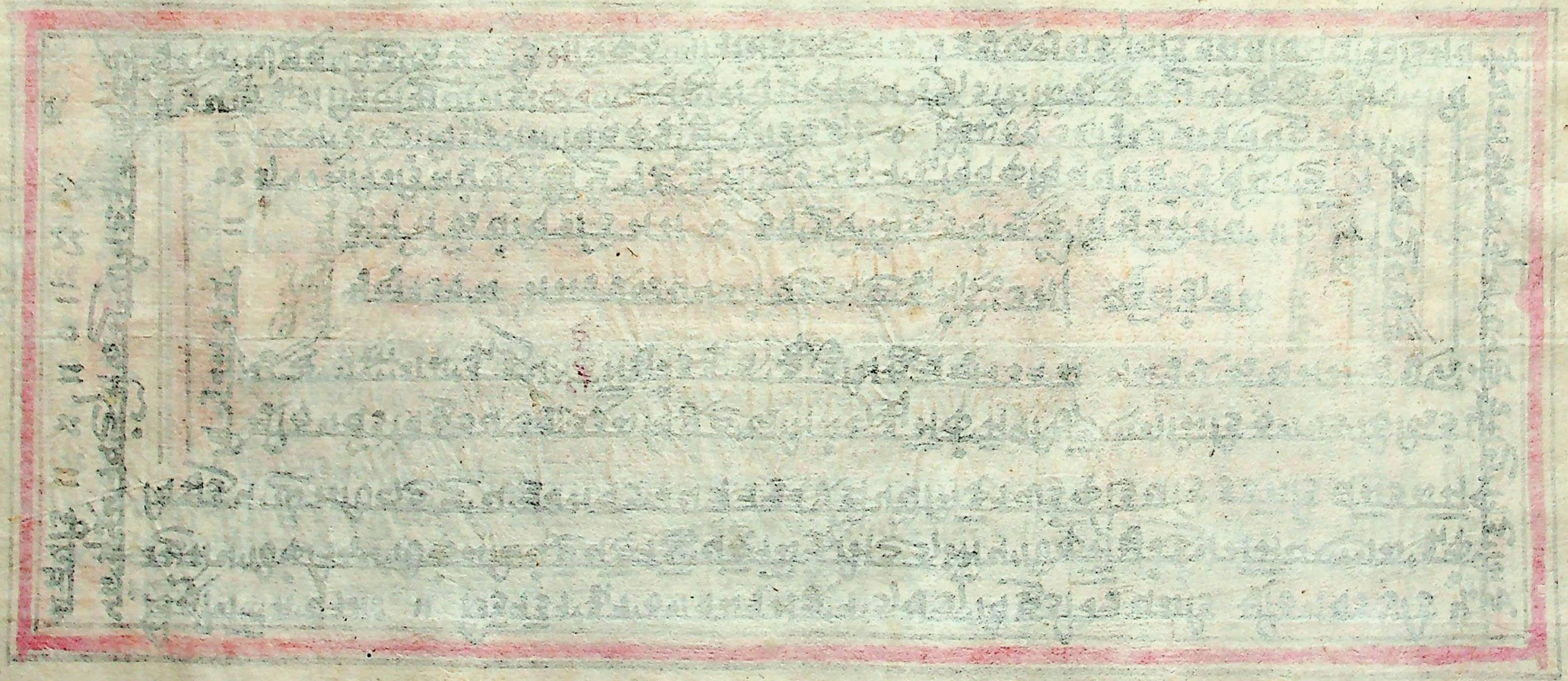

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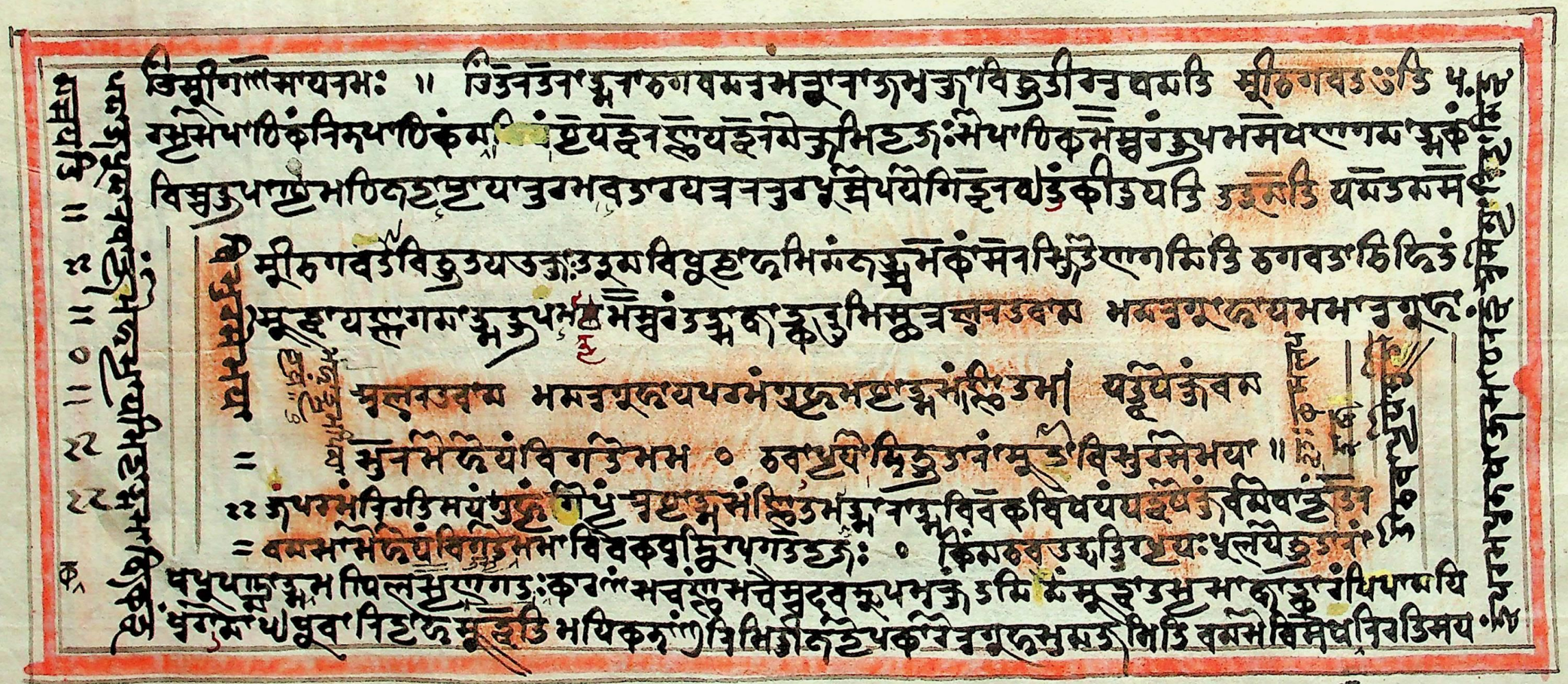

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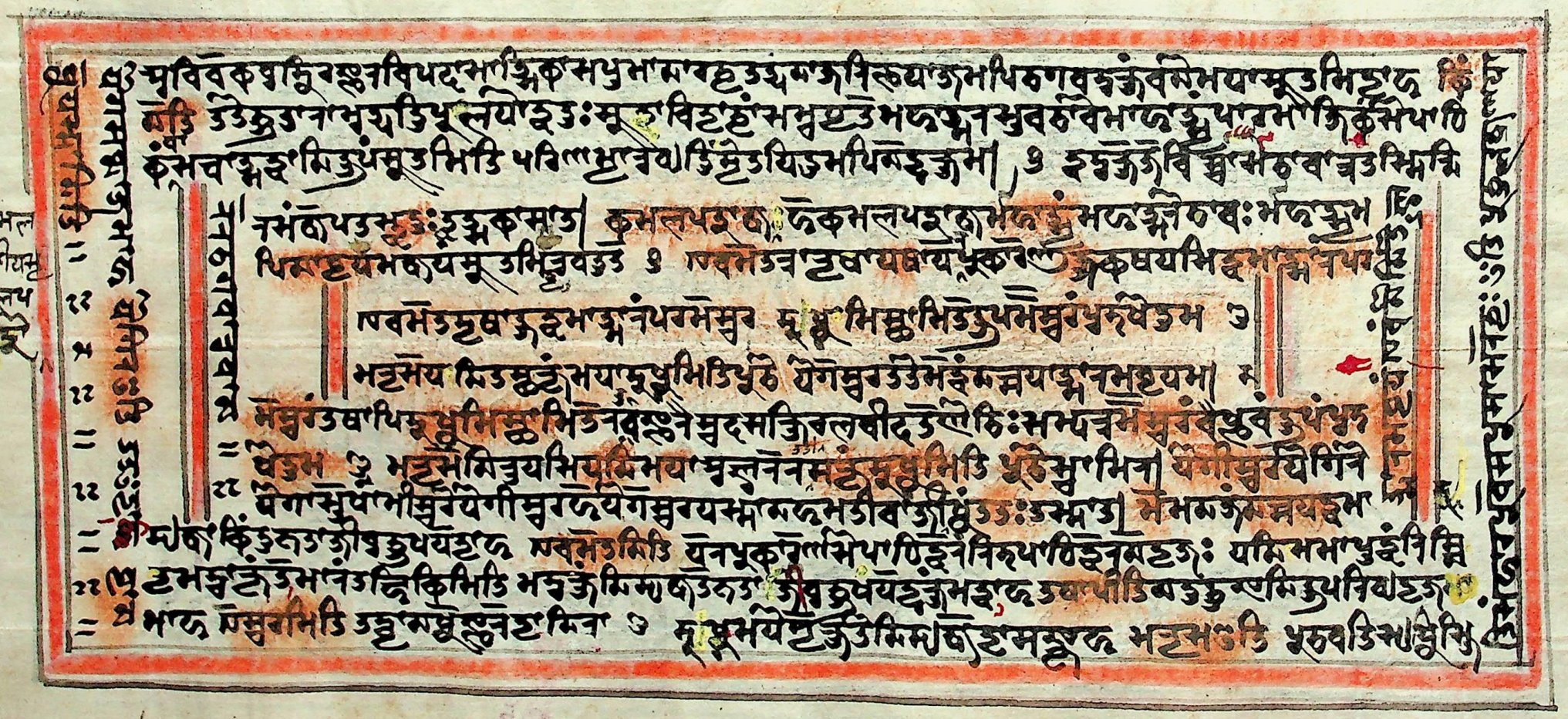

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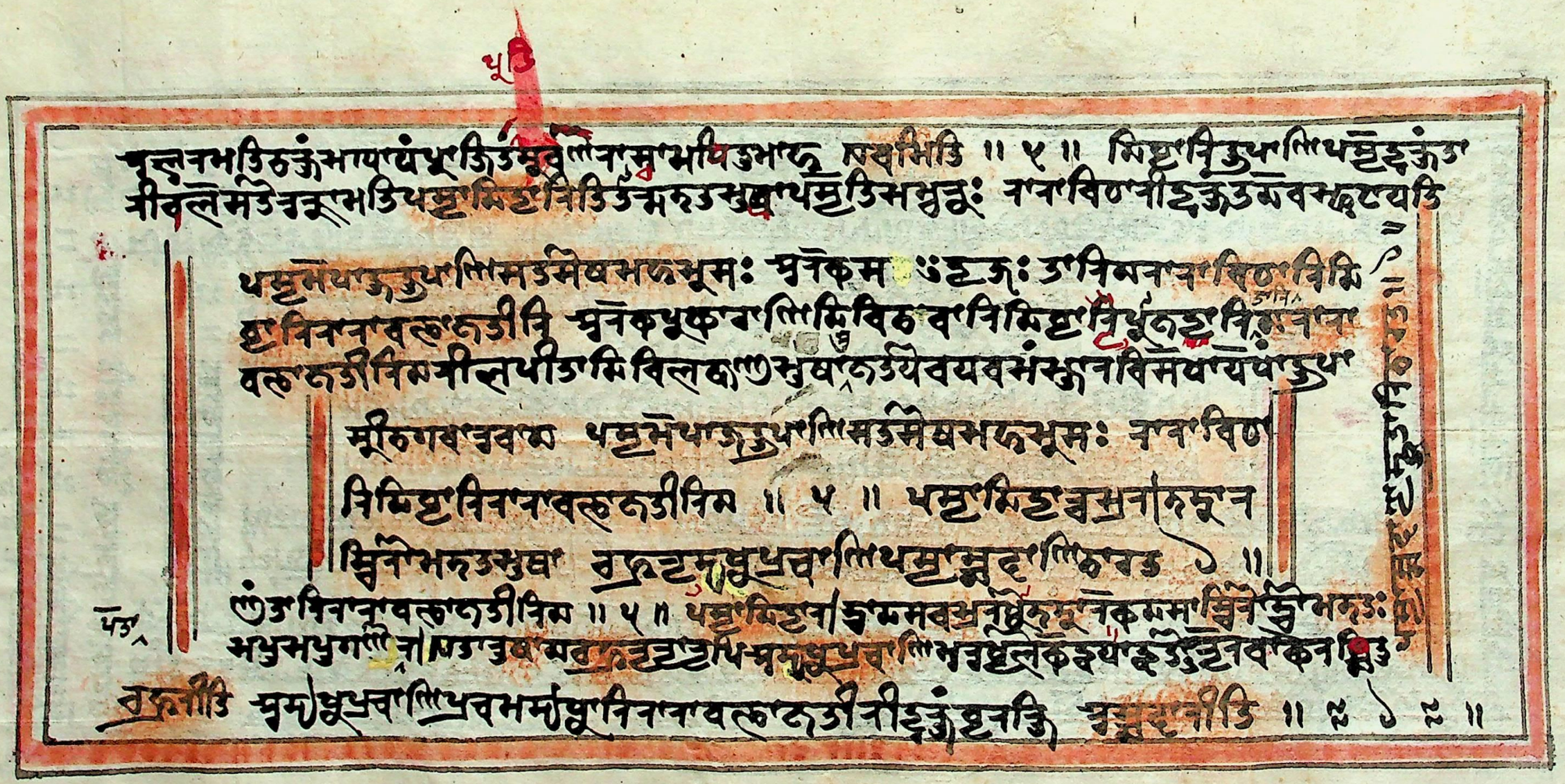

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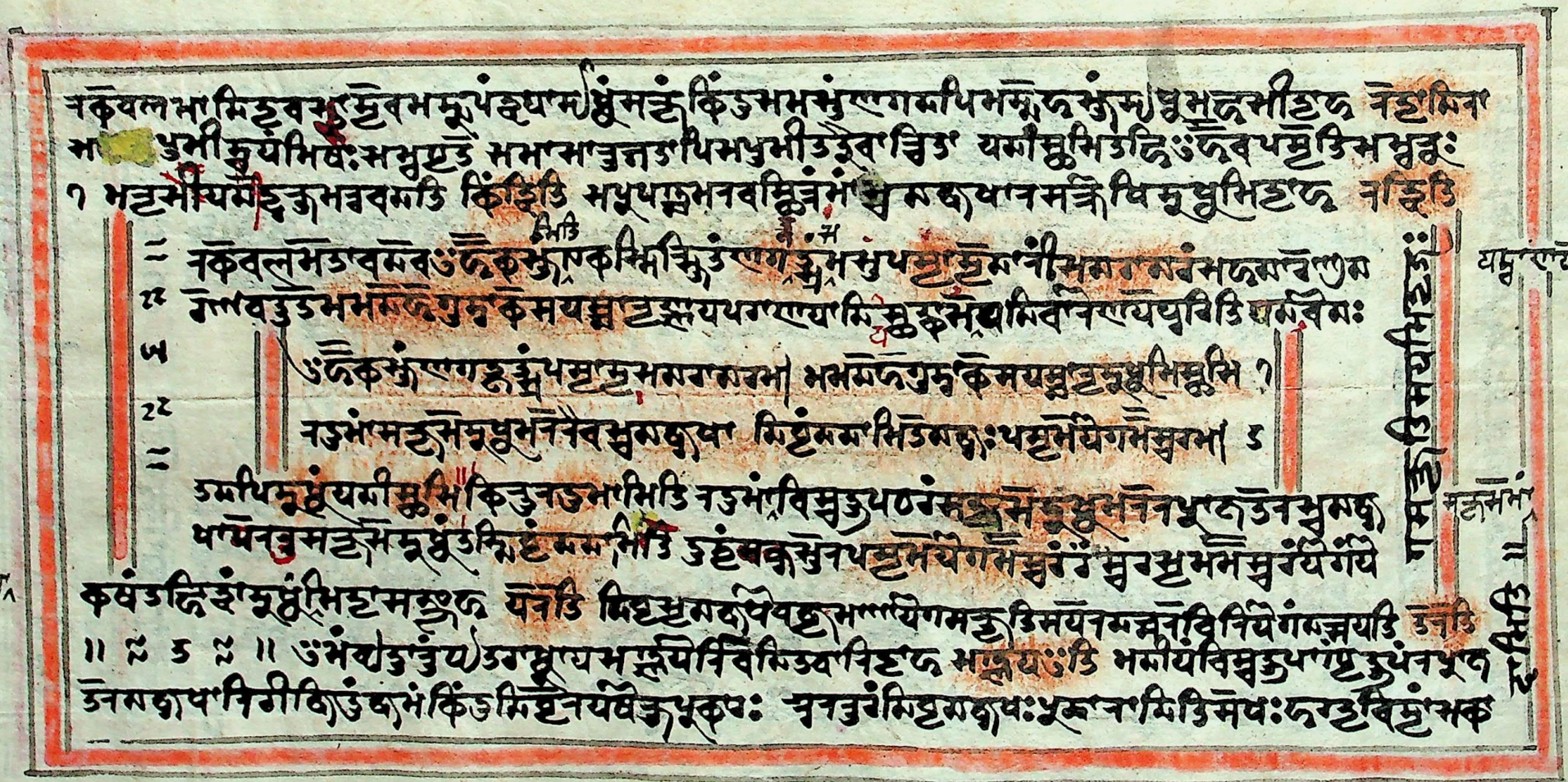

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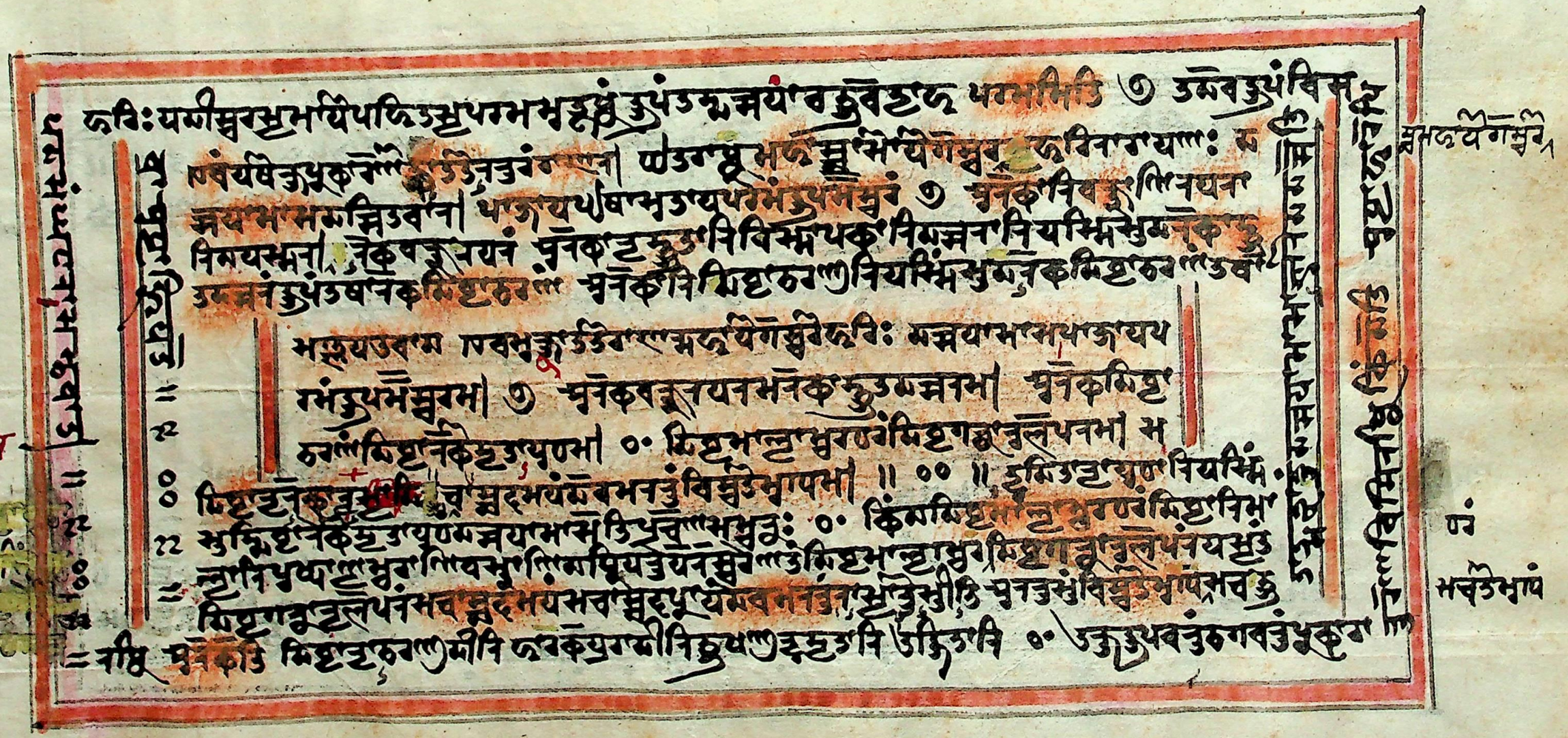

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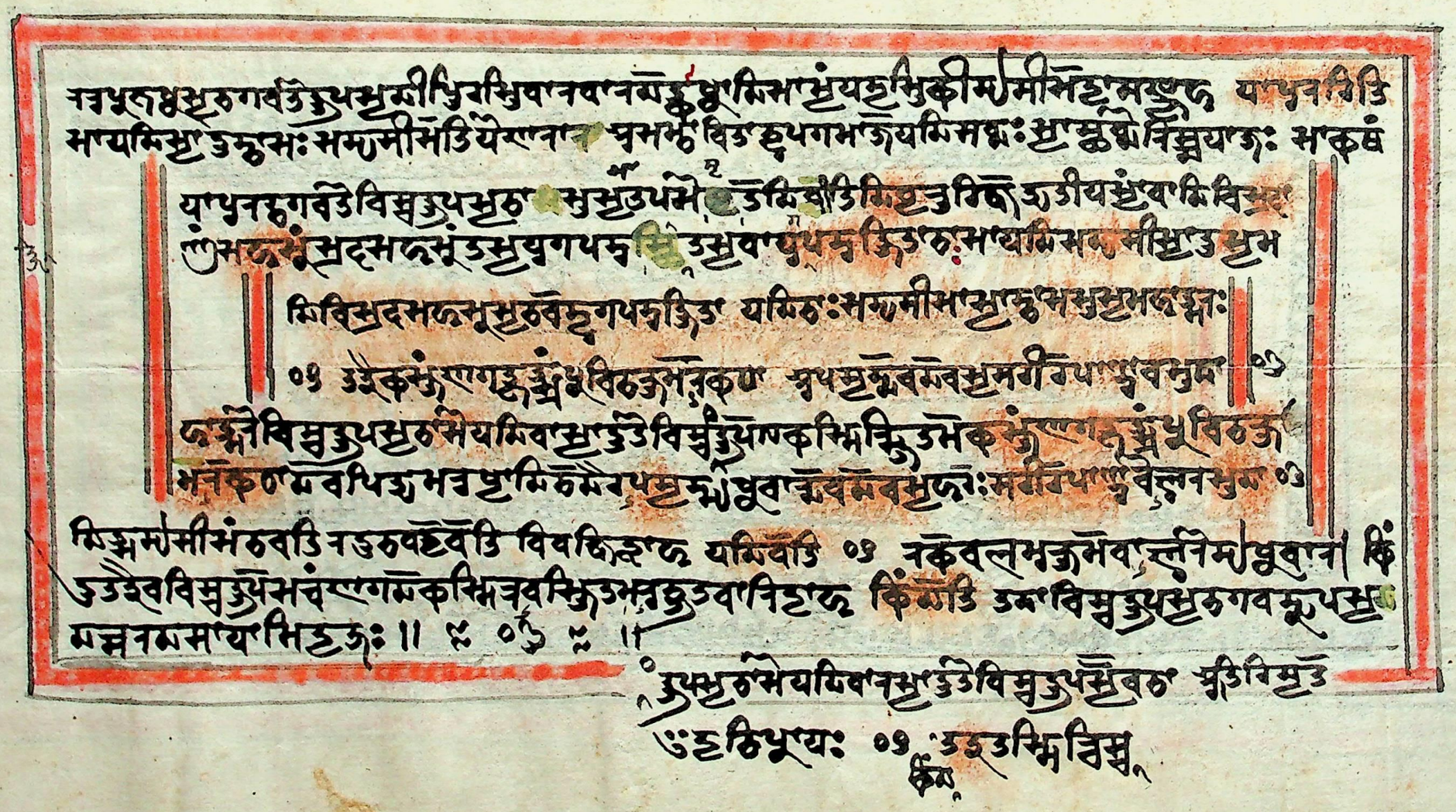

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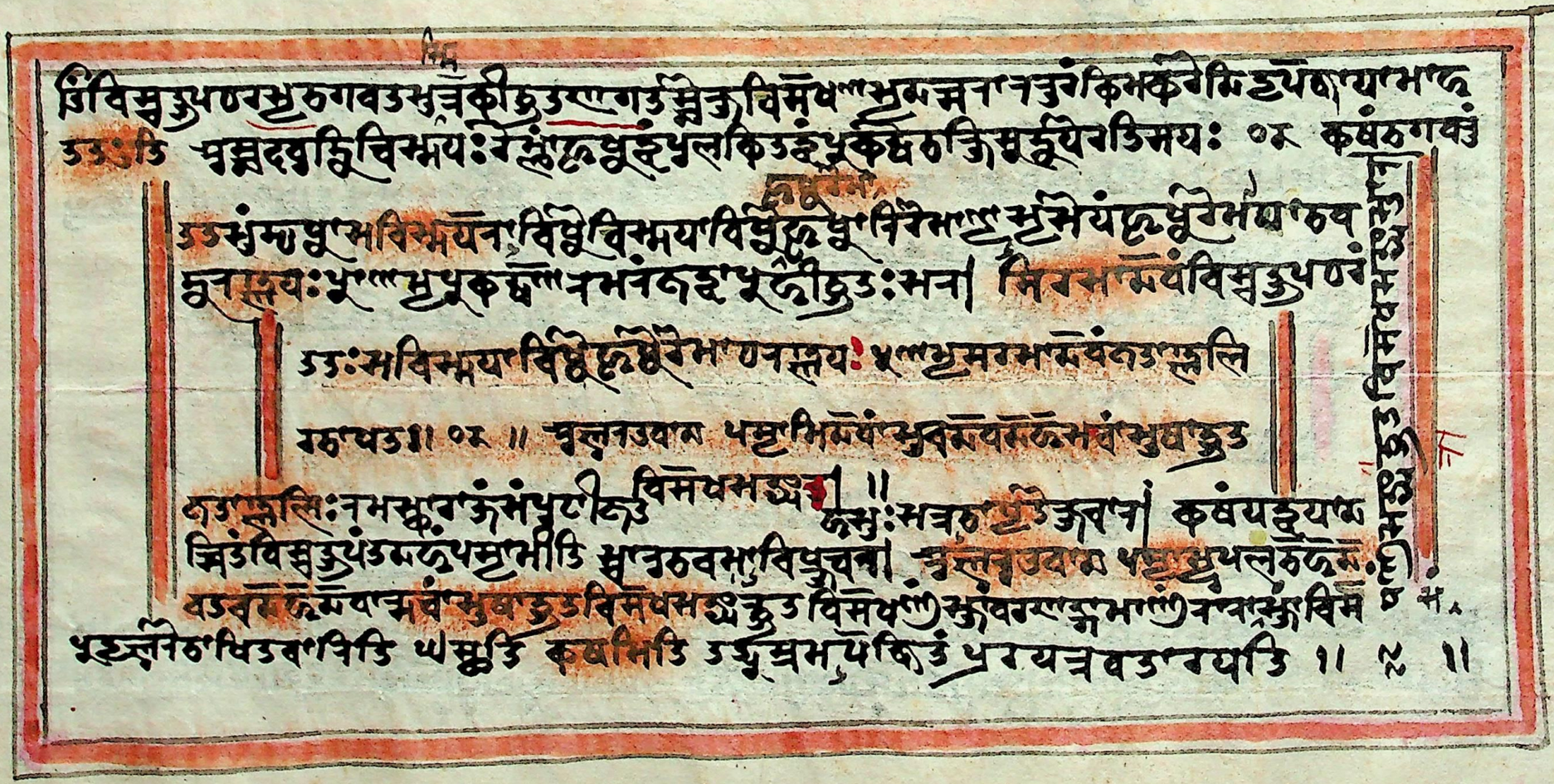

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ठगवतु

विम्बरूपवतुं भेवधूकारतुरेलधूपाङ्गयति किंमेति परिम्लिन्नइंष्टावदुयति भचडंति इत्रिरीछं पमृभीह
ठिकुरिठमामविद्धं धुरडेवाधूष्ठडेवापाच्चडेवानाभृमच्चनं किंतु भचइहाज भभतुडंति मीधुभइंस
धुतुनभ्यधुयडिमीधुडि ०१ भधूपाङ्गेठगवद्धूपधूजडेधूकरणविदद्धइभजारभिहाडि निरदपाठिक

किंमकिरीटिनं किरीटिनाभमिरेछुधाविमेधः उदृभृभ्रुकिरीटिनं किरीटिनं उषागमि गमिनं
यभृविमृडंडिगमीडंगमिनं उषामरूभभृभ्रीडि मरीडं मरिनं मडेणेरामिंडेणः धूङ्गभ भचडेमीधुभतुं

किरीटिनं गमिनं मरिणं मडेणेरामिं भचडेमीधुभतुभ ॥
पमृभिहाइत्रिरीछं भभतुमीधुनलाकेइभधूभेयभ ०१

चडेमीधुदभृभ्रुभ भचडेमीधुभंभुंभचडेमीधुभतुंपमृभिहाइत्रिरीछं इःपेनरि
रीछेइत्रिरीछंभुंइत्रिरीछं भभतुडा भभतुडः भचइमीधुनलाकइडि
भनलम्नाकम्नालाकेडयेमीधुनलाकयेइडिरिवइडिभुणेयभृडवभंइमीधुनलाक
इडिभुंइमीधुनलाकइडिभधूभेयंनधूभेयभमक्षेपरिम्लेमभिहजः ॥ ०१ ॥

वमनभिहमक्षुद ऊडाखेडि येगमक्तिरेम्बदाडिमयःनक्षरडीडि निःधूपाङ्गइभमृडे धरभधूरपाजइ

मूगी.
ठा.प.
४

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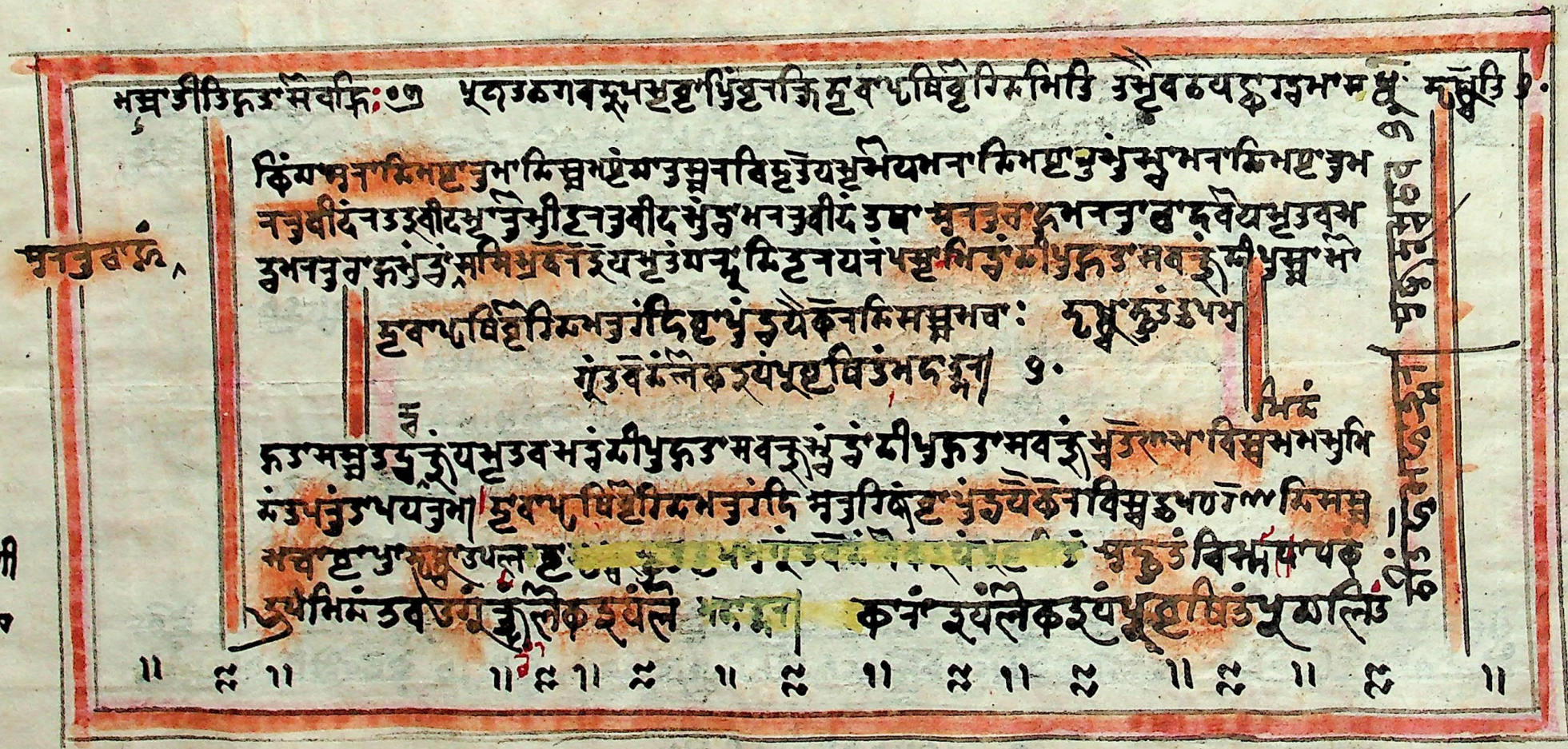

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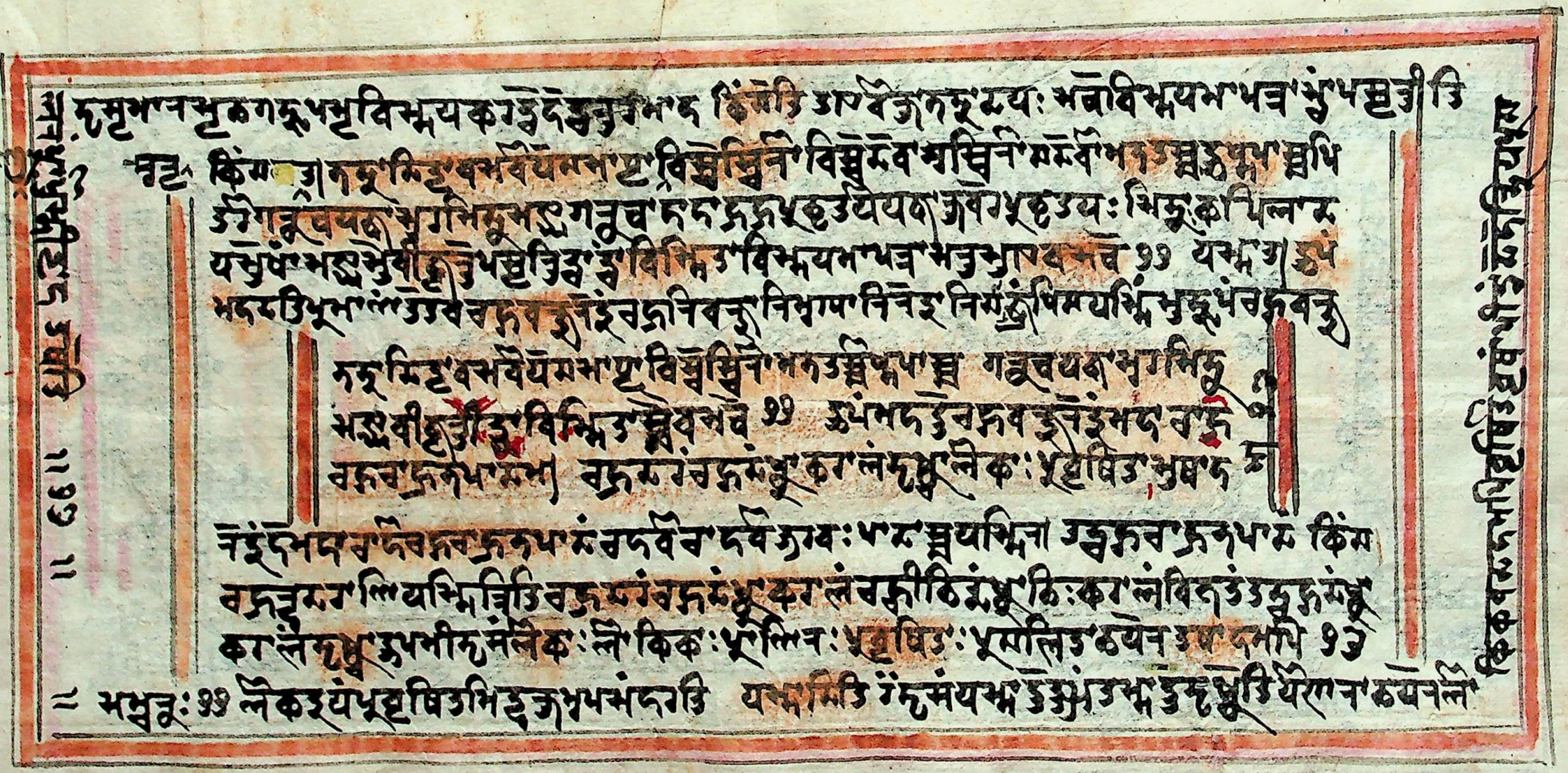

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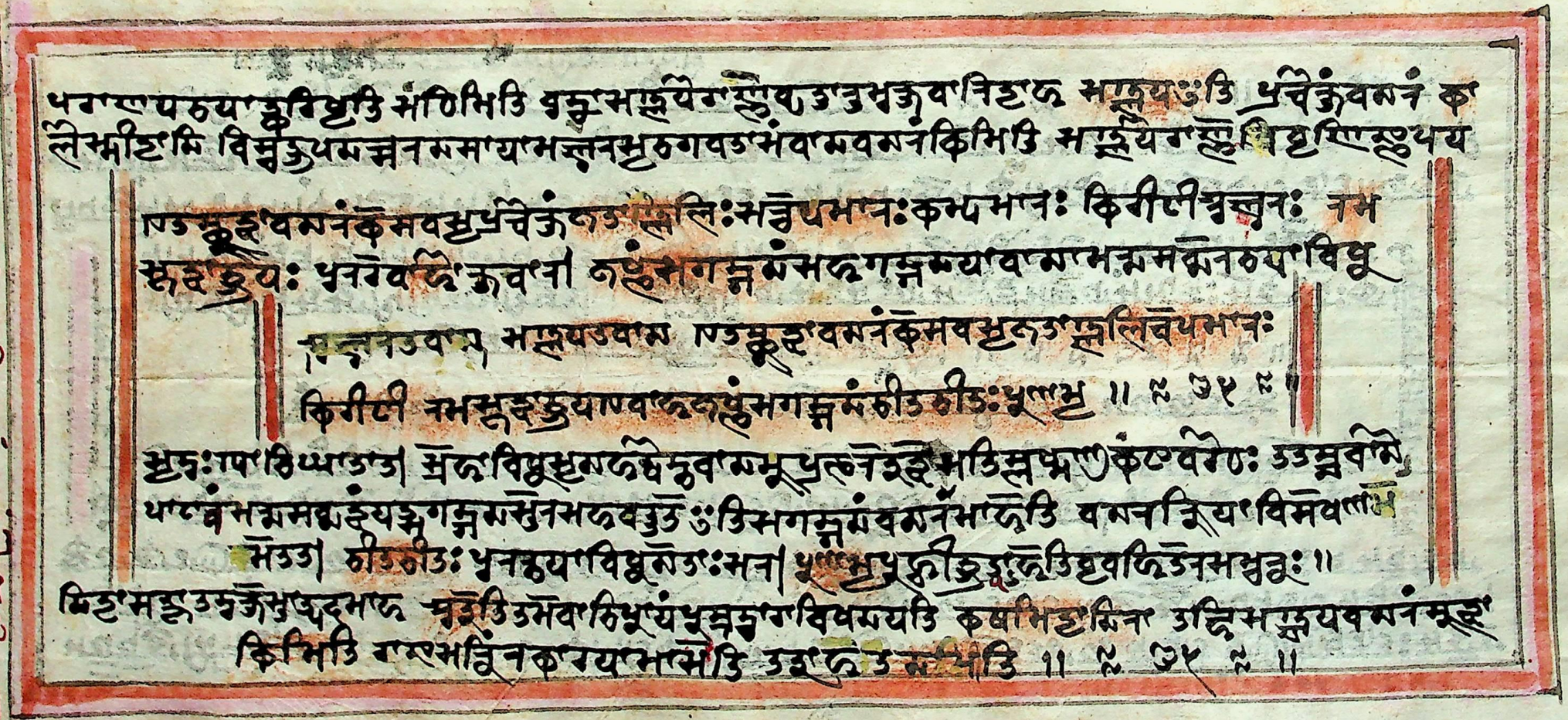

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किं उमज्ञानेरुगवतुं धूतिभगम्भमंवमनभक्तुवानिति उमाह प्रज्ञानउंति विषयविमेषणाभेवष्टन
क्ति युक्तउंति रुगवतीरुषामि विषयइं युक्तभिहइरुहेउभाह यउंति उवधूकीहुरुषवमत्रगं
प्रइवमरेभाह्लवमनंभाठिधूयंकषंइ॥ मिध्वज्ञानेननिदिउधूमउद्धनिगमूयेमदेठनेनिद
उगवेति भइ॥ उगष्टूणयंधूतिनिगमःभन। भत्विंकरिष्टतीति उउःमात्तिरुरुयेपंरुवेष्टती

प्रज्ञानउवाम भ्रुनेरुपीकेमउवधूकीहुणगद्धूरुष्टहत्रवष्टउम
रक्षांभिरीडानिमिमेमूवत्तिभचेनभष्टत्तिमभिदुभद्धः ॥ ७१ ॥

उमधिनामूपीडा। पउगष्टूरुविउष्टवमाउ॥ भ्रुनउंति भ्रुनेयुक्तंकिंउउवधूकीहुइम
रुन्मूकीत्तिनेनमूउनरुपीकेमयज्ञागउ। धूरुष्टउिधूरुषभपेतिउउ। भ्रुनेयुक्तभिहउः प्रषव
विषयविमेषणंभ्रुनउंति युक्तेरुषामिविषयेरुगवानयउरंम्रुरःभचाम्भभचक्रुउभरुम्भउिउषा
मगम्भुउिणगमिहाह उषेति उम्भेहत्रगगगभनंरक्षभ्मणगमेकक्रुउेधूधूतिपक्षेधूक्तउिणगउिरुवउिरुषात्रग
गाविहामष्टुह किंमेति उउम्भणगउेरुगवति रुषामियुक्तभिहाह भचउंति उक्तेजेरुइजइेनउरम्ले
कभवउारयति रुगवउंति भरुम्भइभक्षुरुमेउम्भुंगरुउरुइत्रभस्कारामियेगृइभाह गुरुउगयेति उइवरुक्तउ
भाह॥

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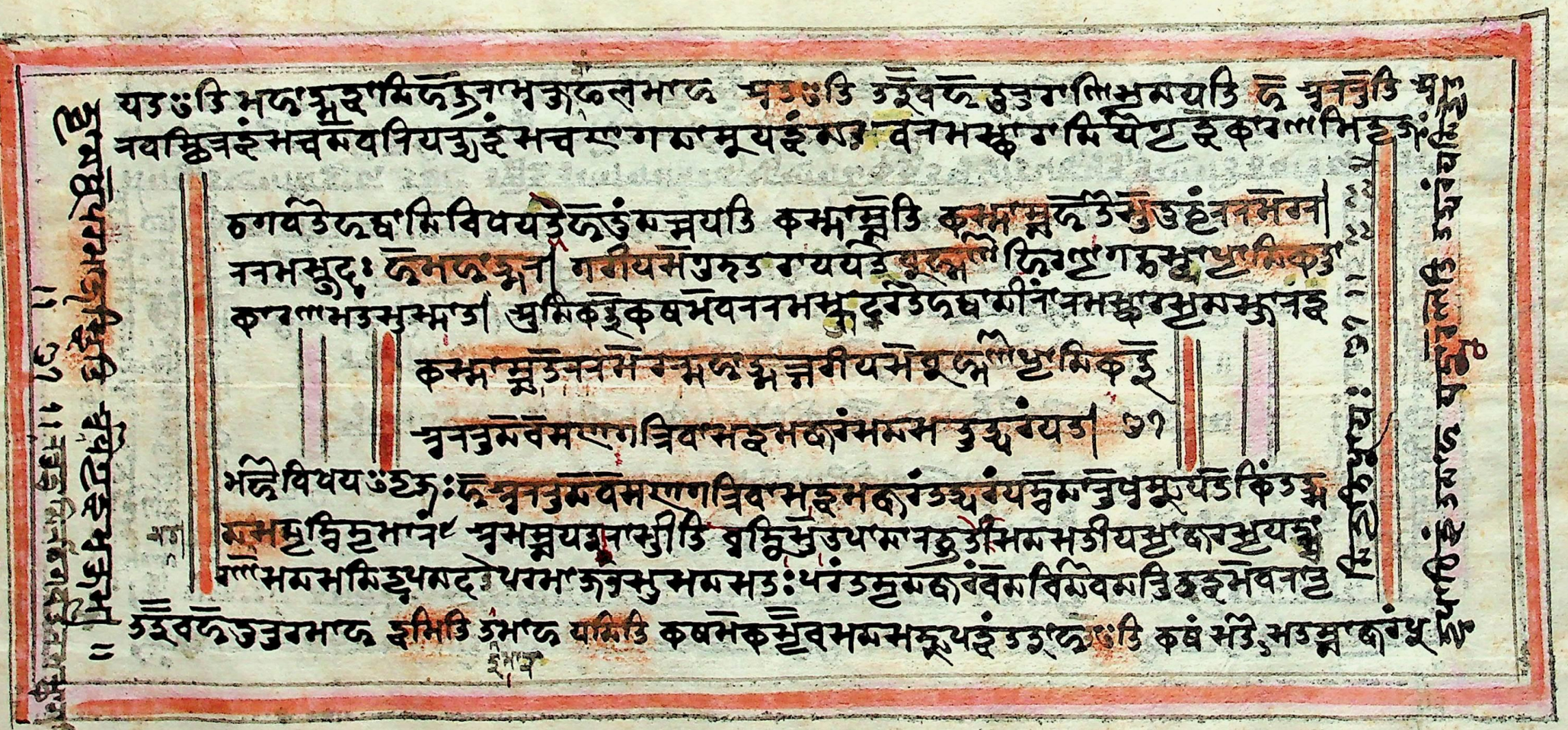

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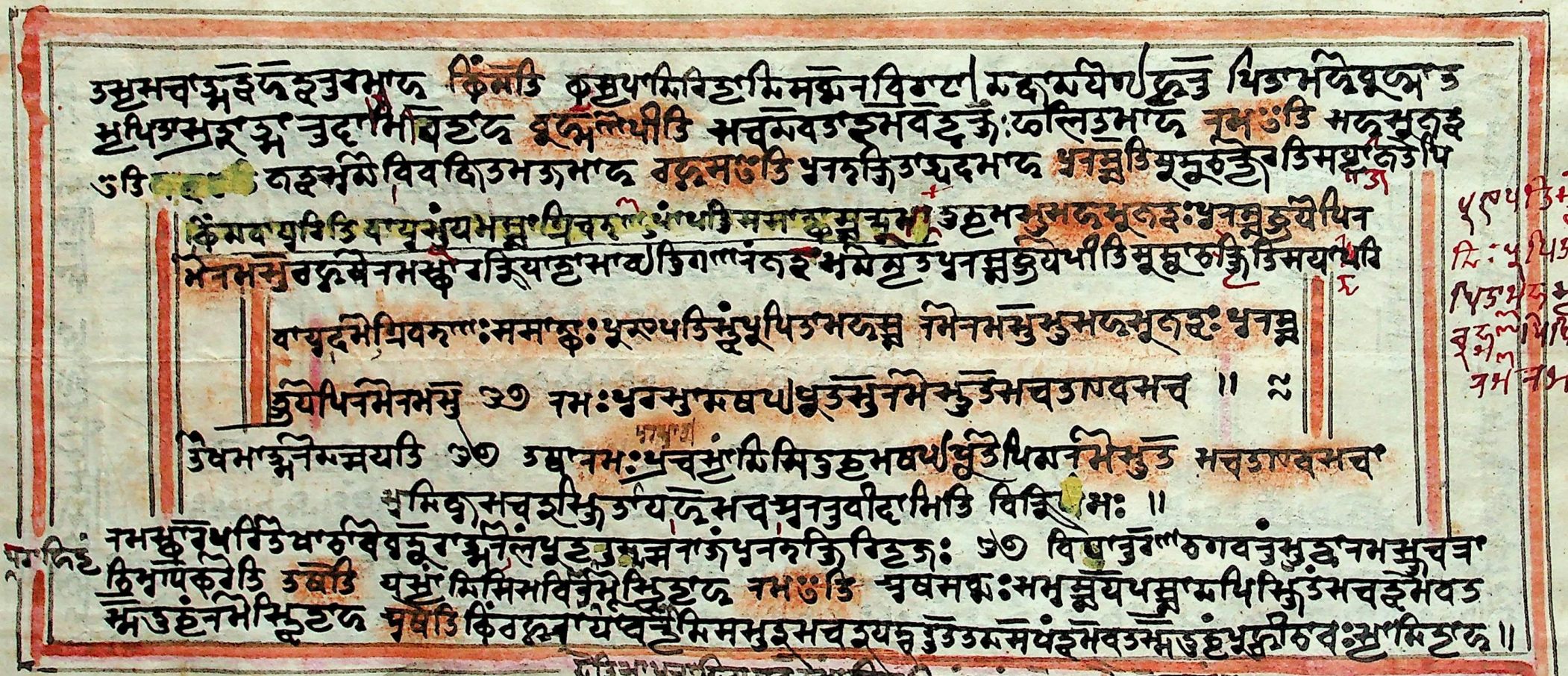

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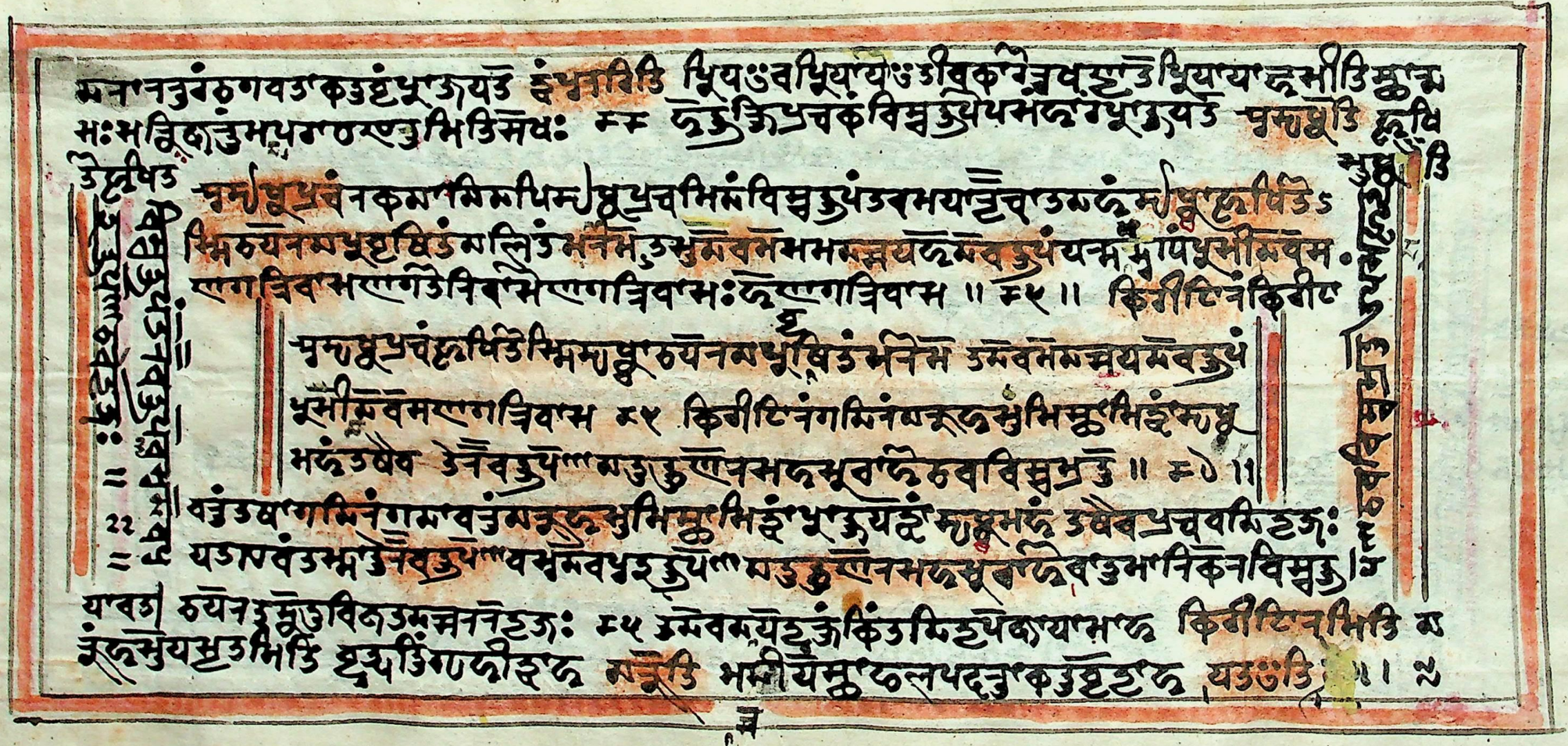

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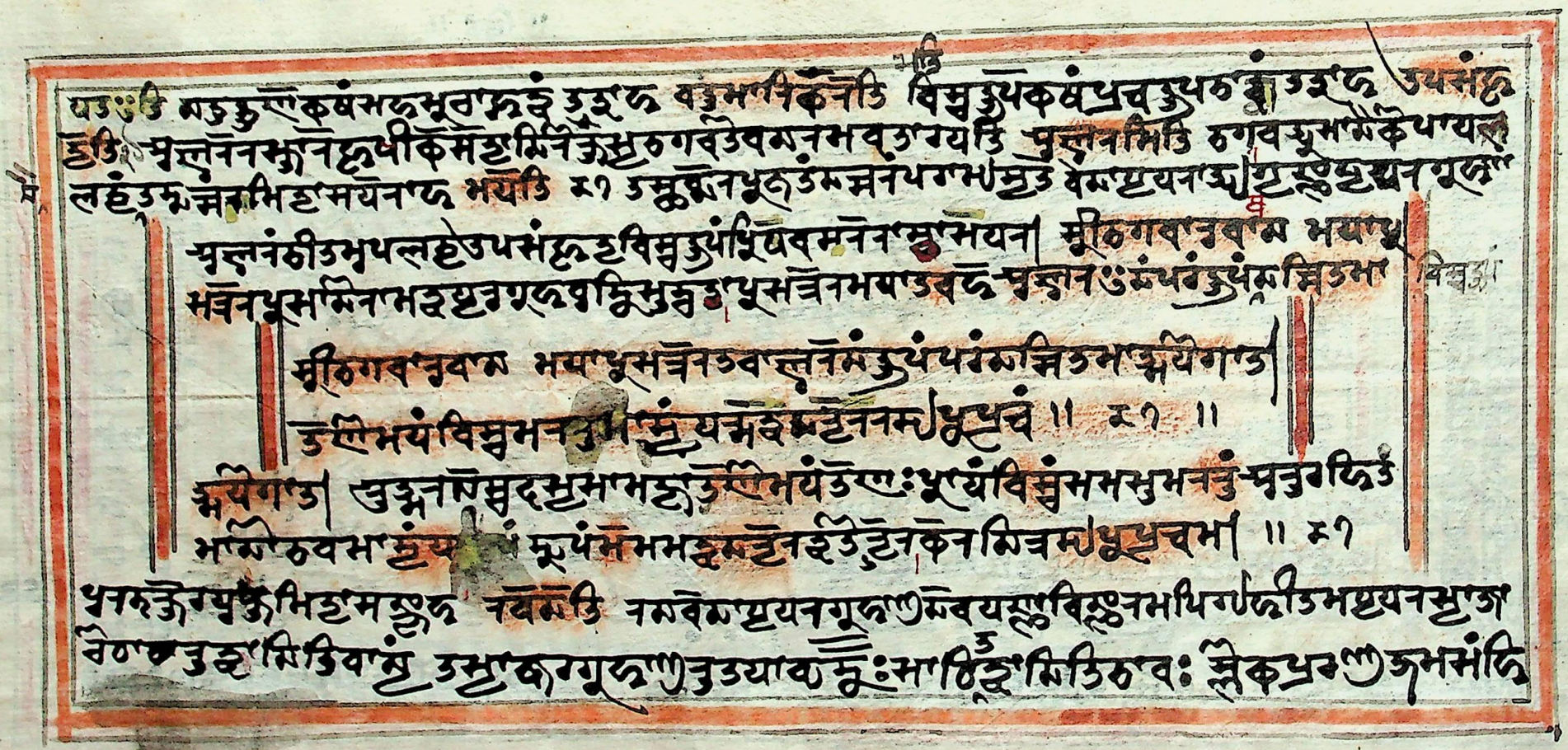

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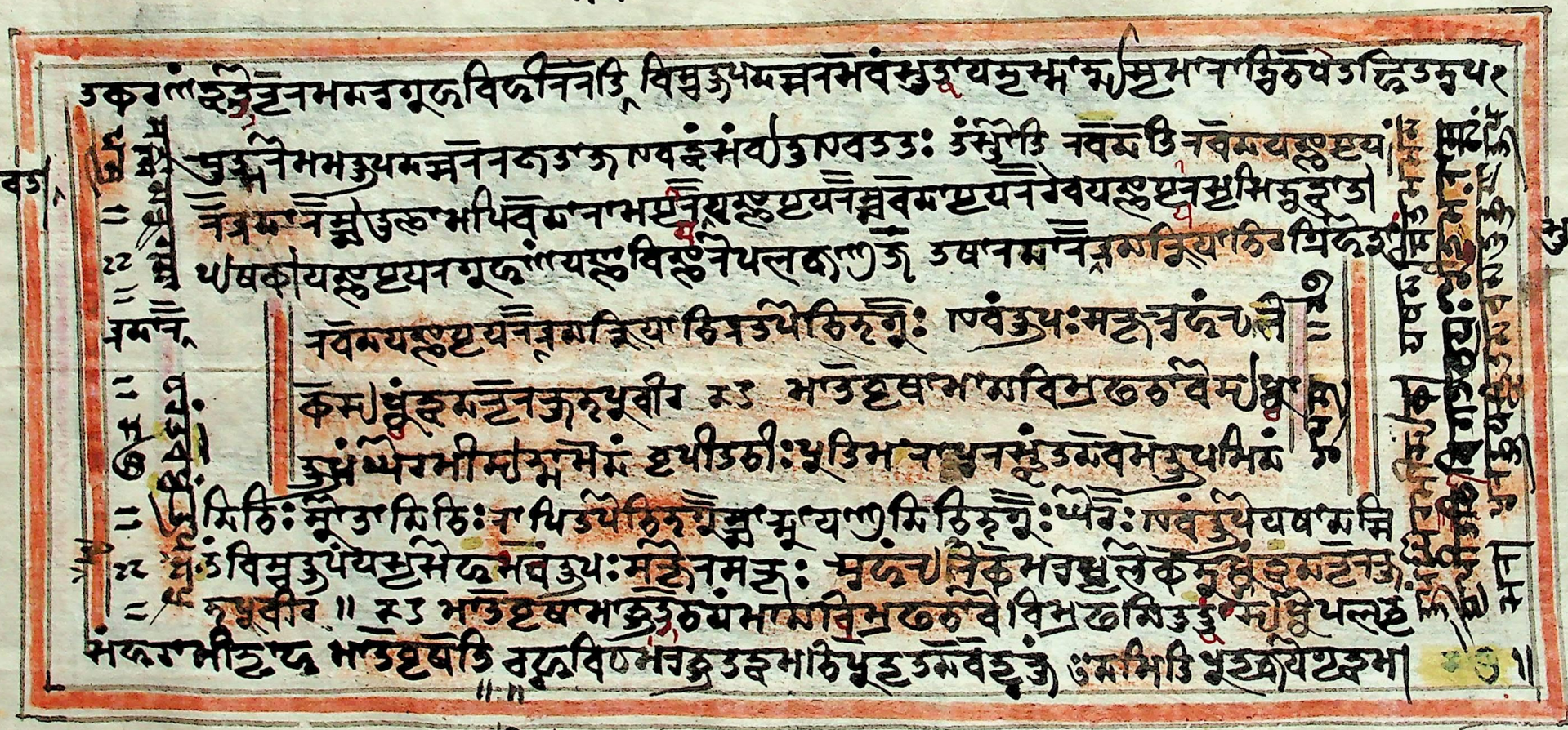

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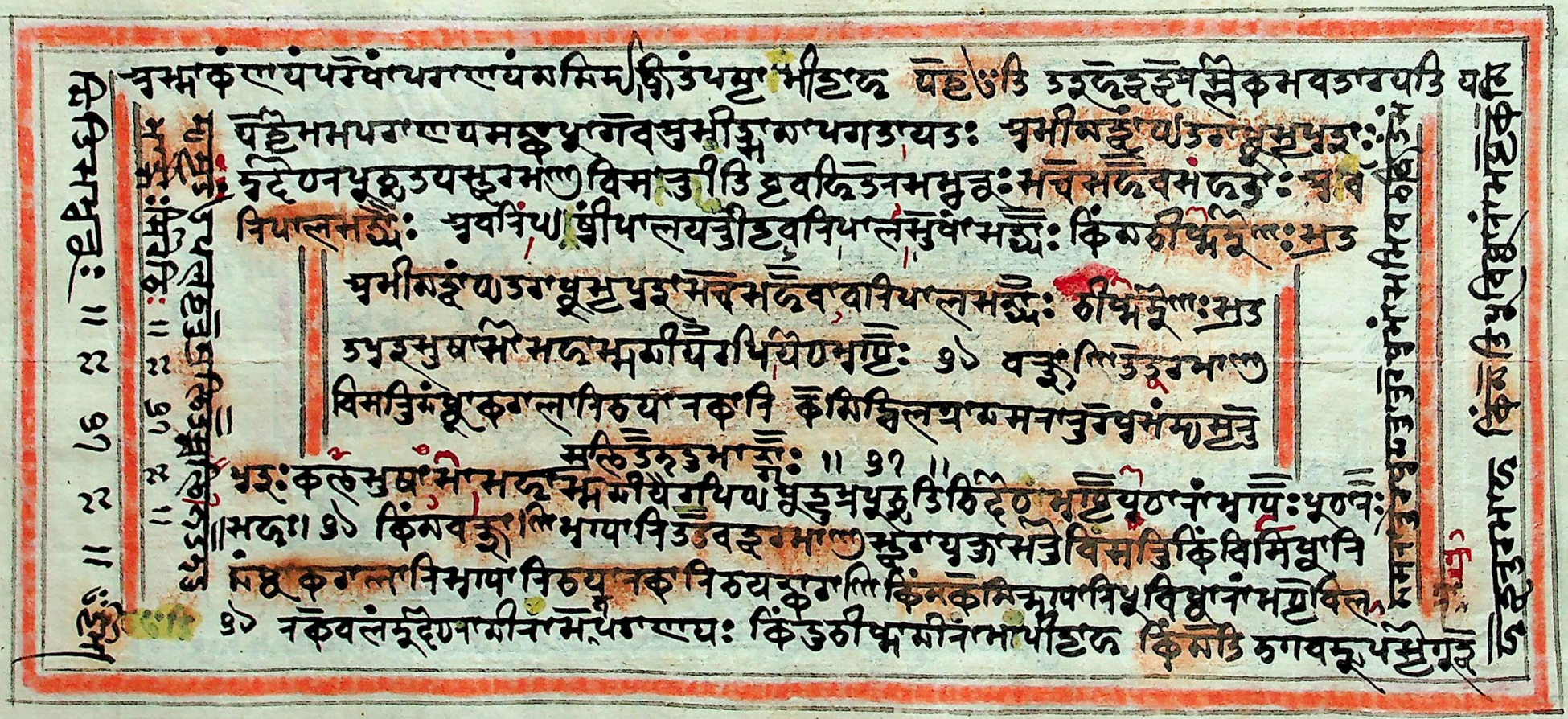

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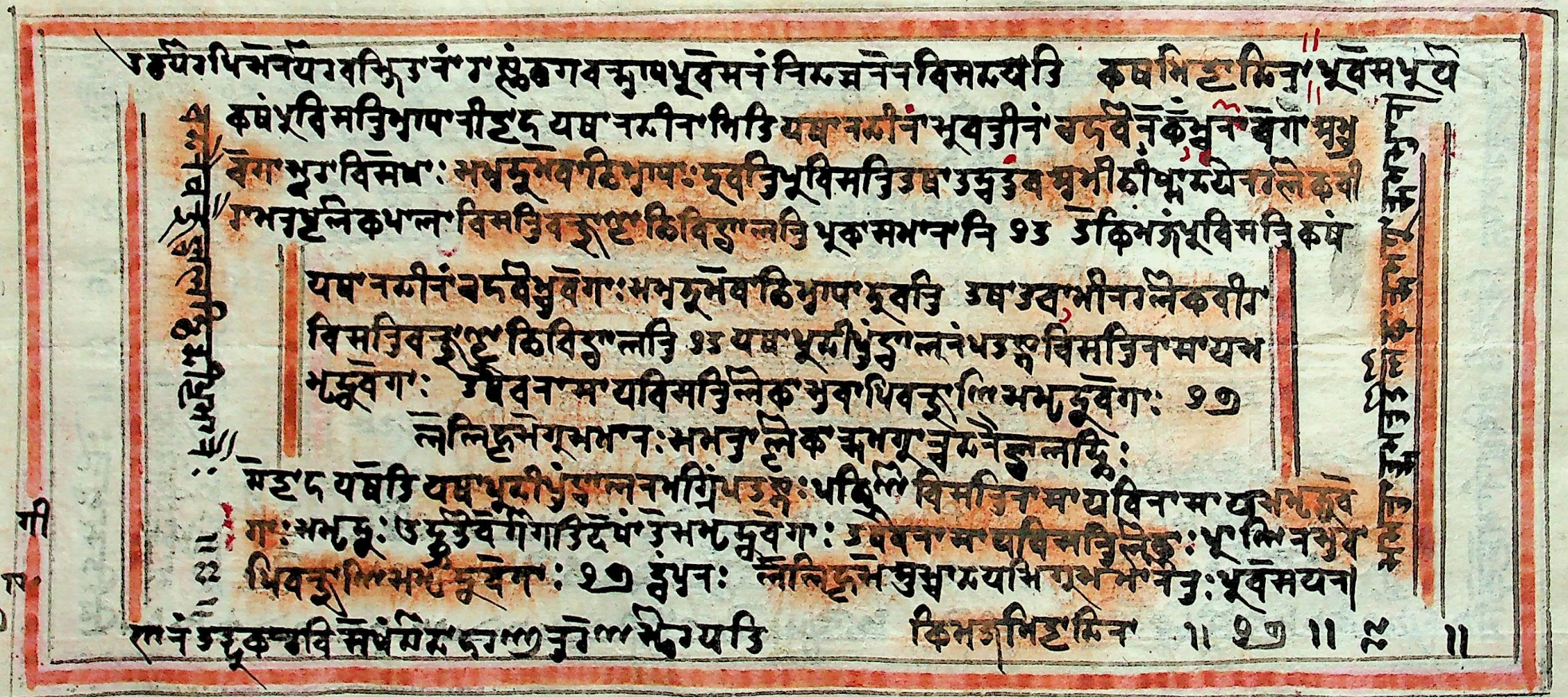

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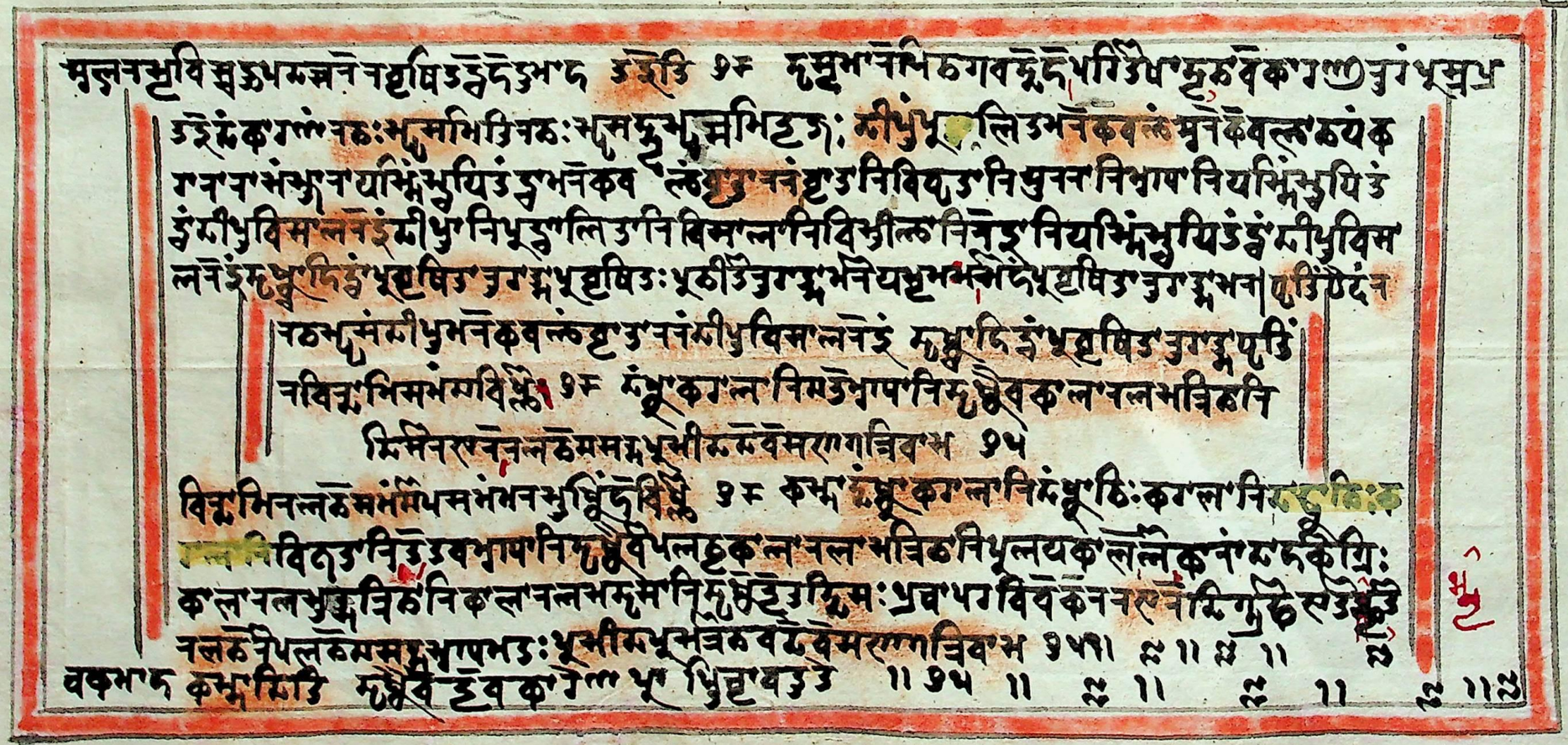

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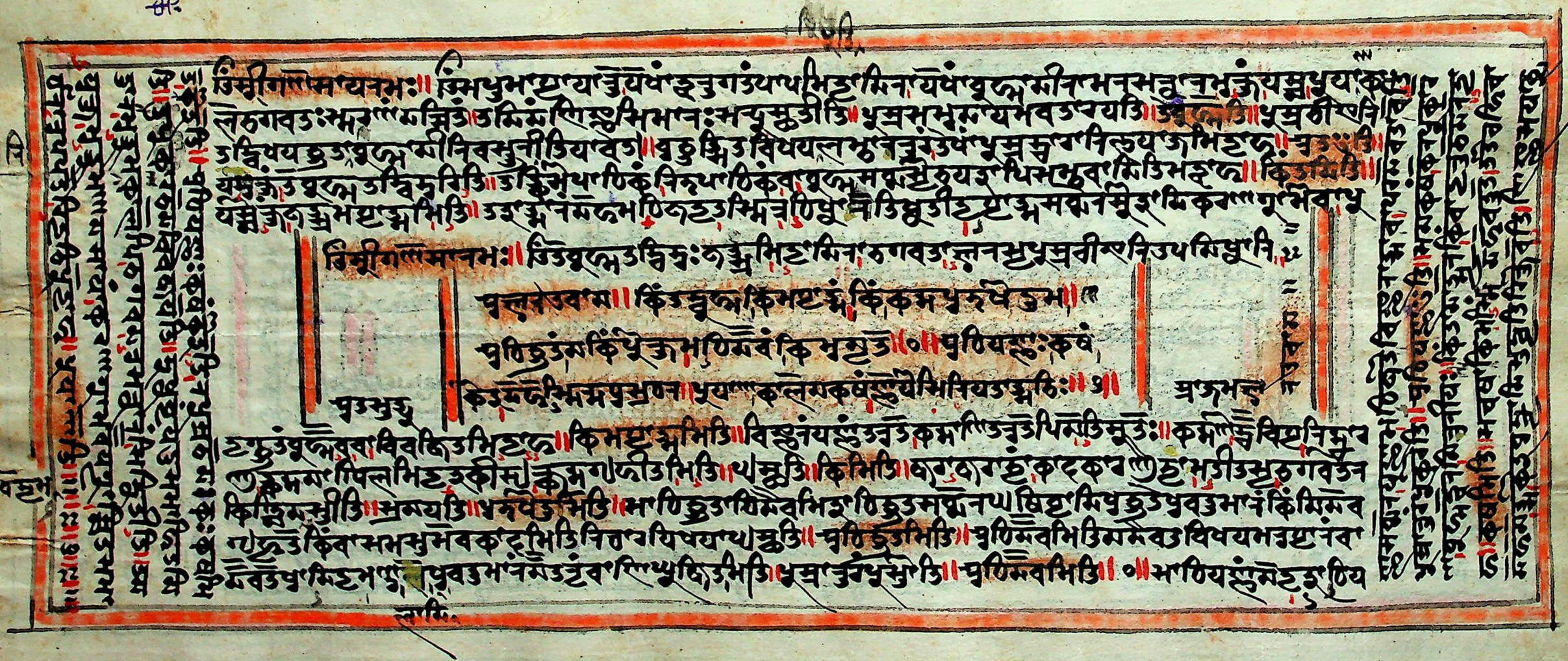

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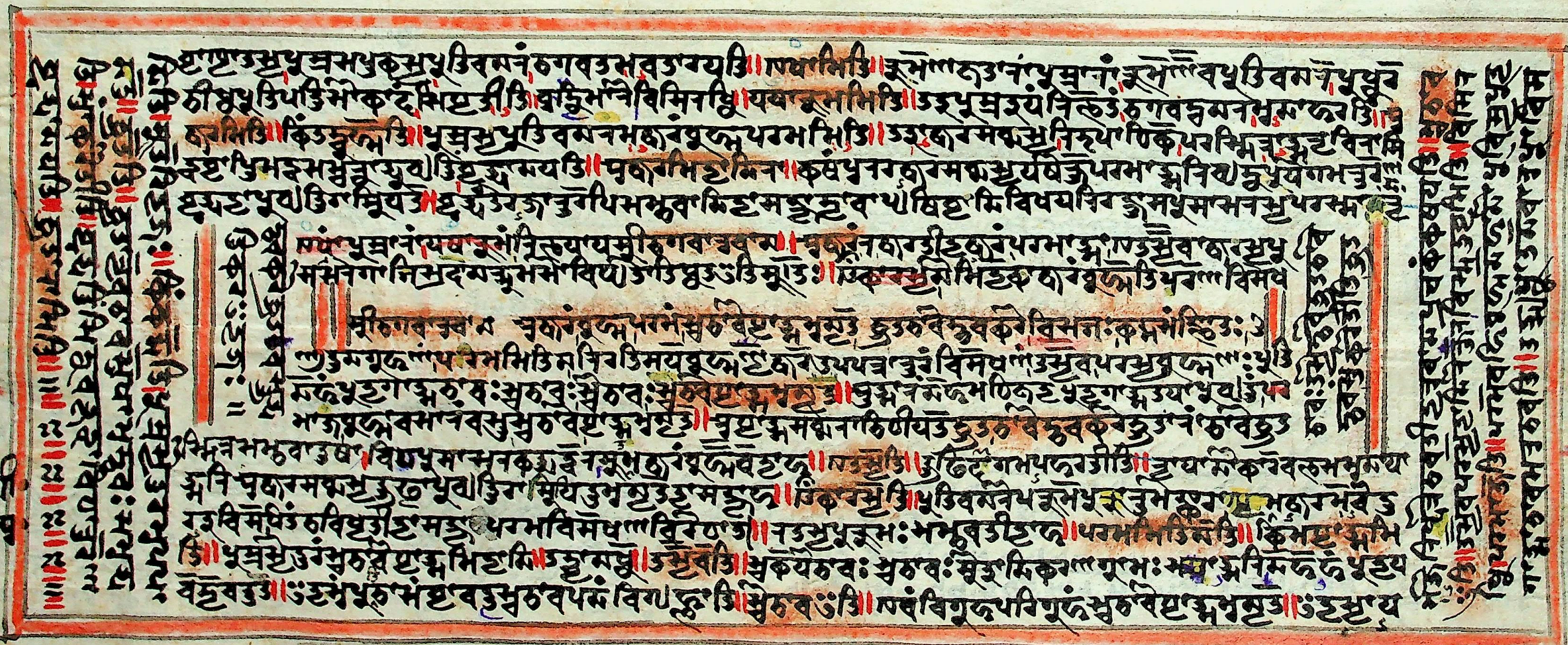

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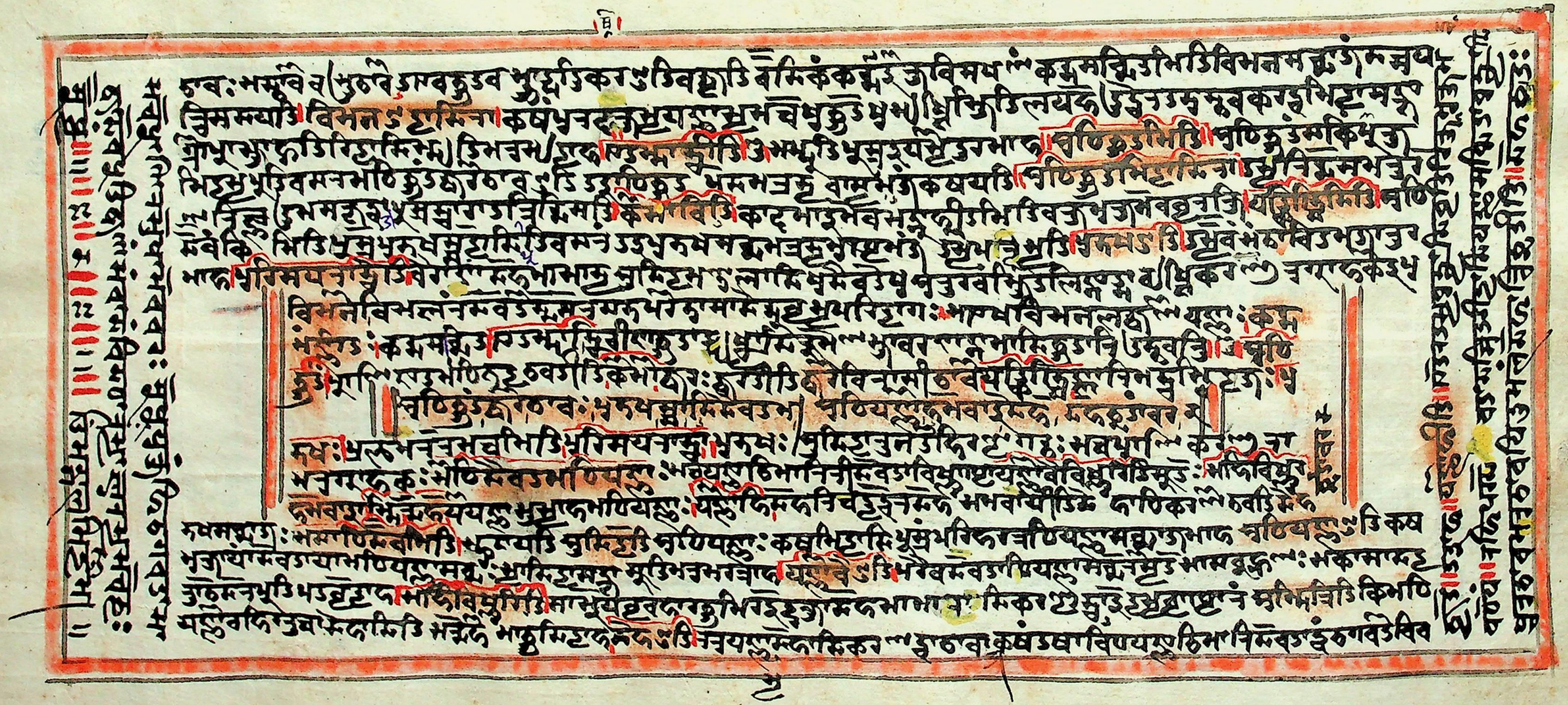

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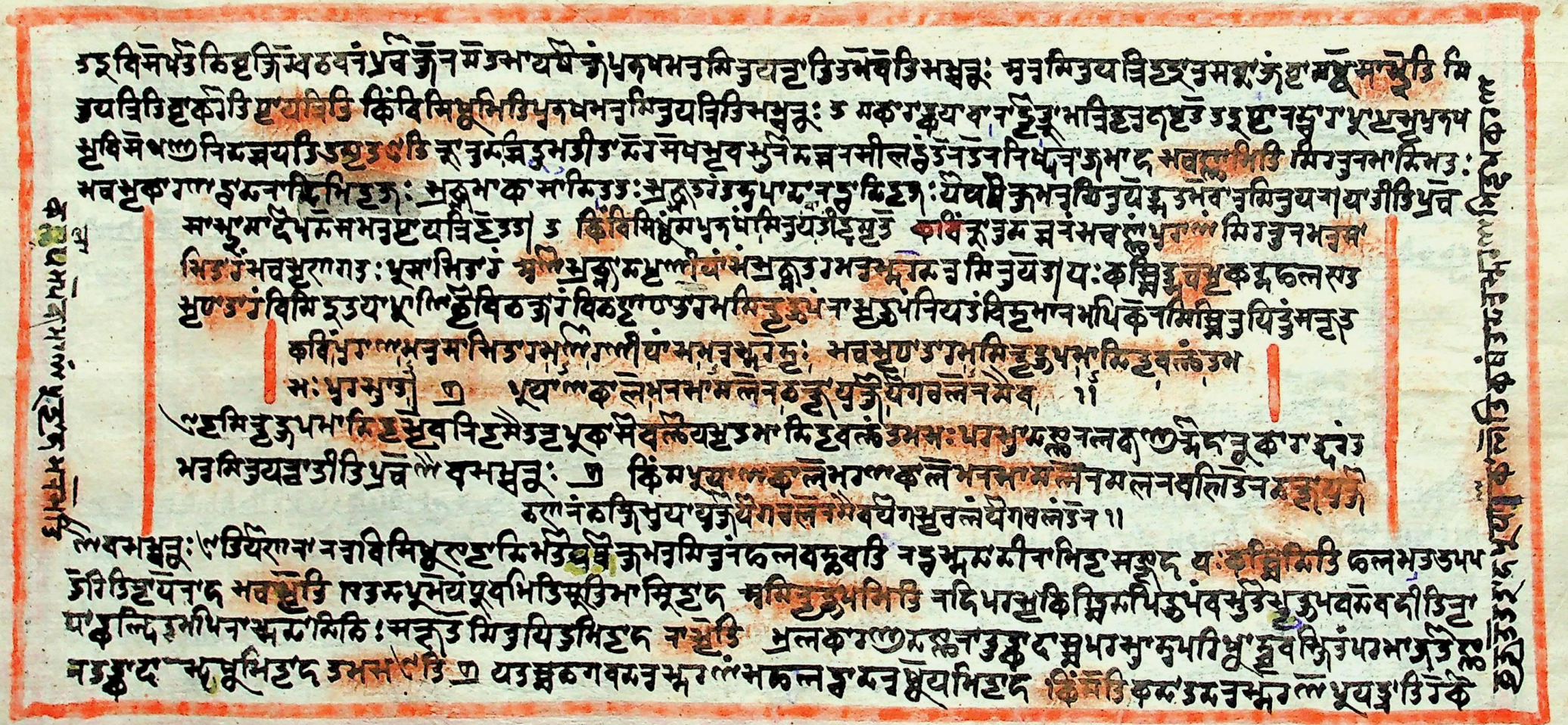

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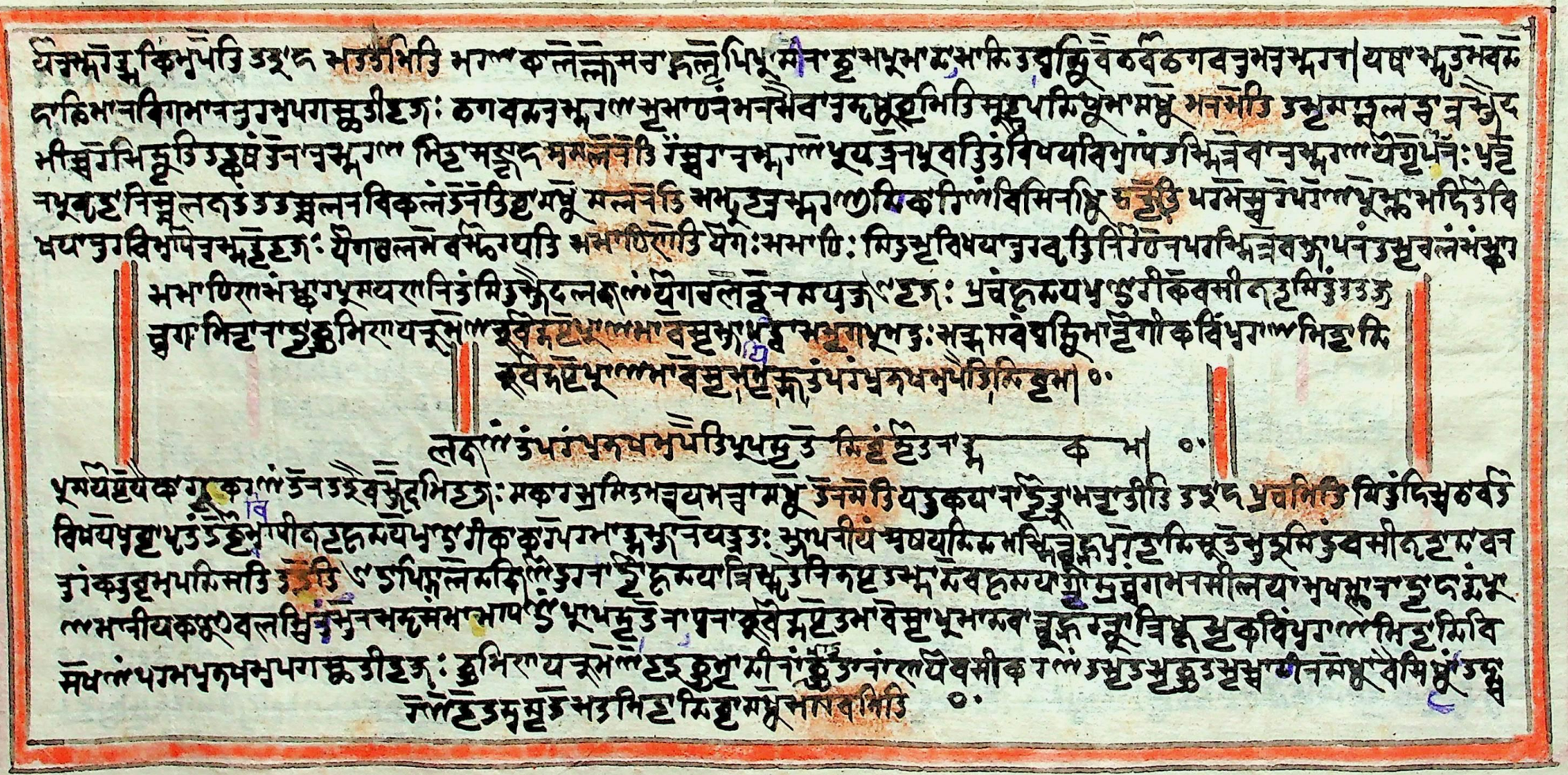

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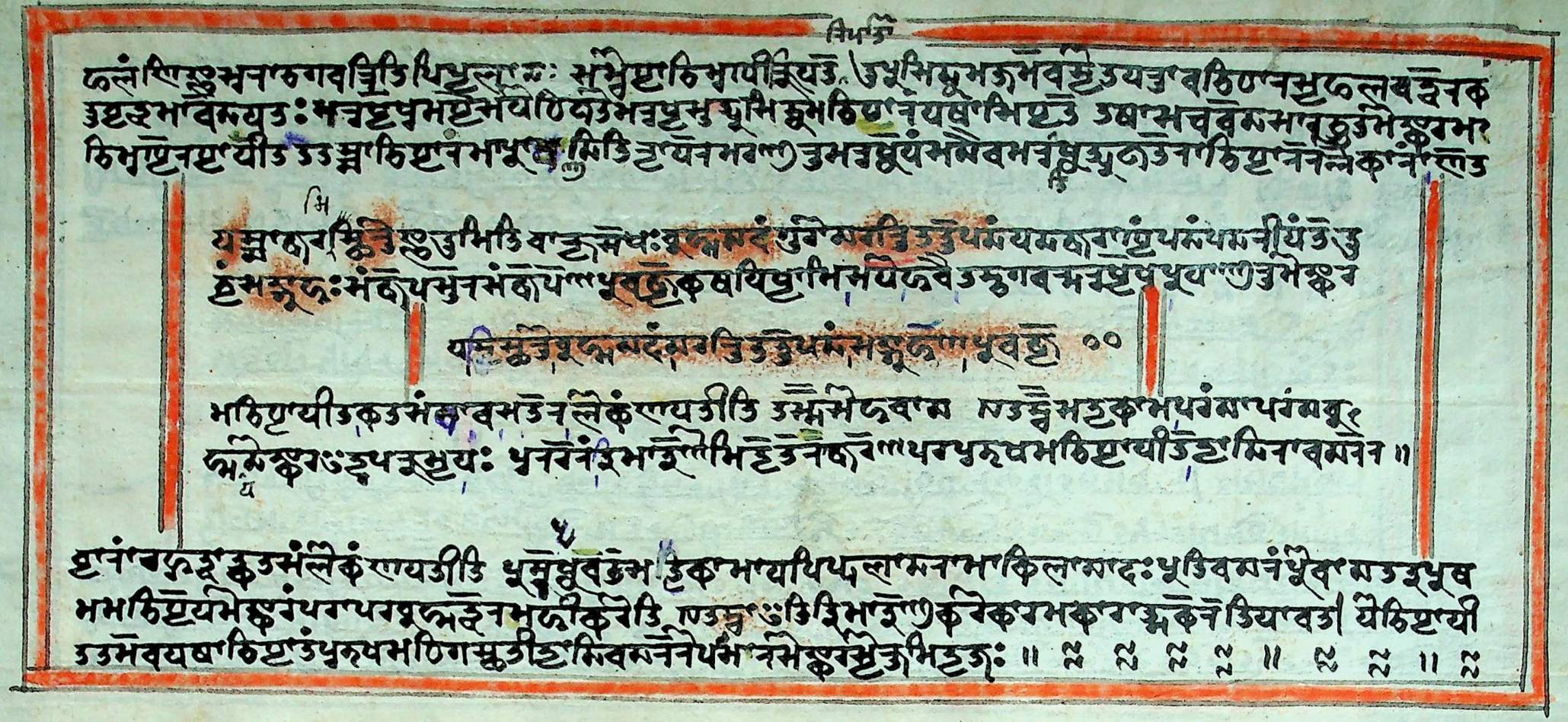

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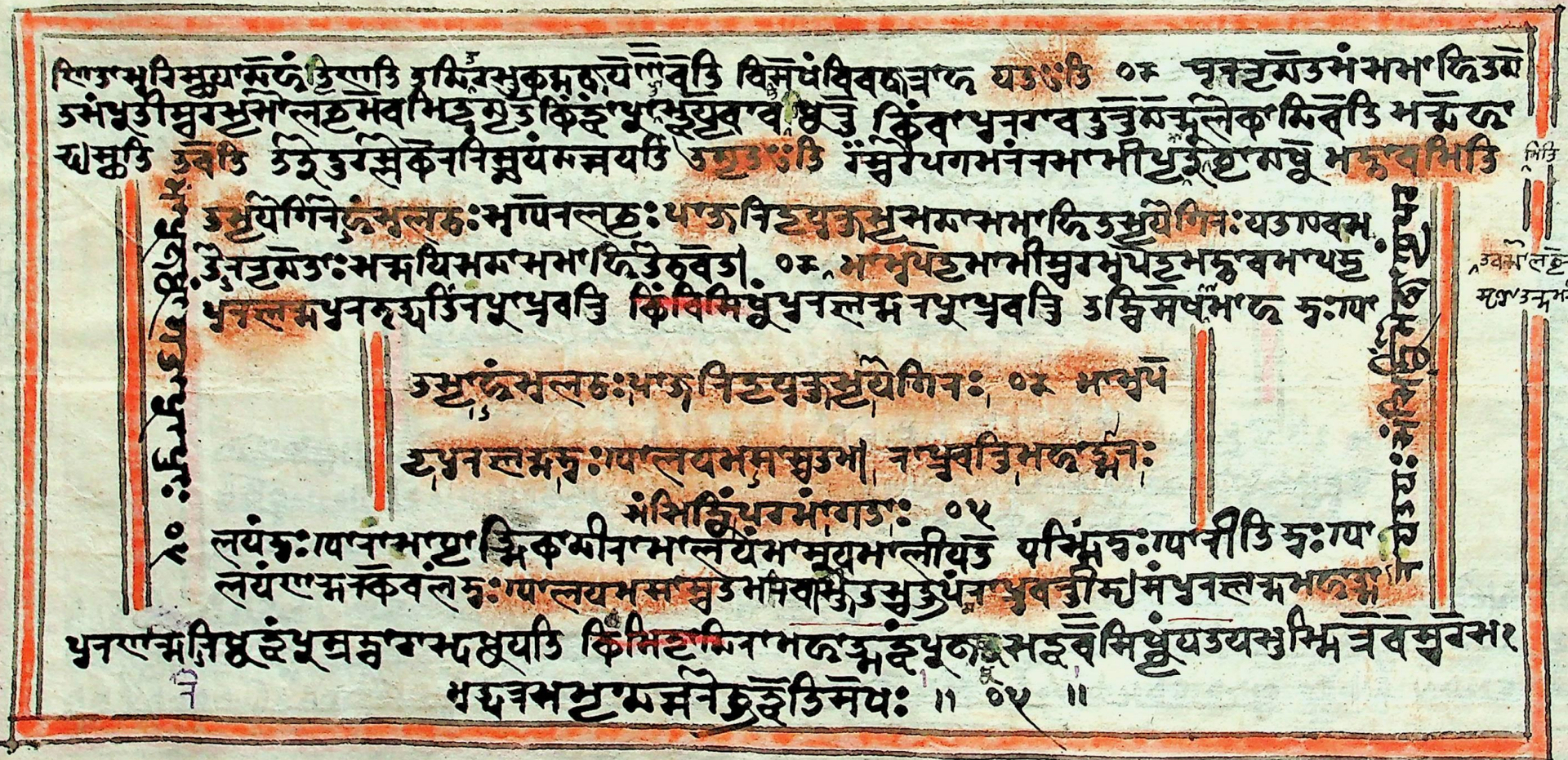

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यस्मृस्वरा विकीवंमधुयुक्तामसुद्धिमुस्मृवेक्तेजेवुद्धिरुमेडीति भद्रामंवुद्धिद्वयंपुष्पलेकमहिता
नांधुनगवीडुहेउंधुम्रद्वागमन्नयति पुष्पेति उक्तमेवहेउभाकाङ्क्षुप्रचकभुउग्लैकेनभाष
यति कषमिष्टामि यषेक्तुहेगइवयवभभद्रयनभंवङ्गगवयवमउभक्तुपुगवस्थित्रइषु=

पुष्पलेकमहिता लेकाकम्मा धुनगवाडिनः कालपरिस्थित्रइता कषंभद्र
भूयुगपदत्तुंभद्रभूणियुगानिपदत्तुंपदवभानंयस्मृफ्रः उमहः भद्रभूयुगप

भद्रभूयुगपदत्तुभद्रदद्भूष्णेविद्रः

गइियुगभद्रभूत्तुंउहेगइविमेणनाः ०१

दत्तुंपुष्पाणाः धुरुपउः विगणेविद्रः गइिभधियुगभद्रभूत्तुभद्रपरिभाणभेव
केविद्रः ॐहाह उहेगइविमः कालभक्तुविमेणनाडीहजः ०१ यउगवंकाल
परिस्थित्राः उउः धुनगवडिनेलेकाः धुरुपउरहनियद्धवडिगंडीमउद्धष्टउ ॥

रुपउभुमत्रवडिनाभधिलेकानंयषायेगृकालपरिस्थित्रइनधुनगवडिरिहठिधुहष्टामधुभद्रभूहा
मिना ०१ मुक्तगजभुक्त्वाउद्यदाजभाह यउॐति यद्धुरुपउरहभुद्गभद्रभूपरिभिउंयामउभृग
डिः भाधिउषेति कालविमभाठिधुयभत्रभाहपुष्पभृहेगइभृकालपरिभाणंमन्नयिद्धउइवविठ्ठ

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कादंकषयति धुरुपउरिति ॥ ११

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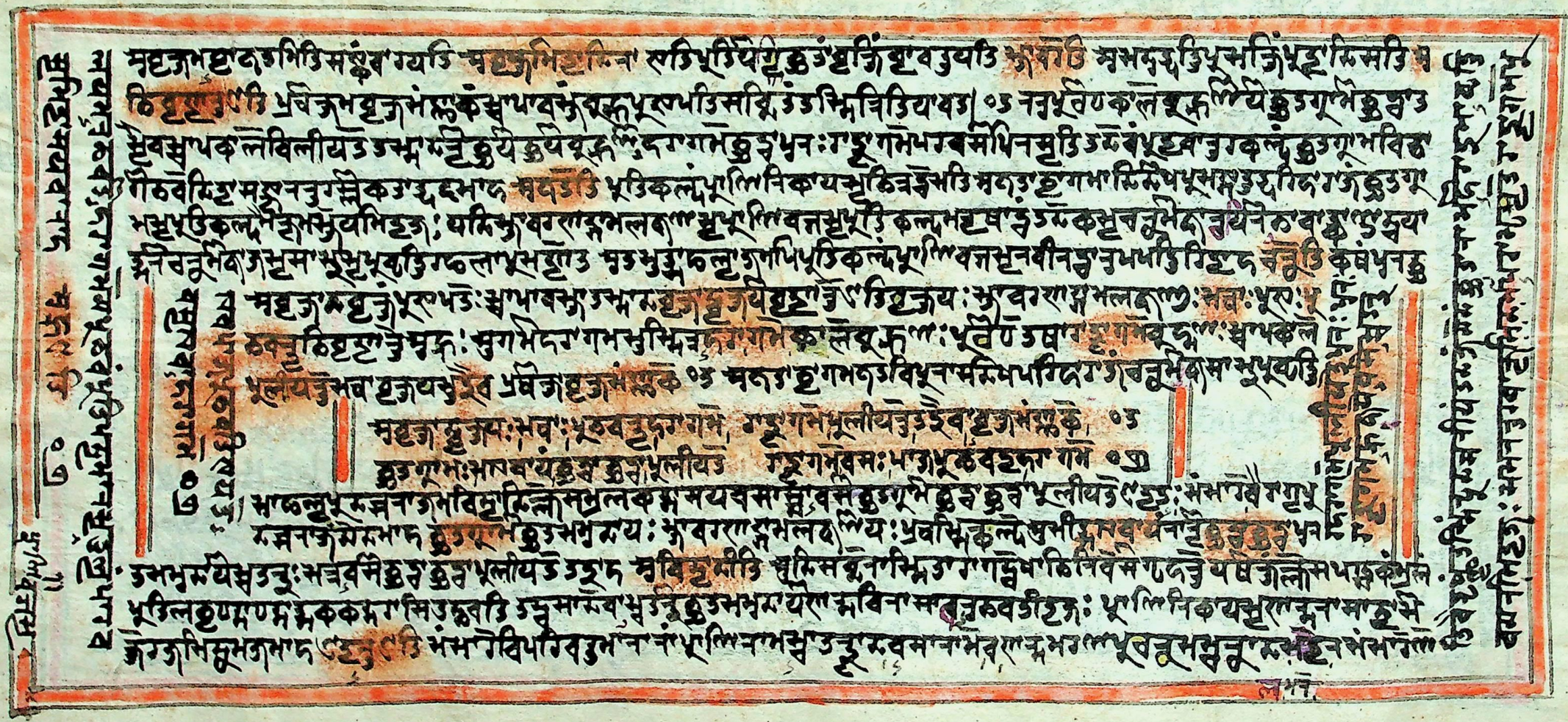

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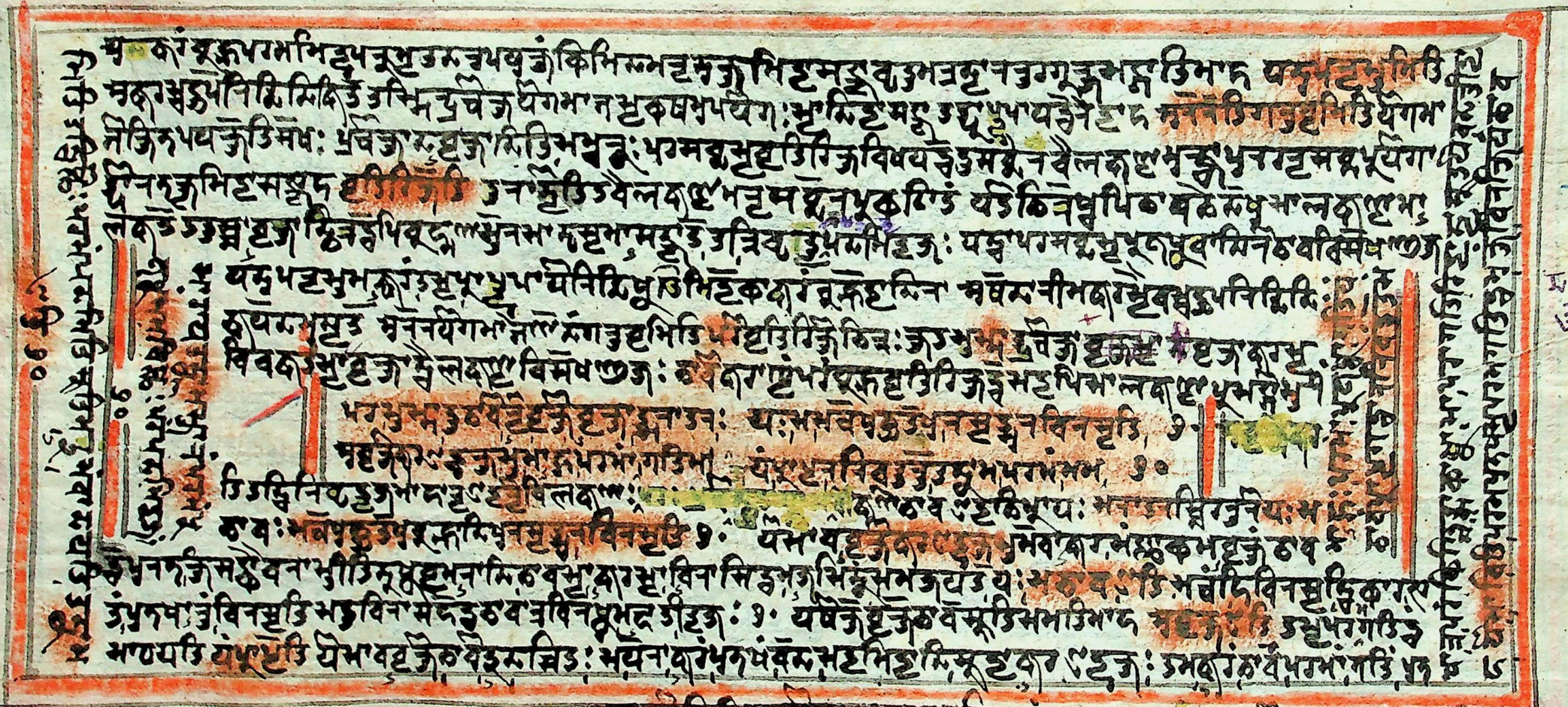

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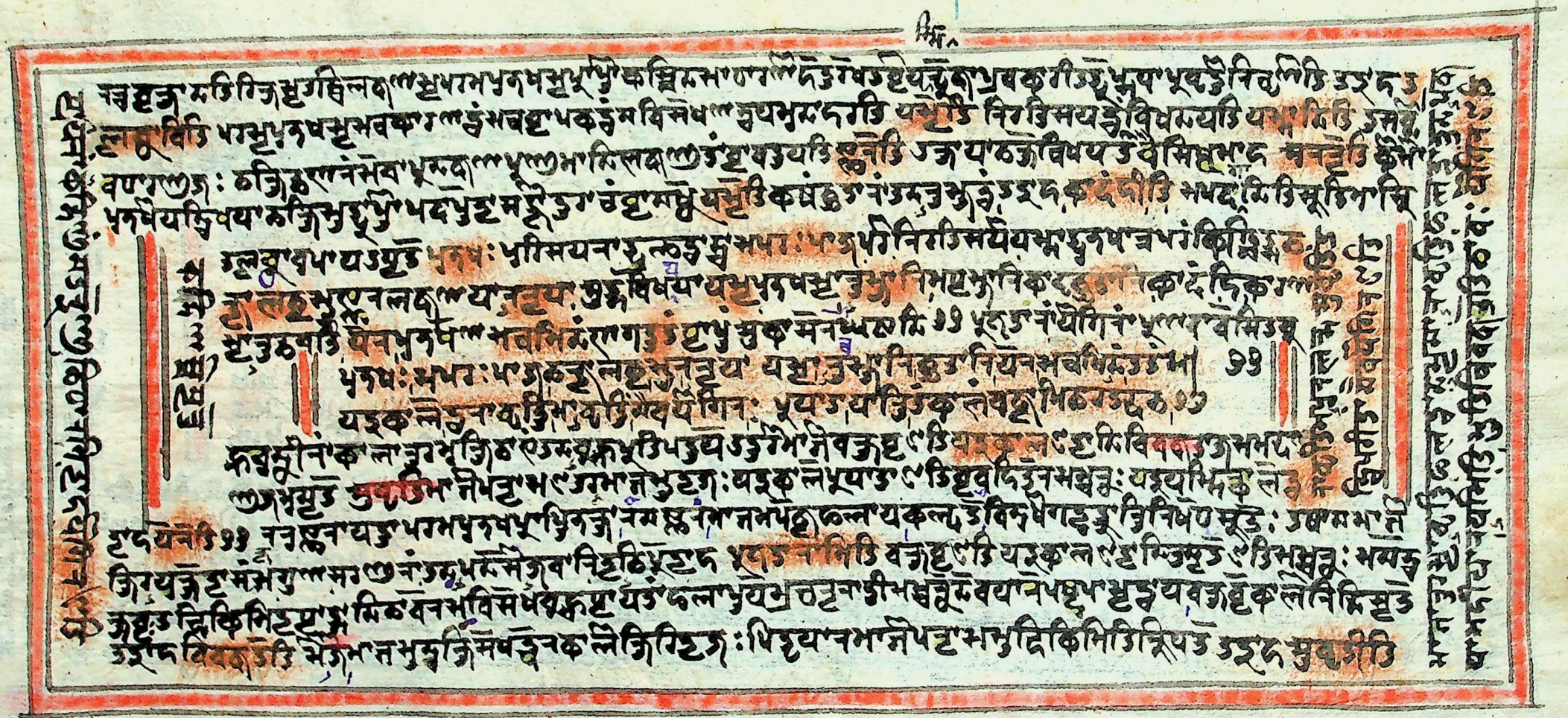

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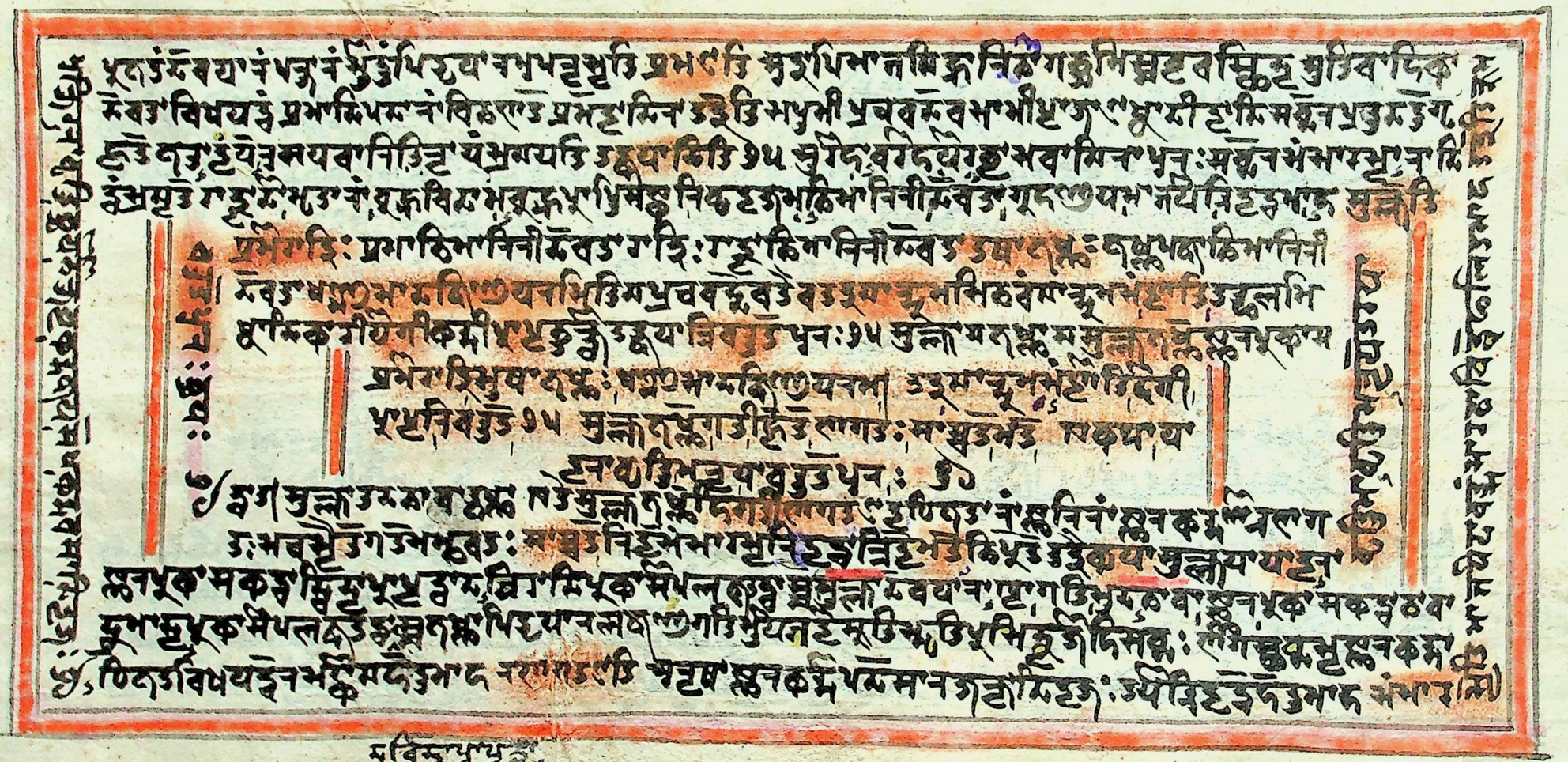

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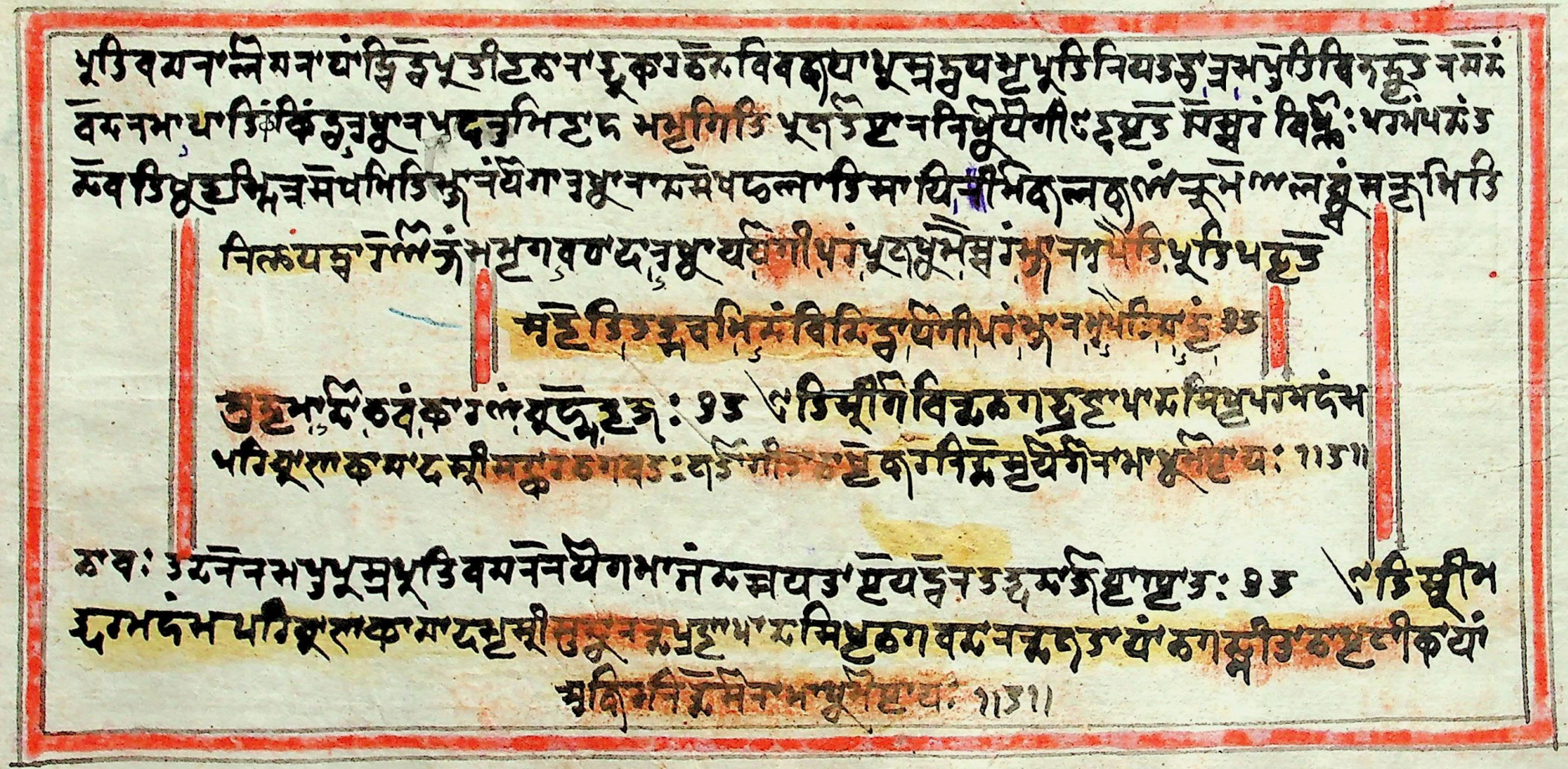

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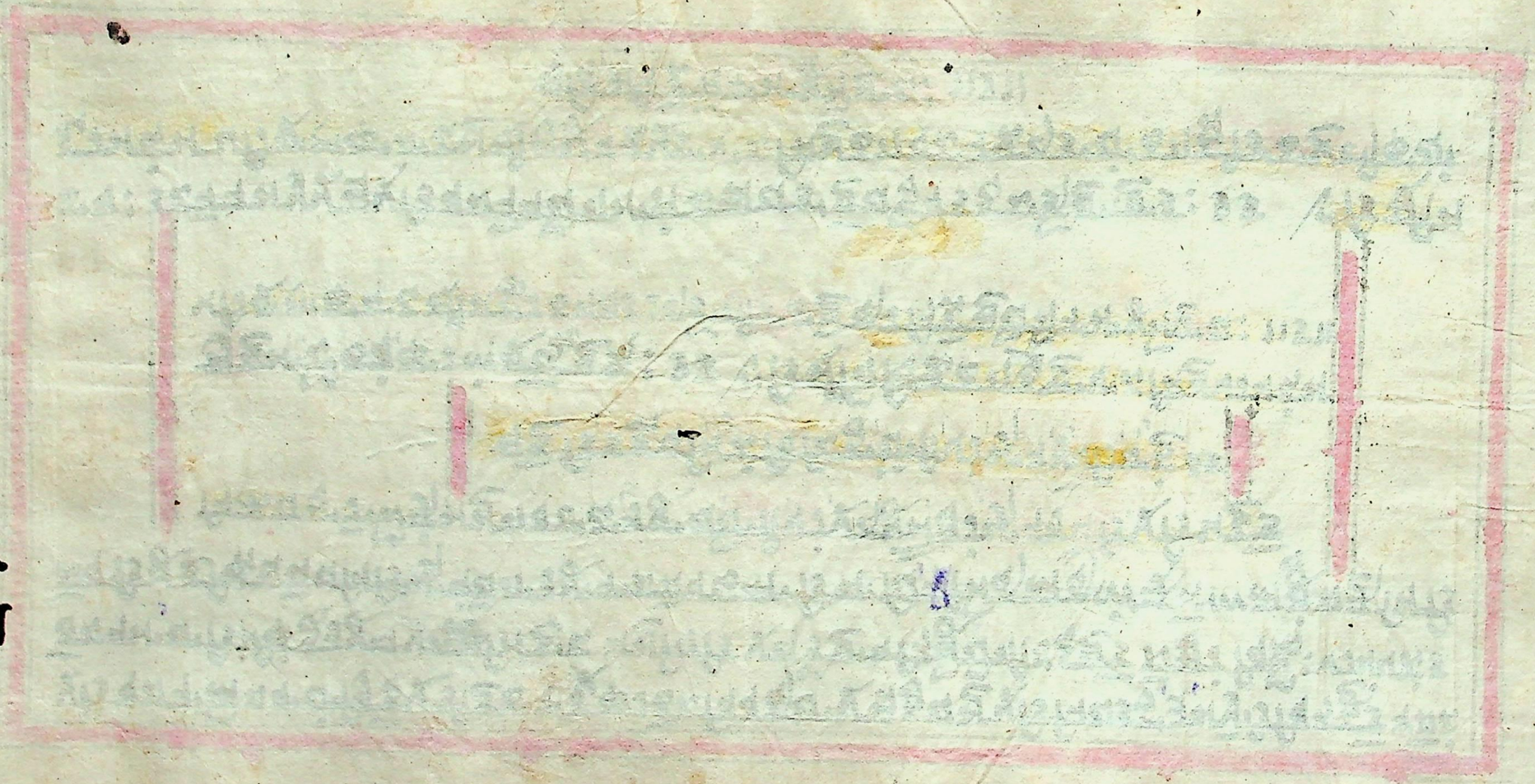

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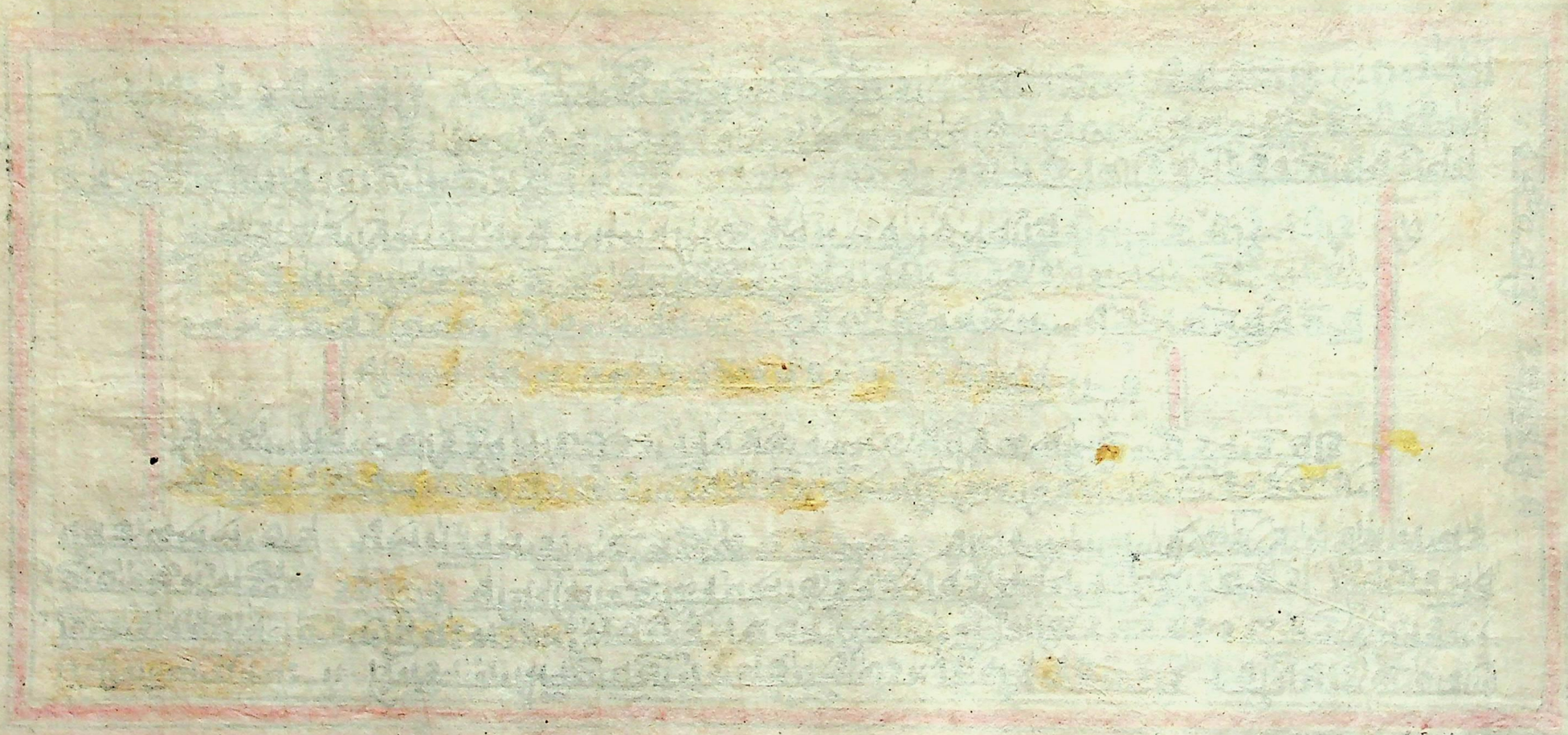

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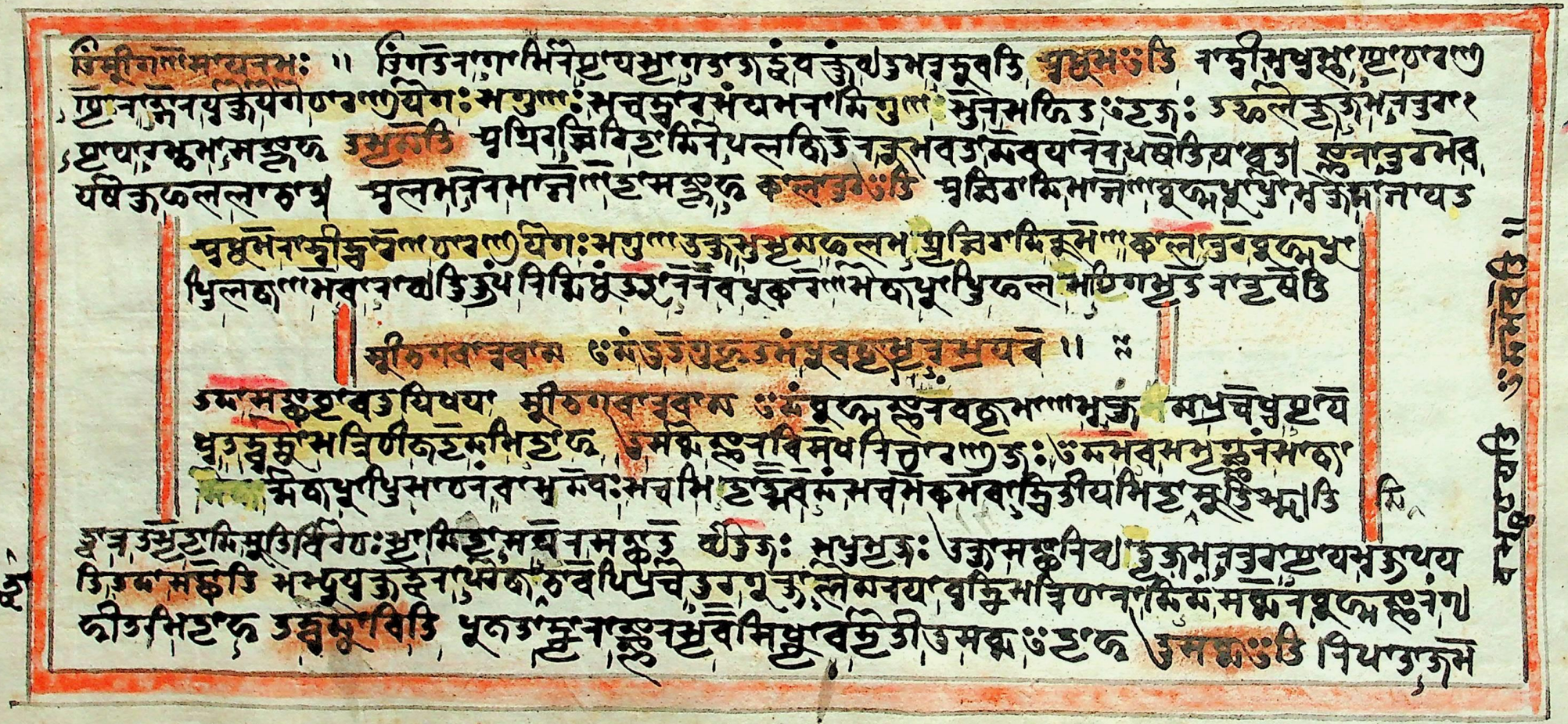

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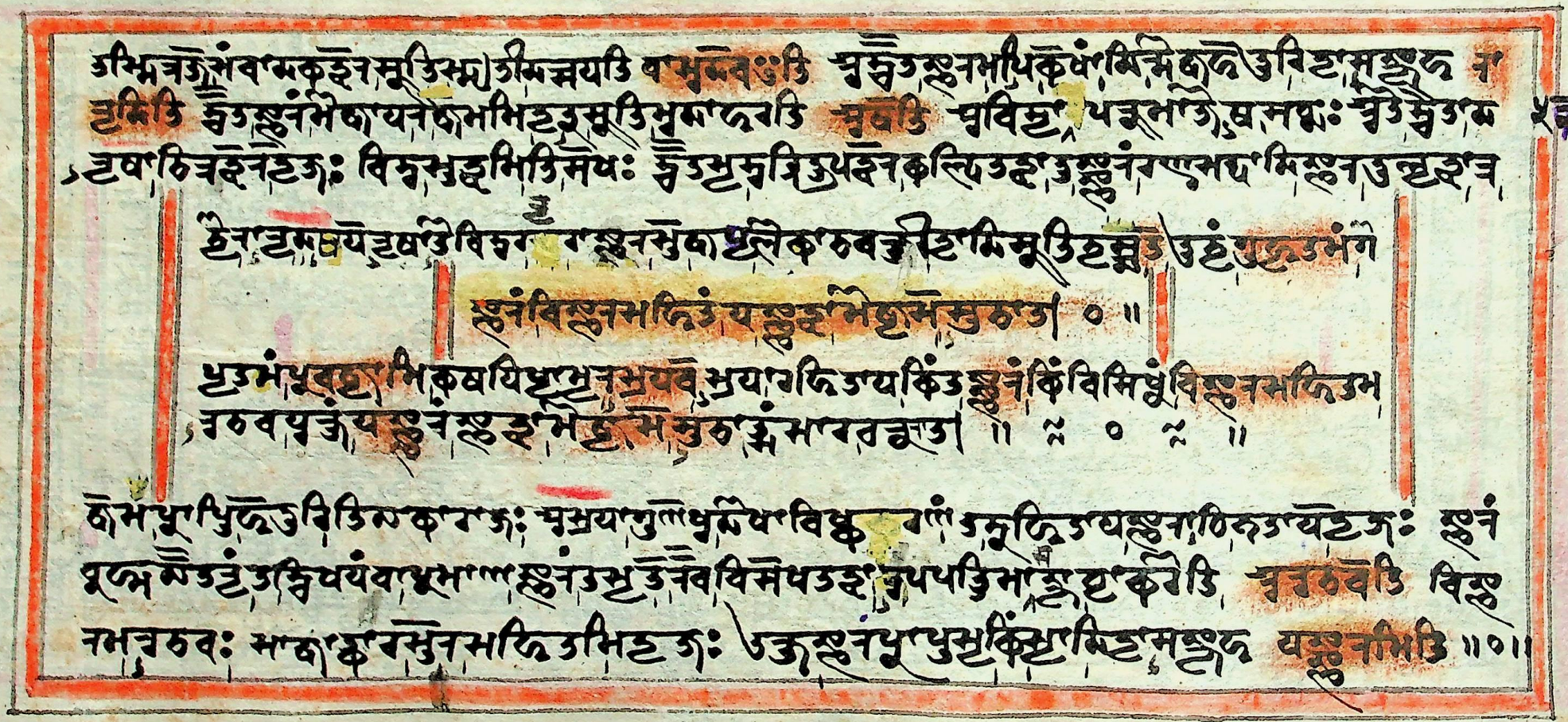

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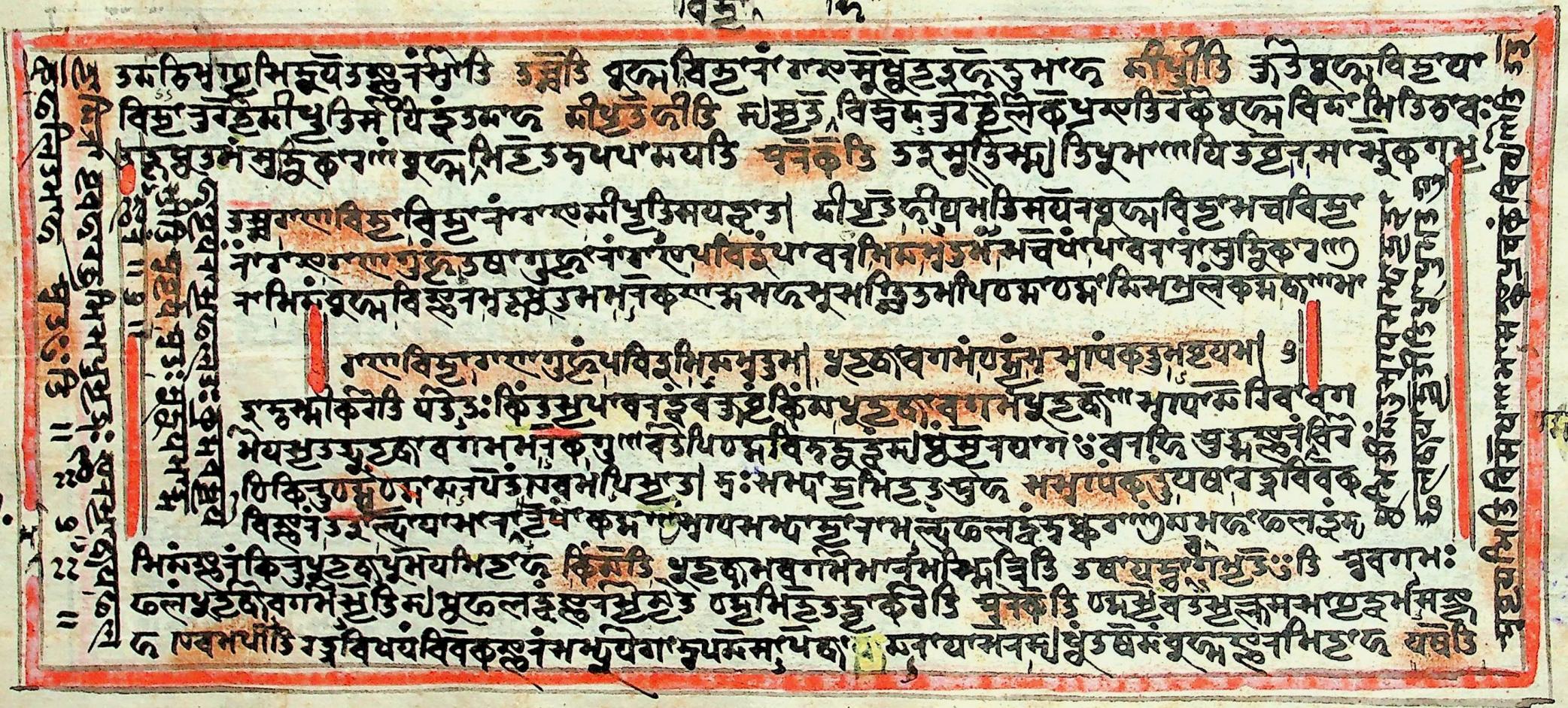

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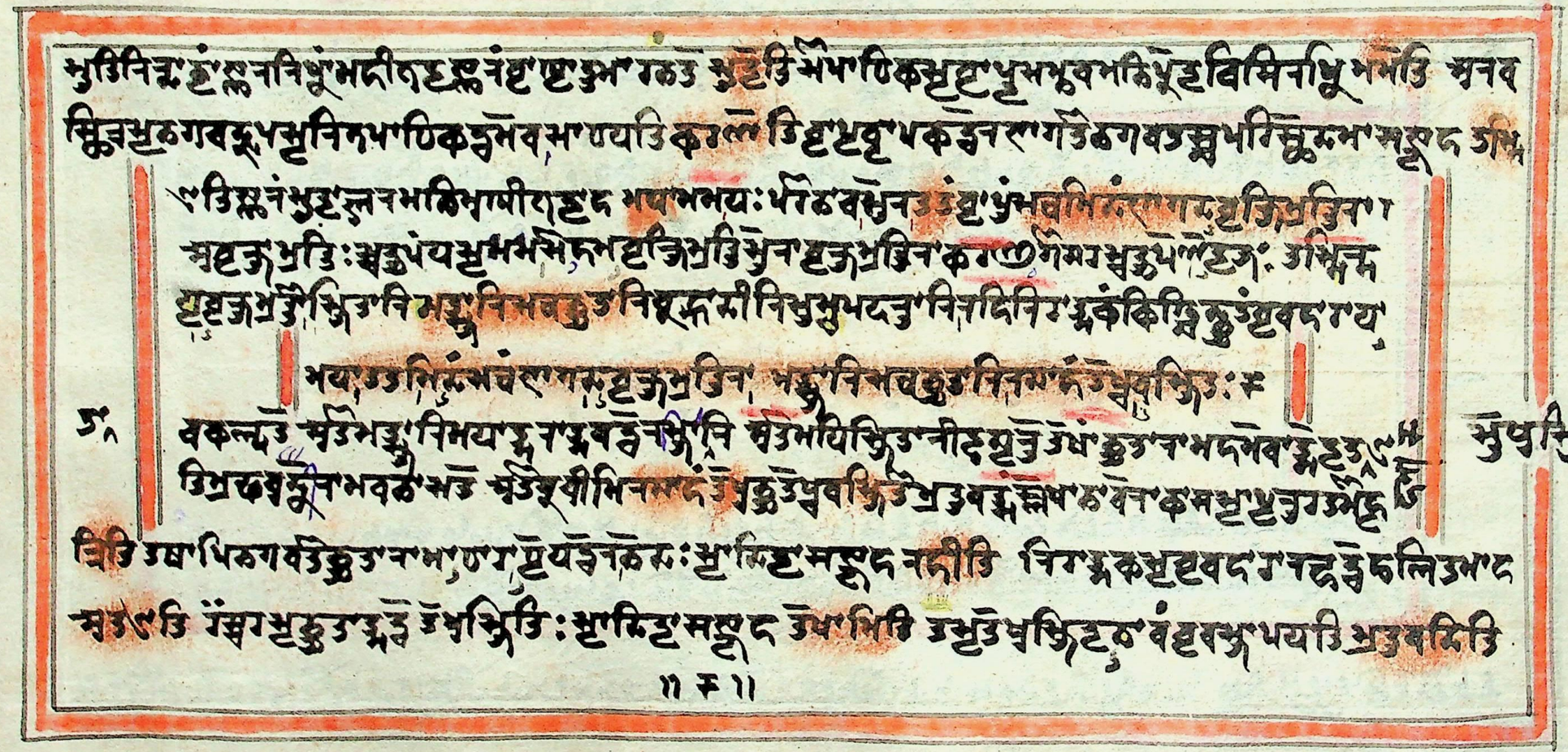

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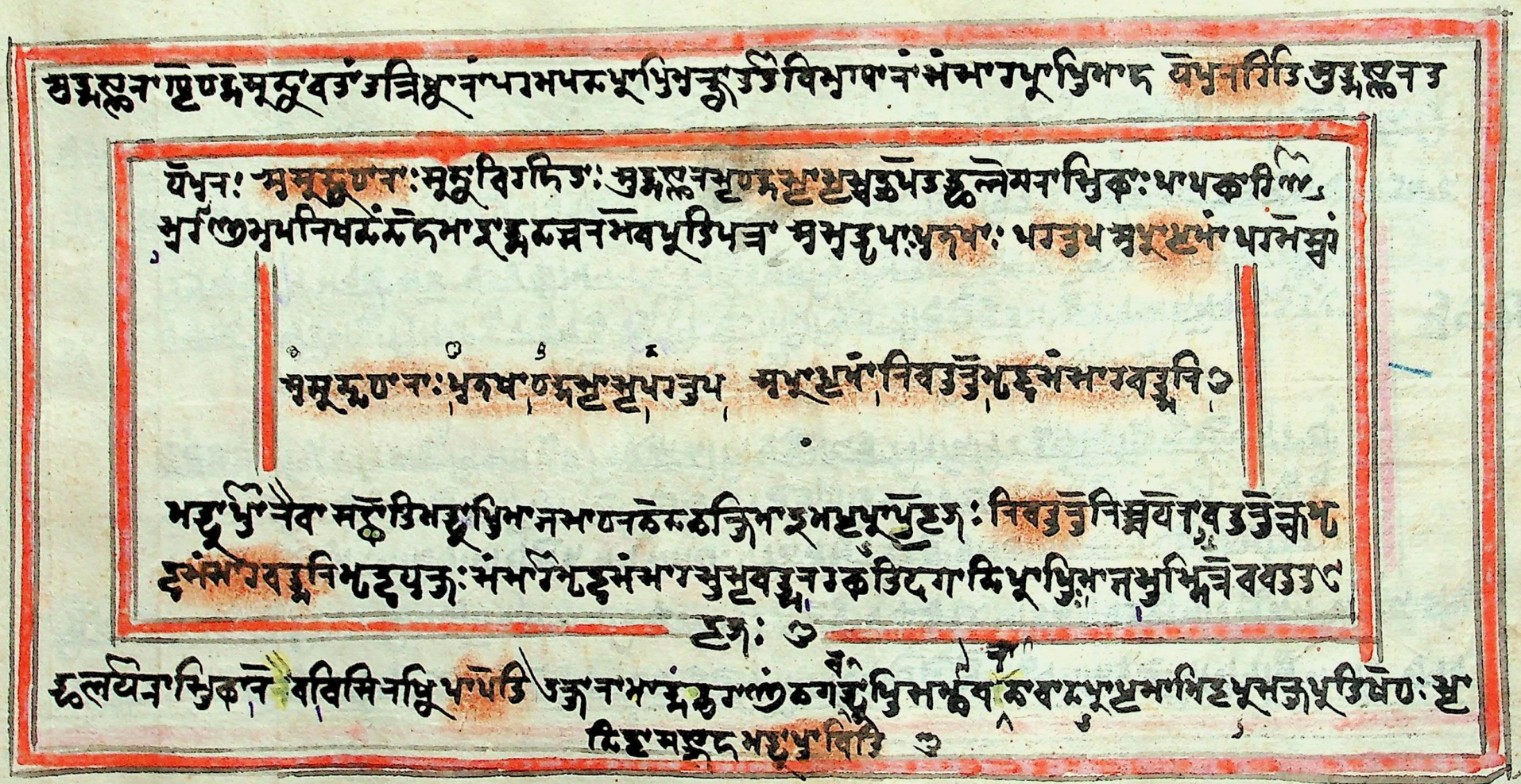

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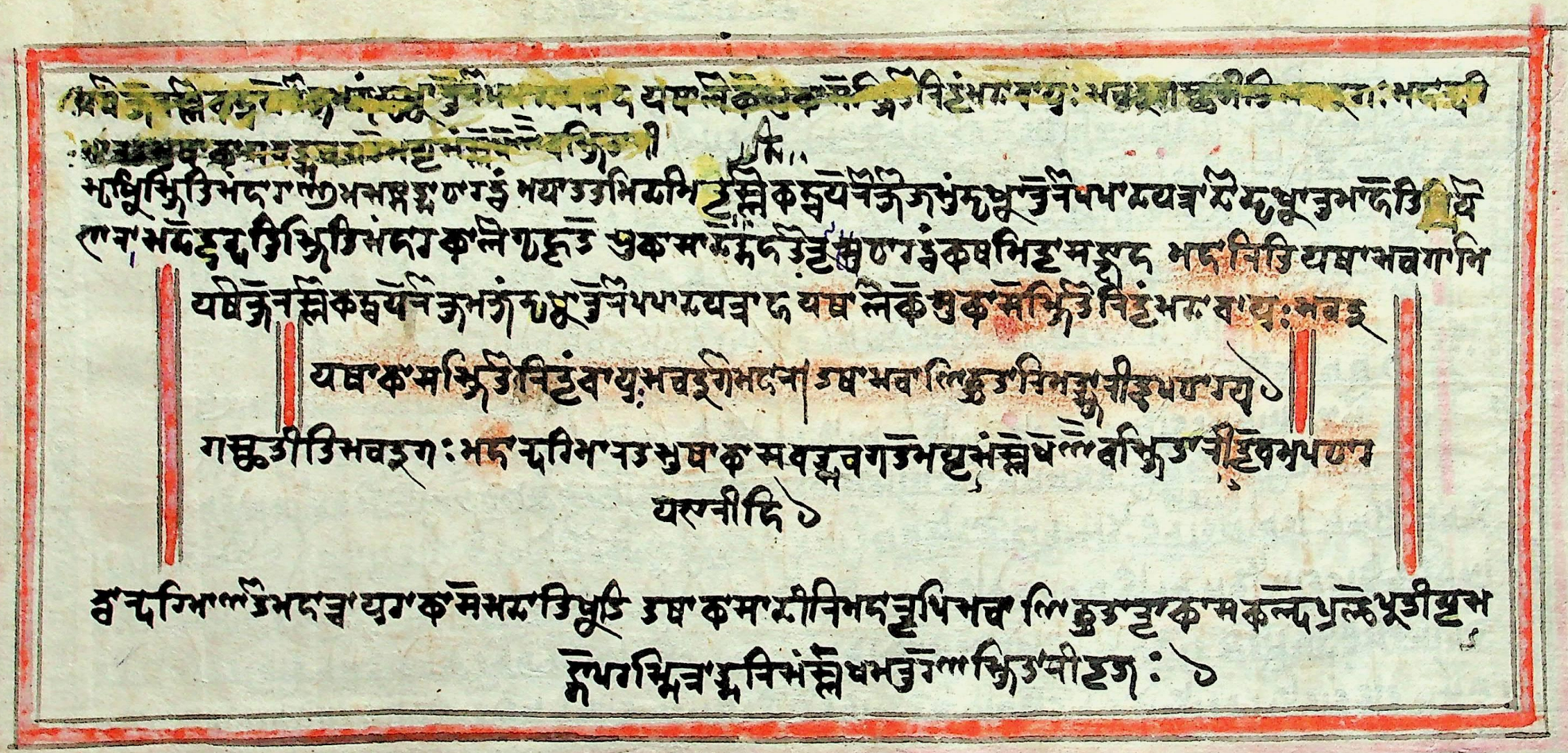

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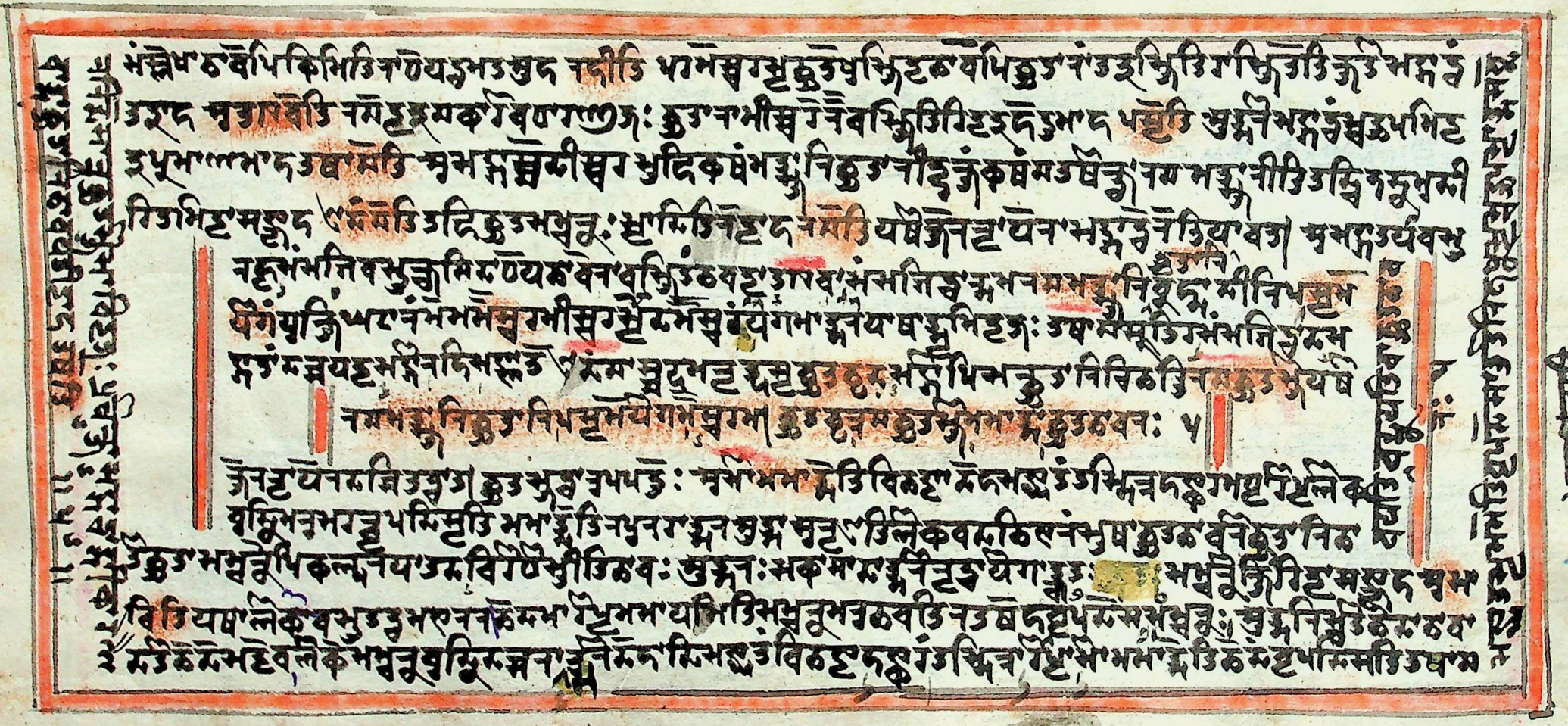

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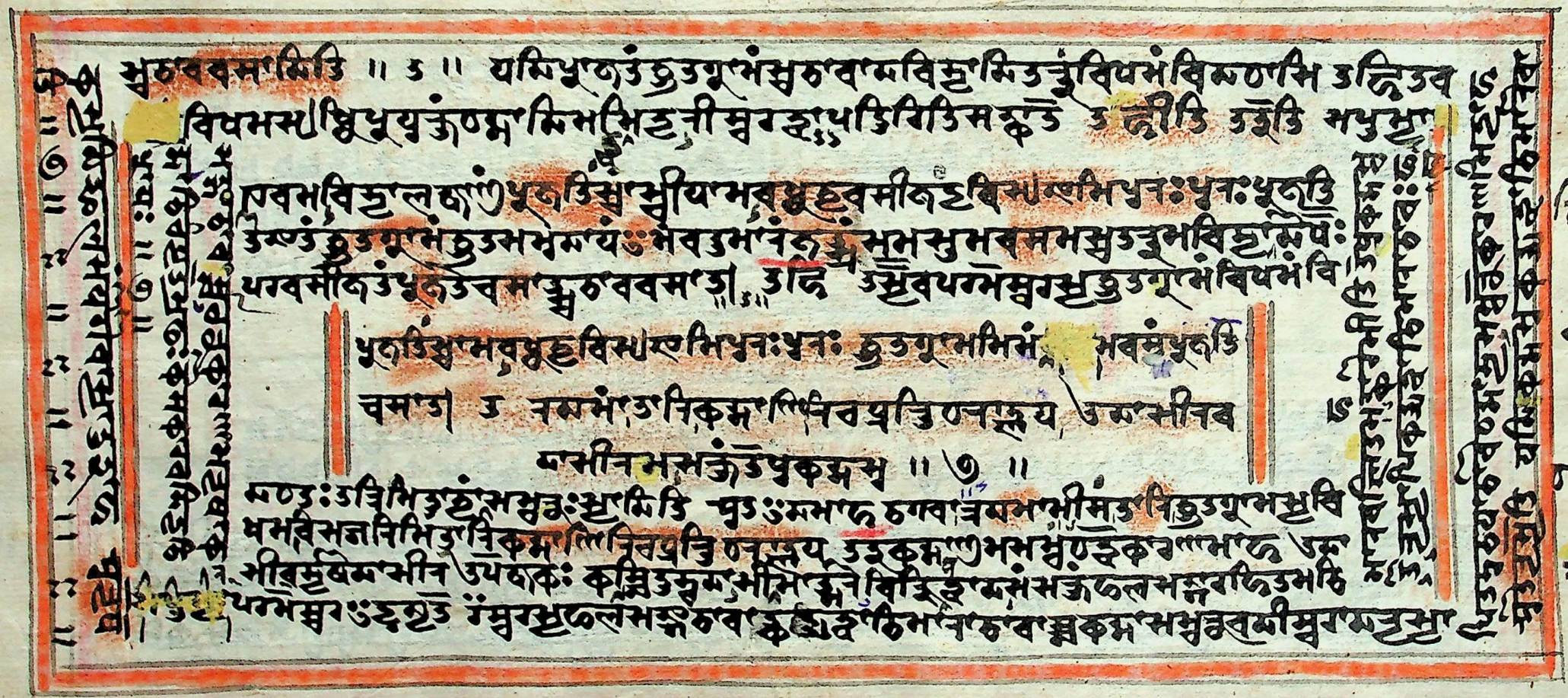

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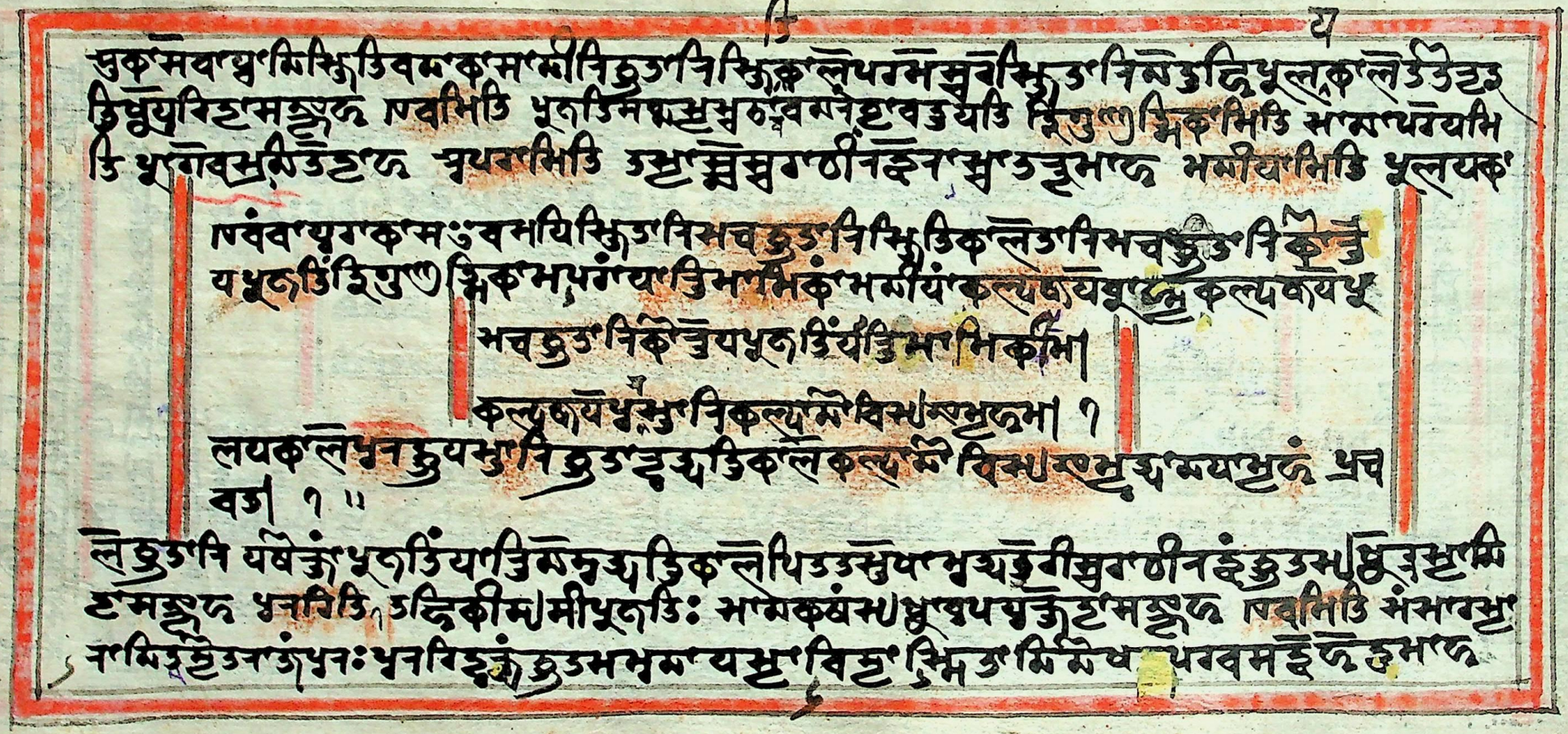

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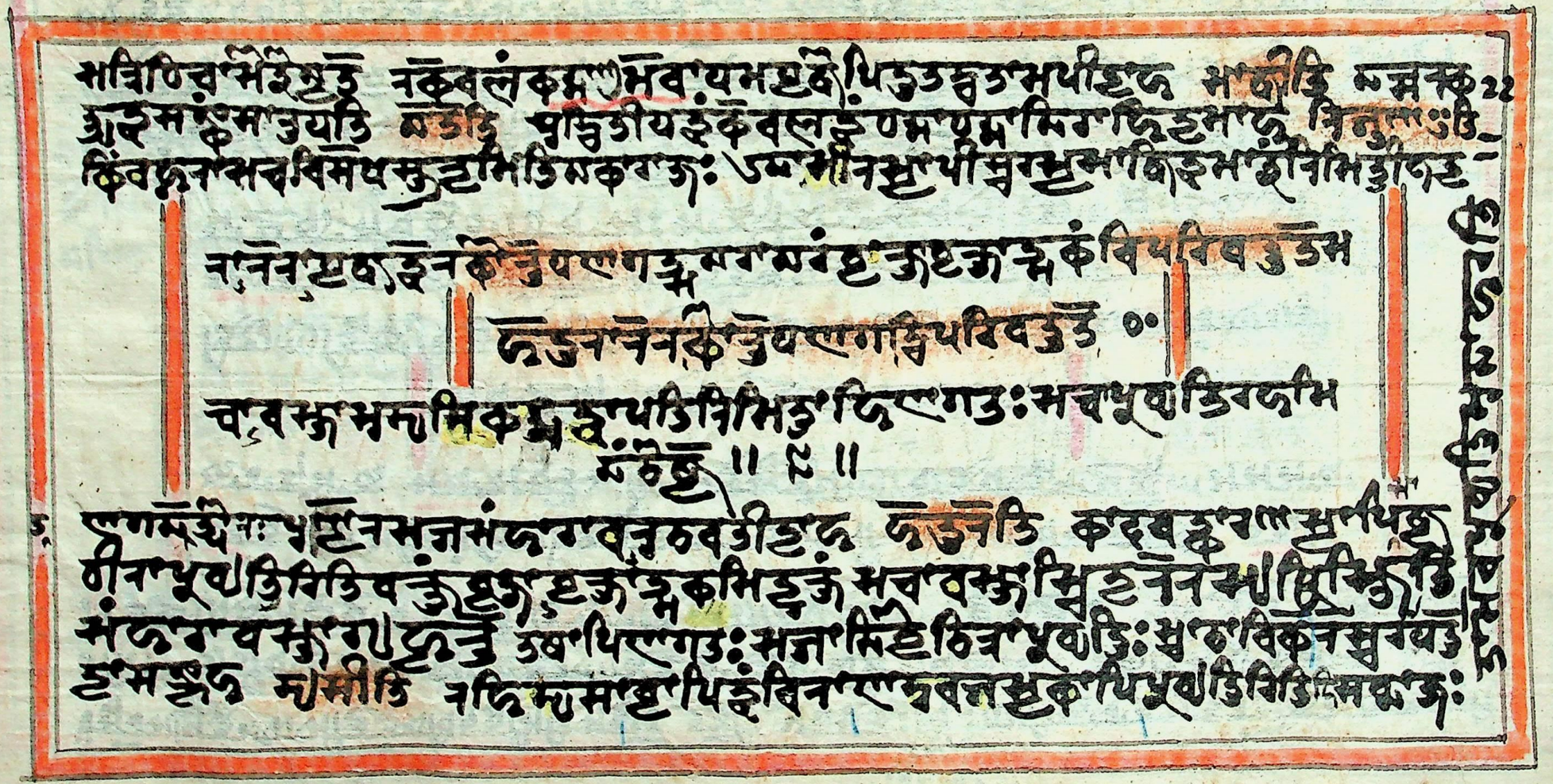

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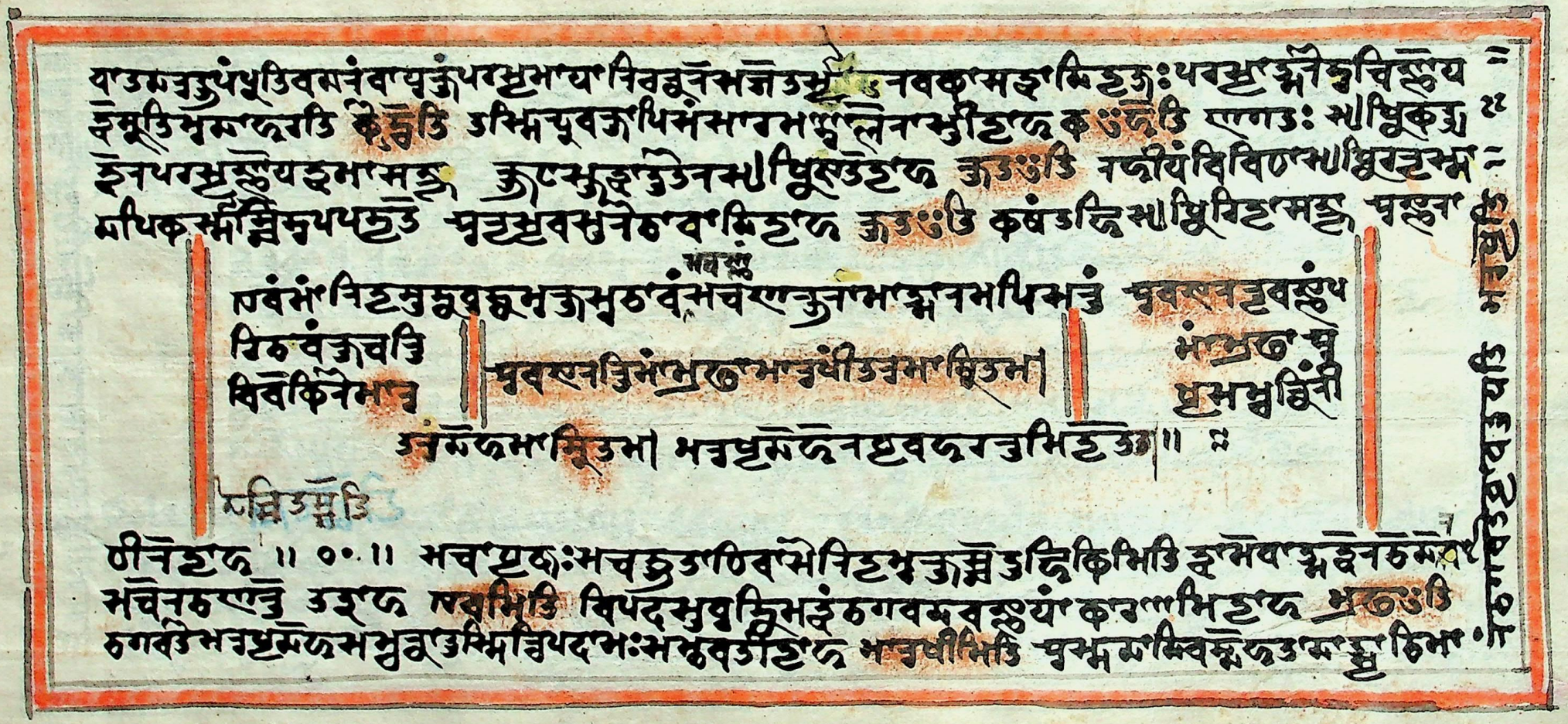

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नकेवलभक्तविमेषणावद्भवेवउपं किन्तुवउभानमेकपाउमनतुरंउउमतिकुरयेनिधुधिस्वनिस्मिउहाक
किन्नेति भेकरीभिति धुजतिद्रुयेपिउलुविमेषणं स्थितिरिति पिवापामेति धुणिहिंभाकुपरजभांभुरु
वेभ्रगणंभ्रठवसुनमेहिनएकुणिपरभ्रभपकरेहामिकुपं भेहिभिष्टाह्लनभक्तभेवस्फुटयति स्थिति

किंमउठवत्तिराजभींरजभांधुजतिंभ्रठवं सुभ्रगीभभ्रगणंमधुजतिंभेहिनींभेकरीं
मेकभ्रवामिनींमिताः [illegible] सुमिताः स्थितिरिति पिवापामपरभ्रभपकरेहेवंवमन

राजभीभाभ्रगींमैवधुजतिंभेहिनींमिताः ०३

भकाभ्रनसुभांपाजमैवींधुजतिभामिताः ॥

मीलाकुरकमणोठवत्तीहजः सुभ्रदानभउलेकाउतिमुतेः ०४ येधुनःसुभ्रठानाःरु
गवद्भुक्तिलजाभेजभाजेधुष्यतुः भकाभ्रनसुजाहुमितुभाभीभ्रुरंपाजमैवींमिवानं
धुजतिमभमभमयामुद्रामिलजाभामिताः भत्तेरुणत्तिभेवत्ते सुनटभनभनट
ति ०५ केधुनठवंतंठणत्तेउनाक येधुनरिति भकाचुजधुयह्लमिठिः मेठिउभ्रभइंयेषाभितिष्टद्यत्तिः
भामिहाक सुजामेति उमभ्रेवठाराधुजतिंविमिनधि ममेति सुनटभ्मिचुहंकुउभयिपरभ्मित्रेवभने
येषाभिष्टद्यत्तिभामिहहाकरेति ॥ ॥

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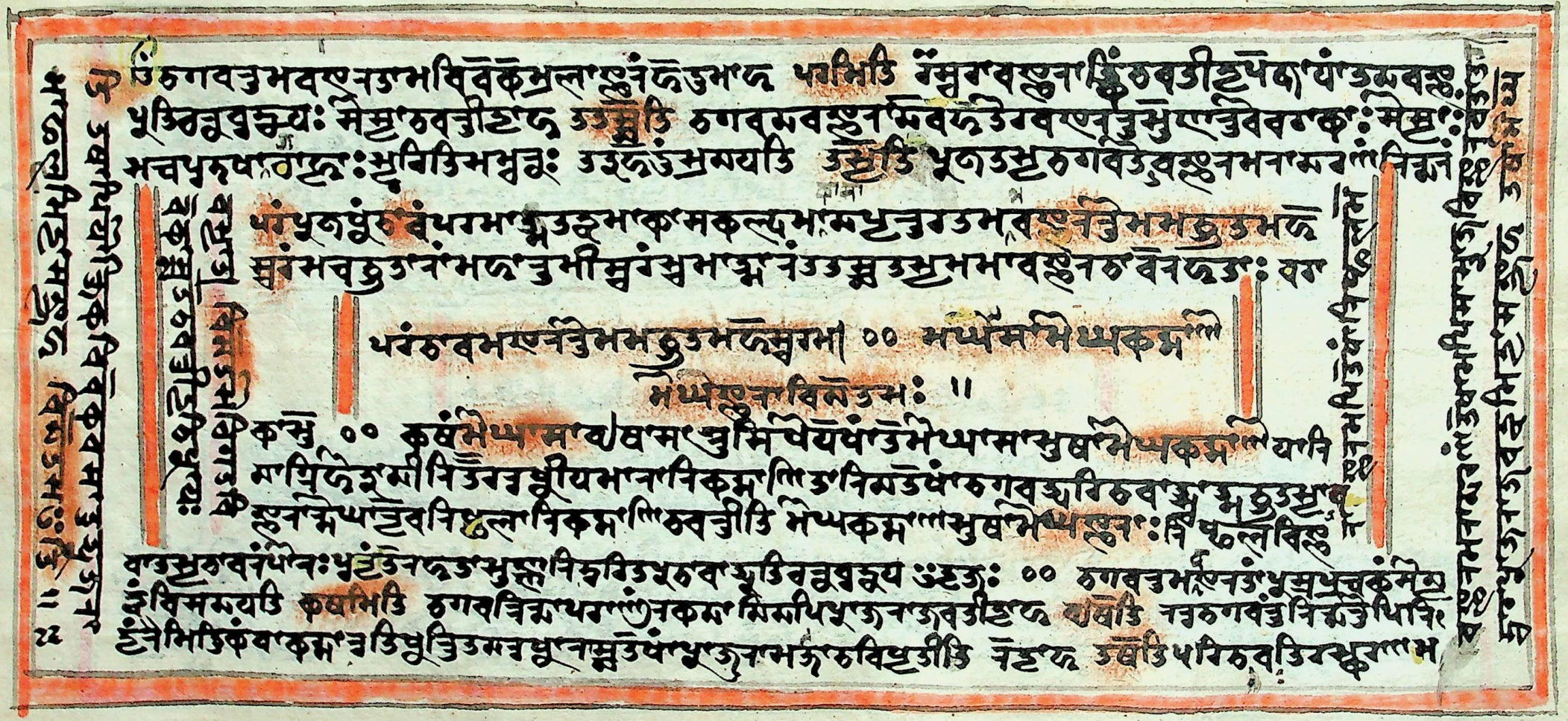

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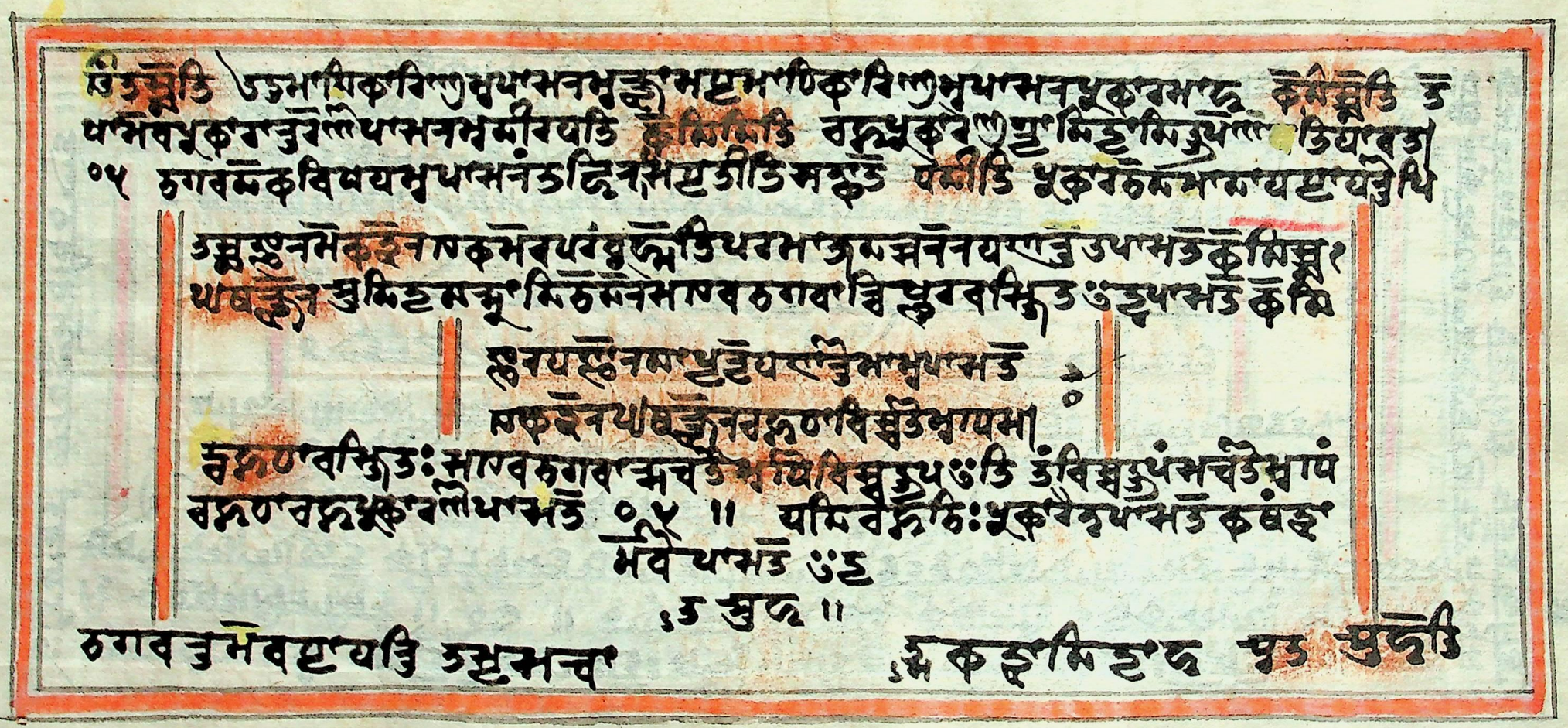

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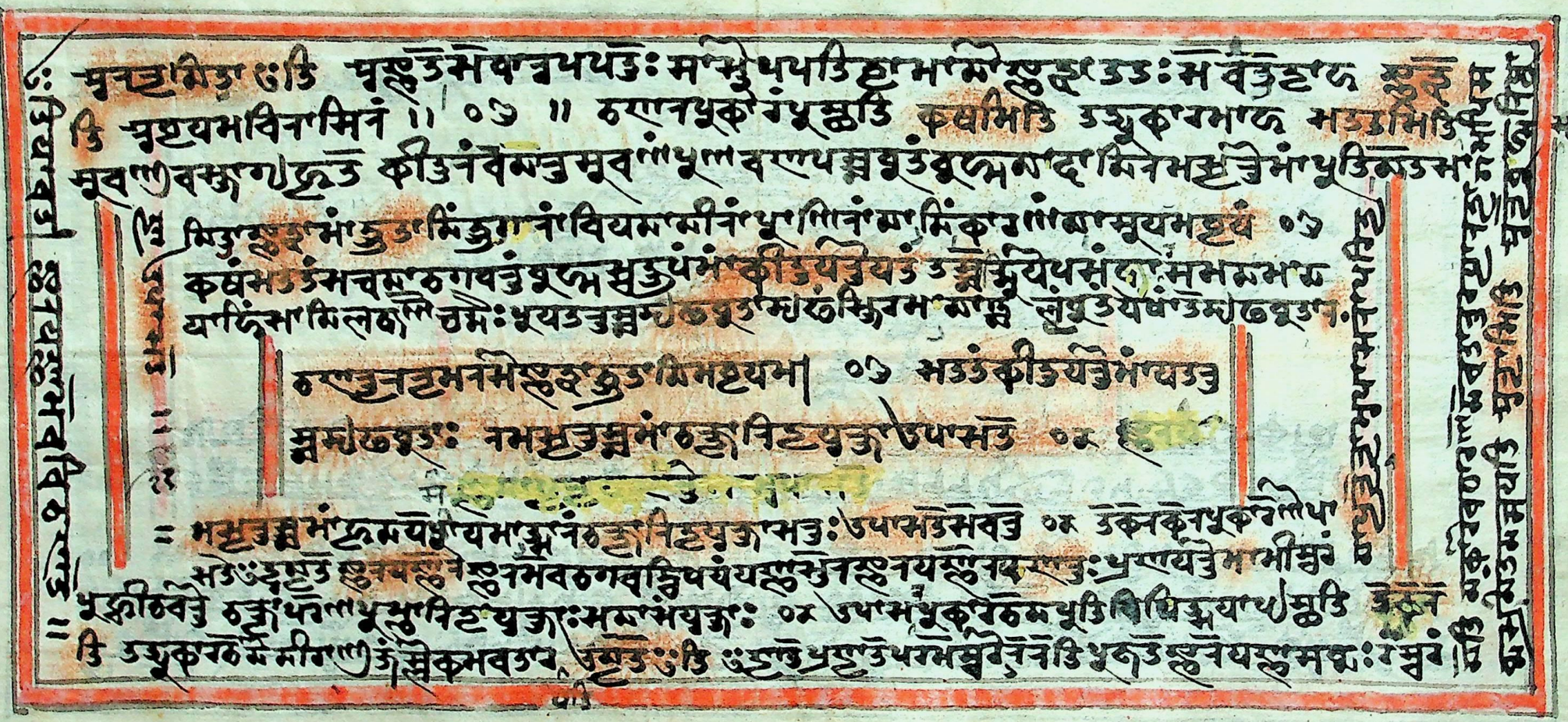

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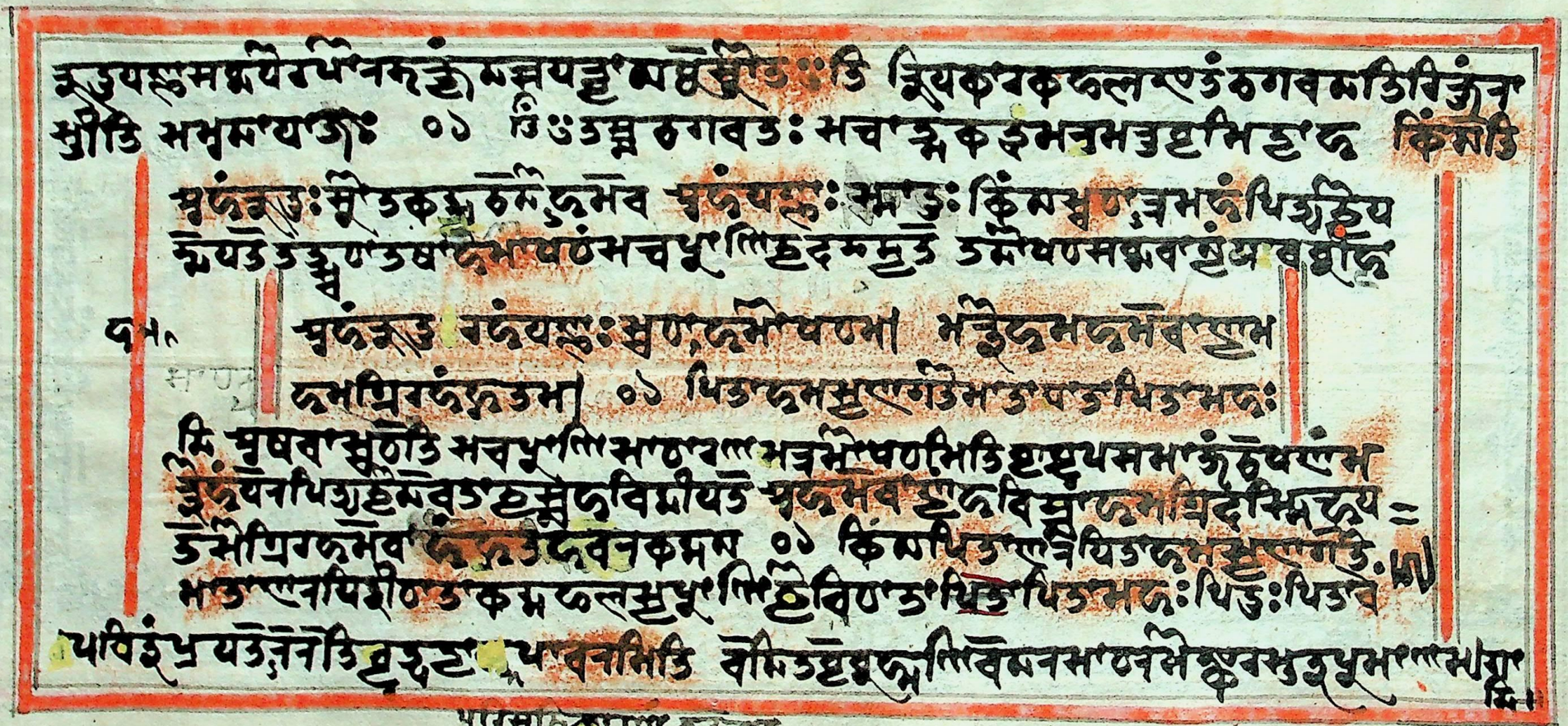

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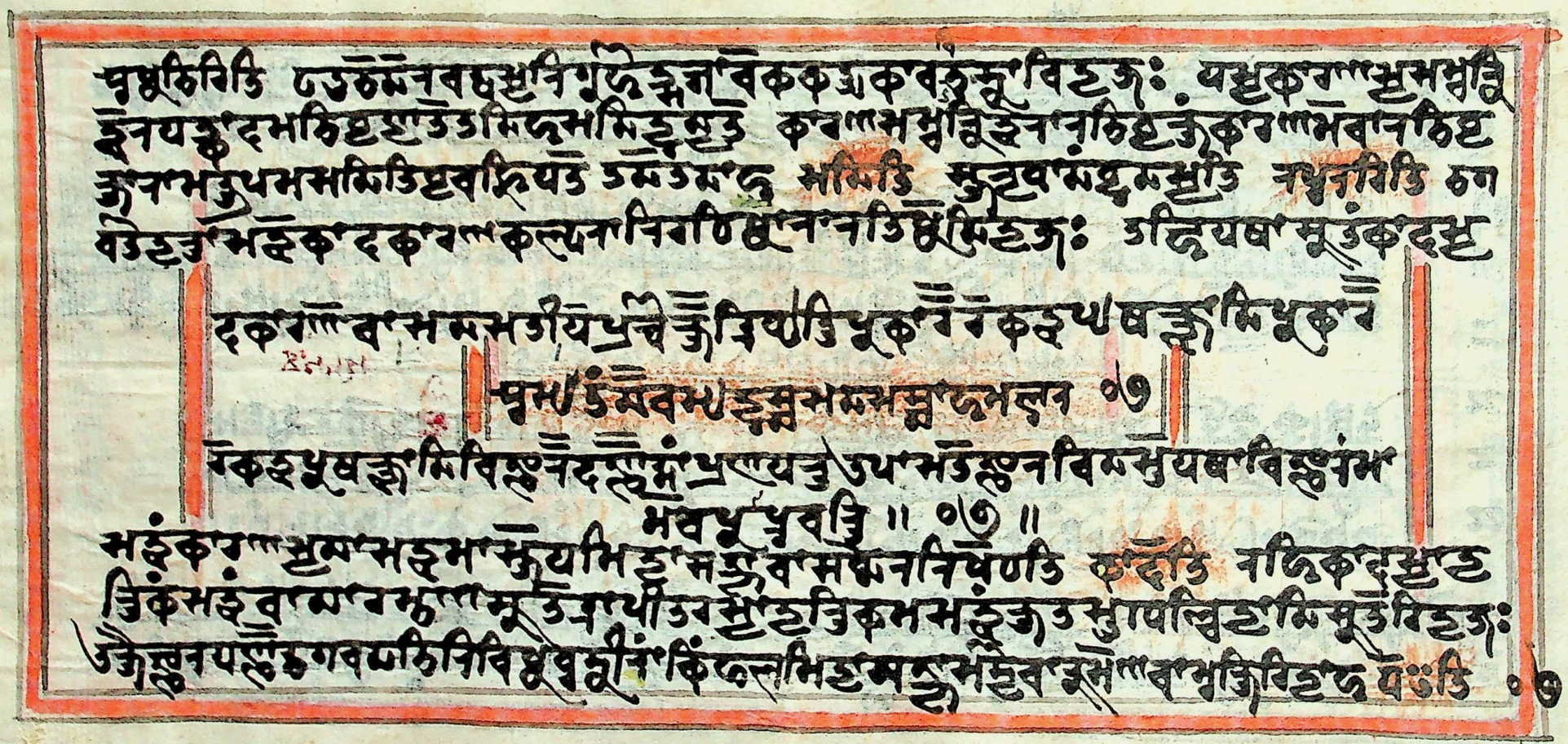

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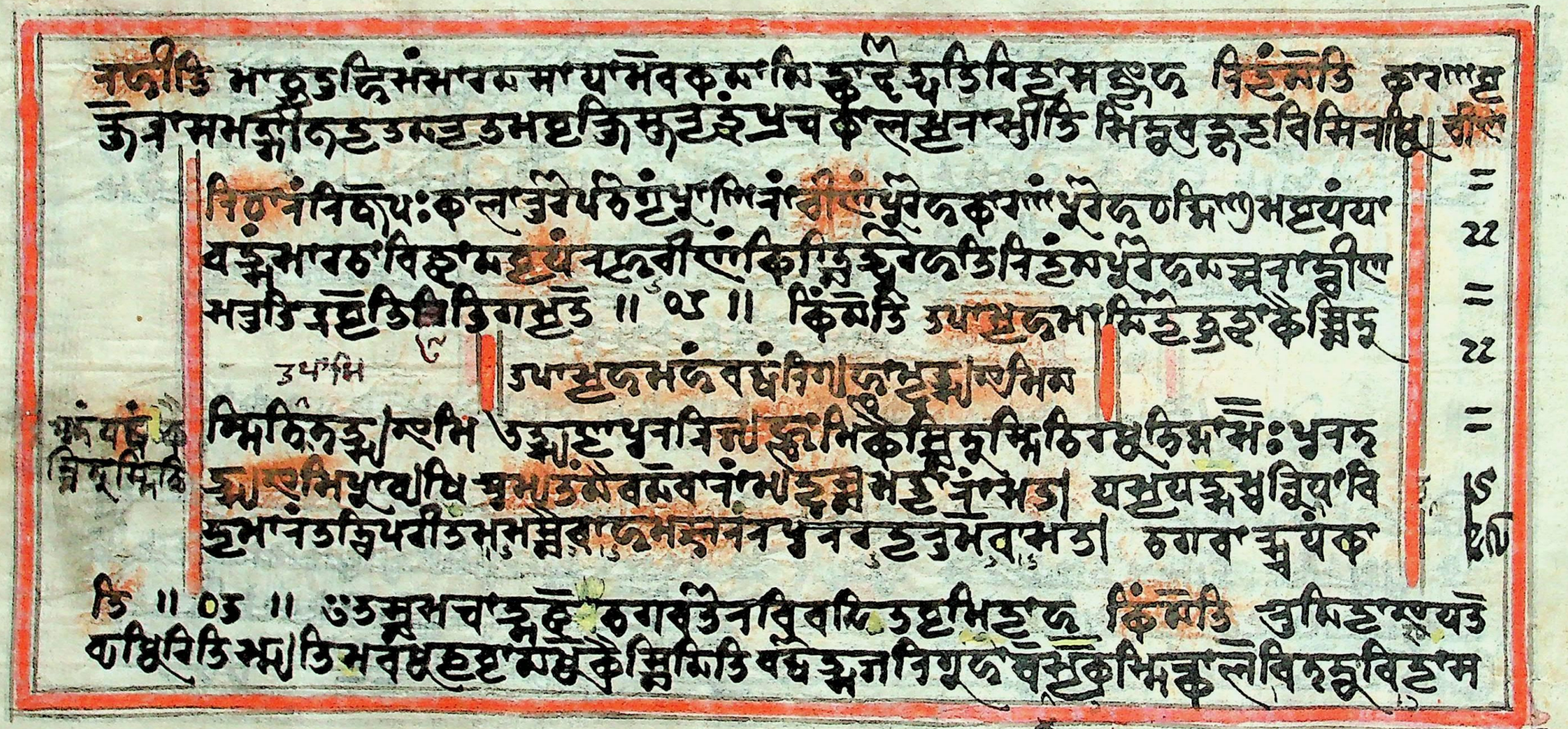

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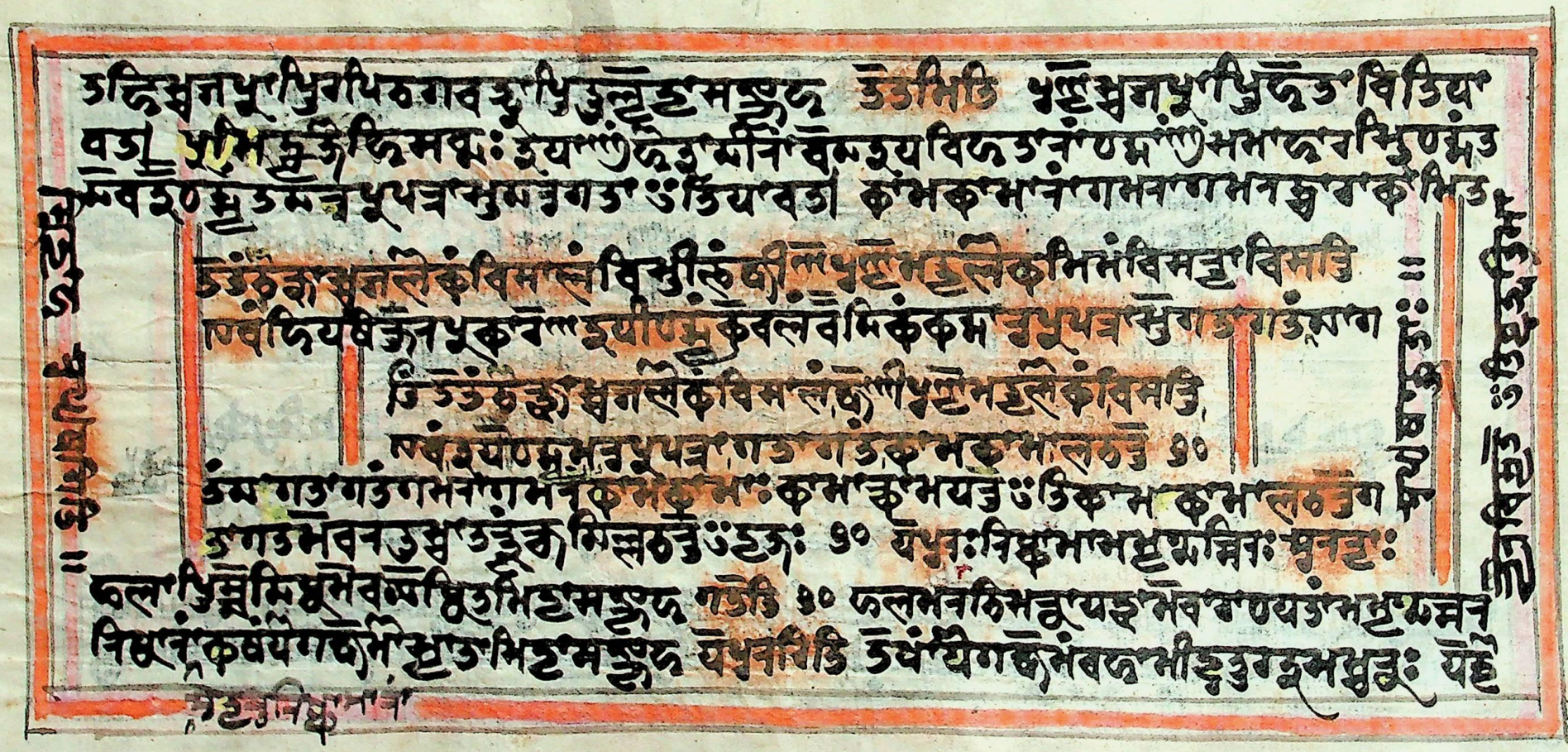

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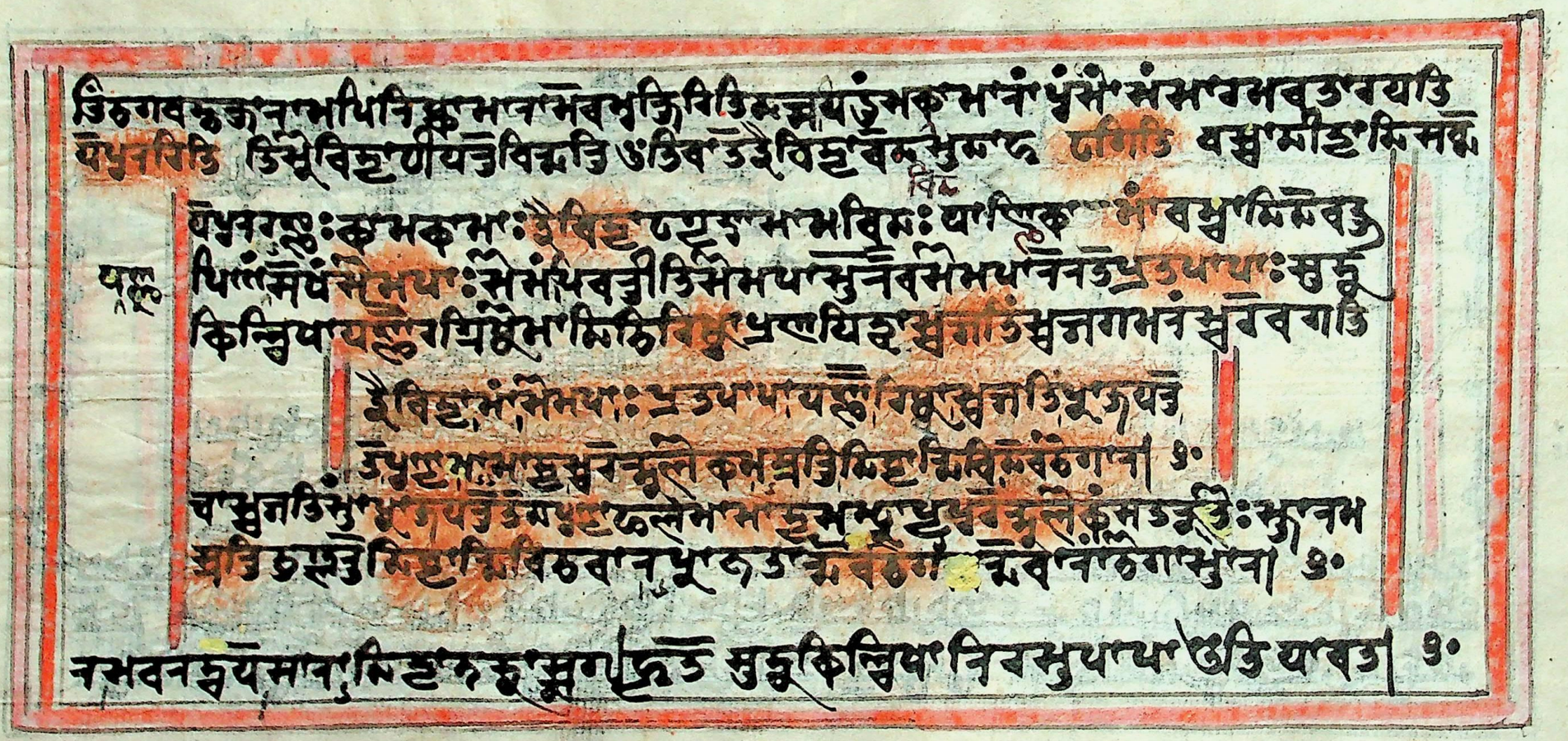

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विसेषणाभमाभुभणाः मङ्गुते नहीति पुरेषाभिधिरुक्तानां रुगवद्वैगजेभंवदतीहेत
मङ्गीकरोति महाभिति उद्धिरुक्तेपुरुषनिपुणविसेषेनाभीतिथमुति किन्तुति उरु
विसेषंधुतिस्तुयविद्यालेति पुयभिहमिन येगजेभभुद्धिसुभ्रुयभीदत्तेमेषुंकुच

हेवरुगवान् भहमेवंवदहेवकिंत्वयंविसेषेत्रेयरुक्तभुभुङ्गंभुयभ
धियेगभभीदत्ते पुनरुमन्निनभुनाङ्गंयेगजेभभीदत्तेणीविडेभवलवङ्ग
उपंनिहठियुक्तानंयेगजेभंवदभुदभा ११

नेगहिंकुचत्तिकेवलभेवरुगवभुरुभुपुरुरुगवानेवउपंयेगज
भंवदति ॥ ११ ॥

त्तीतियावत् शुद्धविसंभुंजयेगजेभभुद्धिसुमेषुरुवंभ्यधुयति नहीति गहिरपेजक
भनाउभिहेतत् स्तुनिनंउद्धिभवहनभुहमङ्गद केवलभिति उपंउमेकमरणइद
लिउभाद नउंउंतिमधेविसेषमधेनभधुपुते ॥ ११ ॥ ॥ ॥ ॥

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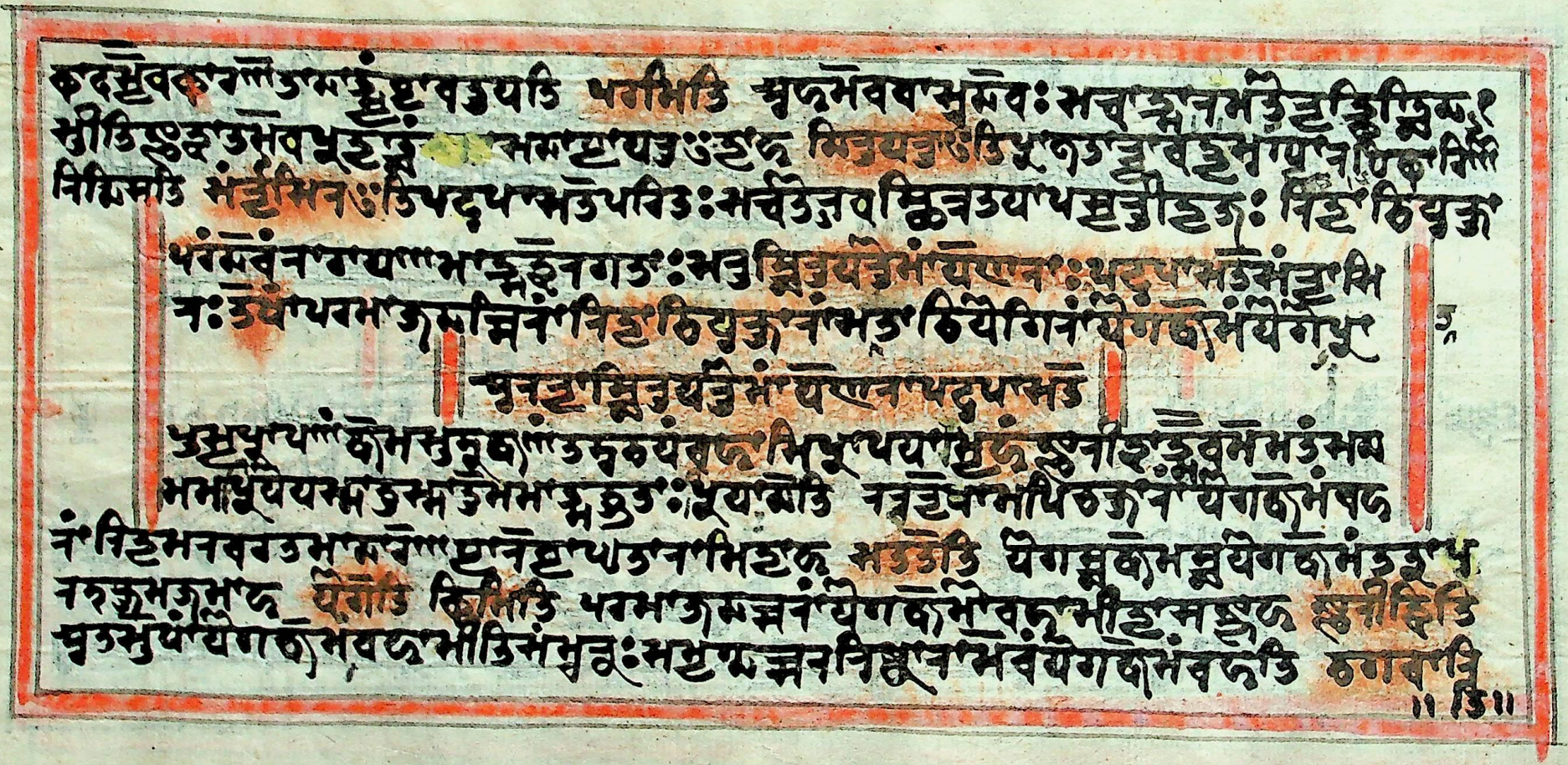

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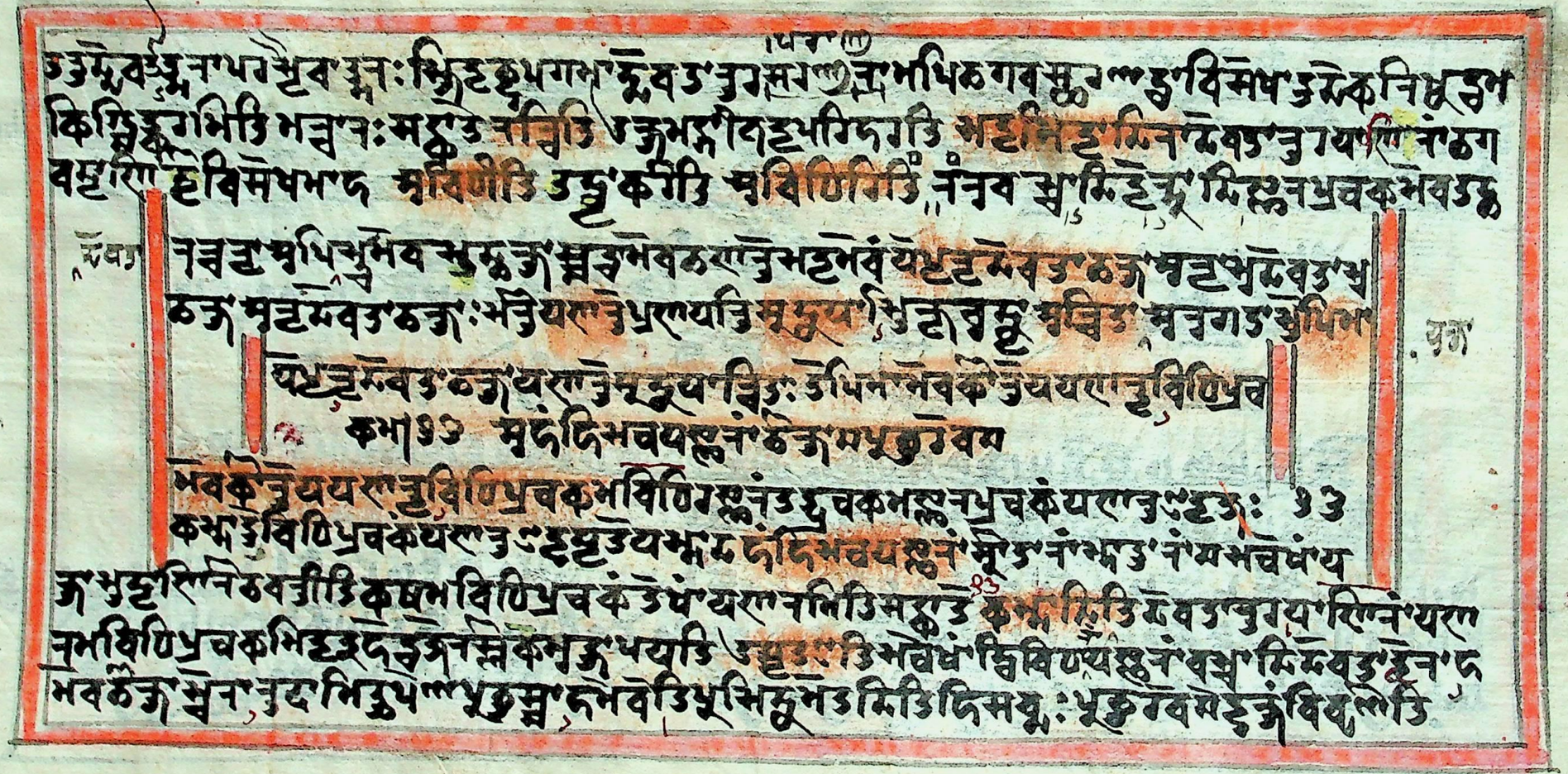

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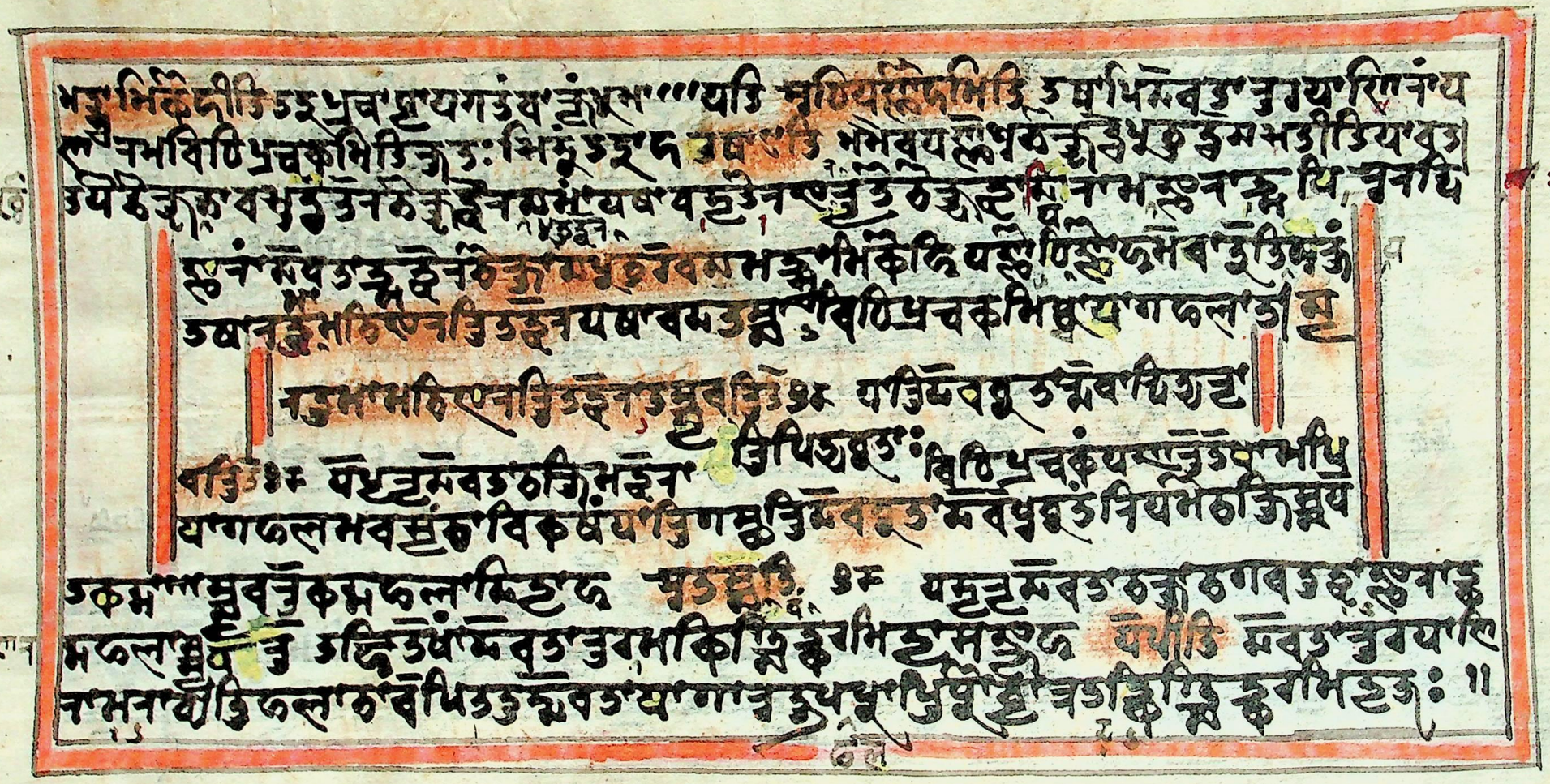

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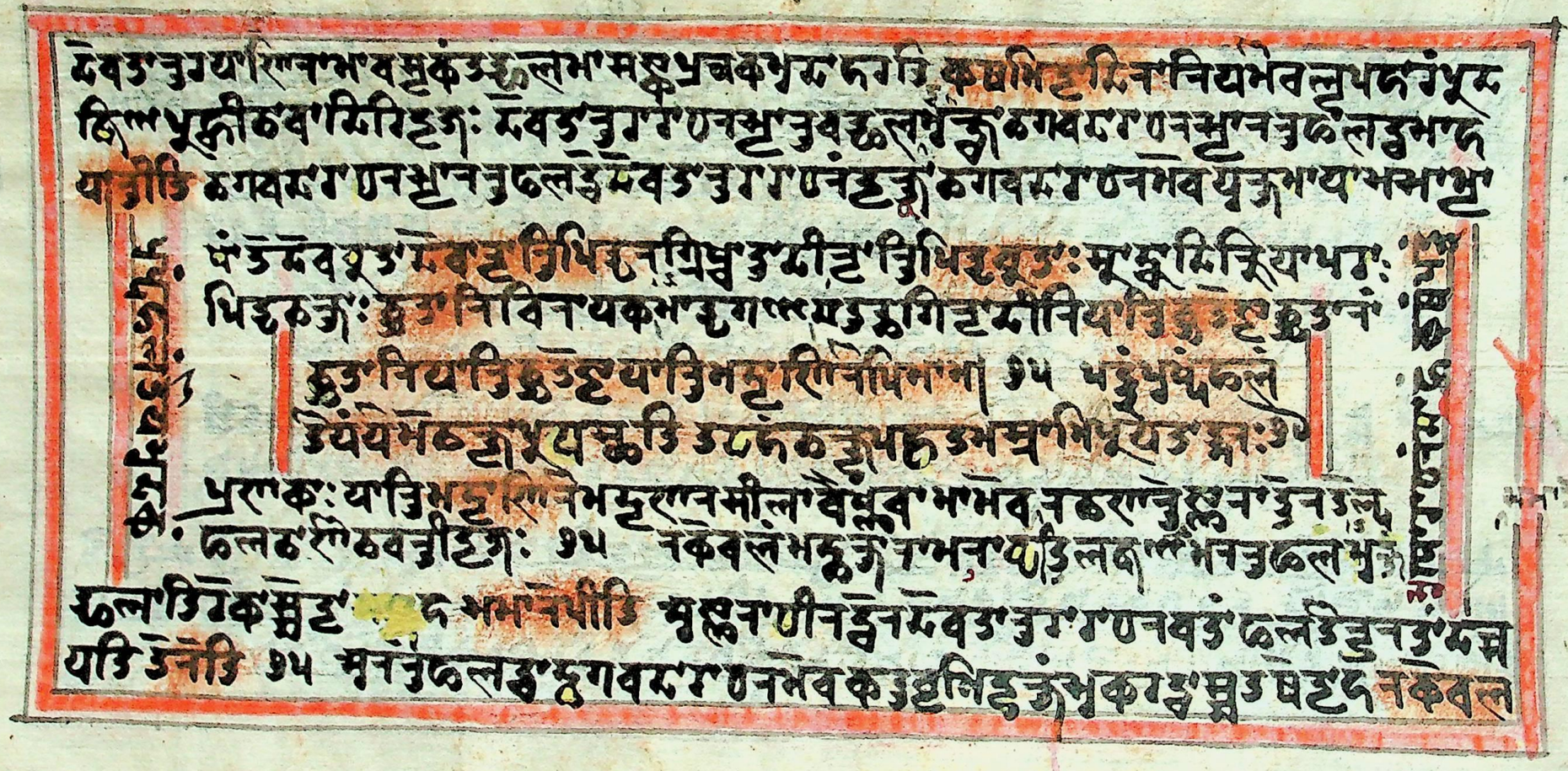

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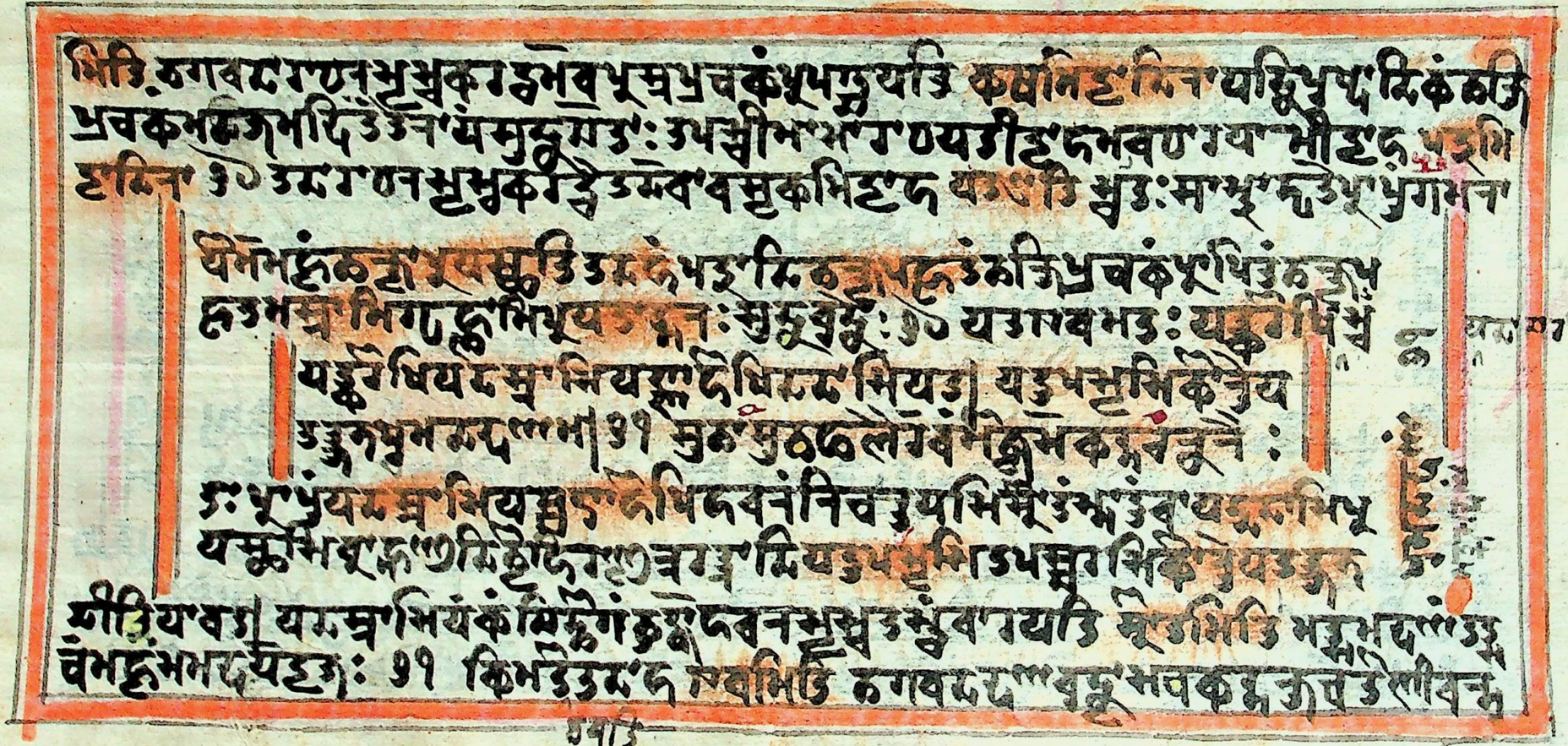

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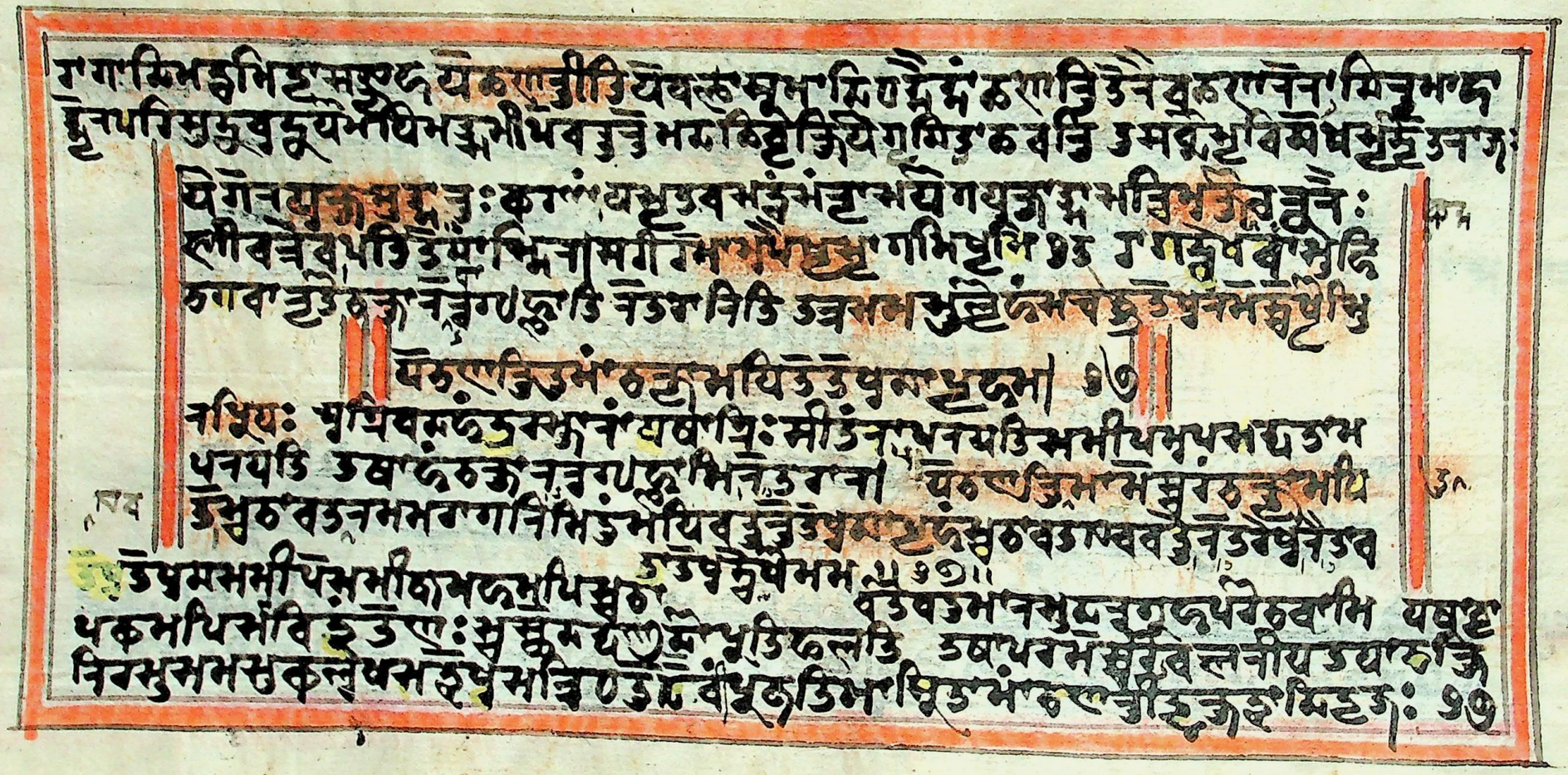

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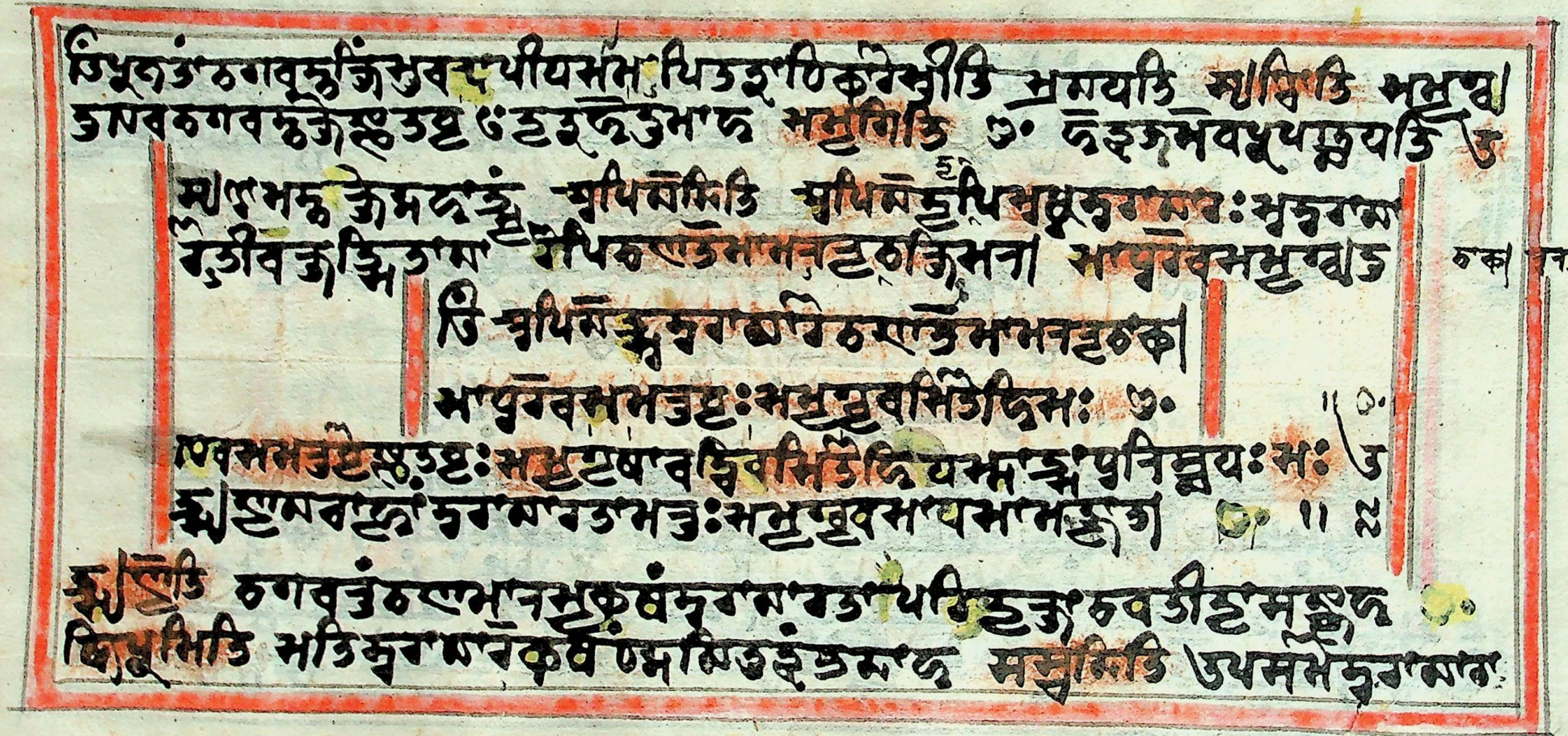

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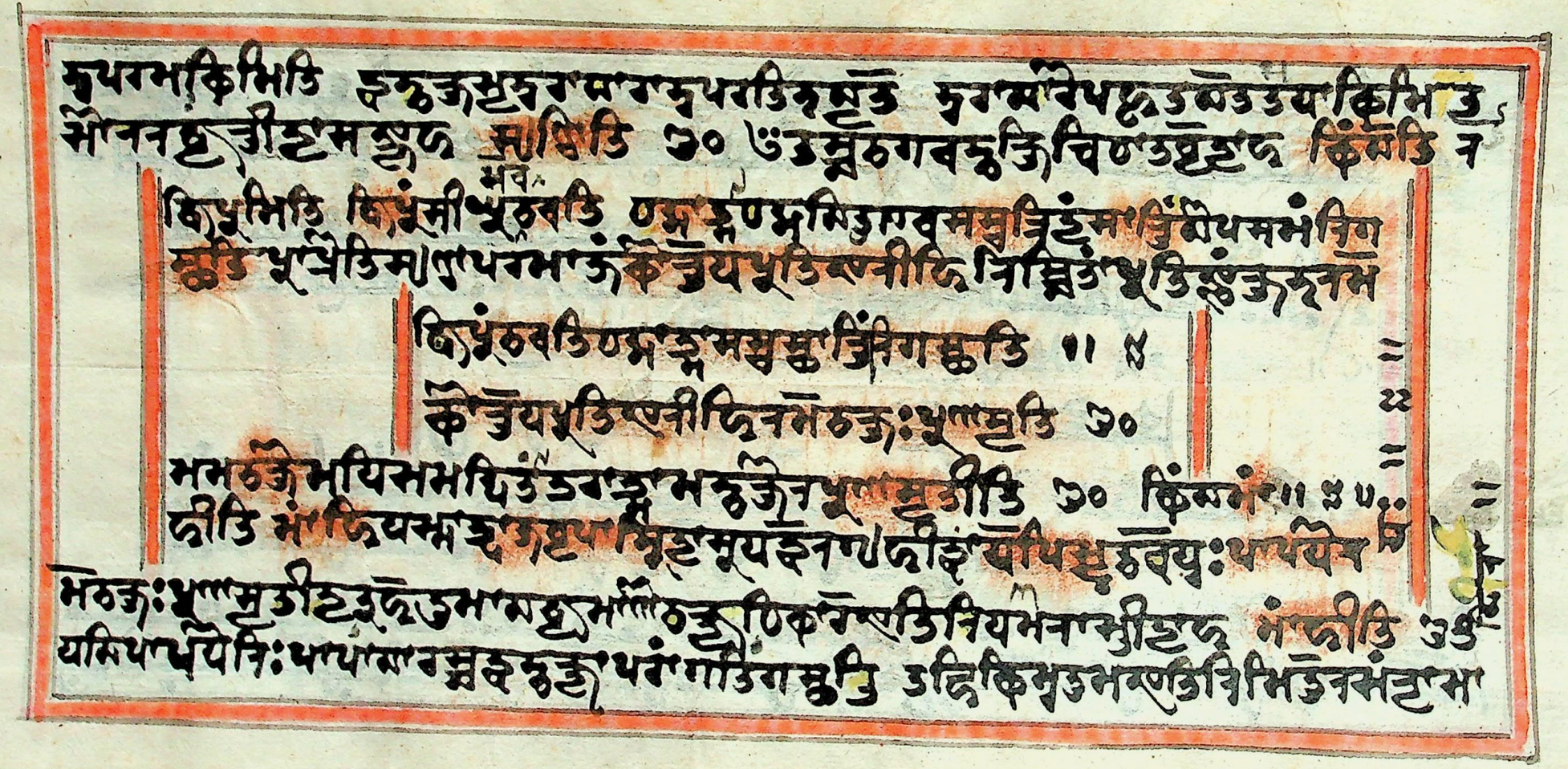

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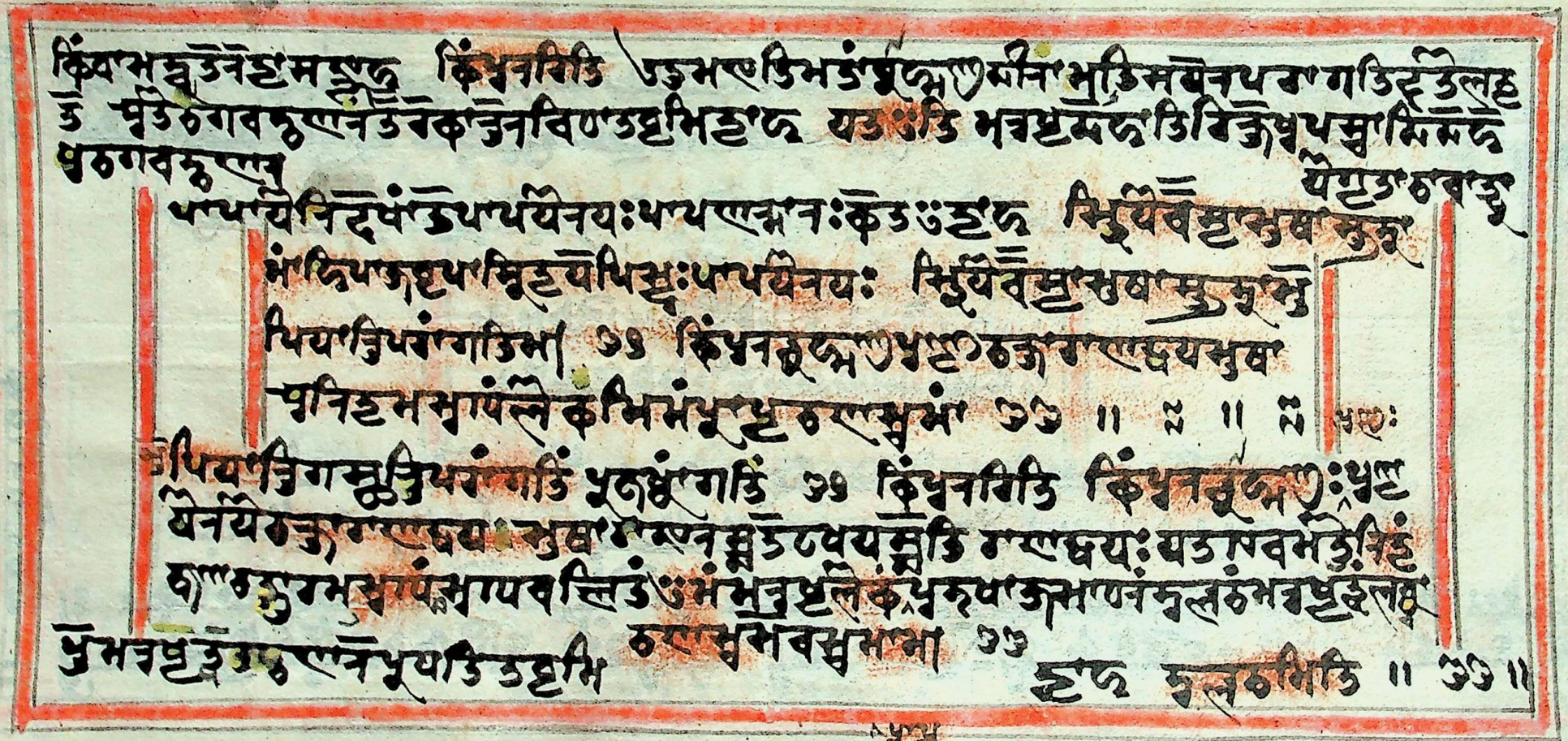

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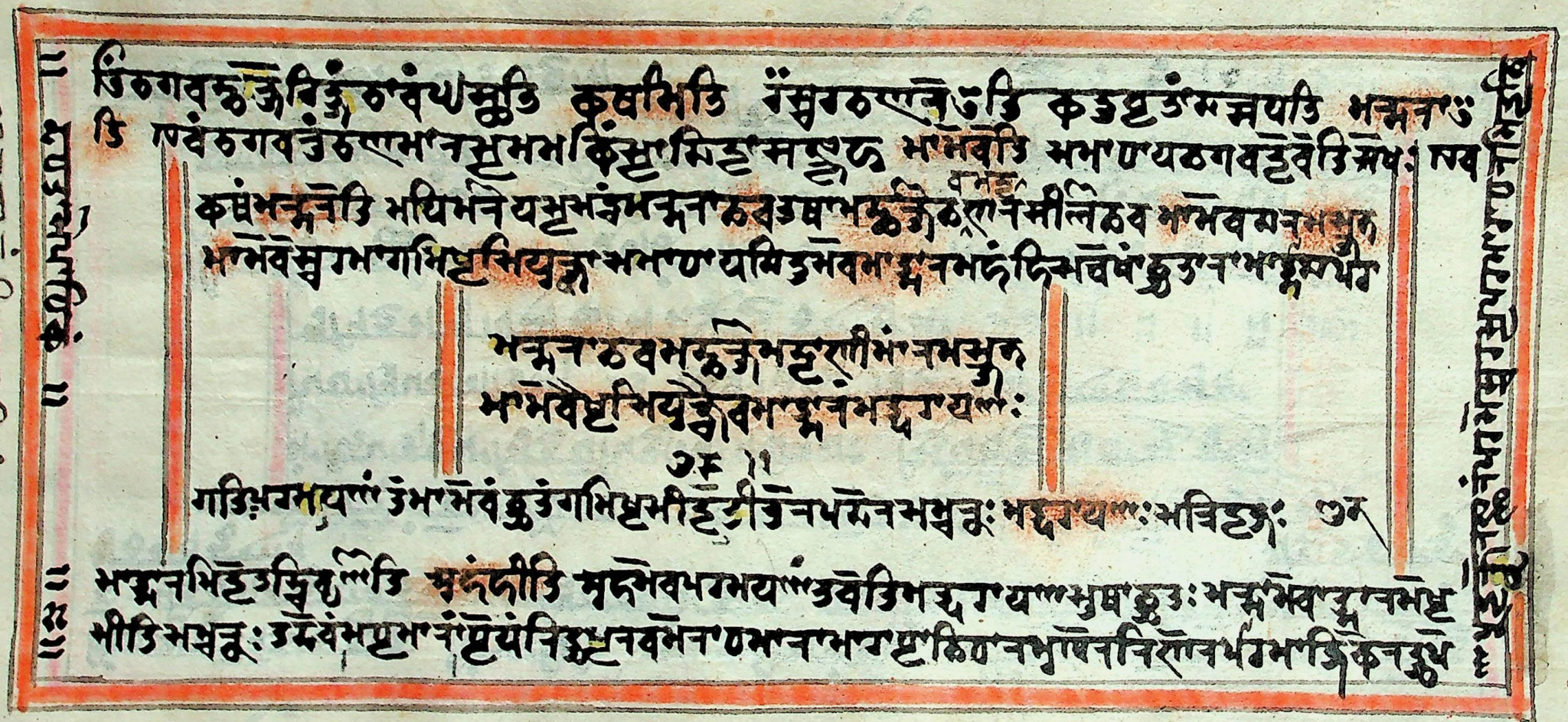

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ऽऽ ॐ त्रिभुवनभूषणभूतभगवत्परमभैरवभट्टारकाय नमः ॥ ऽऽ ७८ ऽऽ ॥ ॐ त्रिभुवनभूषणभूत परमभैरवभट्टारकाय

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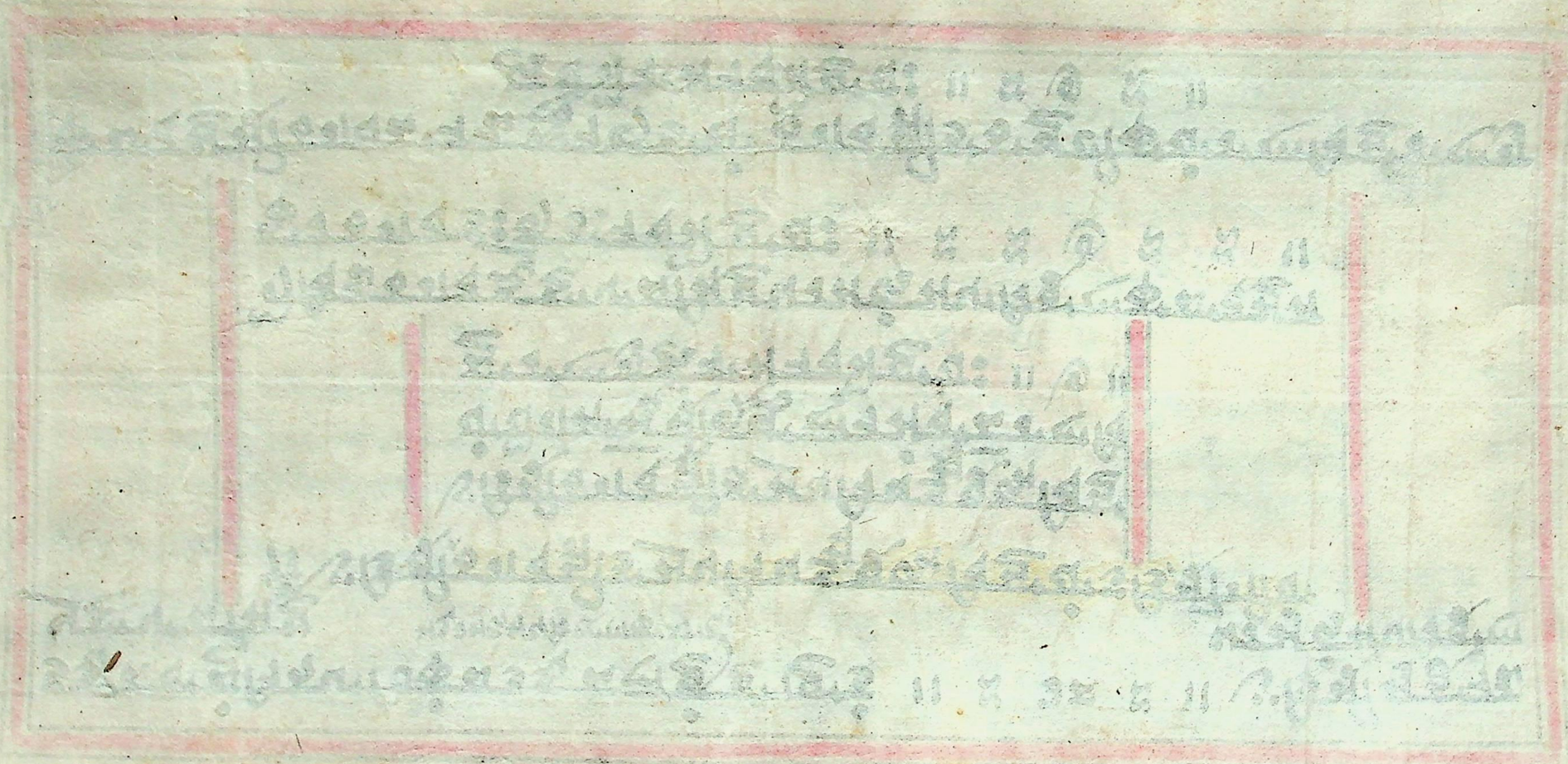

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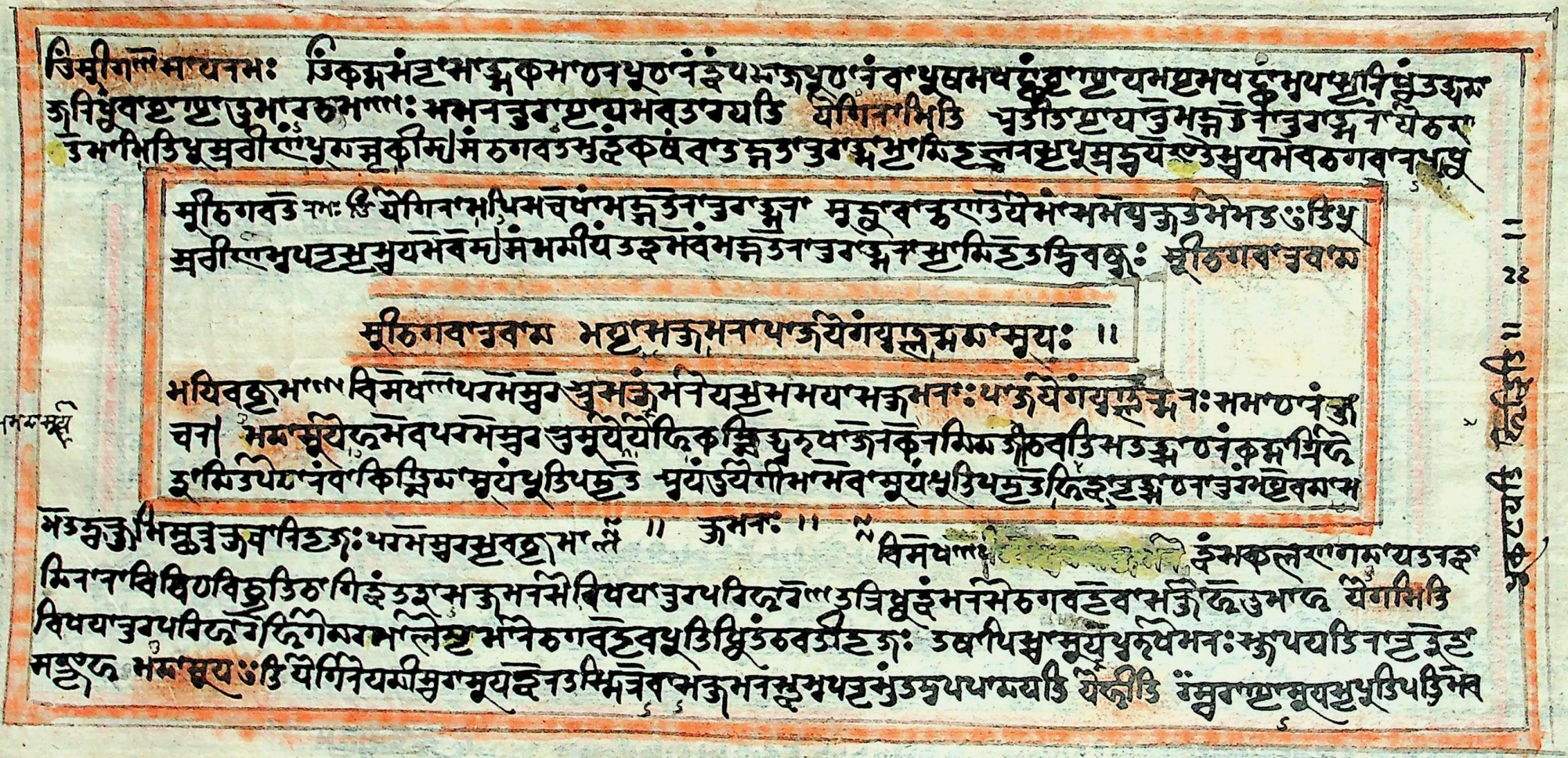

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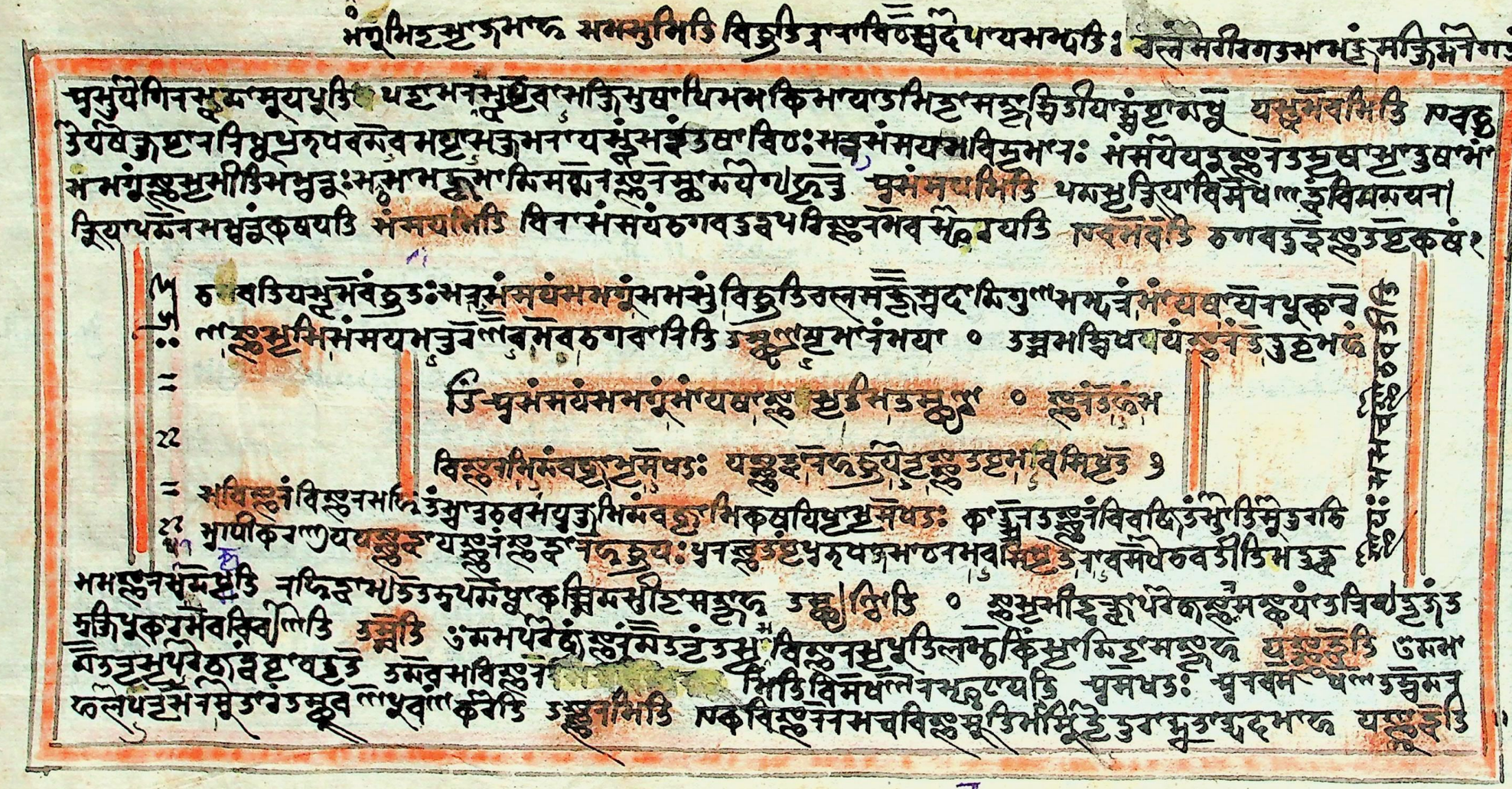

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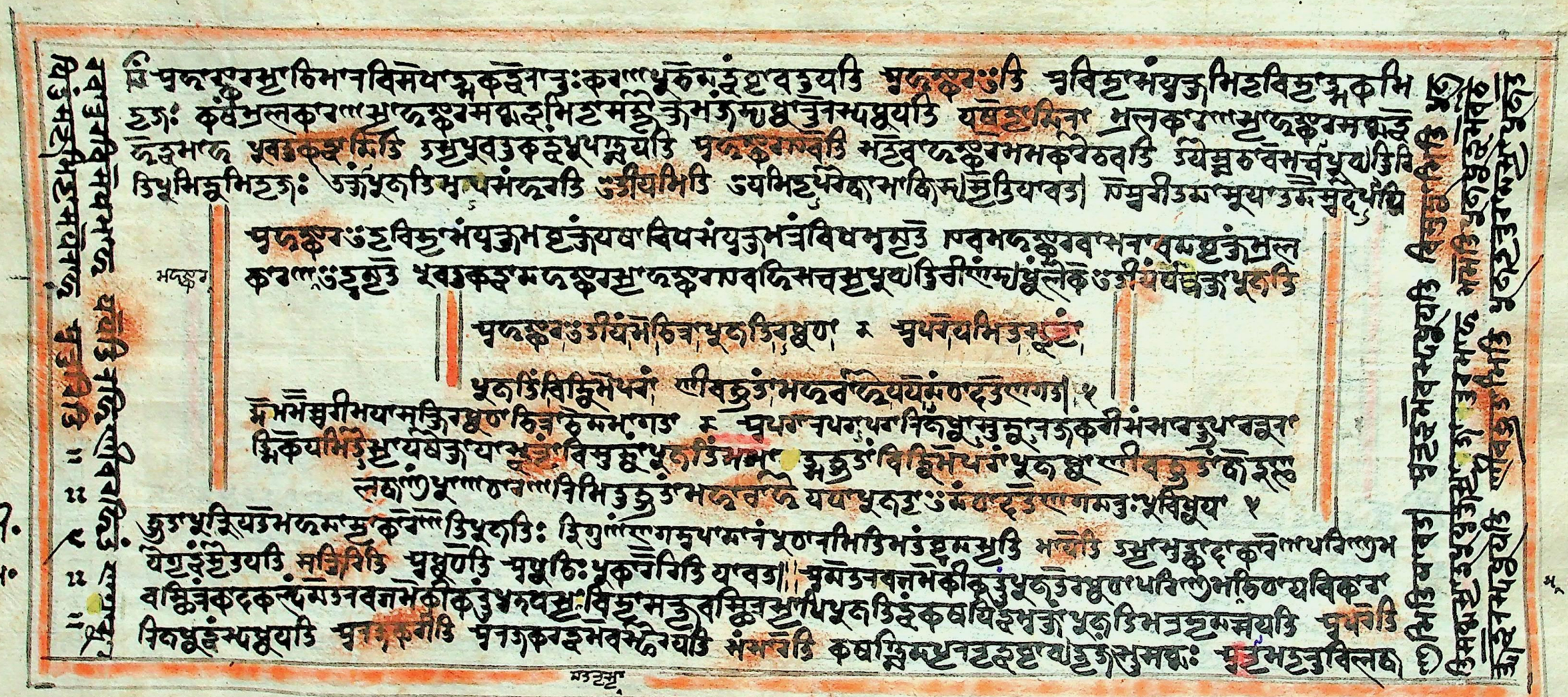

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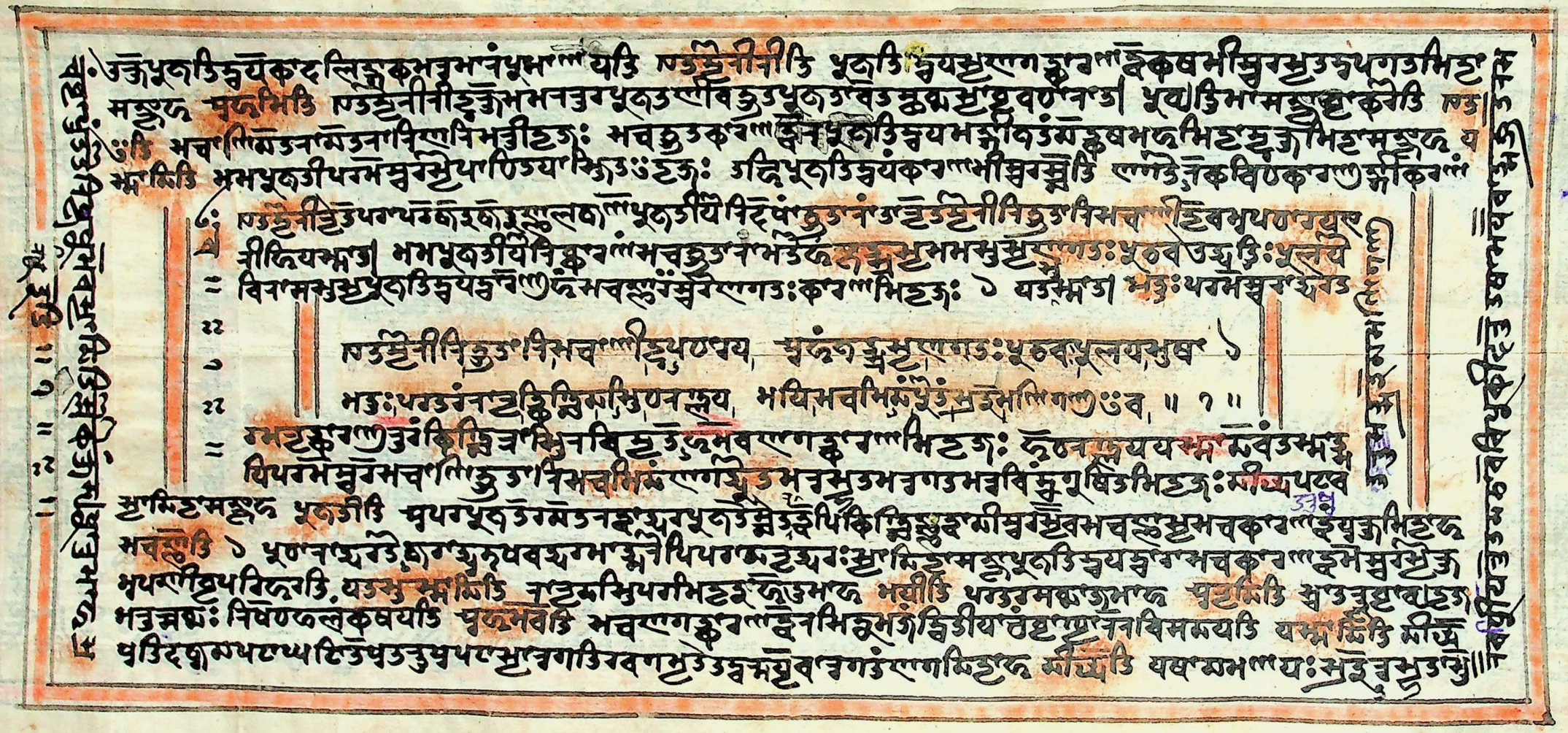

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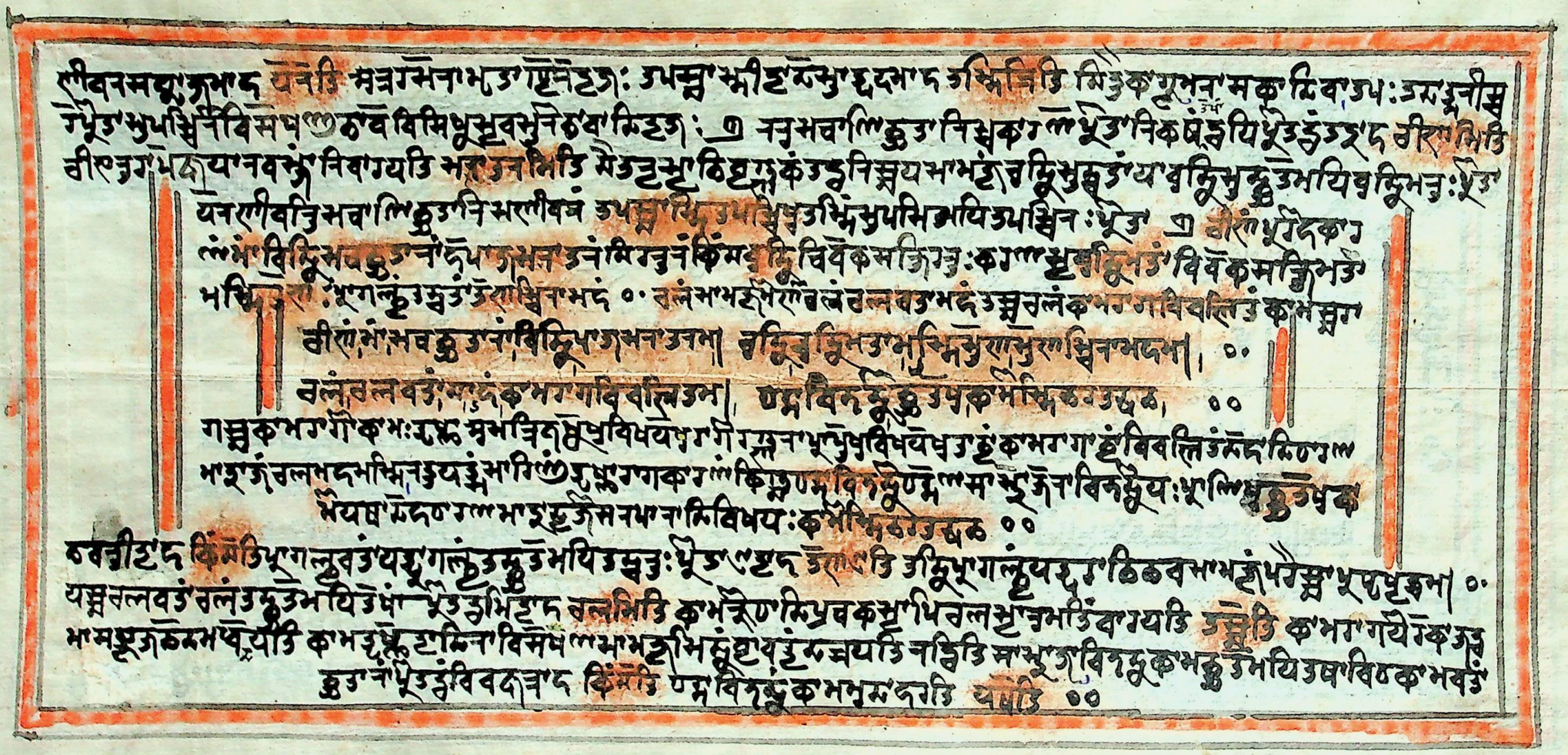

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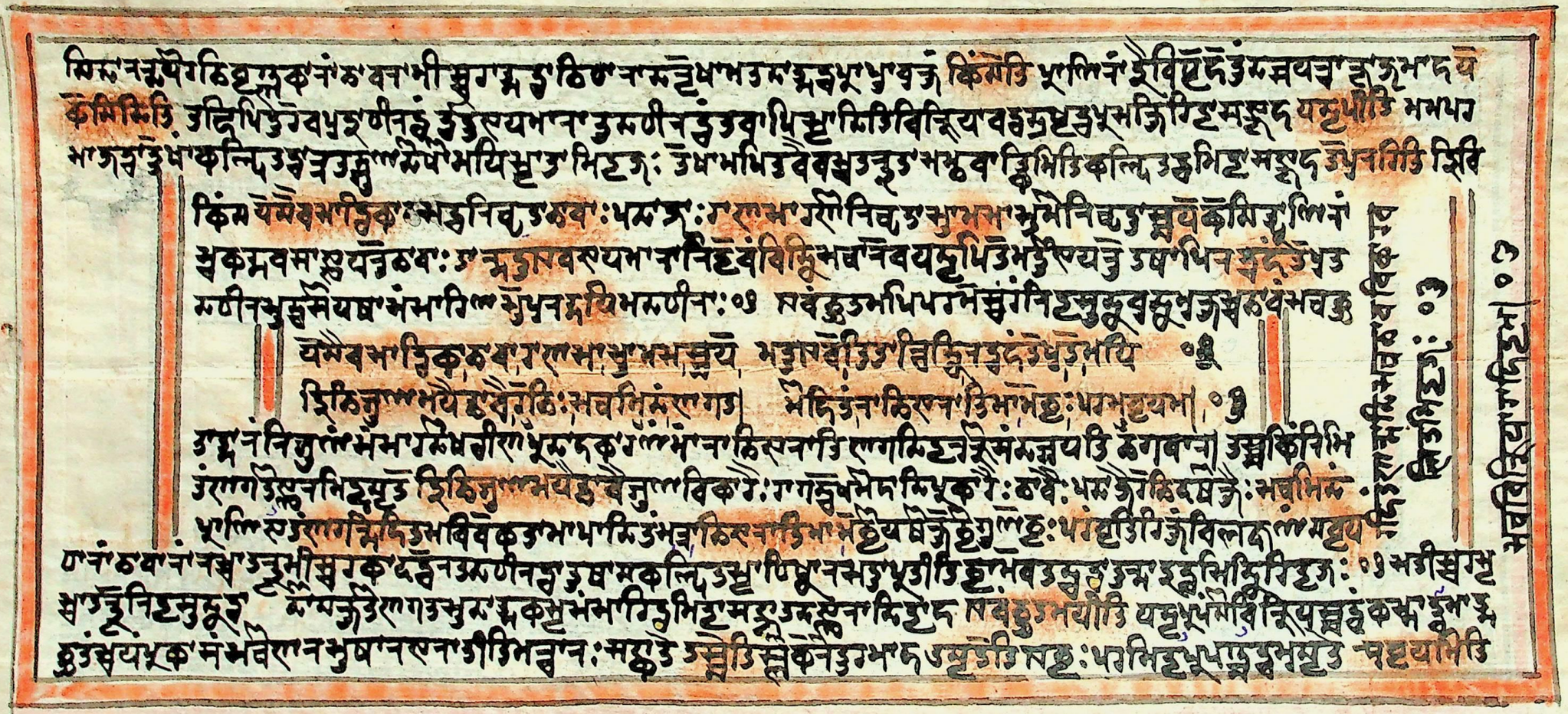

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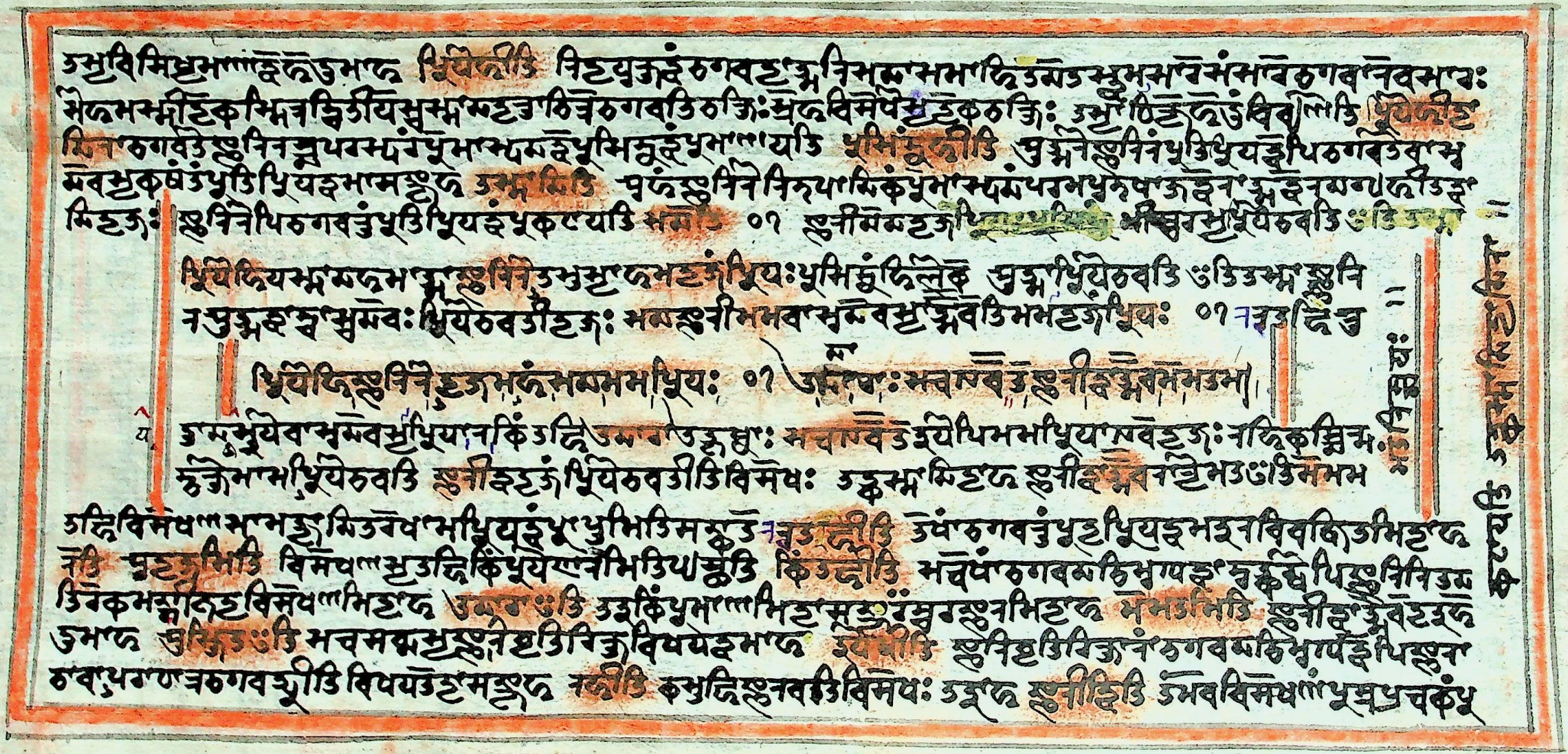

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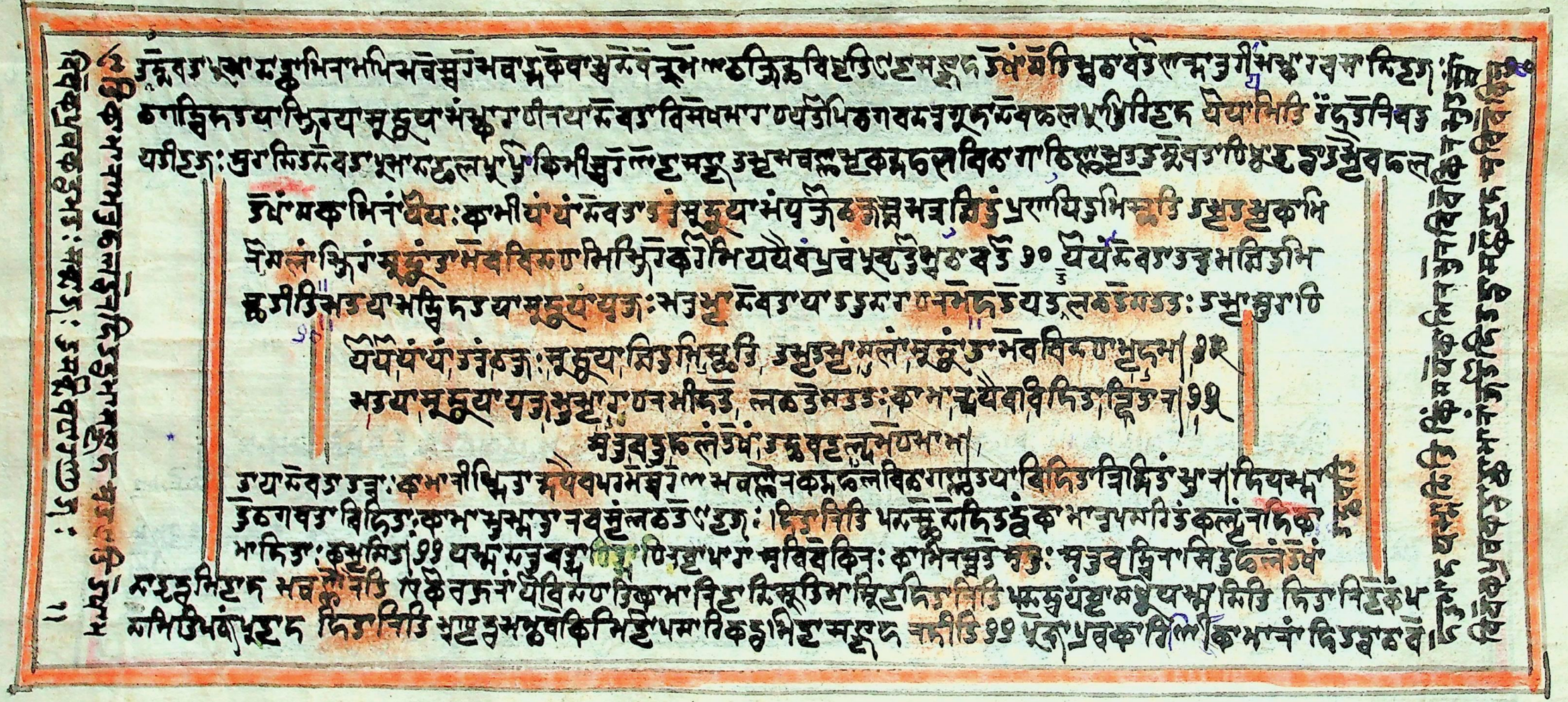

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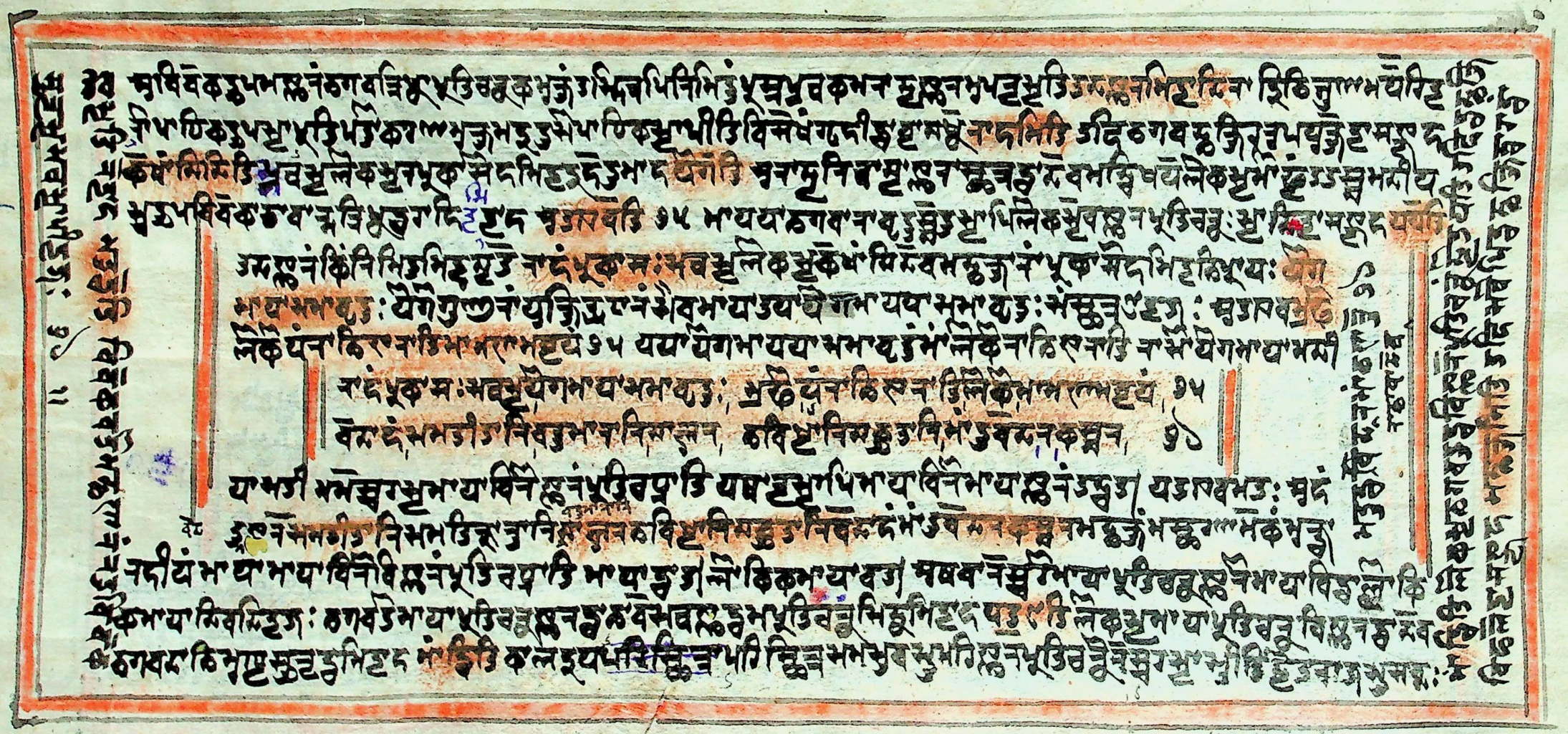

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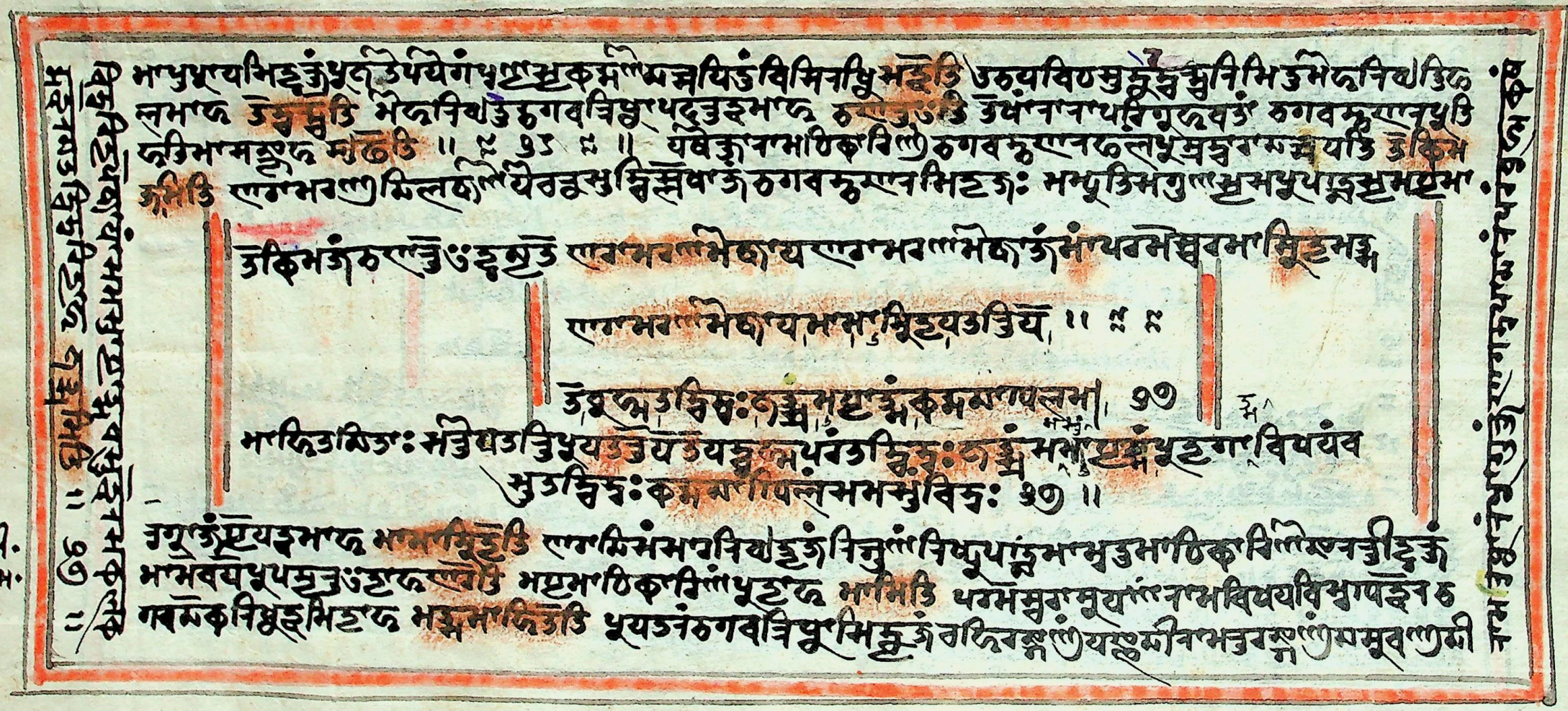

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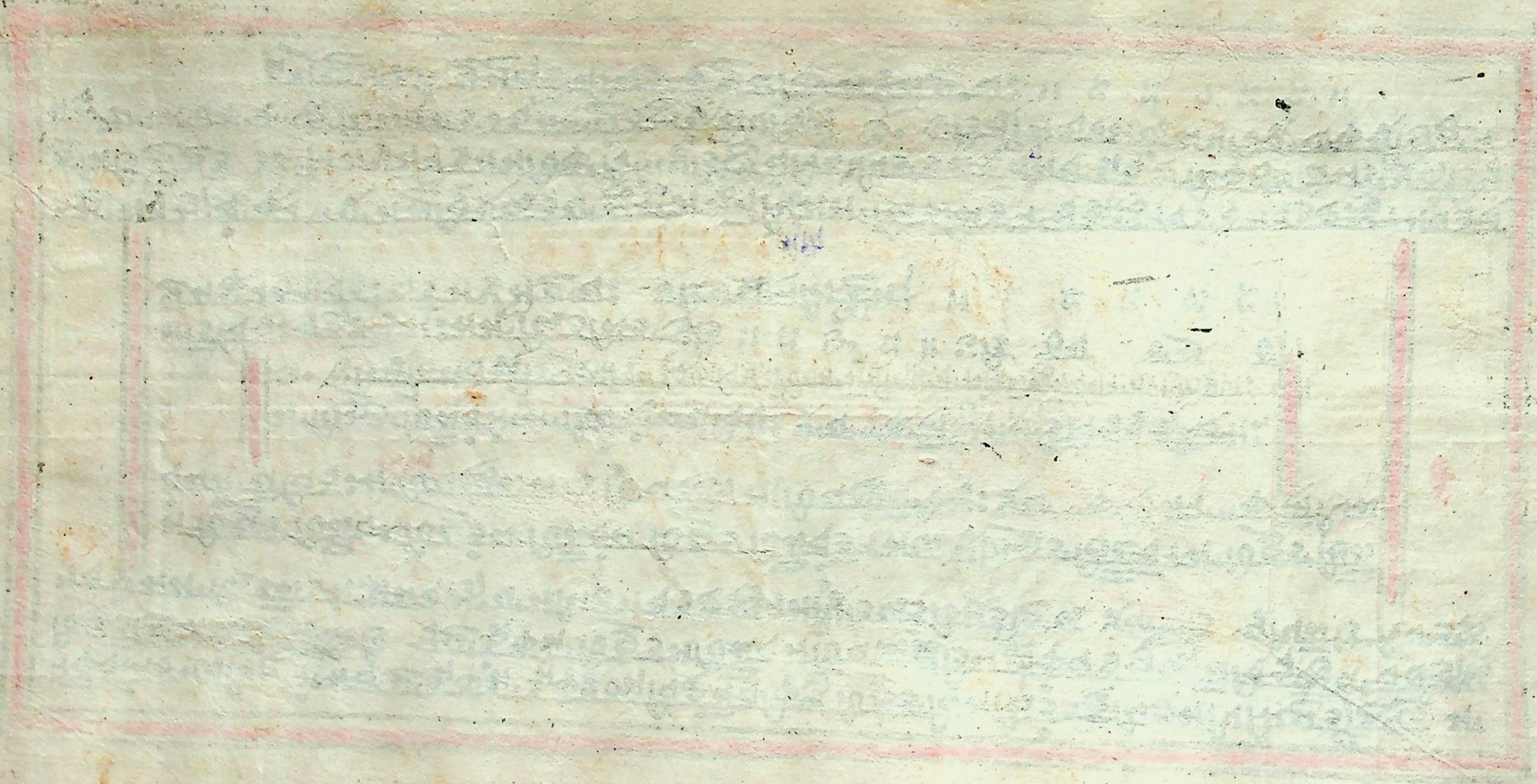

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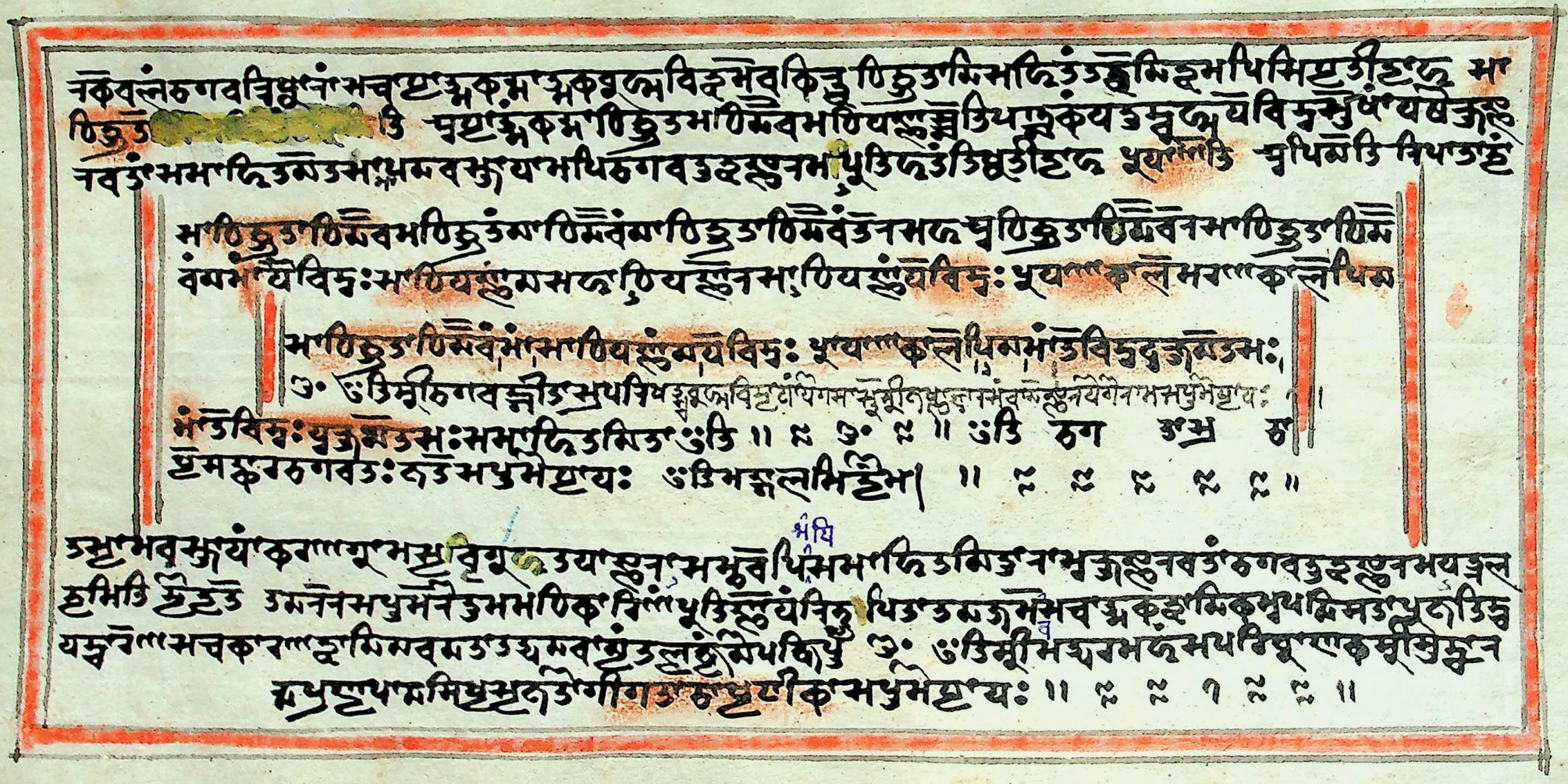

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ॐ उपि रुगवतः संत्रासामुभ धुतिषेण तिधुतेन रुवतीहाह ॥ नमधुभिद्धुभिति ॥ उभ्रधुभिद्धुं संत्राभिद्धं यैगिद्धं मेति भभ्रुद्धः
धुभिद्धुद्धभेव ष्टाकरेति ॥ मूतीति ॥ ॐ उपि संत्रासामुभं रुगवान्न धुतिषेण तीहाह ॥ भ्रुवमनेति ॥ विरेठभेव भाण्यति
भचकमाणीहामिना ॥ प्रनामित ॐ हामिवाक्रभ्रयषामूतजद्दान्नपपत्तेः ॥ भुतिपरद्दभ्रपपामितभ्रपभंहरति

नमधुभिद्धिं निरग्रेरक्रियभ्रपरभाजभंत्राभिनः मूतिभ्मातिधुराणेतिहाभयेगमाभ्रेधुवि
हितं संत्राभिद्धं यैगिद्धं मधुतिषेण तिरुगवान्भ्रुवमनविरेठाम्भभचकमाणि भनभाभंत्र
भ्रनेवक्तचत्रकारयत्राभुभोनीभनुध्रुयेनकेनमिमनिकेतभ्रिभति चिहायकाष्टः भचाद्युभं
भ्रवतिनिभ्यहः भचारभ्रुपरिहागीतिमतद्दरुगवतास्रवमनानिमभ्रिताविते चिहद्धेत ॥ मतु

मूतिरुगवान्नयाम ॥ प्रनामितः कमफलं कादं कमकरेतियः ॥ ॥

जासुभधुतिषेणभुभ्मान्मनेदेगभारुरुक्षेः धुतिपत्रगाहभुभ्राग्रिहेद्दामिकमफलनिरपेक्ष
भत्रध्रुयभानंष्टानयेगारेहाभाणनद्दंभद्दसुद्धिस्त्रारेधुतिपद्दते ॥ ॐ तिभंत्राभीमयेगीमेतिभु
यते ॥ प्रनामित ॐ ति ॥ प्रनामितेनामितेनामितः ॥ किंकमफलंकमफलंयतुमनामितः कमे
फलजप्लारहितॐ हजः ॥ येहिकमफलेजप्लावान्मकमफलभामितेरुवति ॥ प्रयंतुतद्विप

तभ्मामिति ॥ कमफलभंत्राभिद्दभद्दभ्रनिसभ्माजः भुतिपरंवाक्रभक्षरषेणनाजभ्रमाहरति ॥ प्रनामित ॐ तिकम
फलेठिलापेनाभ्रीहेतुवतकषंतमनामितद्दवामेयक्तिरिहामद्दावृतिरेकभ्रापेनविपमयतियेहीति ॥ कादभिह

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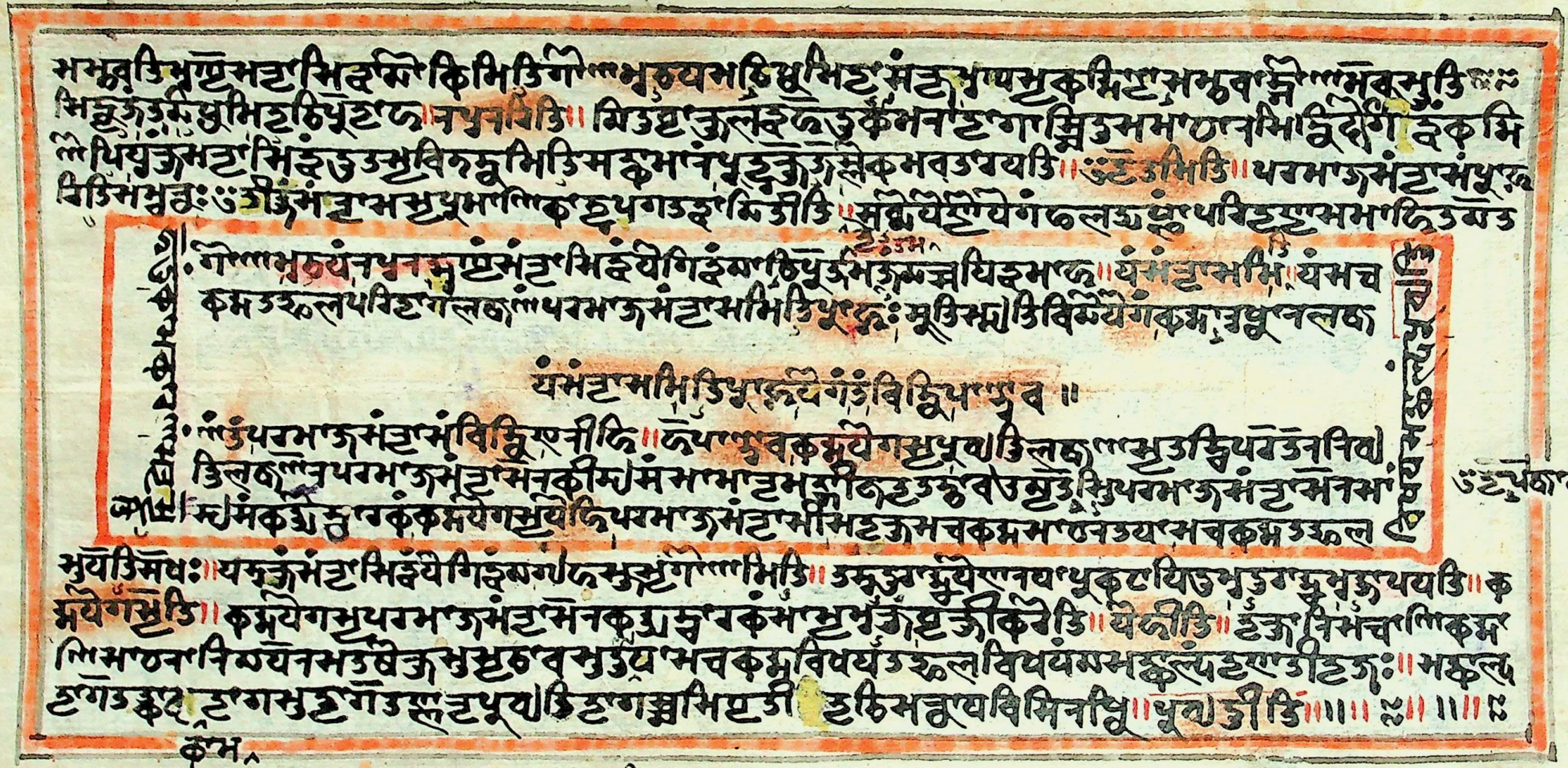

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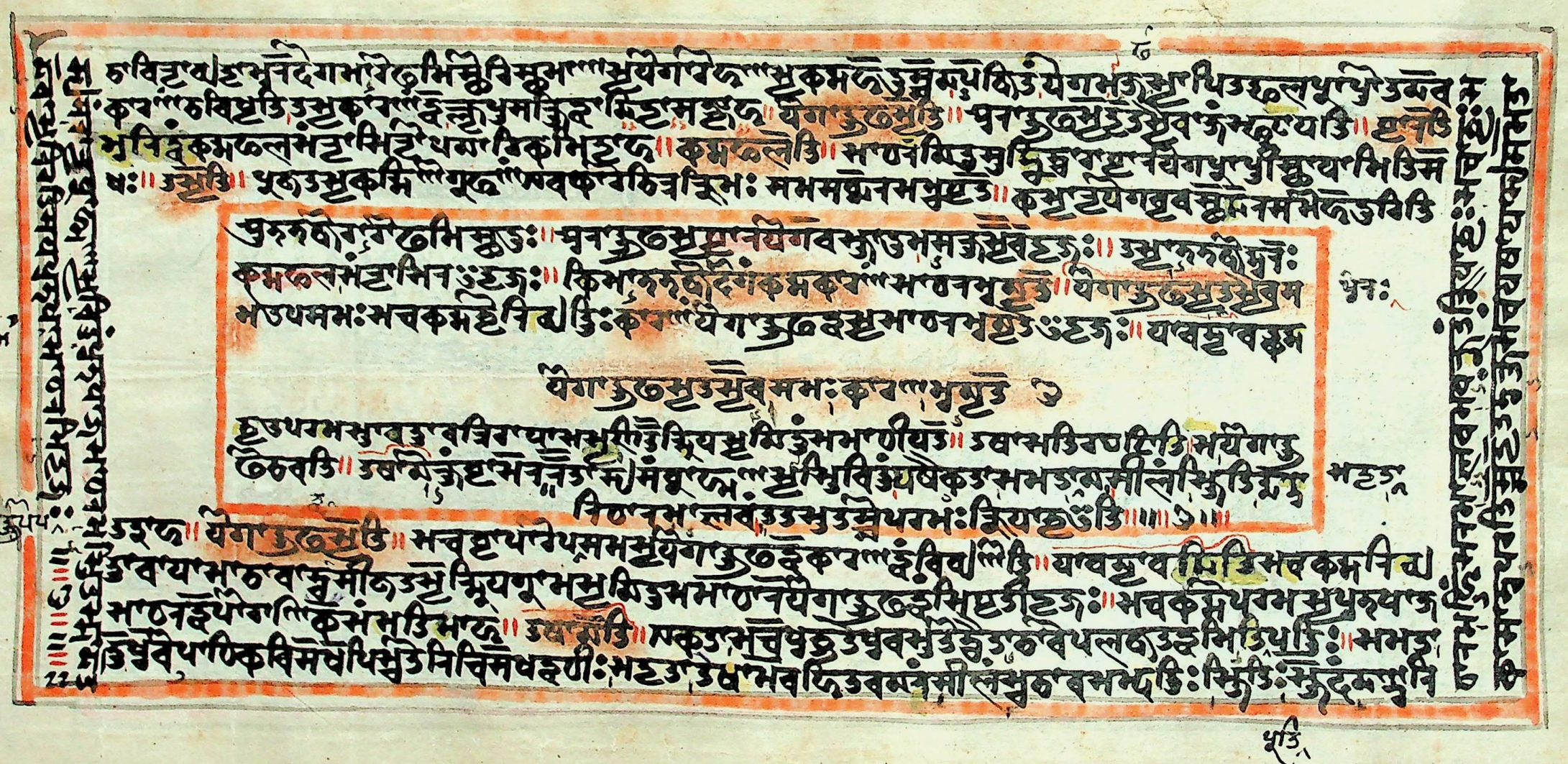

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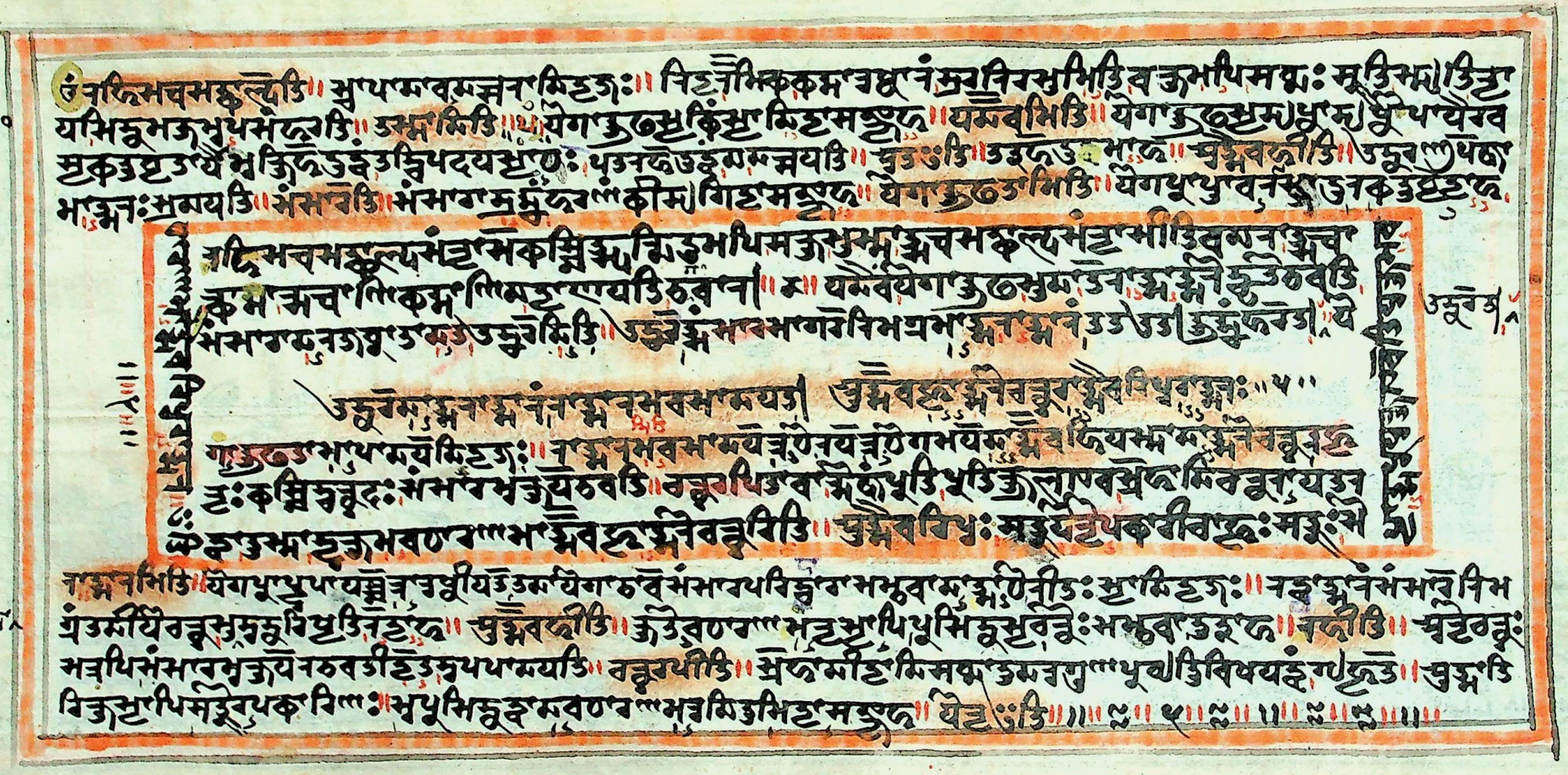

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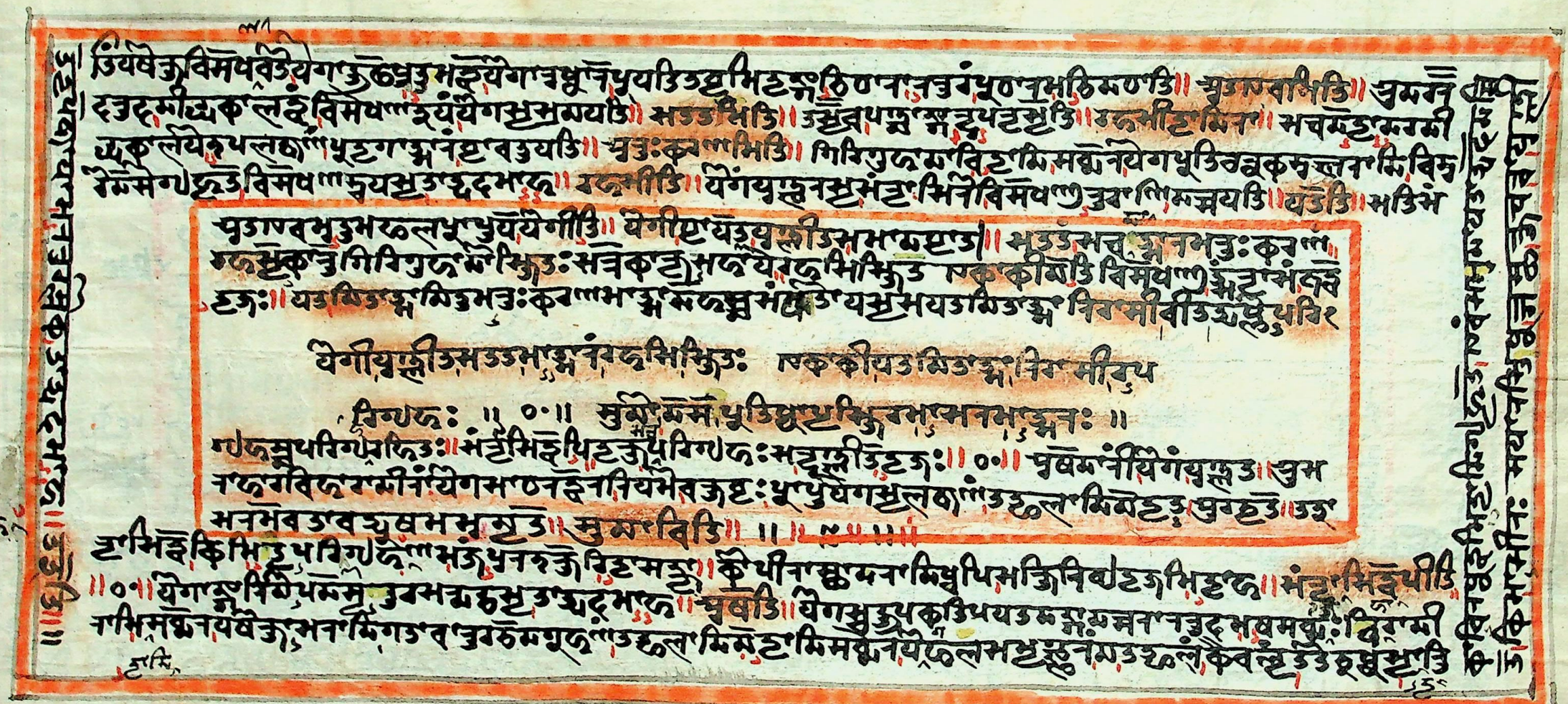

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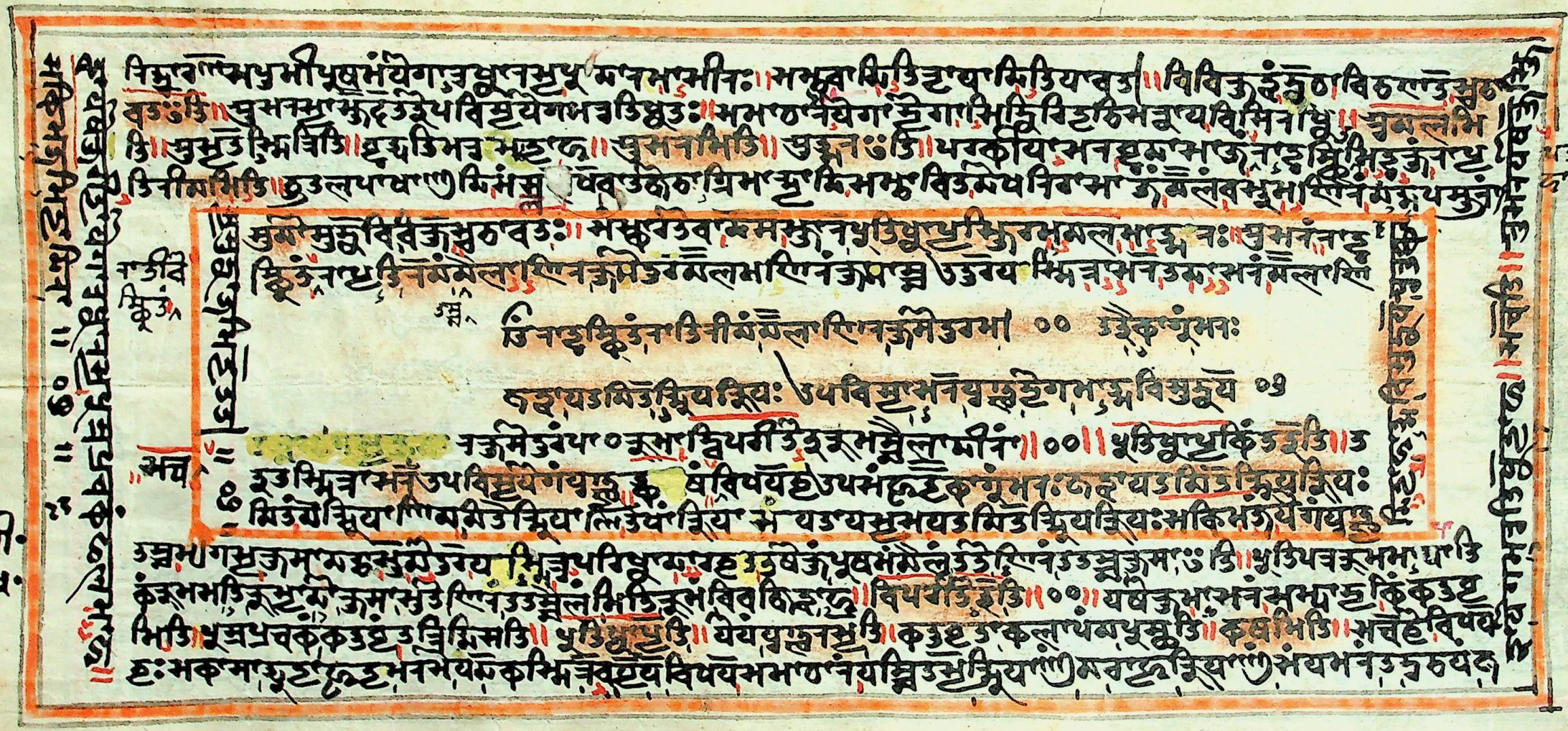

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येगंयज्ञनभृविमेयण्डुरुक्तिमन्नयडि किम्मडि भवुः करण्भृधूमण्डुगन्नुधकिमिडेयकिंडुष्टम्नधूकर्षेगं
गण्किंडुरुधिनिवडिः विगउठयडुंभवकमुधरिष्टगेमण्मुर्यनिम्नुयवमण्त्रिभूमिधूवडुंडुंठिष्ठुठुकुण्मिट्
किंमक्कनडिभवण्भूनमेमण्डभनंगिगळ्कुडु विमेयण्डुरुभूरु किंमडि उपमंकुडुयेगनिधूवंडिडिमेयः

किंम धूमण्डुडि धूमण्डुभूधकिमण्डु सुभ्नडुः करण्यभृमेयंधूमण्डुभ्नविगउठीविग
उठयेवुल्लमण्विवडुंभिडेवुल्लमण्विलेयडुंवुल्लमण्विलेयडुंवुल्लमण्दंगुरुमुमुधण्किकां

धूमण्डुभ्नविगउठीवुल्लमण्विवडुंभिडेः भनःमंयभृभस्मिडेयडुसुभंडिभयः ०८

उडुडुंभिडेभिभ्नंडुंडुभुल्लधूमण्डिष्टडुः किंमभनःमंयभृभनमेयडुंडीडुभुमंकुडुडुडुडुडु। भस्मिडे
भयियवमसुरंमिडेयभृमेयंभस्मिडेः यडुः भमण्डिडेः भवण्भंडियविमडु। भयेरुकुपरेयभृ
मेयंभस्मेरुवडि कस्मिन्नुगंभुमिंडेनउभुयमवयरुनगंकुडि किंडुडिगल्गंडुंवंव भ भद्र८

उडुभस्मिडेभयरम्न ॥ ०८

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भनेवडुयमंकुडुरुणुपभिन्नभिडेडुः डुभृडुभ्नडुंडुयडुंडुंडुपडुंभिडेमकुडु भस्मिडेंडुंडि वियण्डुरुवियय
भनेवडुयमंकुडुरुण्भृडुटवडुवियभनण्डुभृडुण्वयपडुंविडेडुः भस्मिडेडुनेवभयरुवभिन्नुडुंभ्नयवंडु
कियषभुमिवयण्भनडुकभिडेमकुडु डुवडुंडि भृडुः करण्सुभुंडुंगभृडुण्डुरुवडुल्लभं ॥ ०८

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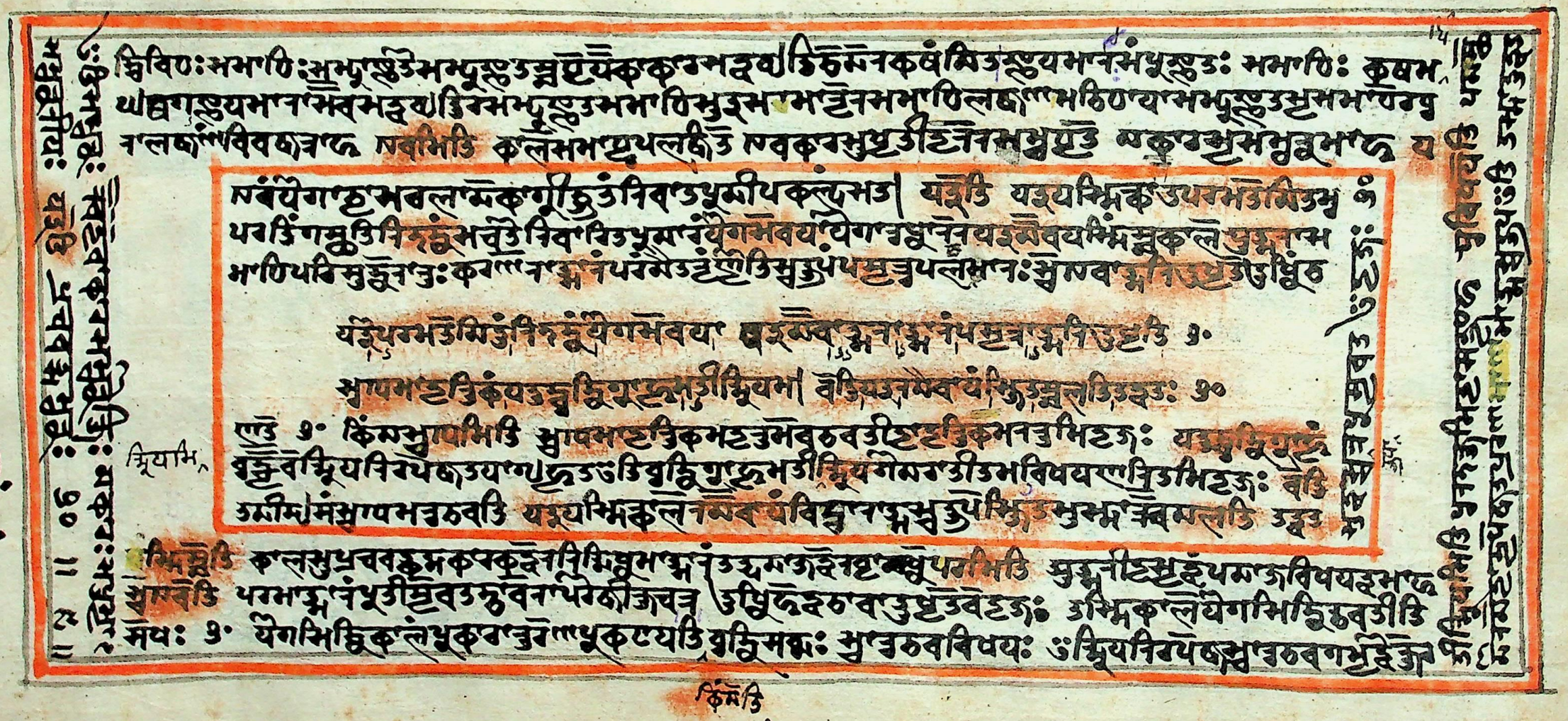

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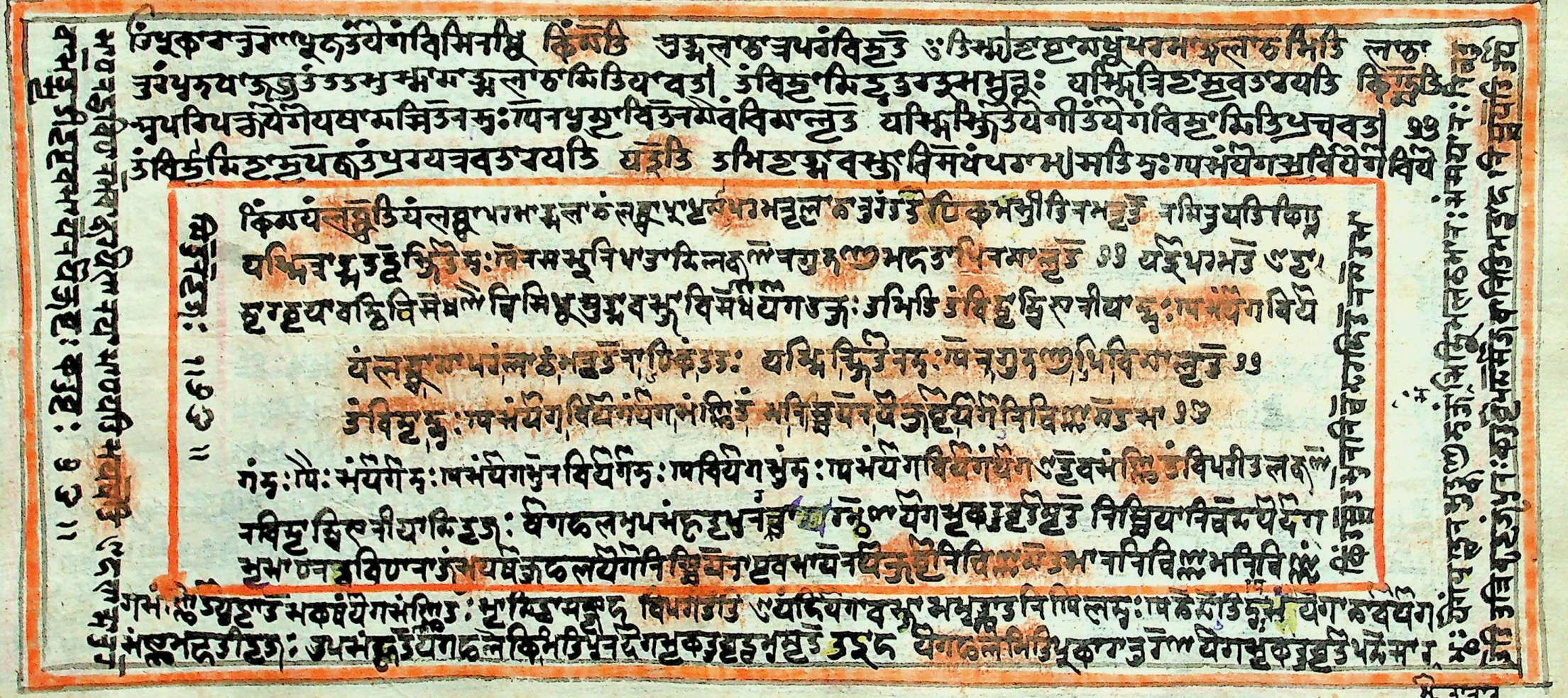

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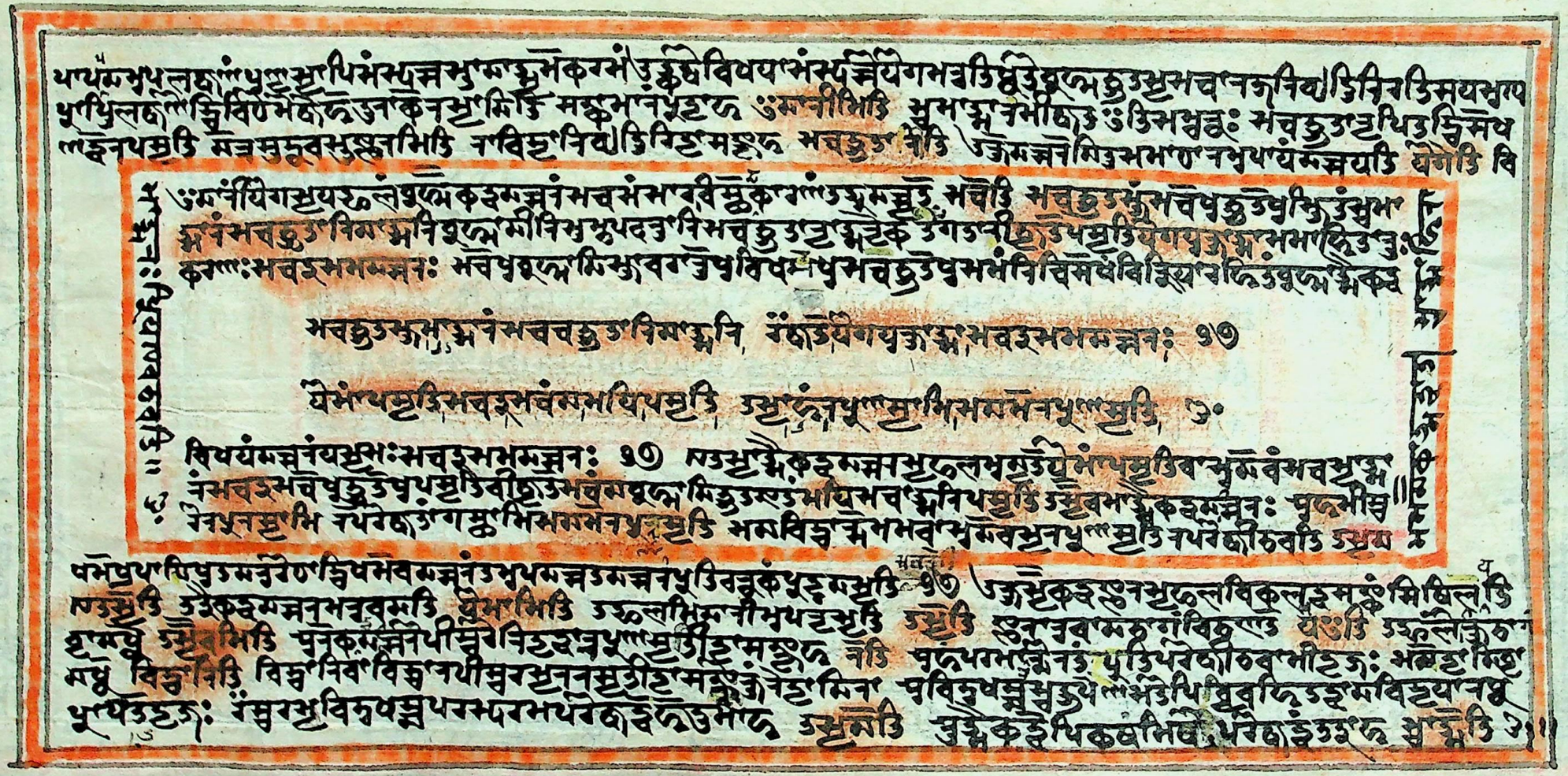

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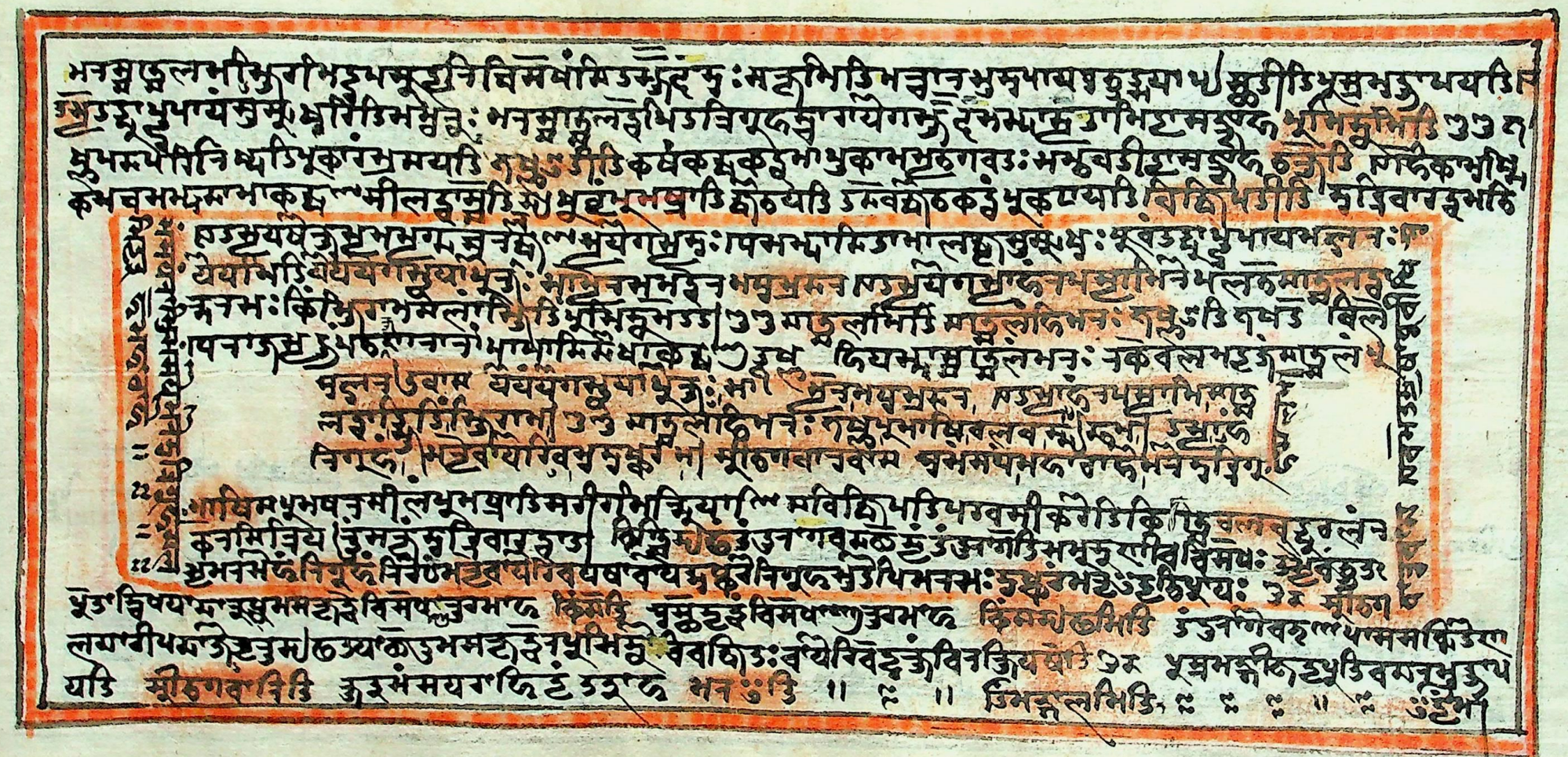

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उपायैर्वा पूर्वकर्मनिर्णयः पूर्वजन्मज्ञानोपायश्च ॥ अथ योगिनां भवेन्निर्णयः पूर्वजन्मज्ञानमाह ॥ अरिष्टेभ्यो
गतिमश्नुवः लोकत्रयपूर्वकर्मभूतवर्तमानयोगिनां मरणेष्टमरिष्टं योगभ्रष्टेति उपायियोगाभ्यां परिपाकपरिपूर्णभूतगुणज्ञानमा
भूत्मैकैपत्तैजसभूतमनसष्ठेतिमनैवमनेकजन्मावस्थदृग्गोचरज्ञानिभूयेन्भंभिक्षुरभिक्षुरिष्टभवादयोगभंभिक्षुरिति मरिष्ट

इत्ययोगारिष्टभाक्षीकालेनथालोकैरलोकैकपूर्विनिभिरविकल्पलिभंवृत्तुनियोगभंभिक्षुरलंभवैकभाण्डनभूतगु
णज्ञानभूभिरियोगभाक्षाक्षरालोकमलिउणिउंडिउभूनभाभाभूतुलनउवम मयडिगिडि मयडिगूयज्ञ
मुलनउवम मयडिमूनुयेभंडियोगाभ्रुलिउभानभः भभूरियोगभंभिक्षुकंगडिंदलगलुडि ७१
वानयोगभाजेभूतुयाभिरुभूभंडियोगभ्रुकलेभ्रलिउंभानभंभवेयभूभमलिउभानभः हभूभूडिः भैभूरि
योगभंभिक्षुयोगकलंभगुज्ञनंकंगडिंदलगलुडि ७१

यनिभूयभवदिरुवैनभंयोगभाजेउदलभूभगुज्ञनभूभज्ञनलिउिभंधः उदिउंउवादिभूपउभवाटुनिकंभंकउभिटभभूद
भूभुयेडि उदियोगभाभियंउटुद योगालिडि भाभाकलेटुजलेडियभूदलभाण्डनभूभवकभाकवायुजंउभुलिउभानभभ
भिटुदभूभुडि गभूउभडिगडिः भनभाजः भाभाटुभूभभनुकटुविभंधभूभिभूभुटुः ॥ ७१ ॥ ३१ ॥ ॥ ॥

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उइक्तेउरु गंविरुएउ नहीहामिन उरुयरुधुभ्राधिमुद्धुन्मियमंयभामेः भाभिजउमुवाणमेस्सरुवाद्रुपपत्रंमुरुजद्धुंउउेउिकषं
धुइभ्रुनीयः मिष्टः भंभ्वेष्टउेधिउवेवउउमभ्रइमिष्टमष्टुक उनेउीति उेनधुइभ्रुनीयभ्रमिष्टभ्रउउेउिभभ्वेणनभविरुद्धः
भिष्टजः नगम्भुति कुम्भिंगतिंकल्पाकविद्दामिंतिनामरुवः ५० येगरुधुभ्रलेकद्वयेधिनामरुवेकिंरुवउीति धभ्रु

नहियभ्माकारणकल्पाजम्भुरुजकुम्भिद्धुजतिंकुम्भिंगतिंगम्भुतिरुउउउनेहम्मानंधुइकुयेाेतिधिउ
उउउष्टउ धिउवधुइेतिधुइेधिउउष्टउ मिष्टेधिधुइउल्लः यउः नगम्भुति ५० किन्नुभ्रुरुवति धुभ्रेति येगभा

नहिकल्पाजकुम्भिद्धुजतिंउउगम्भुति ५० धुभ्रुधुभ्रुजउल्लेकत्रुधिहामस्वउीःभभाः

मुमीनंमूभिउंगेहयेगइधुठिष्यउे ५० भ्रषवायेगिनाभेवकुलेरुवउिणीभउभा

जेधुवाउः भंत्राभीभाभङ्गाद्युधृगइधृष्टजउभम्भुभेपामियाणिनंलेकंभुइमउधिउवाभभत्रउुयमास्व
उीत्रिष्टःभभाः भंवक्षगंभुद्धेगकाय मुमीनंयषेकुमारीणंमूभिउंविकुउिभउंगेहयेगइधुठिष्यउे
५० [illegible] भ्रषवामीभिउंकुलामत्रभिद्रेगिनाभेमरिकुणंकुलेरुवउिष्यउे णीभउंवद्धिभउं ॥

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ति किद्धिति उइस्लेकेनेउरभाह धुभ्रेति कषंभंत्राभीति विमिधुष्टे उइाह भाभङ्गामिति कम्मणिष्टाधउभ्रुकम्मिणेयेग
भाजेधुवाउुरुपपउेभुद्युवाउवधिरुला[illegible]ठिलापविकलभ्रम्भरंभभद्यिउभचकम्मणाः उद्धंसामष्कनवकामामिष्टुः
भभानंनिष्टइंभारुपभभाविलक्षणाइंवेगेष्टारुवविवक्षयाविकुउिभउंगहरुणम्भेतिविमिधुष्टे ५० मुद्धुवेरुगृ
मिकल्पाणिष्टेपक्षारुरभाह भ्रषवेति येगिनाभिति कम्मिणंगुहणंभाकुमिति विमिनधु णीभउभिति ॥ ॥

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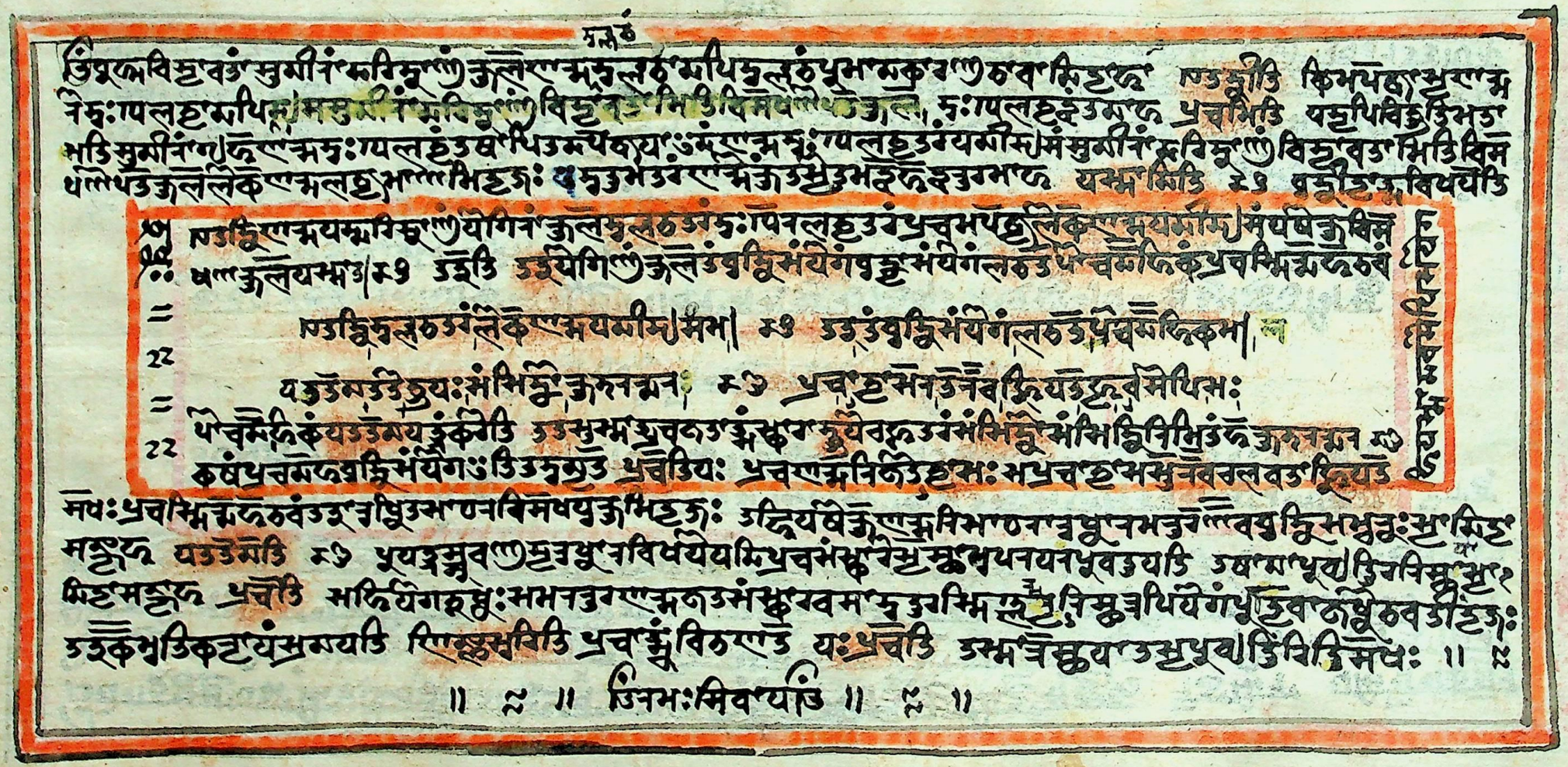

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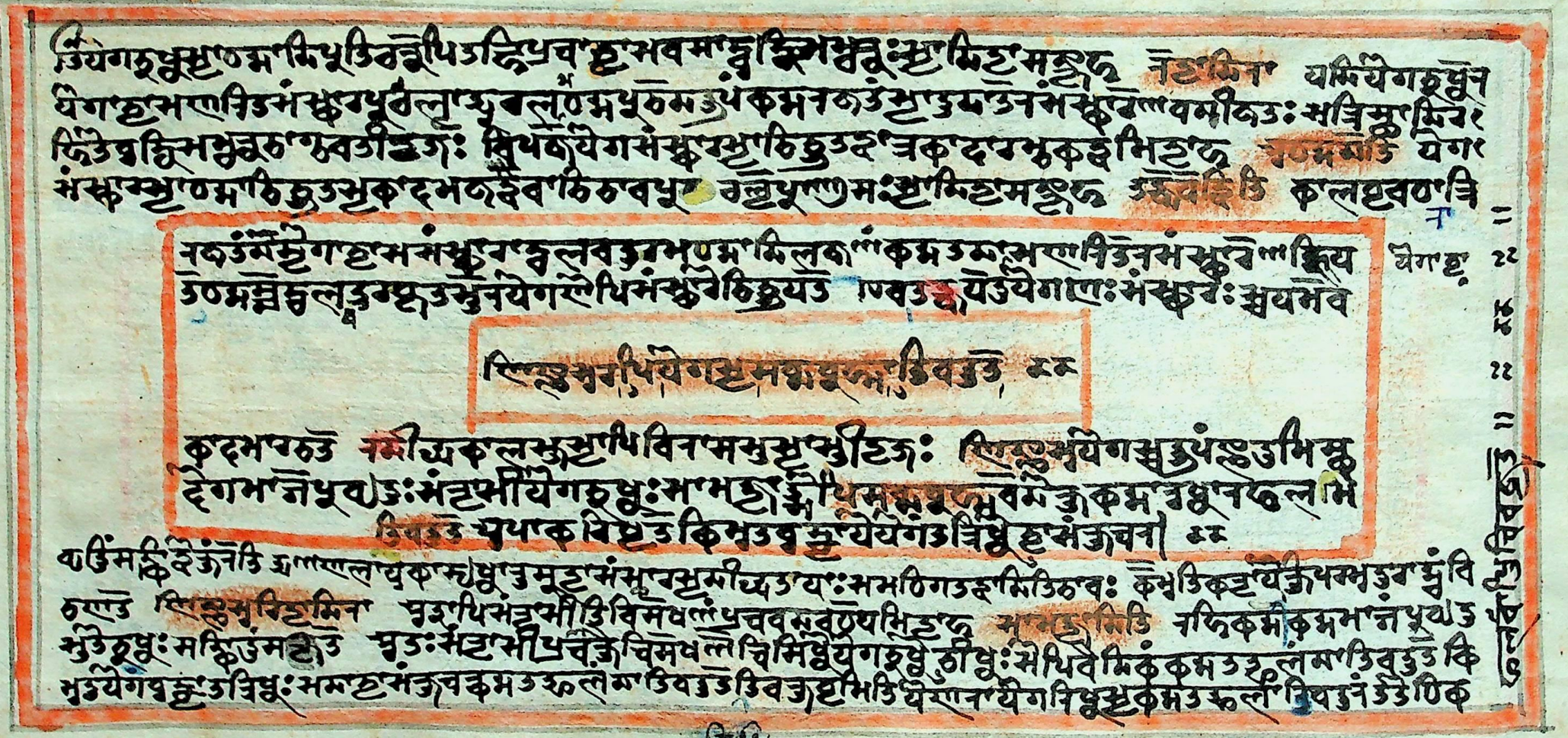

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नमो मिष्टे विघ्नभ्रमभ्रुंकराभिरभिष्टेऽथ भयानकाकुर्यमेयोगिनेगभुजेऽथ कुंभः मूयानिष्टे ऽइ ऊ ये मि
नमिडि येऽगवज्रंभगुलांचिनुलांवर्यविजेऽनमेऽभासूक्ष्मणनेः भवज्रवऽभवभवज्रे भयजुनंभयेडिमयेनयजुः मूंयानीसुव
भ्रष्ठियुऽः नाडिऽर्मीयेठिर्भूयेट्टषरुविऽभल्ऽईडजः ऽमनेनष्टयेनकर्मयेगभ्रमट्टभल्ऽईभदभ्रमभ्रयऽभाभ्रं

येगिनभिडि येगिनभधिमच्चेयंरुमूलिट्टमिष्टनथल्ऽंभट्टभभ्रऽेनभयिवभूमवेभभाडिऽेन
ऽरभ्रनाऽः कल्लेनमूह्वाभ्रूभ्रूणनेः भरुल्लेऽभवऽयेभंभभभयुजेऽभेठिर्धूऽंऽि ॥ ७ ॥ ऽभेमियेयवऽे

येगिनभधिमच्चेयंभभ्रऽेनाऽरभ्रना मूभ्रूवाहुल्लेऽयेभंभभेयुजेऽभेभऽः ॥ ७ ॥

ऽिभूंरुगवज्रीऽभभश्वभऽंभथविवूल्लेकनंदमूंगिविघ्नरुगवश्चभ्रुधभ्रष्ट्रमिष्टभ्रष्ट्रमूंरुगवज्री
ऽरुष्टेभस्कंरुगवऽः ऽऽेऽभभयेयेनभर्धभ्रेष्टेयः ॥ १ ॥

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भयेगंविवाऽभभेनेविगूंऽेथयेथभभेयेगरुधभ्रष्ट्रेऽिकनंभभस्कंरुकमंसिविलयऽऽंथभऽंऽिरुधभ्रुभ्रुनविधु
ईऽभवट्टाभरुधनभ्रुऽिविऽिभाठिऽभा ॥ ॥ ॥ ॐऽिभूंरुभश्वभऽंभथविवूल्लेकनंदमूंसुभूनभ्रुधभ्रष्टथभमिष्टरु
गवरूनभ्रुधनऽभयंगीऽरुपटीकथधूष्टेयः ॥ ॥ १ ॥ ॥

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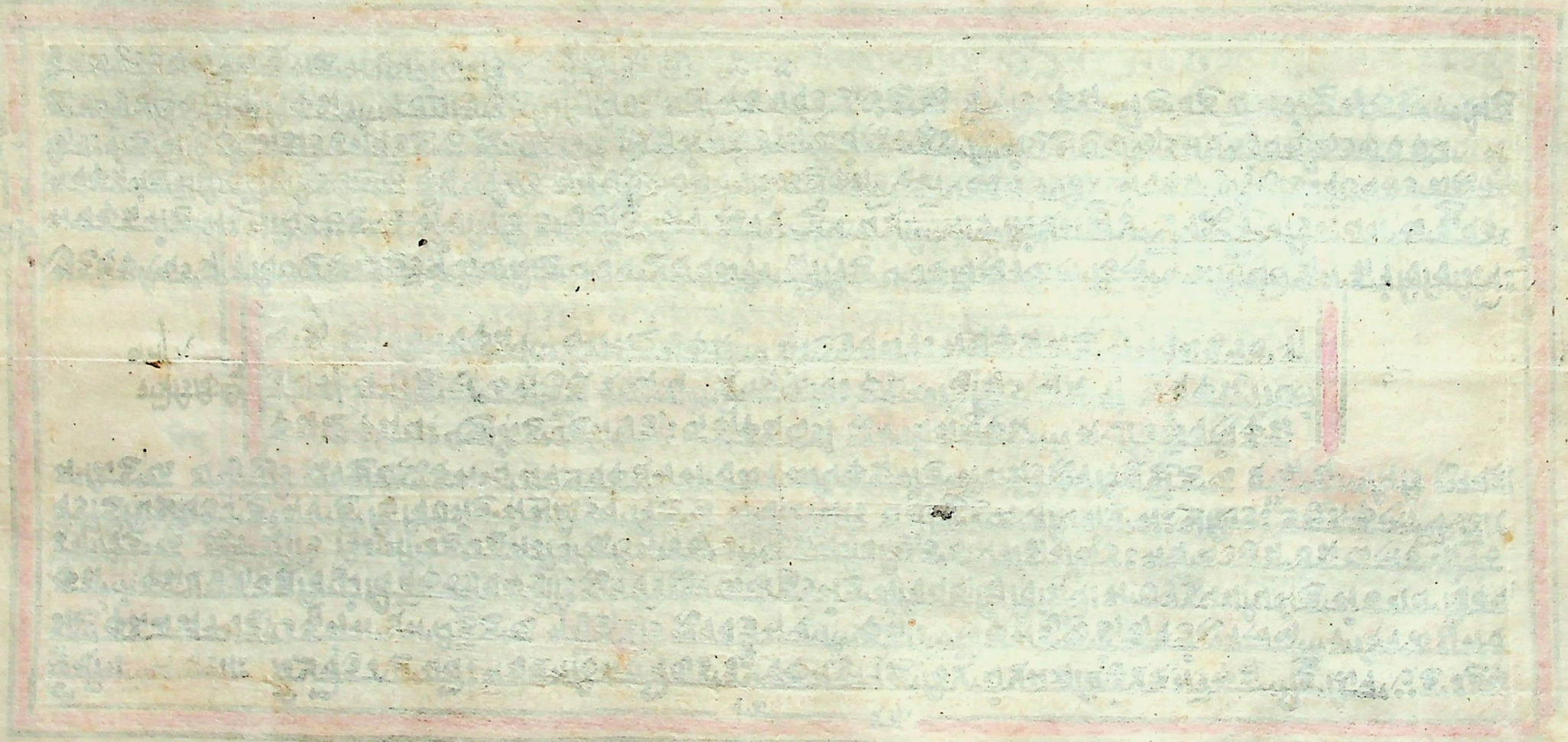

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वाम धम्र

श्रीगणेशाय नमः ॥ विप्रचित्तिरुवाच ॥ यथैः भस्मरूभठिमणनैवेद्यतानुप्रचकभल्लनभ्रातिधूयंधूमज्वयितुंधूरूभतेकर्मणीहामिना ॥ ॐ हरहक
र्मष्टकर्ममज्ञनभक्तोउद्धमंभाधूभारिहाह ॥ भयुक्तउंति ॥ ज्ञानवतुंभचाणिकर्माणिलेकभक्तुकुंजचतुंज्ञानलक्षणानाग्निनामधूभव
कर्माणंकर्मधूयुक्तवत्तुविपुरंविवेकवतेवमत्तीति ॥ ज्ञानवतेज्ञानफलकृतभंतृभंविवक्षत्विविमिषेः भाठनतुपभधिभंतृभंरुगवत्विवक्ष
तवानिहाह ॥ ज्ञानाग्नीति ॥ निगमीरिहारहमगीरक्षितिभाइकारणंकर्ममगीरक्षितावधिभक्तरहितः भत्रामरवत्वमाठमफलरुगीनिरु
वतीहधिप्रचेतुरुवाहाभवाहंद्विविधंभंतृभंभ्रमितवानिहाह ॥ मागीरमिति ॥ यस्मिन्मुहूर्तमावधिभंतृभः भ्रमितः उद्धमकलाधिपमं
मामिहाह ॥ यस्मिन्मुहूर्ति ॥ ज्ञानभ्रयज्ञइभभ्रामनप्रचकंधूमंभावमनामधिकर्मभंतृभेमज्वतेज्ञानिधूमेहाह ॥ धूम्राद्यणमिति ॥ ज्ञानयज्ञ

कर्मष्टकर्मयः धम्रमिहारहभयुक्तः जन्मकर्मजा ॥ ज्ञानाग्निदग्धकर्माणं मागीरं केवलं कर्म
जुवना ॥ यस्मिन्कालाठभतुष्टे धूम्राद्यणं धूम्रहविः कर्मणत्विद्धितान्मचवान् ॥ भंचकर्मागिलं
धाज ॥ ज्ञानाग्निभचकर्माणि ॥ येगभंतृभुकर्माणि भिहृतैचमनैः भचकर्मभंतृभभवेमस्थगवान् ॥

नाप्रीतिकिल्वि
धमा ^

भुहृंकल्दितत्रानाविणतृज्ञानत्रहृतेपंमेकमिहृपाधलतृहवमनेनाङ्गनैनिहृपाधइविज्ञानफलाठिलापामधियधेतुभाङ्गंविविमिषेः
भचकर्मभंतृभः भ्रमितउंहाह ॥ भूचभिति ॥ उद्विद्धीहामिना ज्ञानधूधूपायंधूणिधाडामिंधूमज्वधूधूनज्ञानतिमयभाकाभूवता
भचकर्मभंतृभेठिकरेप्रनितउंहाह ॥ कर्मणीति ॥ भभमुभूवविमेपवल्लितभूकर्मणीज्ञानेपदवभानाठि ^ भचकर्मणिनिवृडिरेवेतियमतामज्ञना
जिनः भंतृभेठिकरेमज्वतेठगयतेहाह ॥ ज्ञानाग्निरिति ॥ स्निग्धभंमयंउम्भामेवज्ञानाकर्माणिभंतृभूपवक्षितभधूभतुंवमीजउकादकारणंभं
ज्ञतवंतुधूतिरुंभिकानिकर्माणिनवप्रत्तिउंहधिद्विविधः भतृभेठगवतेकुउंहाह ॥ येगेति ॥ कर्माणीहारहयेगभंतृभुकर्माणिभिहृ
तैरमाहृतेचमनेरकुभंतृभभूपभंकरति ॥ उंहेगेरिति ॥ ॥ ॥ ॥

^ णानाज्ञानिज्ञानेः

ज्ञानेनभं ^

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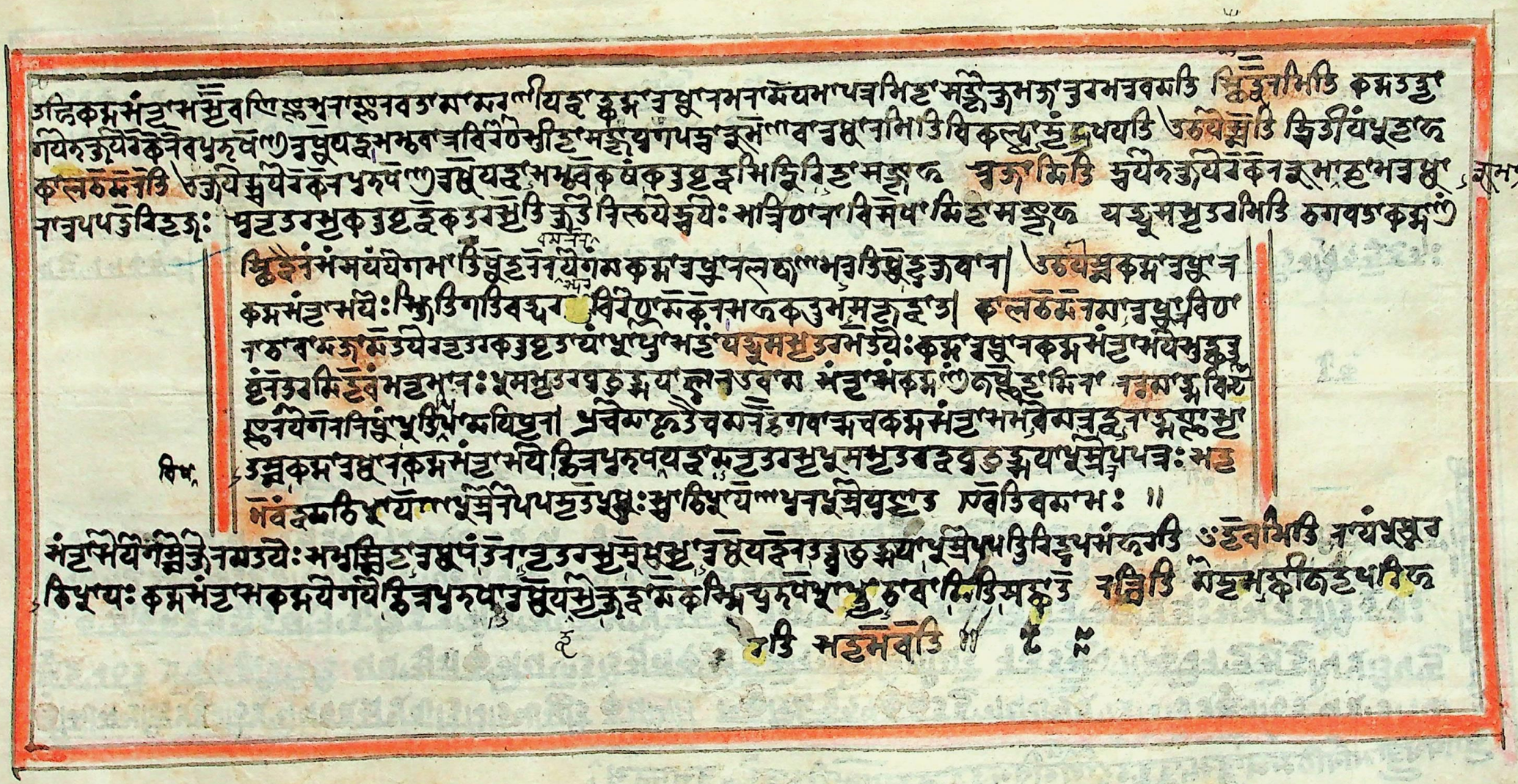

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[illegible]

कीमिमभुद्धिपुष्पुरठिपुयेयेनपुम्रपुवाडिविडिपाम्बुडि कषमिडि एकस्मिन्दुरुपेकमडडुगयेगभिपुपुरिडि पुष्पुरठिपुयंपुडिनि
पुंपुरठडे प्रचेमाहुडैरिडि यषाभुजकभेयणेडेडिभुजकभेद्धमेनयगेविठीयडे नडुडभूपाणिकवेनाहुभूहुपिपुडिपाहु
डे वाहुठेमपुभङ्गडषाजाभविङ्कडुभंहुभपक्षेपुपुत्रहुडे नमाभविङ्कडुकडुभेवभंहुभभूपुम्रः भभुवडीडिडुवः
ठवडुभंहुभभूकडुष्टडुविवक्षाडषाधिकषंपुमभूडगपडङ्गयपुम्रपुयाडिविहुमङ्गुफ पुणाहुभिडि डुषाधिकषमेकस्मिन्दुरुपेडयं
डुपुपुवडुठिपुयेणपुम्रपुवमनंपुकल्पडेडडुफ पुनाभविमिडि डुङ्गविमेविहुभभङ्गुङ्कमहुगपुष्टवमिडगभूपिभडिवेगहुडडु

कषंप्रचेमाहुडैचमनैठगवडकमभंहुभभूकडुष्टडयाविवक्षडडुपुणाहुभडुरेणमकडुडंडं
भूकडुष्टडुभभुवामनाभविमपिकडुपक्षेपुपुत्रहुडणवनपुनगभविङ्कडुकडुभेवभंहुभभू
विवक्षिडभिहुवंभवानभूलनभूकमनपुनकमभंहुभयेगविद्वद्रुपकडुभपुभीडिप्रचेडे
नपुकरेणडयेः पर[illegible]विरेणडा ॥ ॥ ० ॥ ॥

गभूवमकडुडा डडुकडुभोपुपुडुडुत्रहुडे डषामकमयेगडडुगयेरेकस्मिन्नविद्वपिपुपुष्टडुडुडुडुठिपुयेणपुम्रपुवाडिरविरुद्धहुडः
भंहुभभूभविङ्कडुडुभेवडुविवक्षिडंकिंनभूमिहुमङ्गुकडुडुगपदुमभः भंहुभविणिम्नेहुडठेमपुभगाभेवभिहुफ नपुनविडि [illegible]
[illegible] नपुनविडि ॐडिमेभेवाहुठेमपुभङ्गफेडुहुडुनाङ्गः डडः किंभिहुमङ्गुफलिडभाफ एवभिडि कमाव
पुनकमभंहुभयेगविद्वद्रुकडुभपीभीहुवंभवानभूज्ञानभूपुमभूडगविविमि[illegible]पाधुम्रेनाडुपपत्र ॐडिभंवडुः डयेः भभुमिहुडुपुन
भभुवेकषंपुमभूडगविविमिषेहुमङ्गुफ प्रचेडेनेडि डठयेम्नेहुमपुङ्गपुकरेणकमडडुगयेमिषेविरेणाडुभभुम्निहुडुपुनंभावकम
भिहुडः ॥ ॥ ॥ ॥

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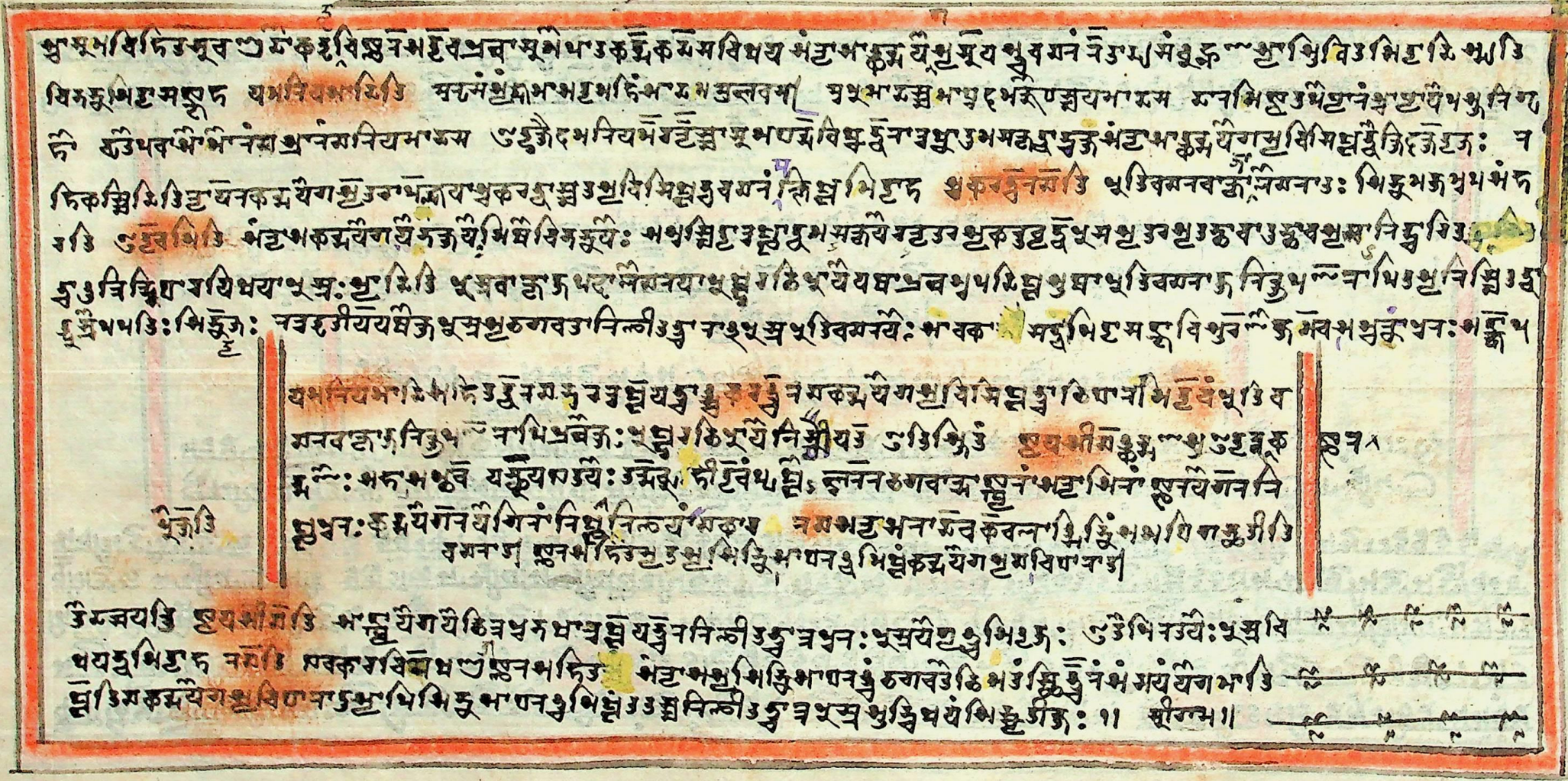

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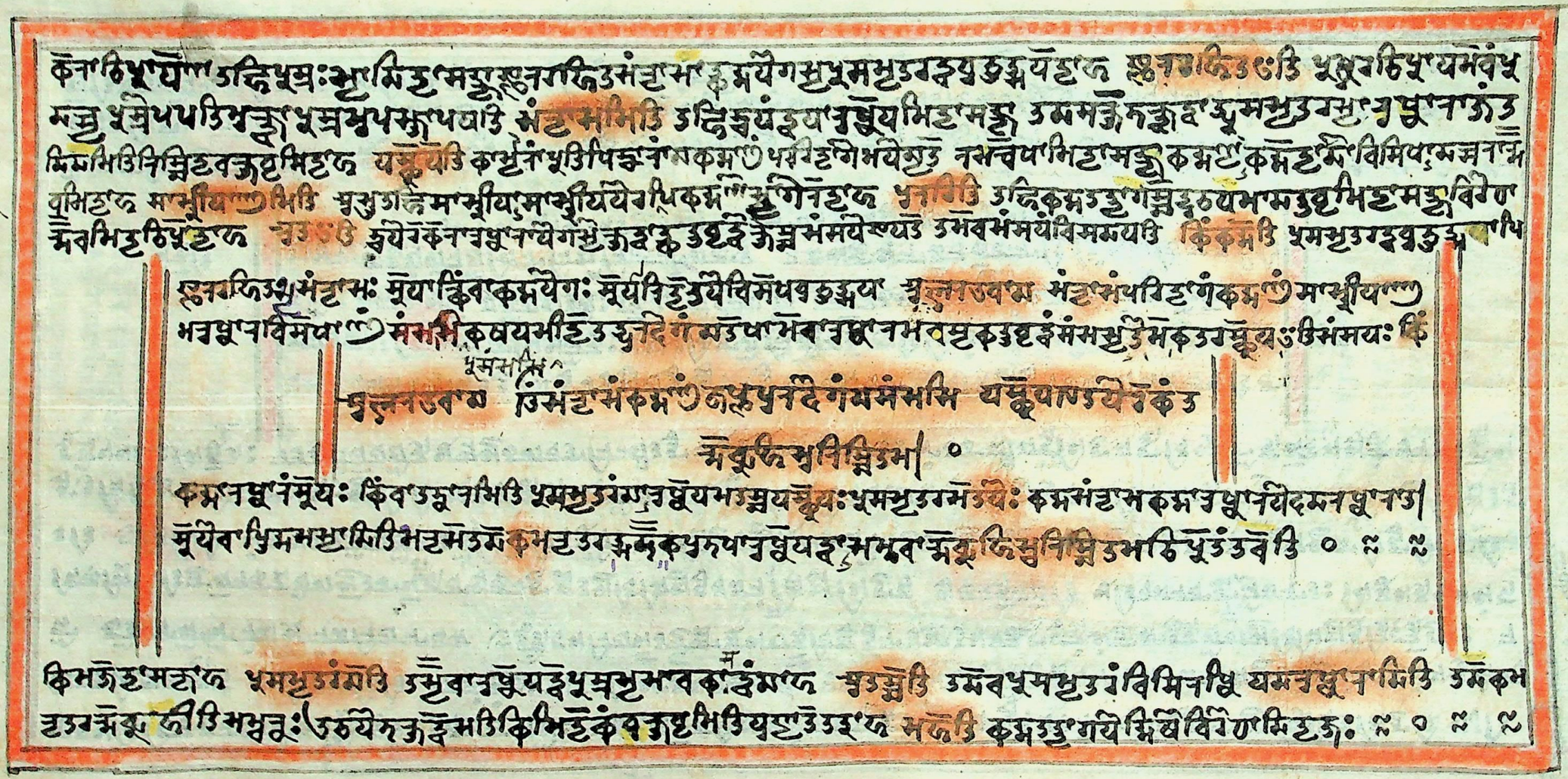

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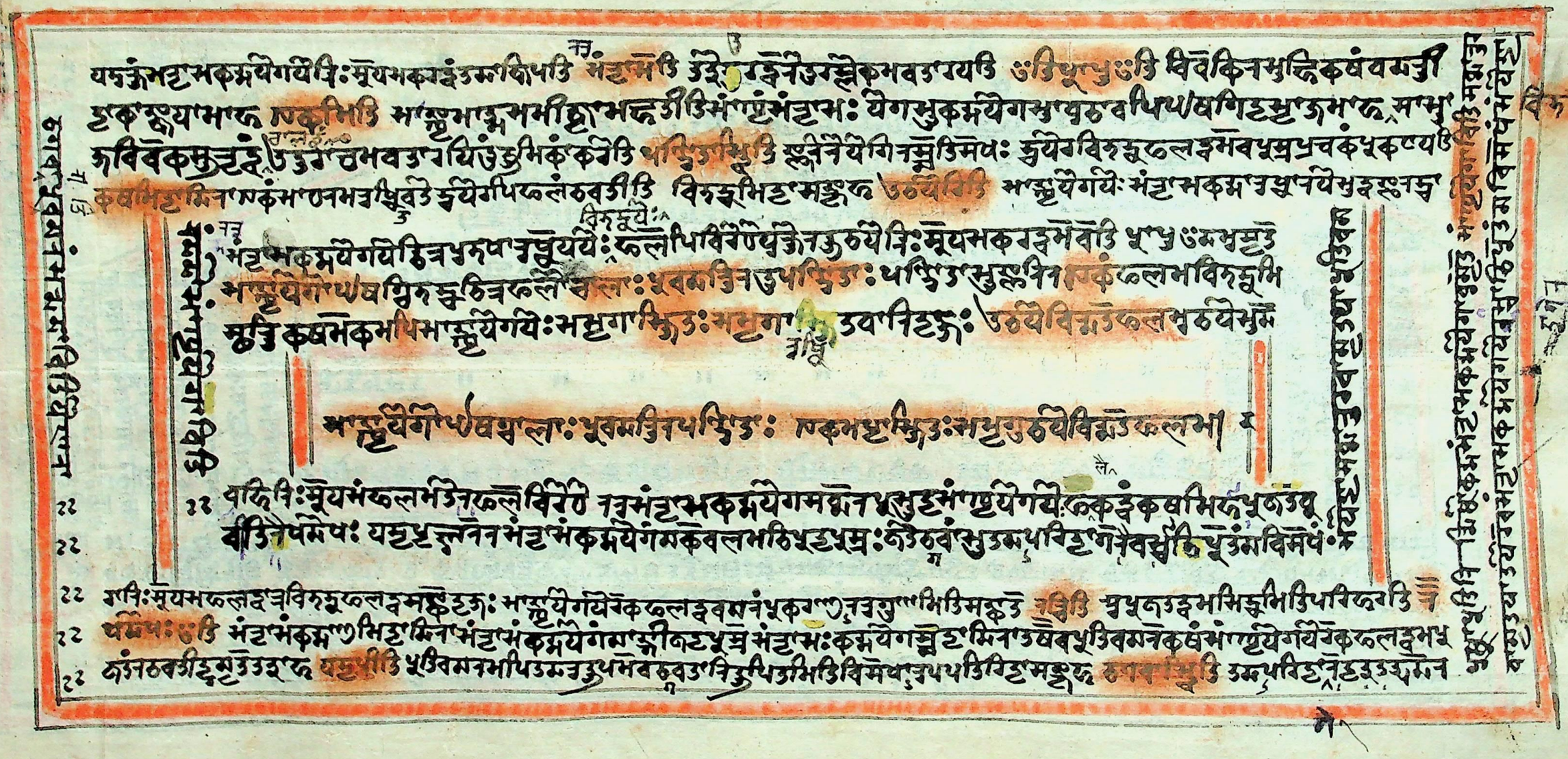

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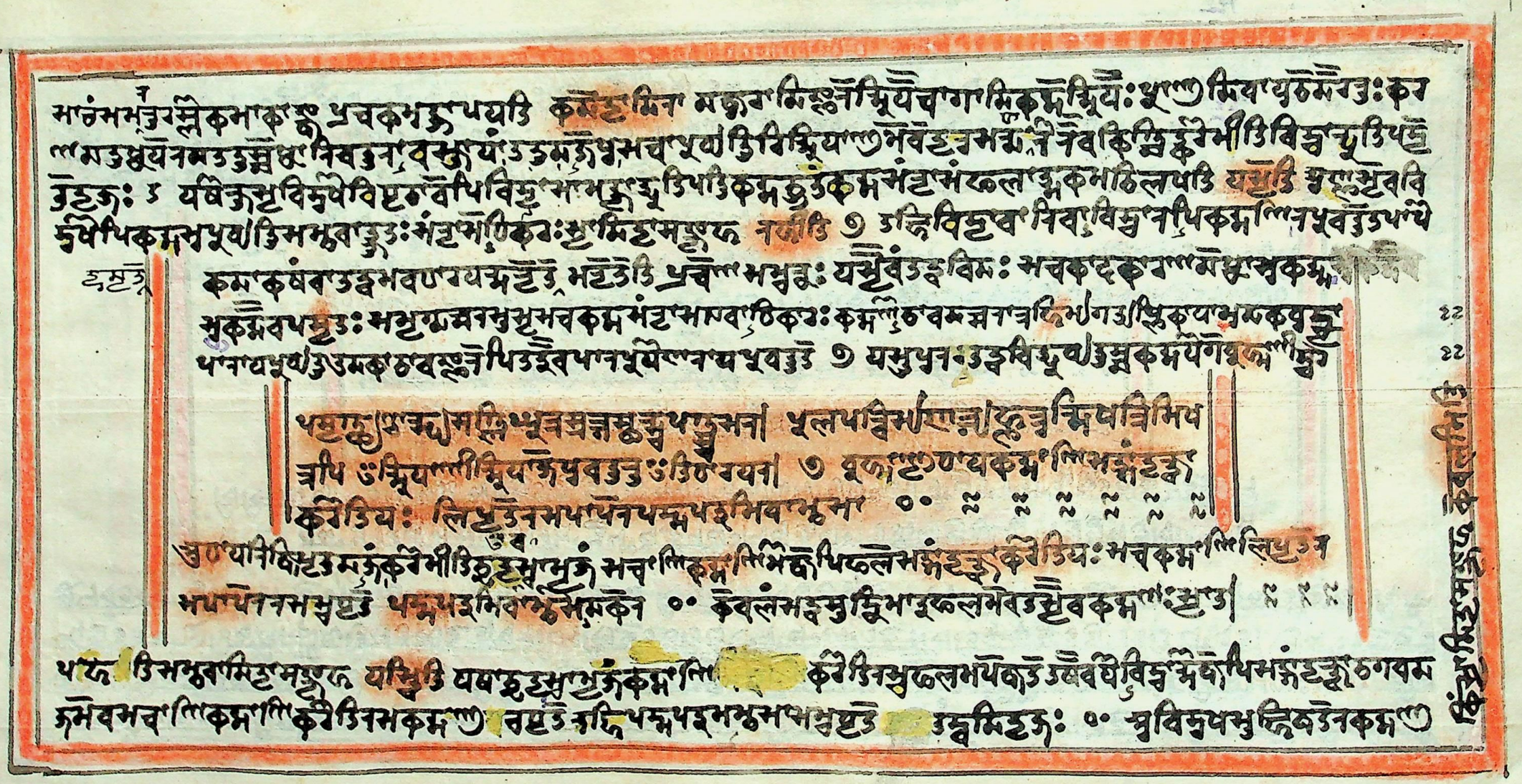

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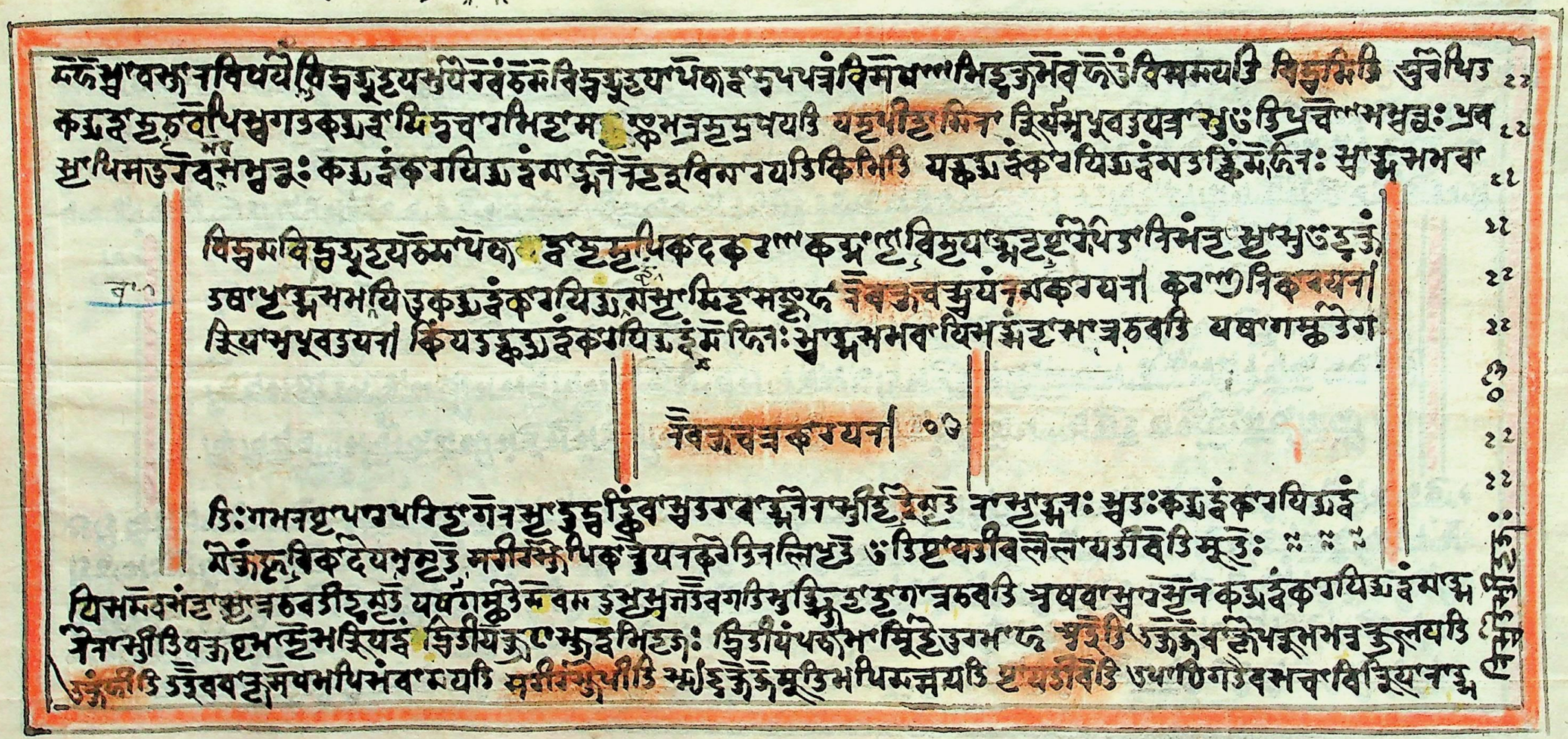

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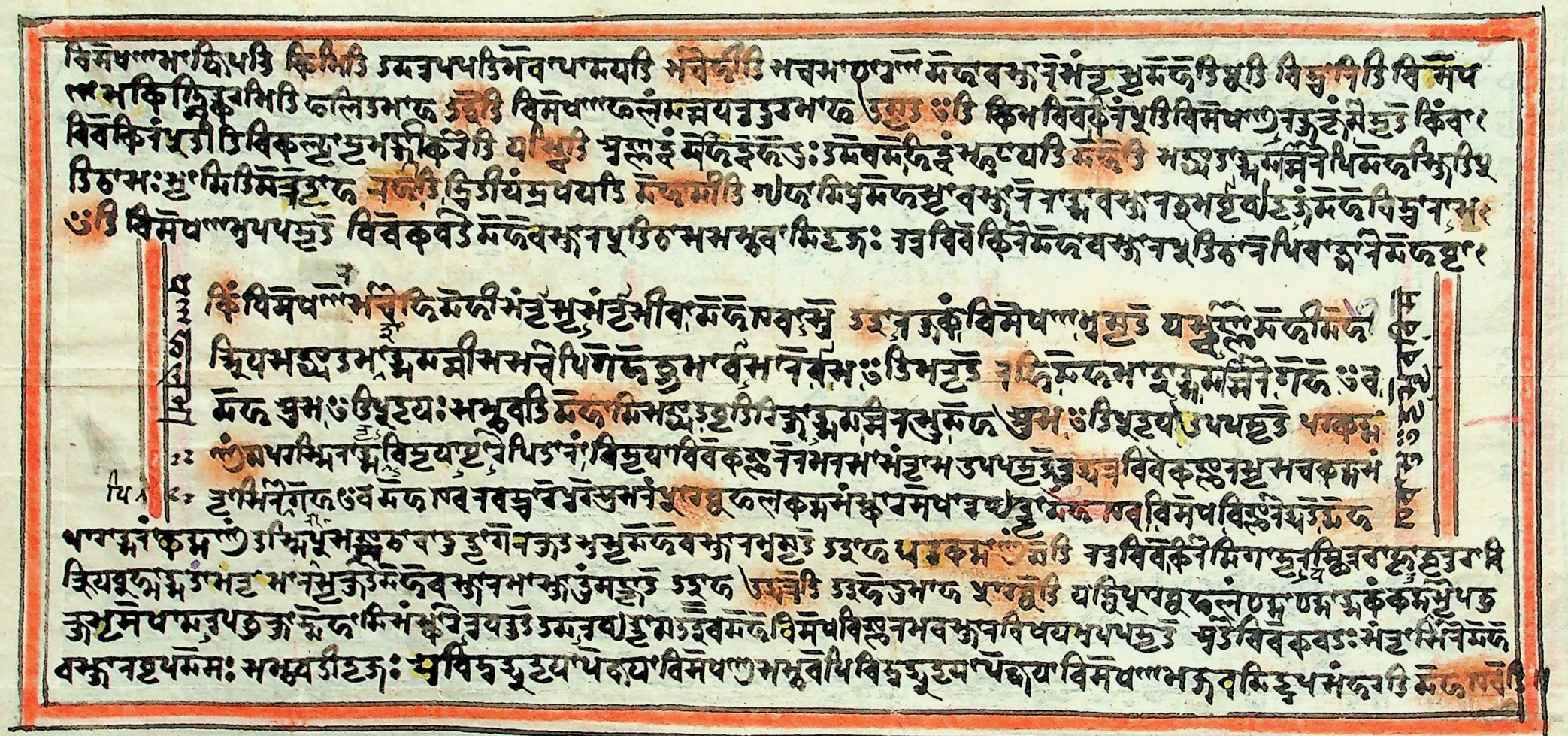

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प्रवक्तगऽहकाग्निकृष्टाय उक्कू प्रचण्डऽभुवऽदृष्टमसु किंभऽमिहऽकिन ०४ उद्भिभवेधाभुऽकृष्णुवंऽउल्लऽवृभेद
भेदऽवस्तुवऽकः भंभवनिधाऽविविऽउद्दऽकृ स्लोनोऽ भवभिऽप्रल्वभूऽउ स्लोयऽकृवसुनभुऽभिऽविमधल्लऽउद्दमसु
धवभाऽउद्दभिऽ ०७ विदृधंविविमिप्रणंमाऽउऽकृ विकृधभिधकभाणवद्दधभिमिवृभऽउस्लोकभृधंकिऽप्रयऽ यऽ

किंभऽउद्भिऽउजेः प्रणमिलऽकृंधाधाऽगधनभिभाभिमभऽउंयुकृऽउदृऽ वस्लुनवधंऽस्लुंवंविवेकस्लुं
उनभकृविकृभिकधयभिऽकृदृऽउल्लयभी दृवंभेऽगभुकृविवेकिनः भंभवभिलिल्लुवः ०४ स्लुनवउयन

पुस्लुनवधंऽस्लुंऽउनभकृऽउल्लुवः ०४ स्लुनवऽउभस्लुनंयेधंनभिऽभाभ्रनः

उंदभाभिकृवस्लुनंऽकभयीऽउधवभा ०१ उद्वकुयभुभाभ्रनः

स्लुनवधंऽभकृऽउल्लुवः उभस्लुनंयेधंस्लुनंविवेकस्लुनभुविधयेनभिऽभाभ्रनेकवऽउंयेधंस्लुन
भाभिकृवकृधाभिकृः भभभुंकुधस्ऽभवऽभयीऽउद्वऽ स्लुनंस्लुंयंगवसुभवंधुकभयीऽउद्वभाऽउद्वसु ०१
यवनंस्लुंधकभिऽउंऽभिऽभन्नऽउवृऽउद्दिधंऽउवृकुयऽ भभाभ्रनः उभवधंवृस्ल उभ्रयेधंऽउभाभ्रनः
रभिऽ उभिभवधभाऽउद्दधरभिभवृस्लभिवस्लुविधयभयेऽस्लुगऽः धधऽभ्रुवभाभवनभिभिकृभनवृभऽभवृद्धिऽउवृकुः
भाकाऽकृवस्लकभेधंऽउधंऽउ धवभविभेधल्लविऽस्लुऽ उभिभविभिऽउद्भिविऽकृविऽउकृवृस्लुऽउभऽद्दधगभेनऽकृऽ उभऽभ्रन लंवि.
ओऽ कल्पिऽउंविऽकृविऽकृऽउद्दवसुऽउसुनऽउभिऽभीऽकृकृऽउकृऽ भवृ उभवेऽ ः ः ः

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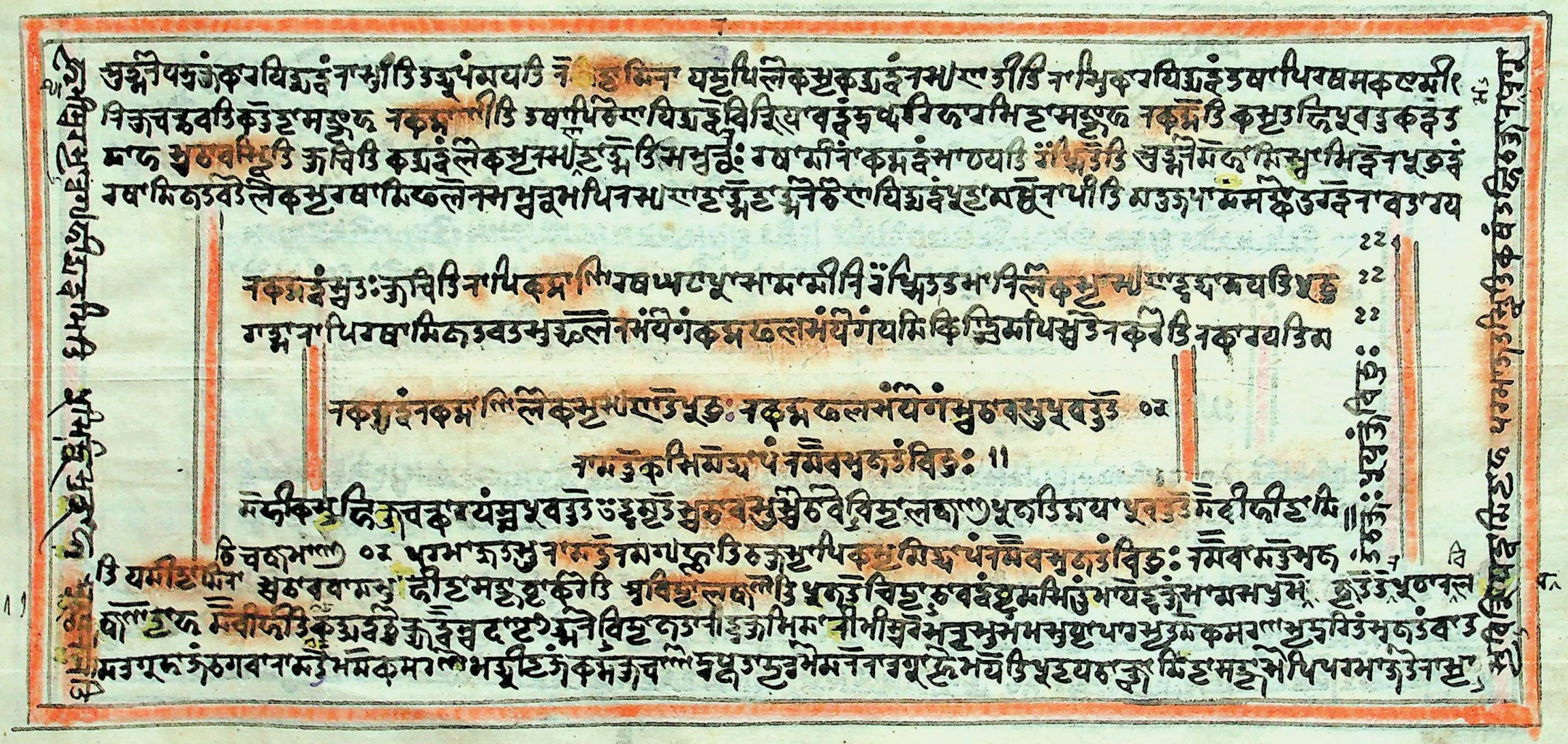

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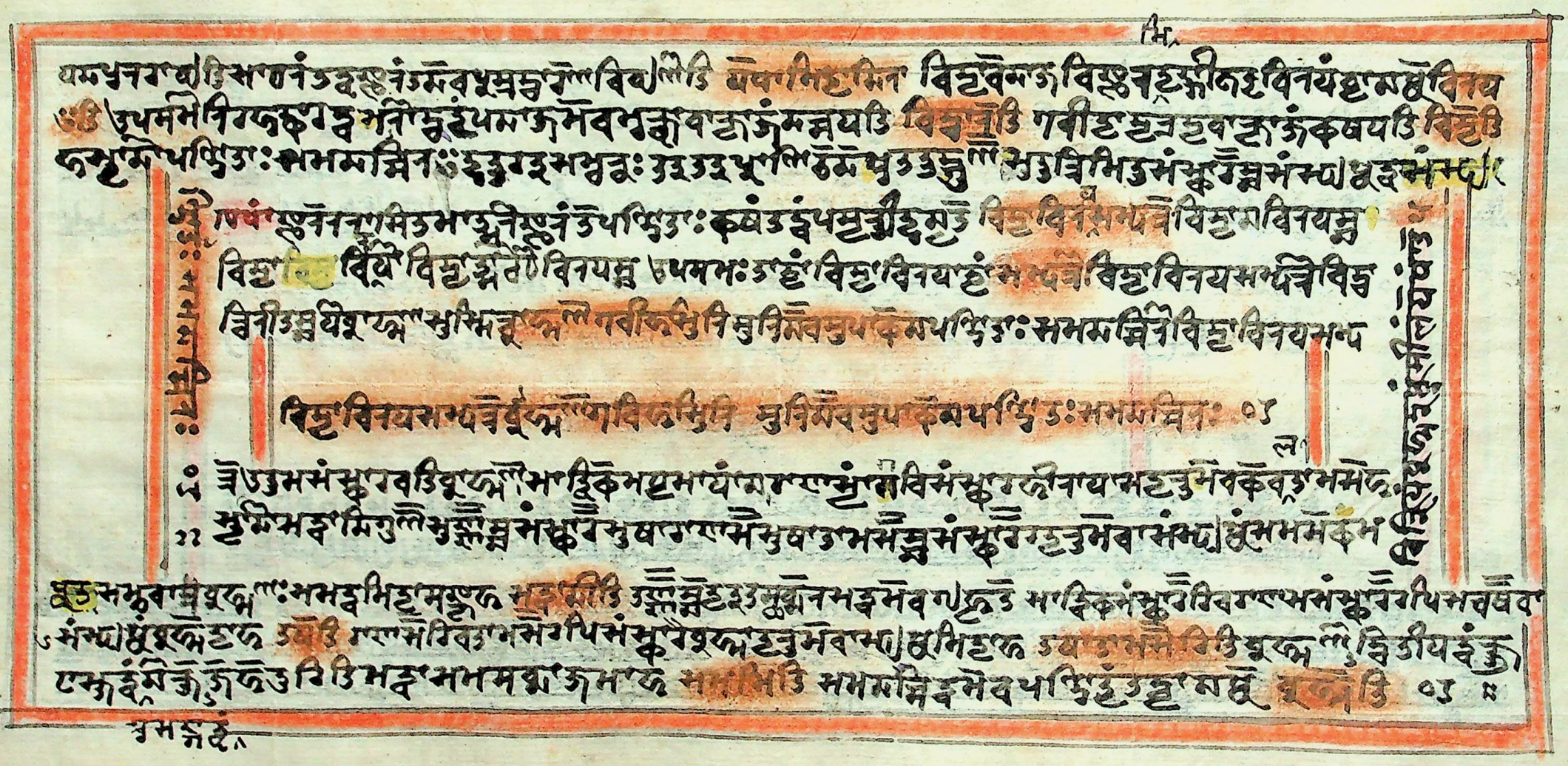

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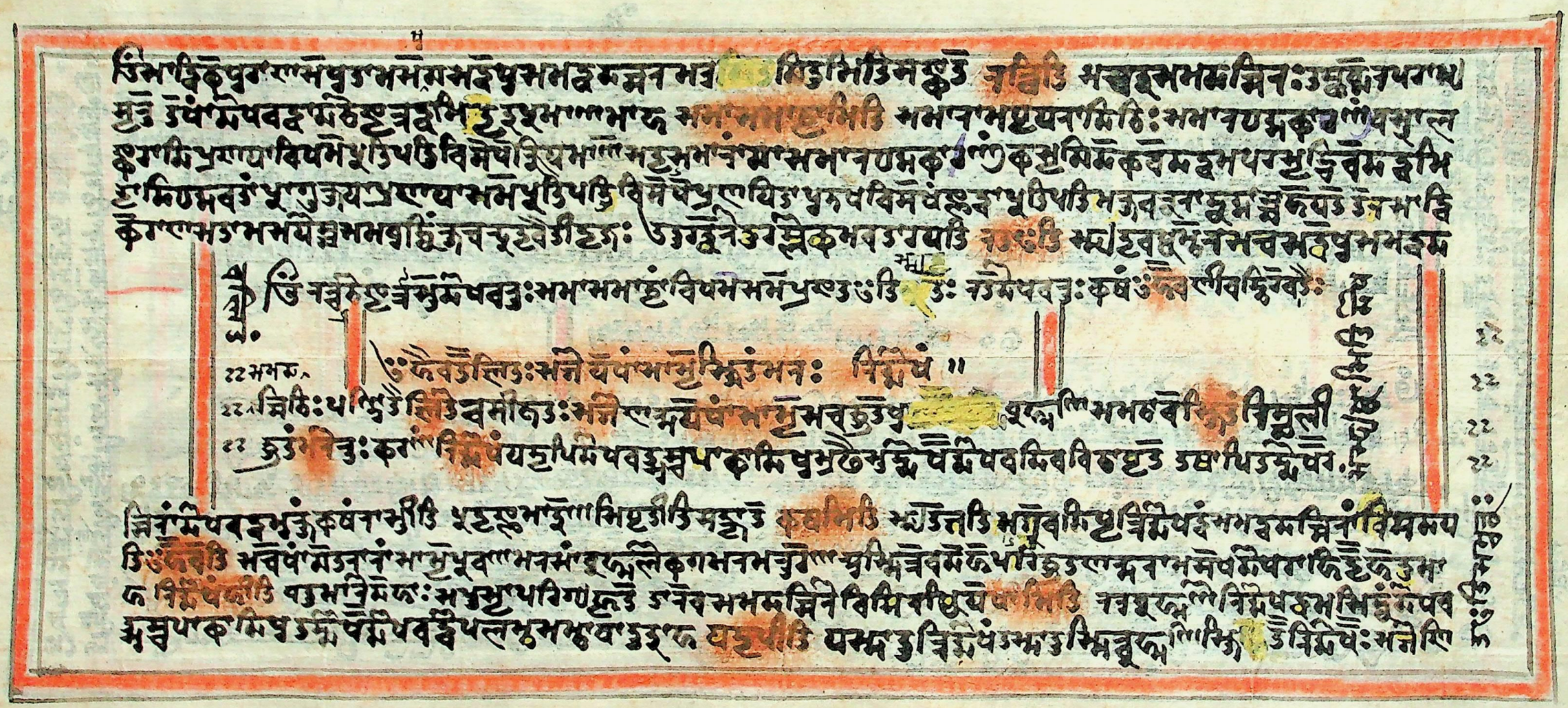

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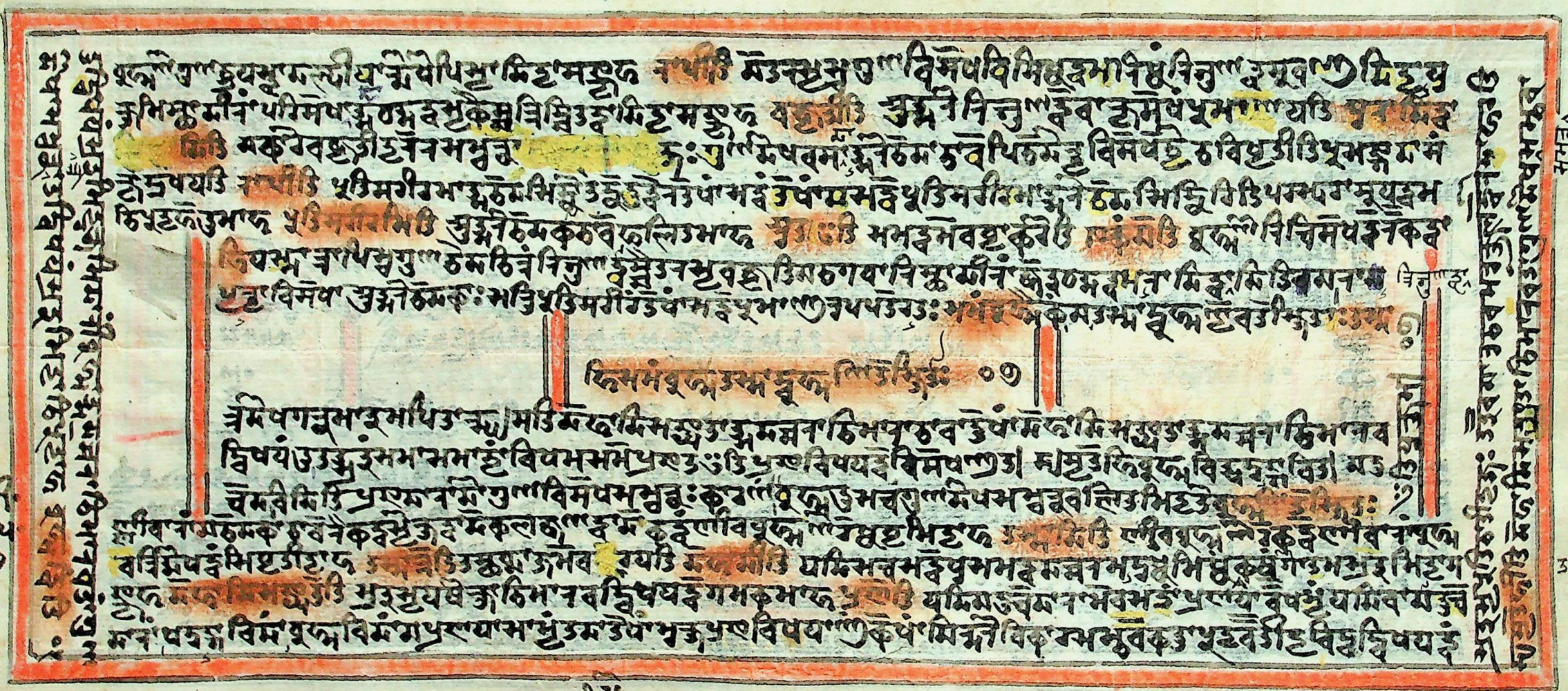

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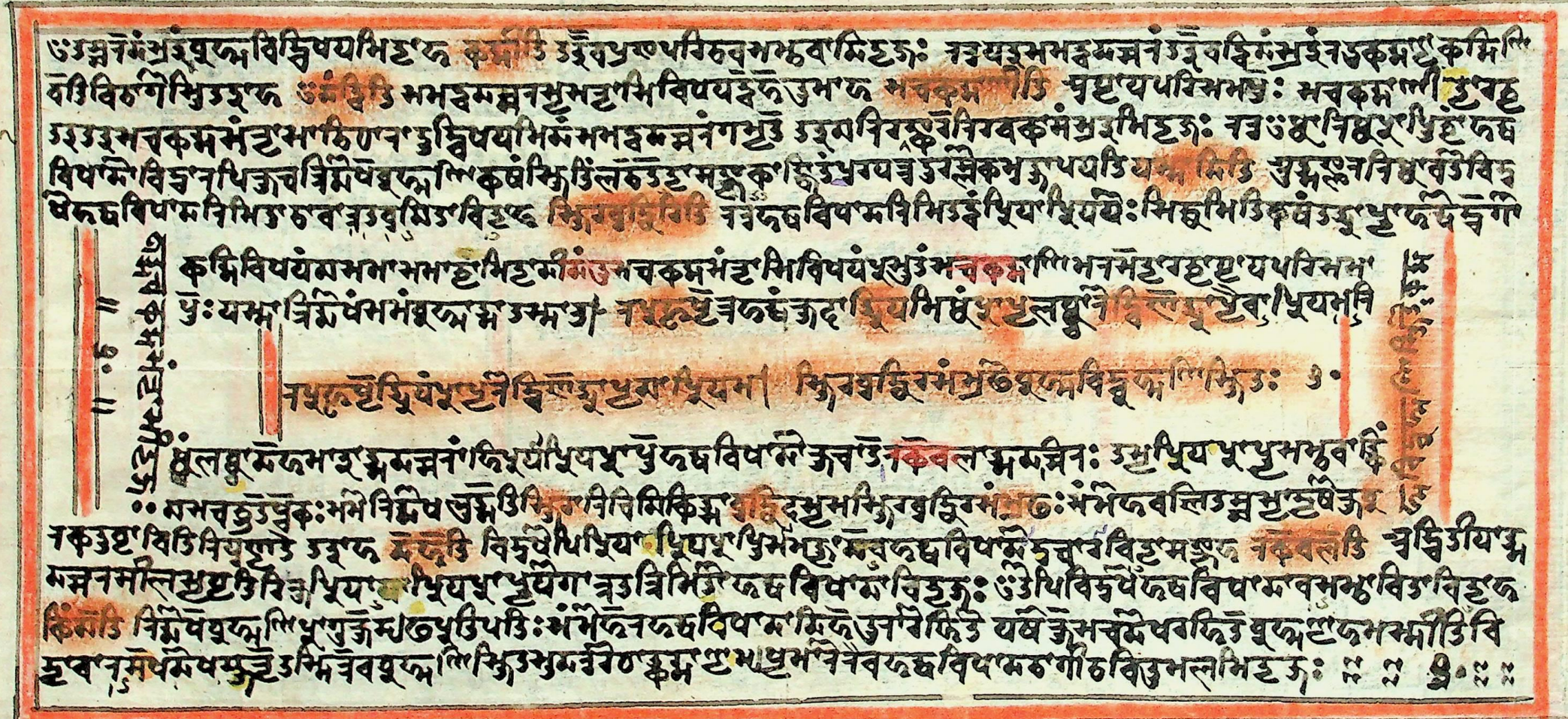

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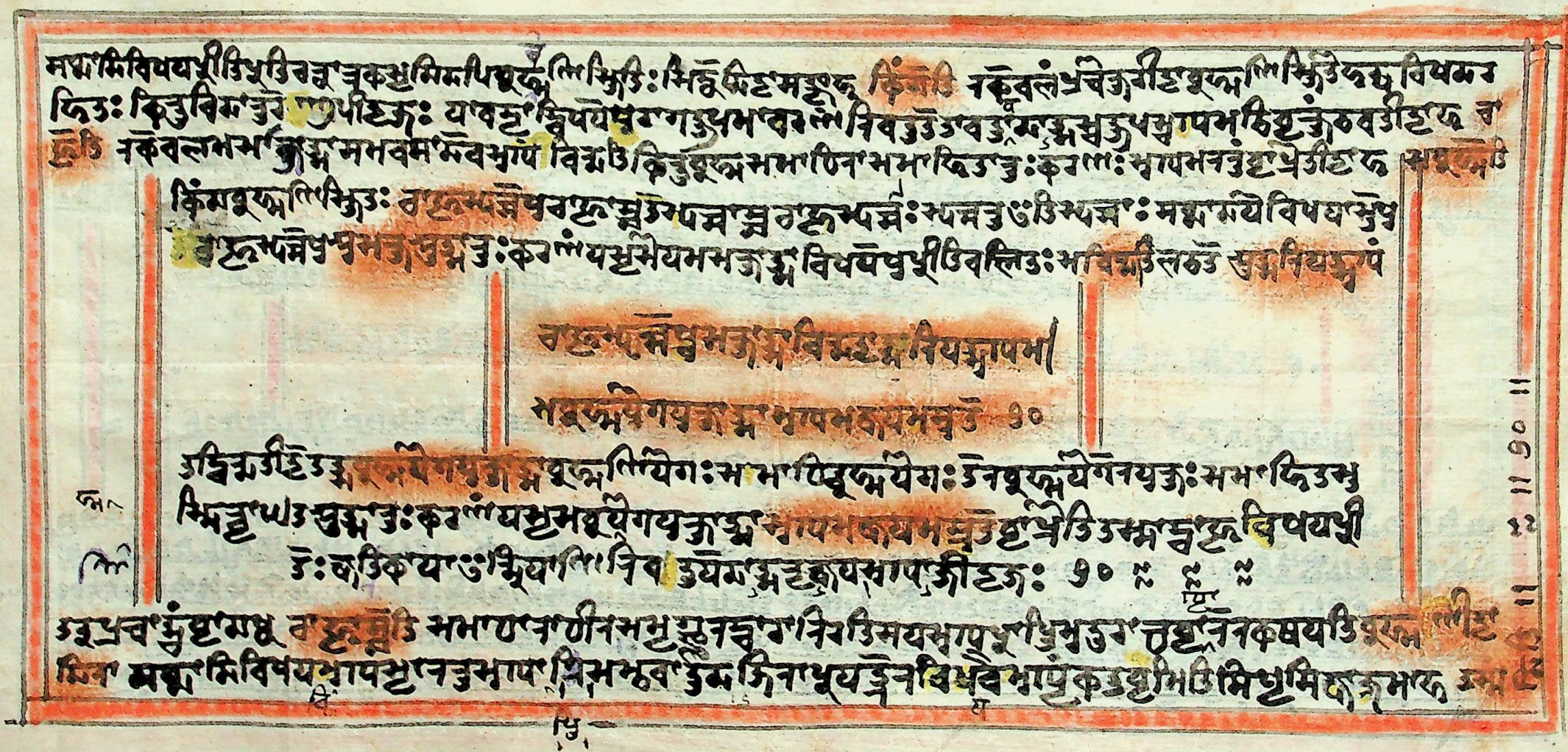

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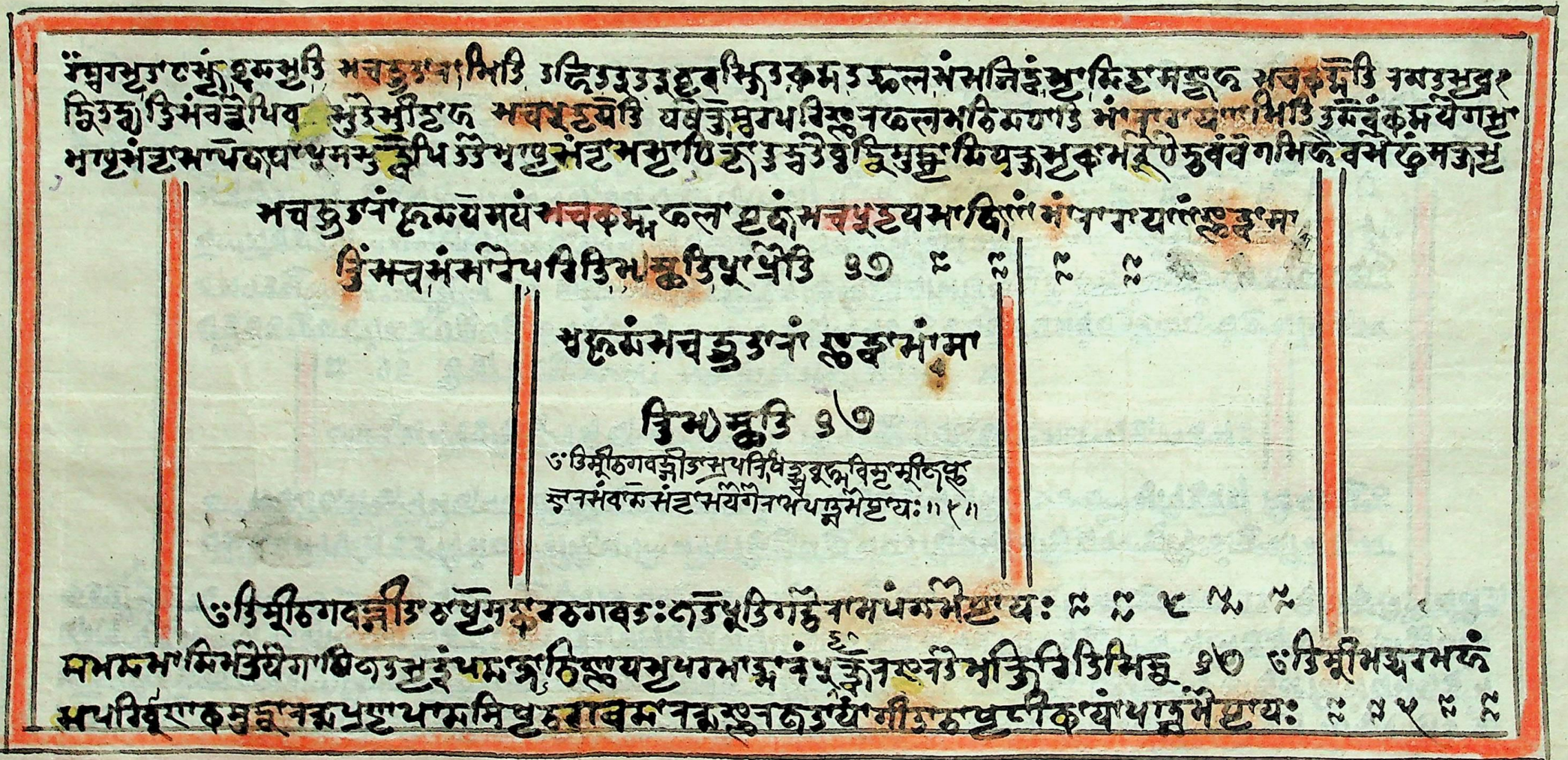

मूलमंत्रयंत्रमयं सकलार्थसाधकं बाह्याभ्यन्तरशुद्धिकरं परमसौख्यावहं सर्वसंक्षोभणादिसकलमन्त्रमयं

ॐ ह्रीं श्रीं क्लीं ऐं नमो भगवति पद्मावति सर्वजनहृदयं मम वशमानय स्वाहा ॥ ७ ॥

मूलमंत्रयंत्रं

ॐ ह्रीं श्रीं ७

ॐ ह्रीं श्रीं क्लीं ऐं नमो भगवति पद्मावति सर्वजनहृदयं मम वशमानय स्वाहा ॥ ७ ॥

ॐ ह्रीं श्रीं क्लीं ऐं नमो भगवतः पार्श्वनाथस्य मम वशं कुरु कुरु स्वाहा ॥ ८ ॥

मूलमंत्रयंत्रं ॐ ह्रीं श्रीं क्लीं ऐं नमो भगवते पार्श्वनाथाय मम वशं कुरु कुरु स्वाहा ७ ॐ ह्रीं श्रीं क्लीं ऐं नमो भगवते पार्श्वनाथाय सर्वजनहृदयं मम वशमानय स्वाहा ॥ ९ ॥

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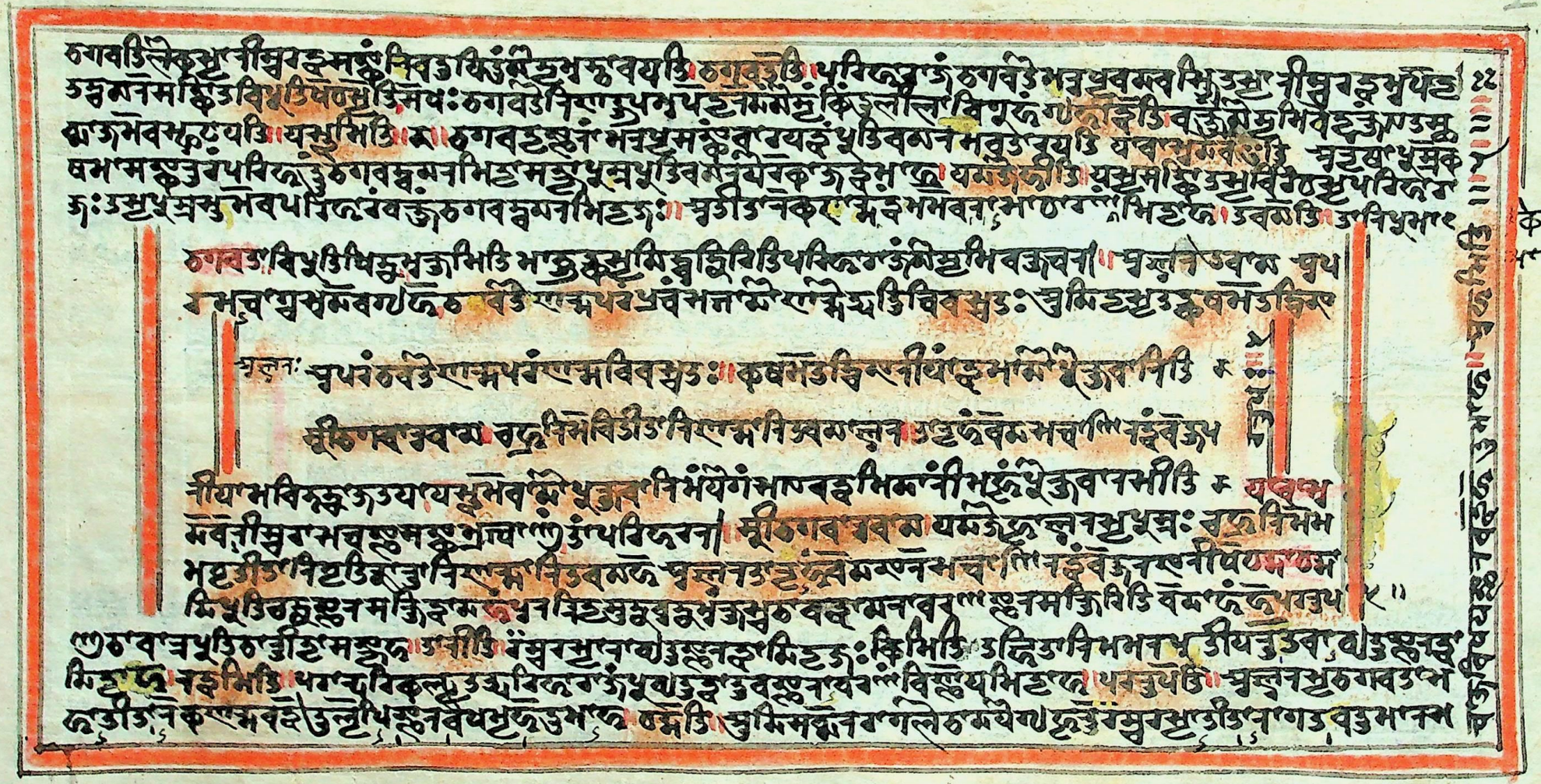

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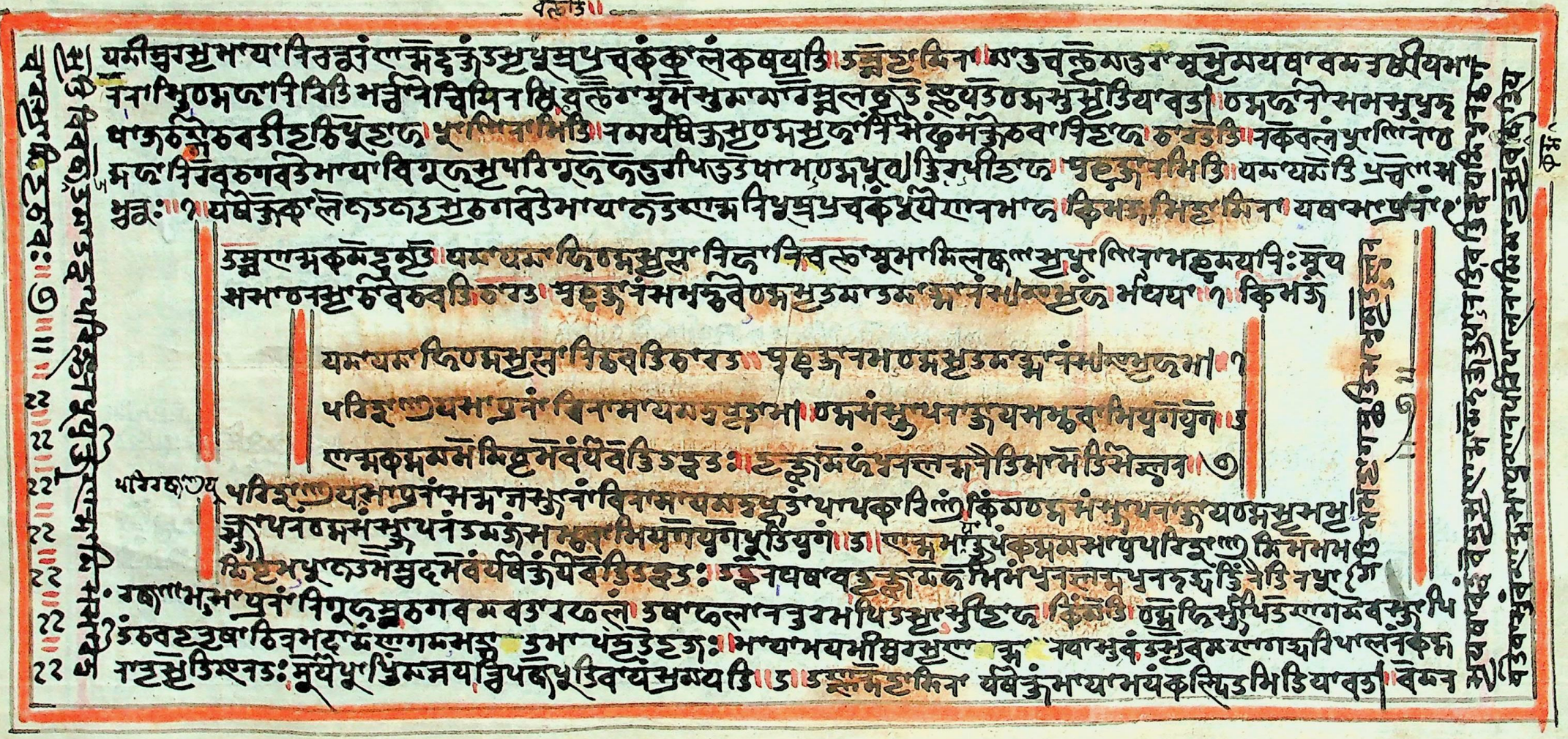

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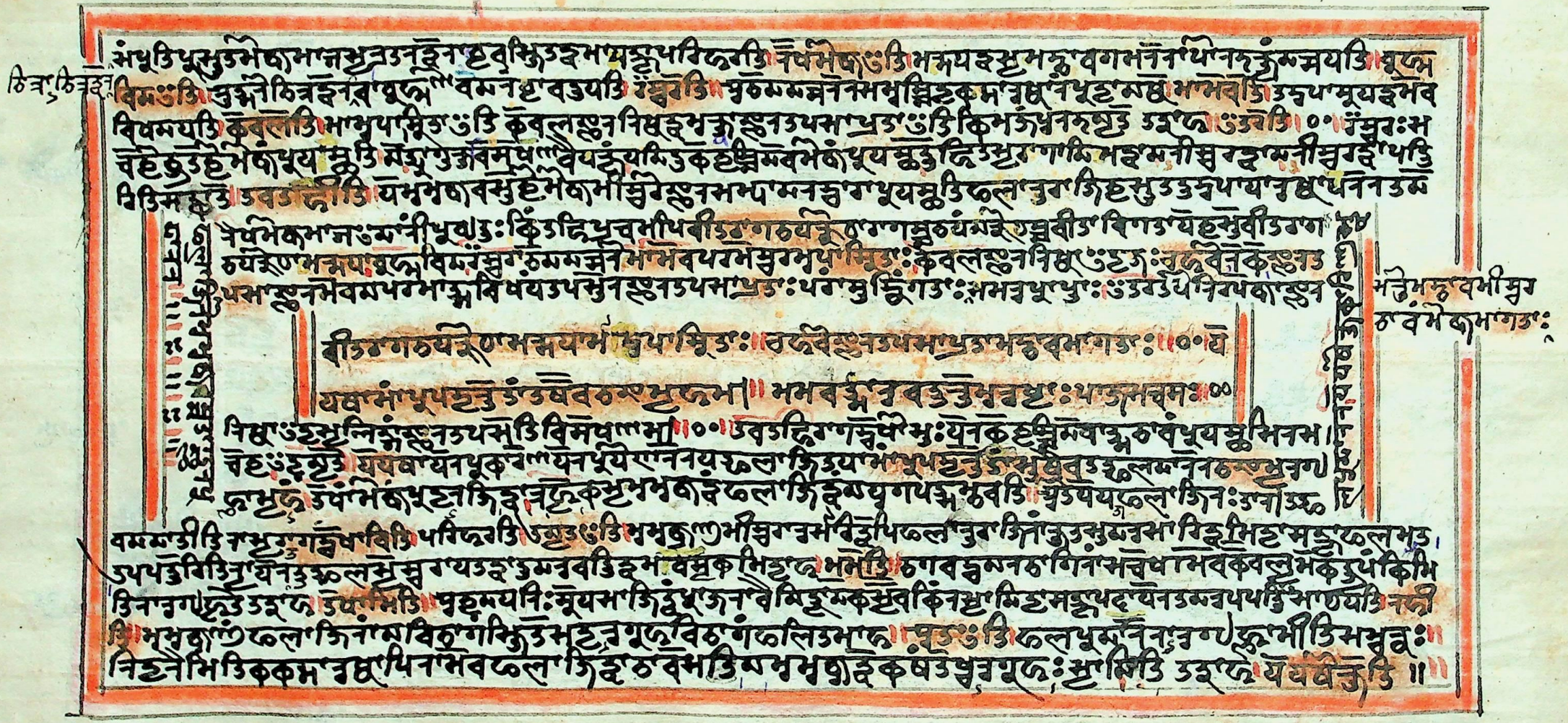

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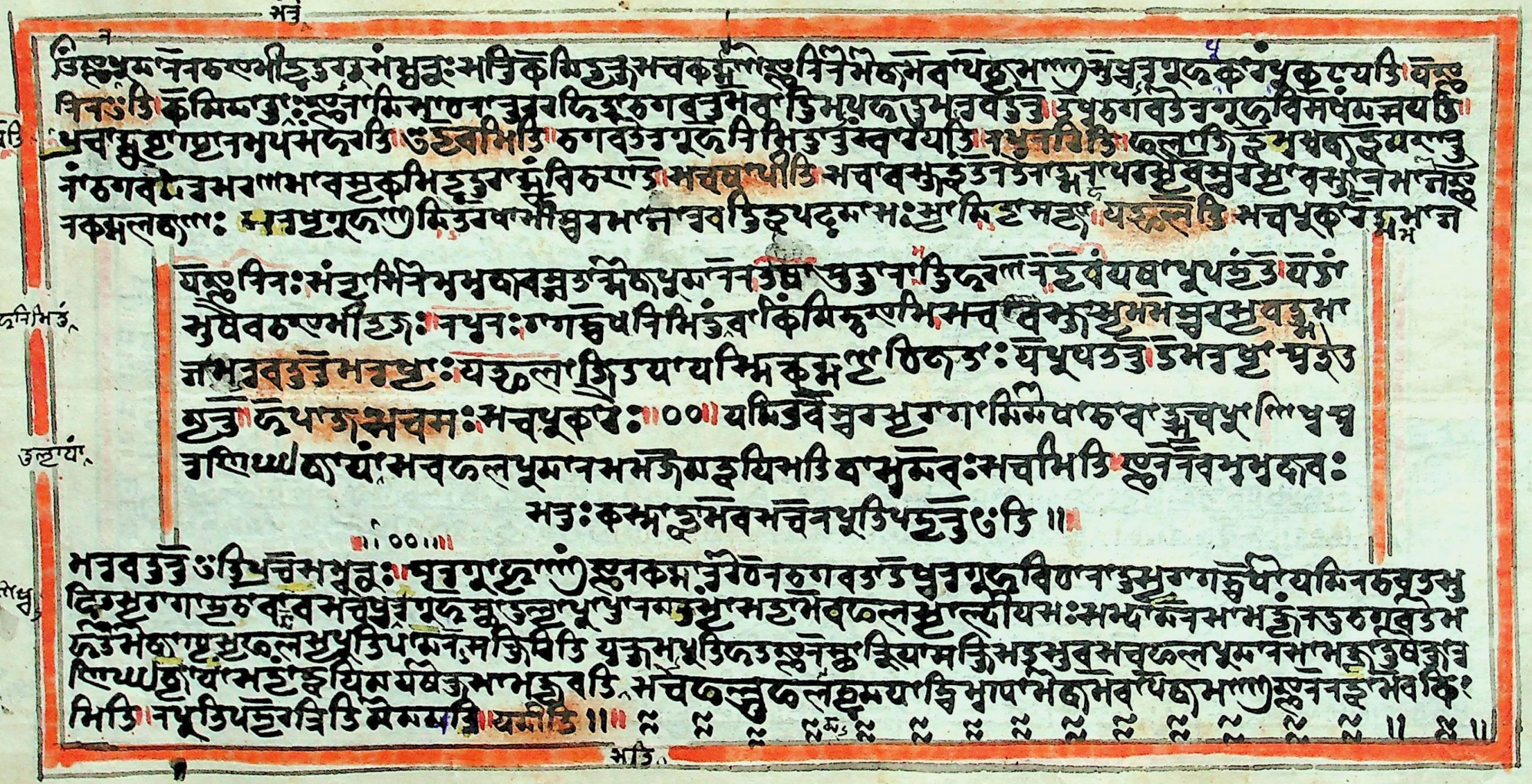

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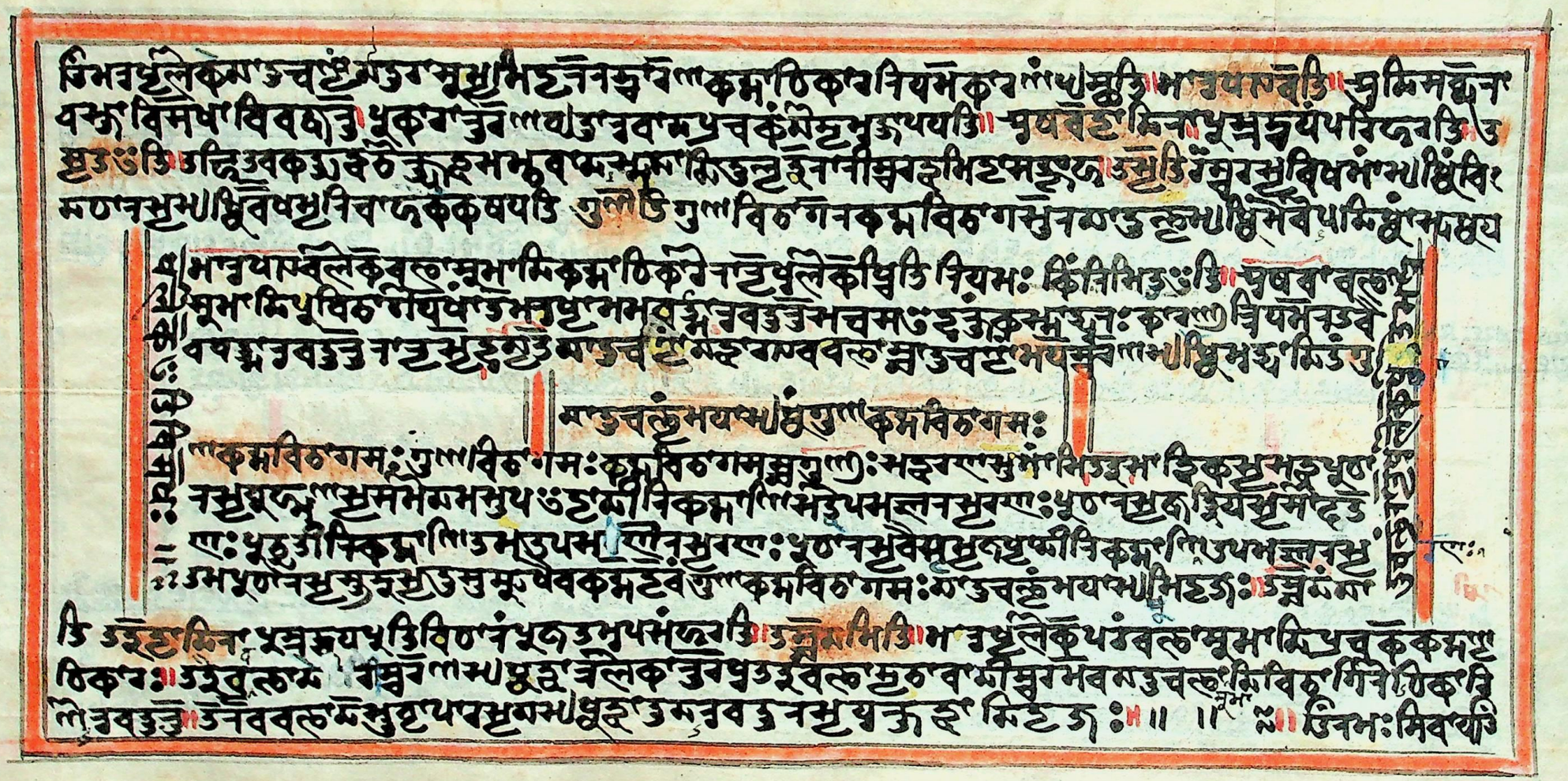

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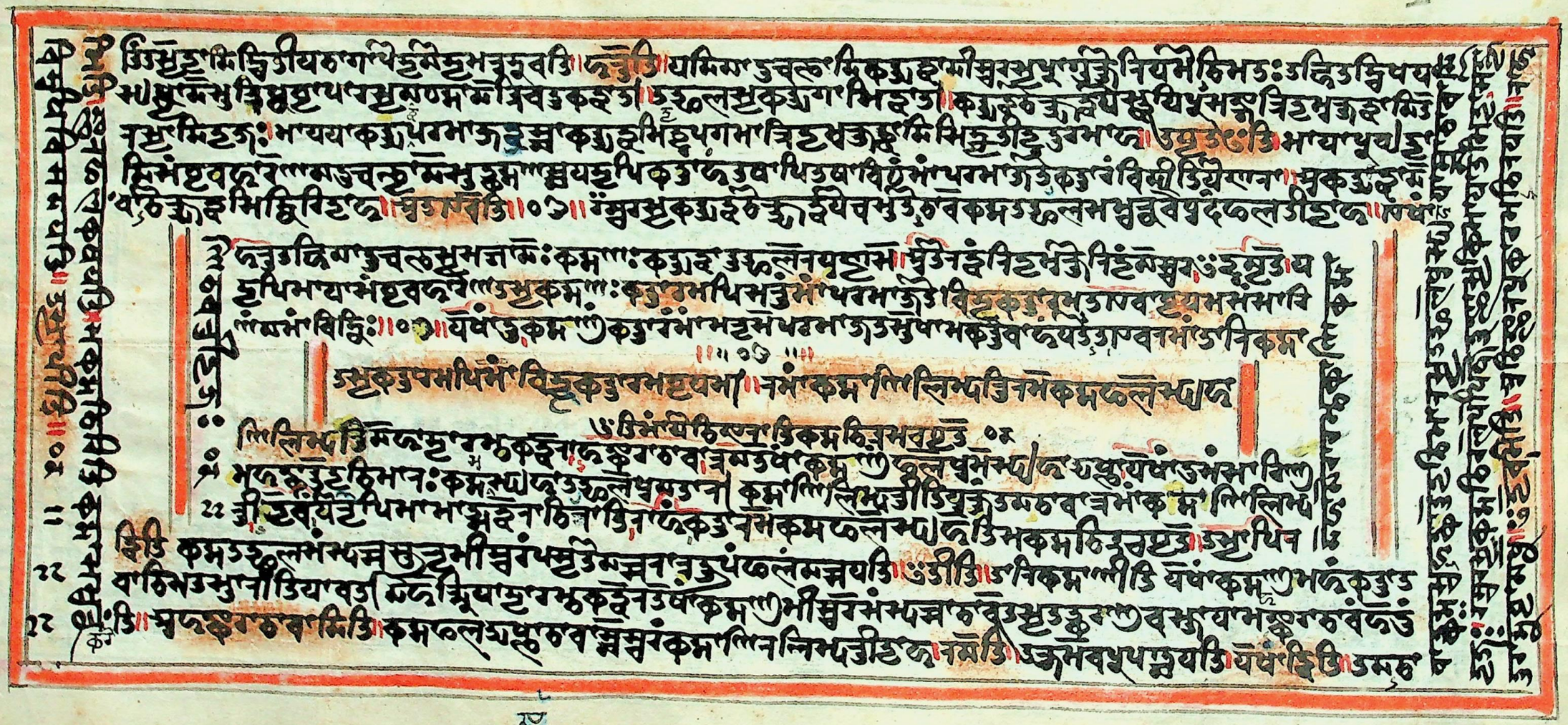

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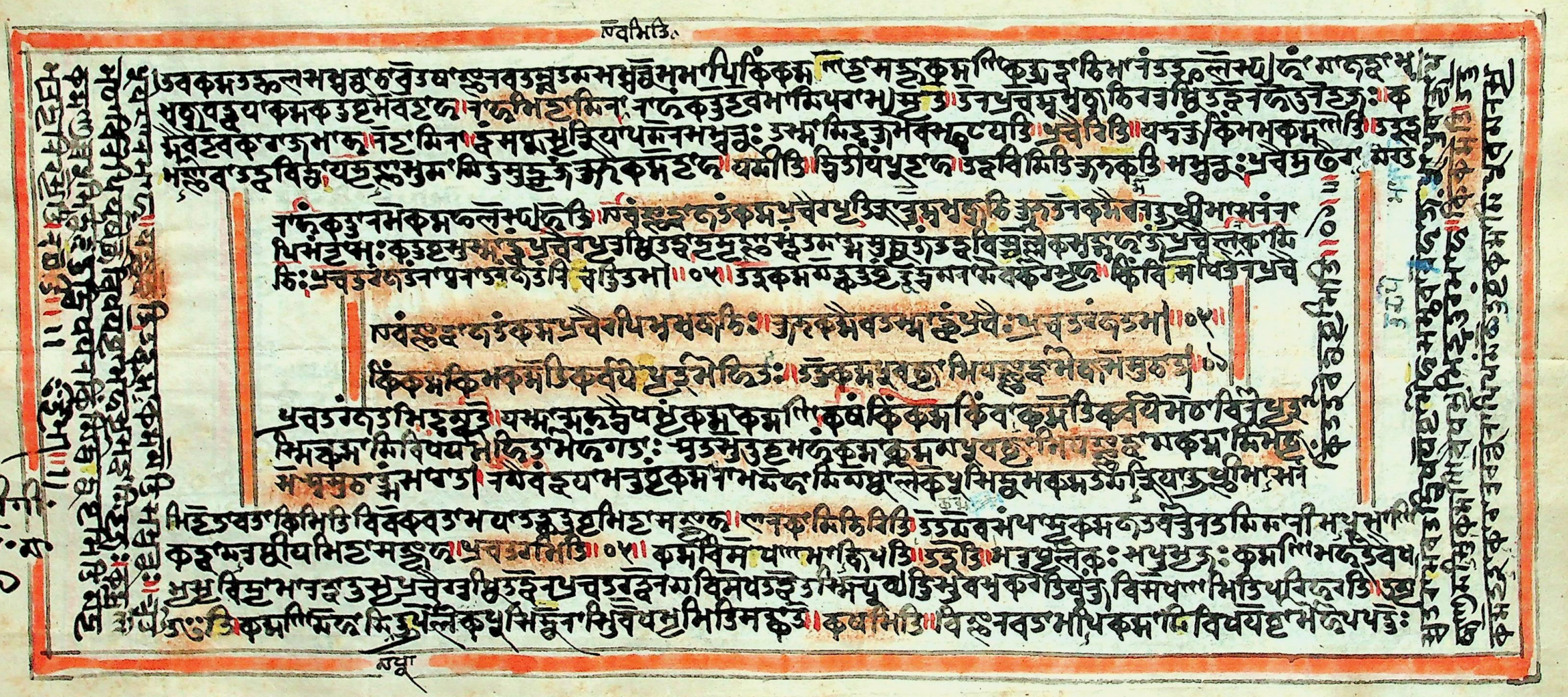

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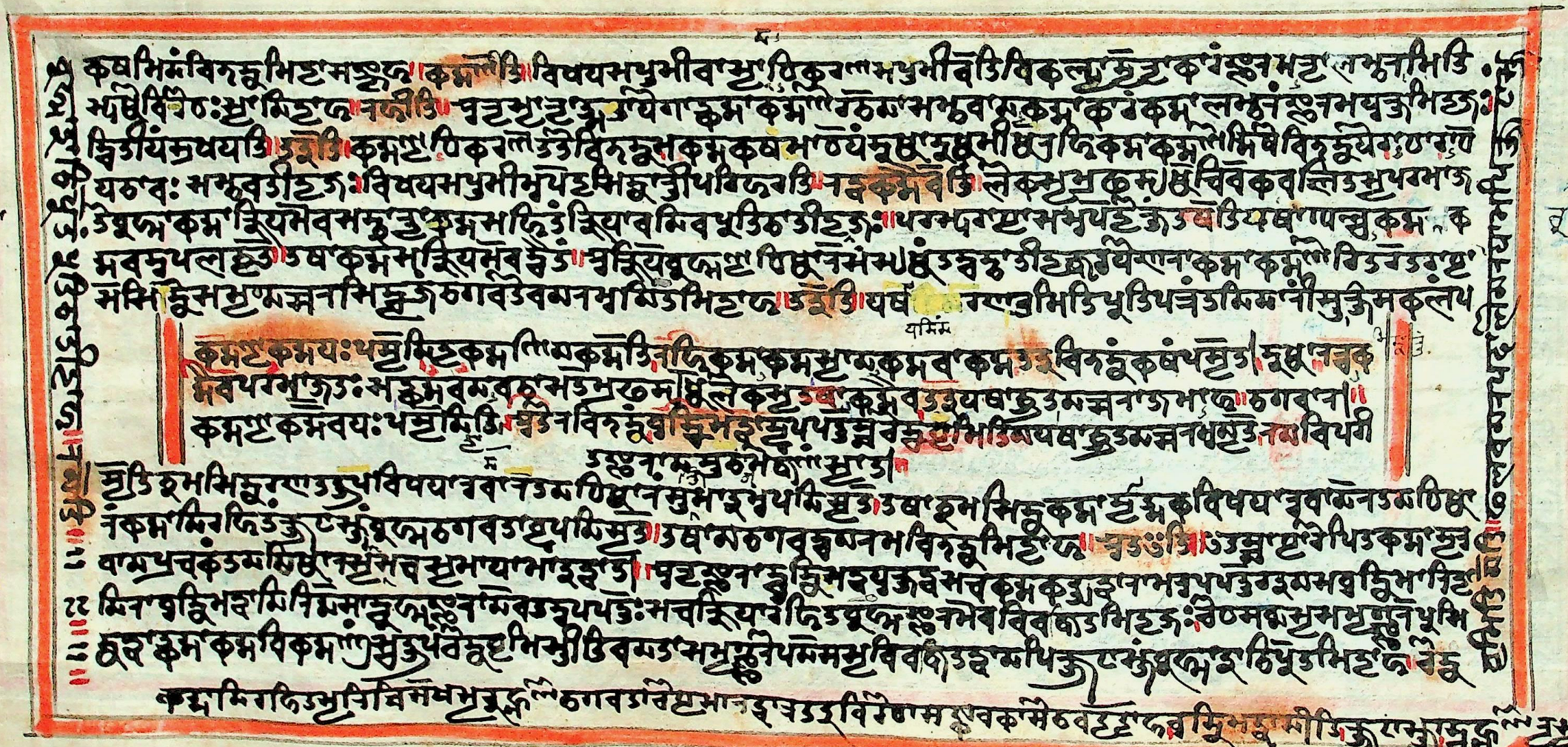

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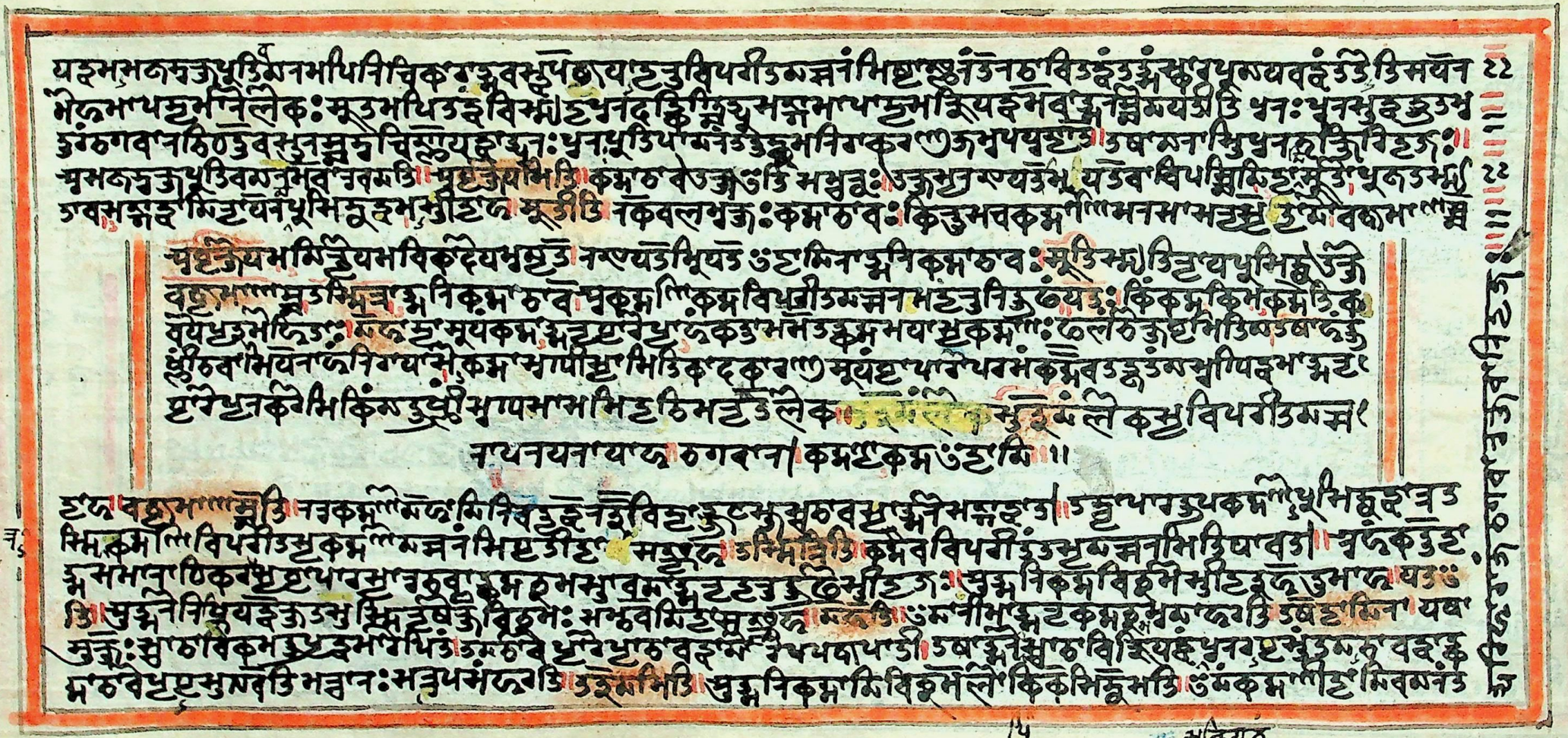

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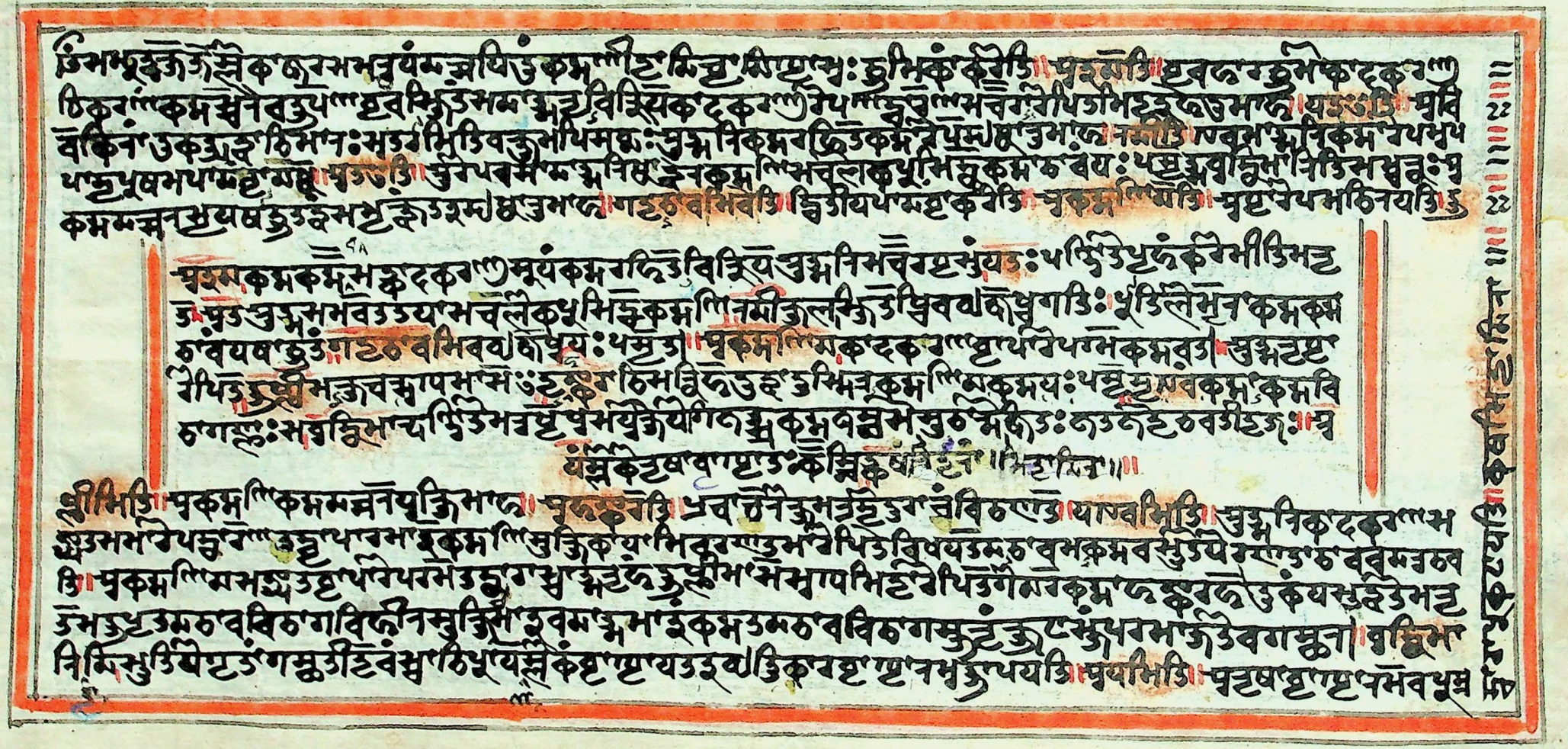

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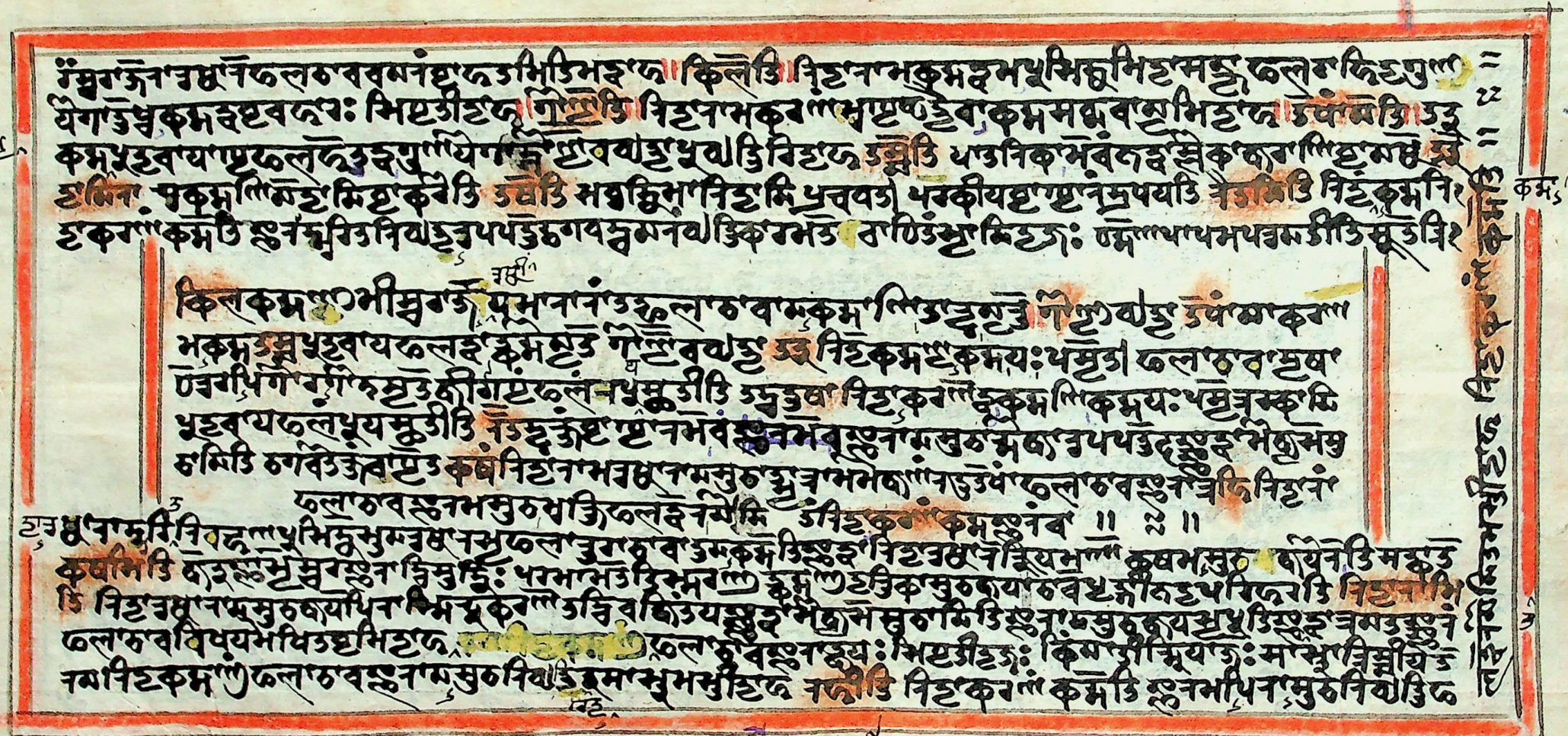

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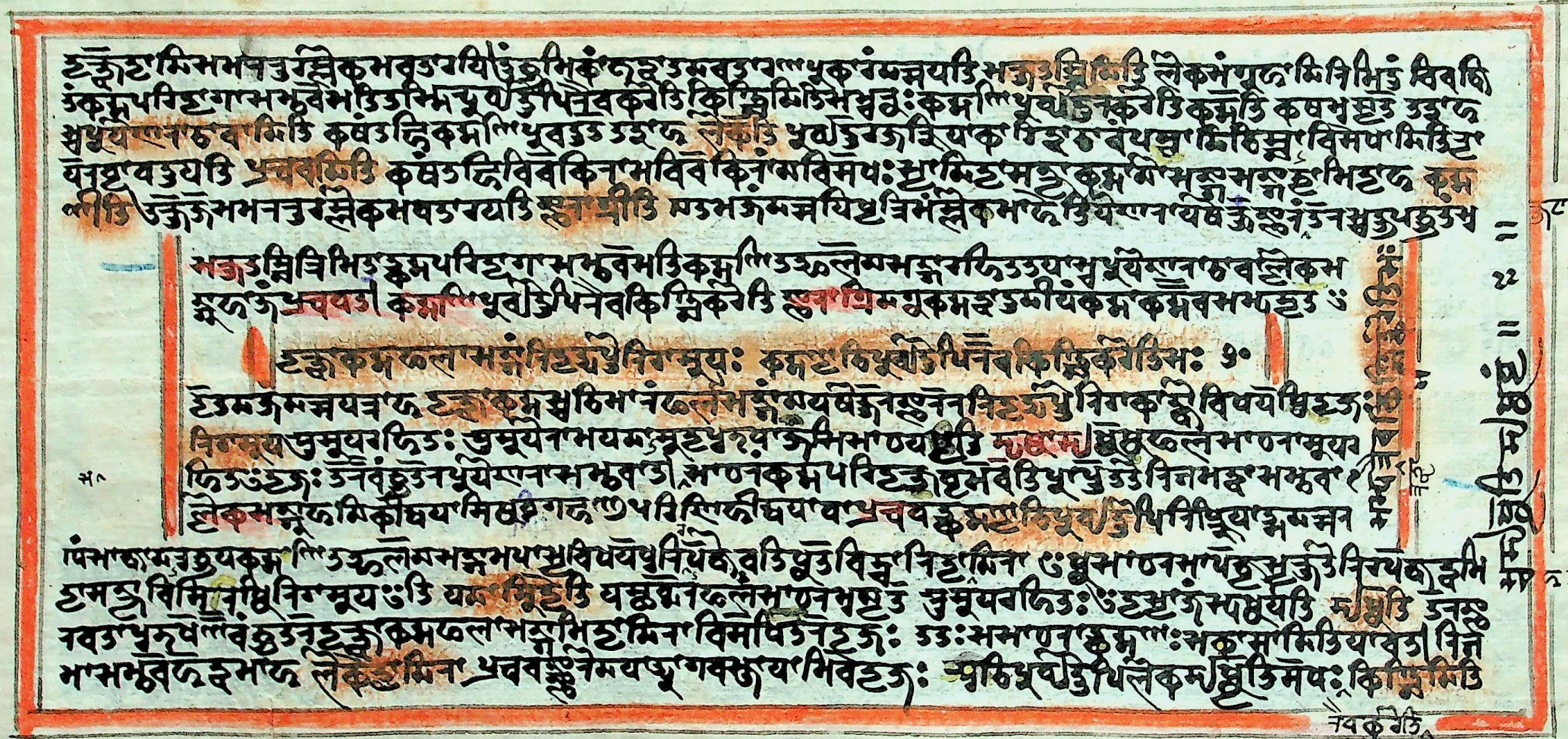

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निरामीदतमितस्तद्धेतुभवपरिगृहः सारीरं केवलं कर्म तु वत्र प्रेति किल्बिषम् ॥ १० ॥

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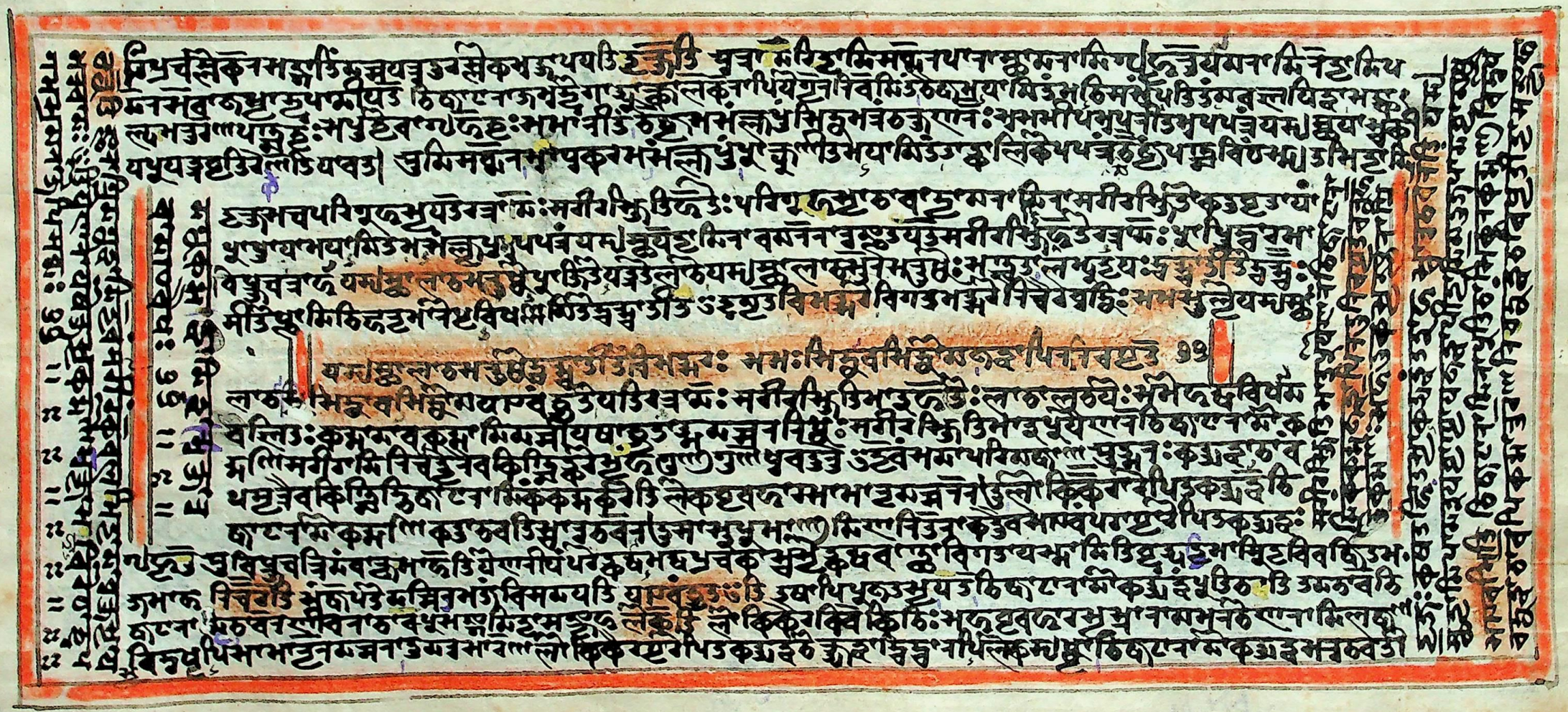

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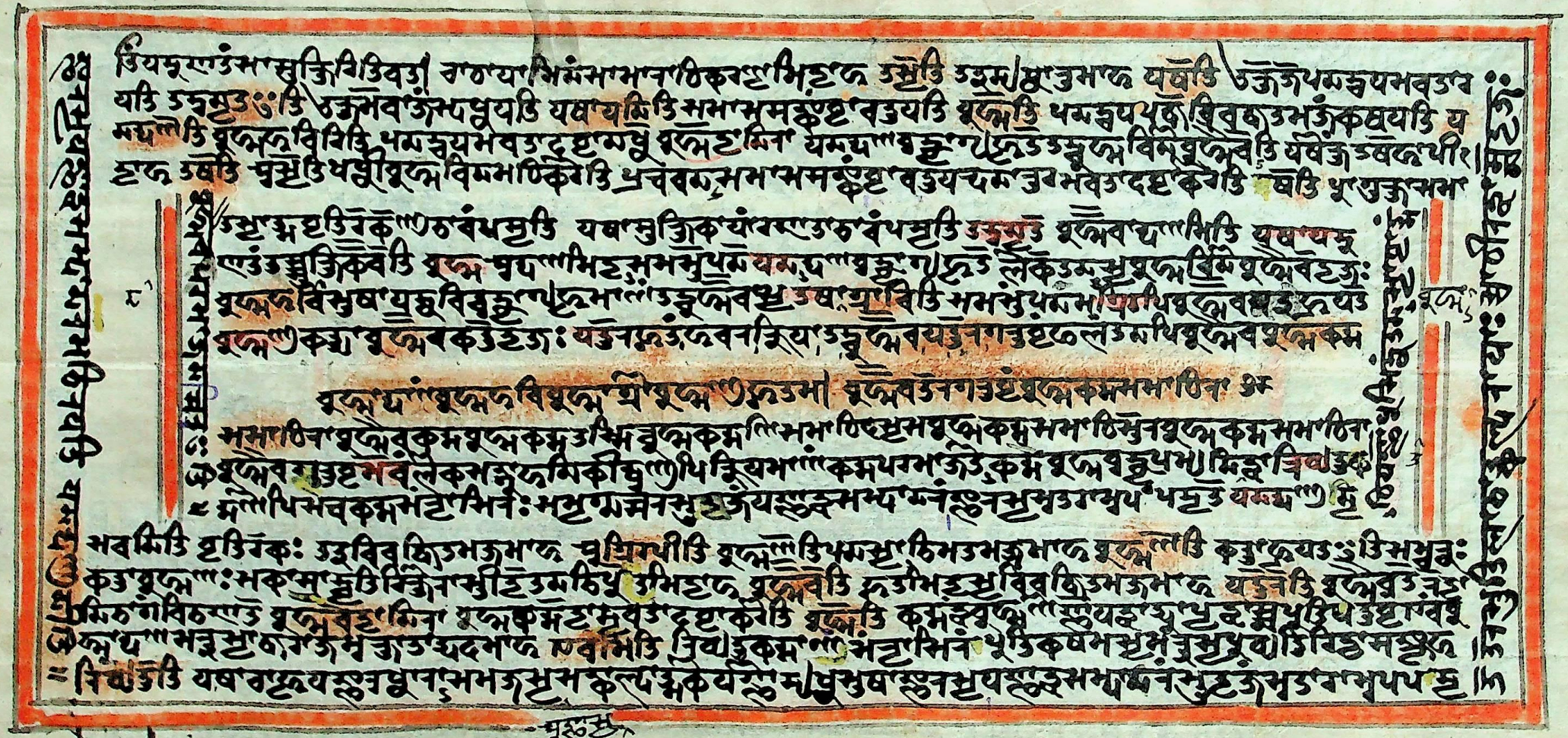

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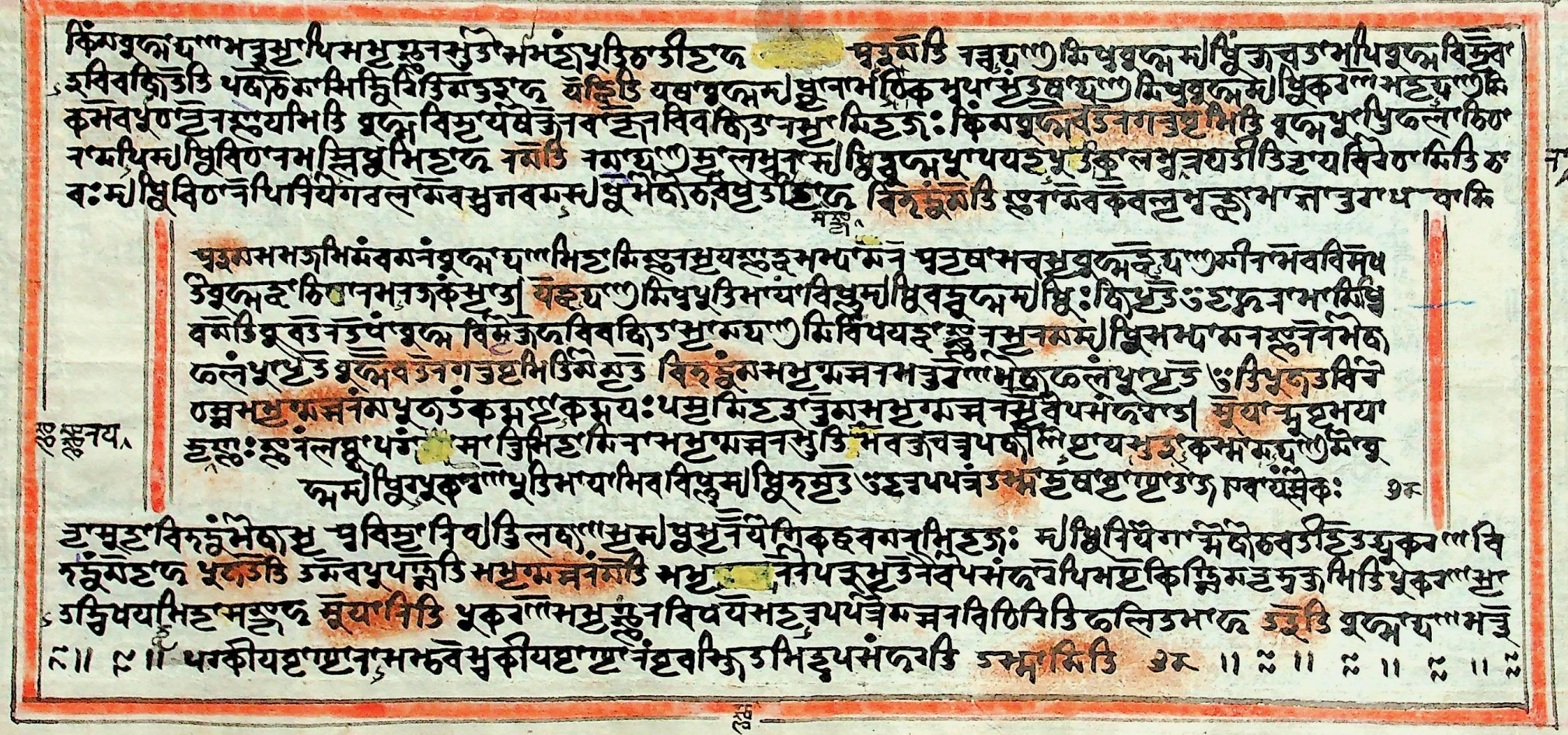

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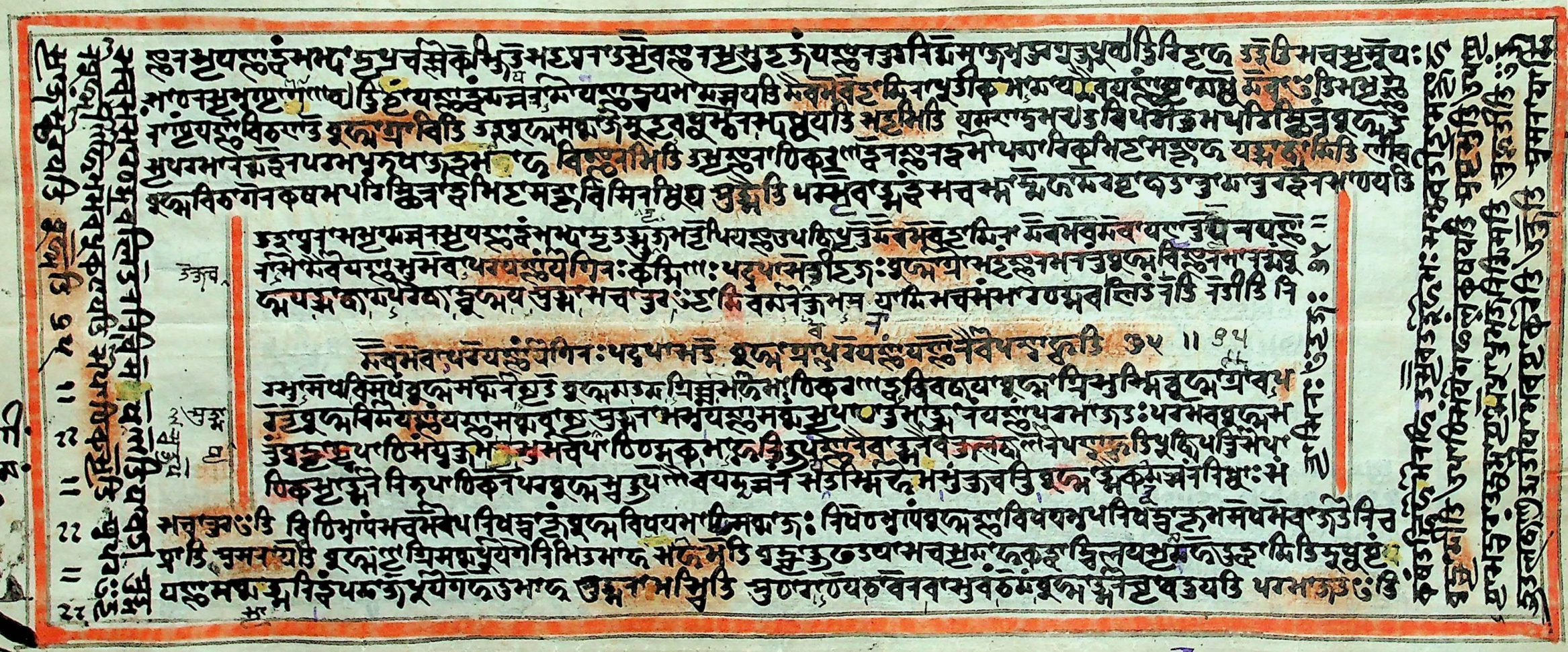

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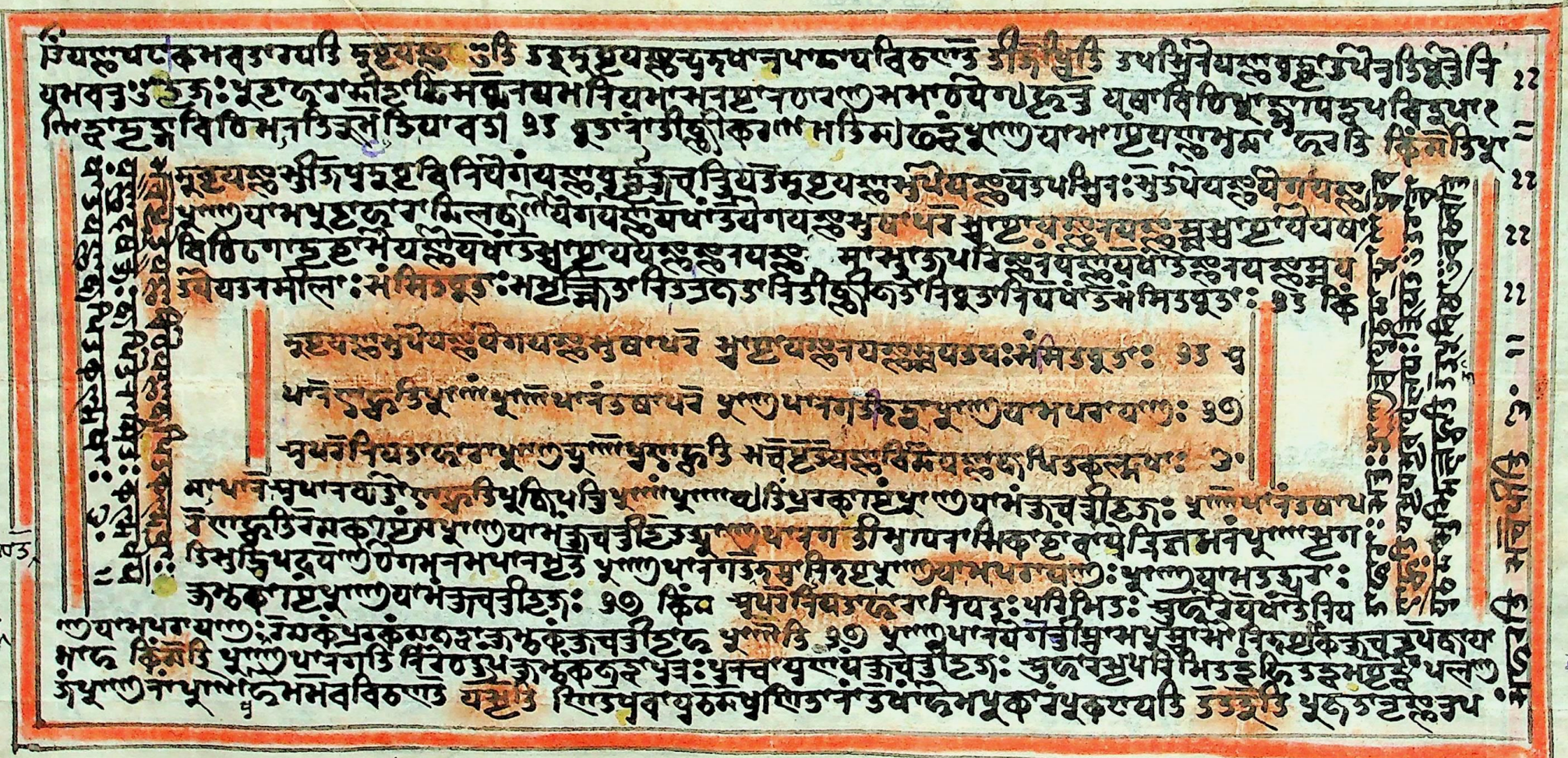

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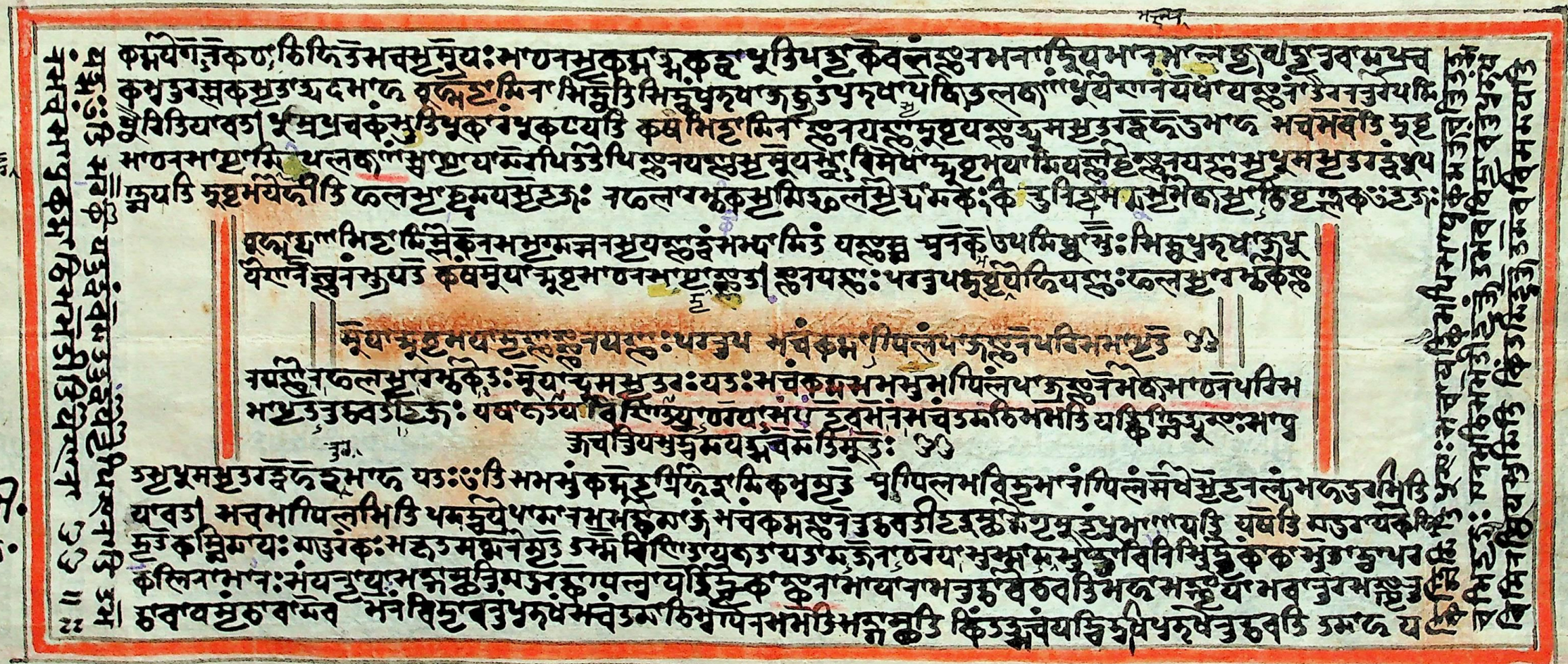

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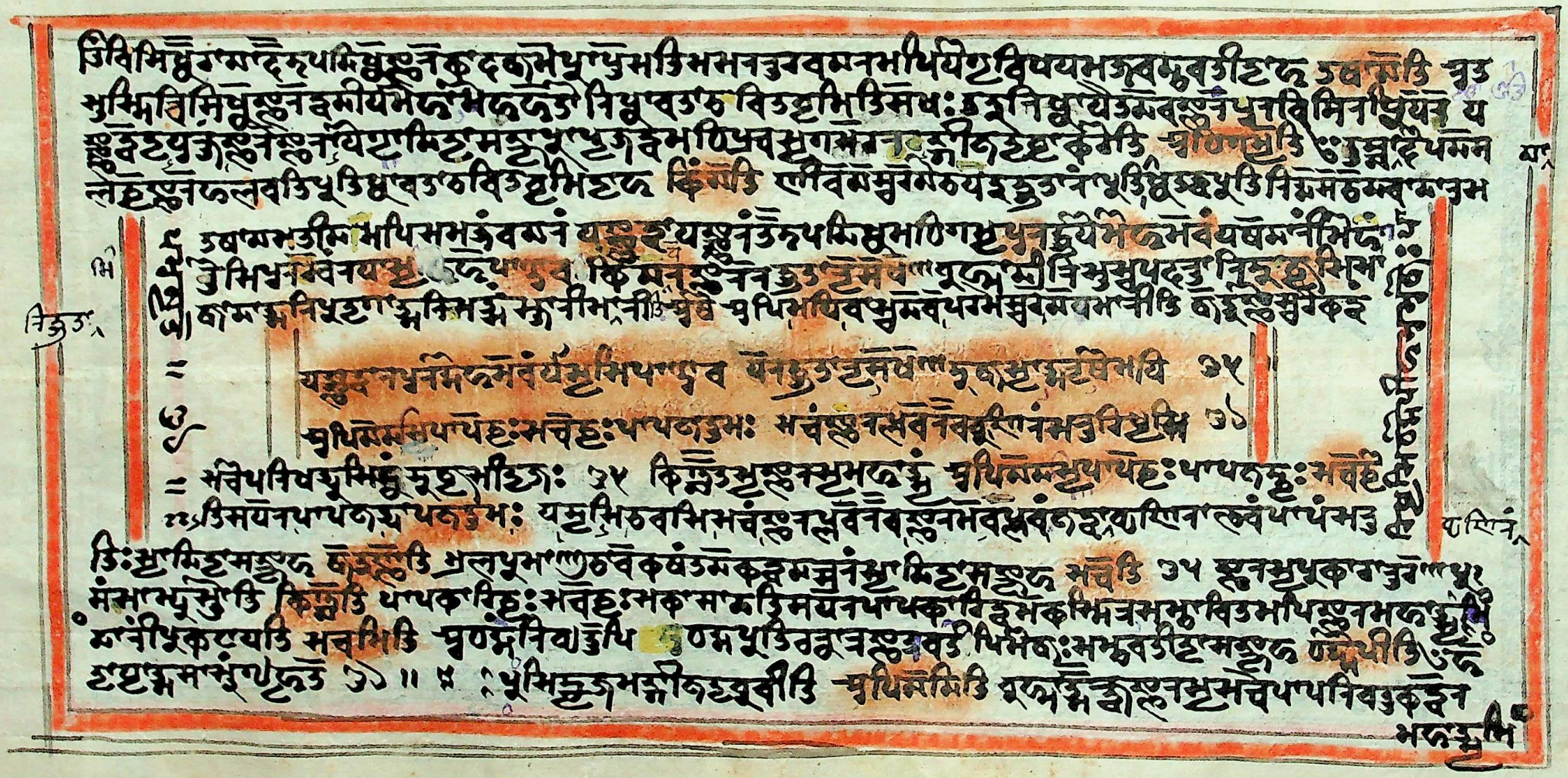

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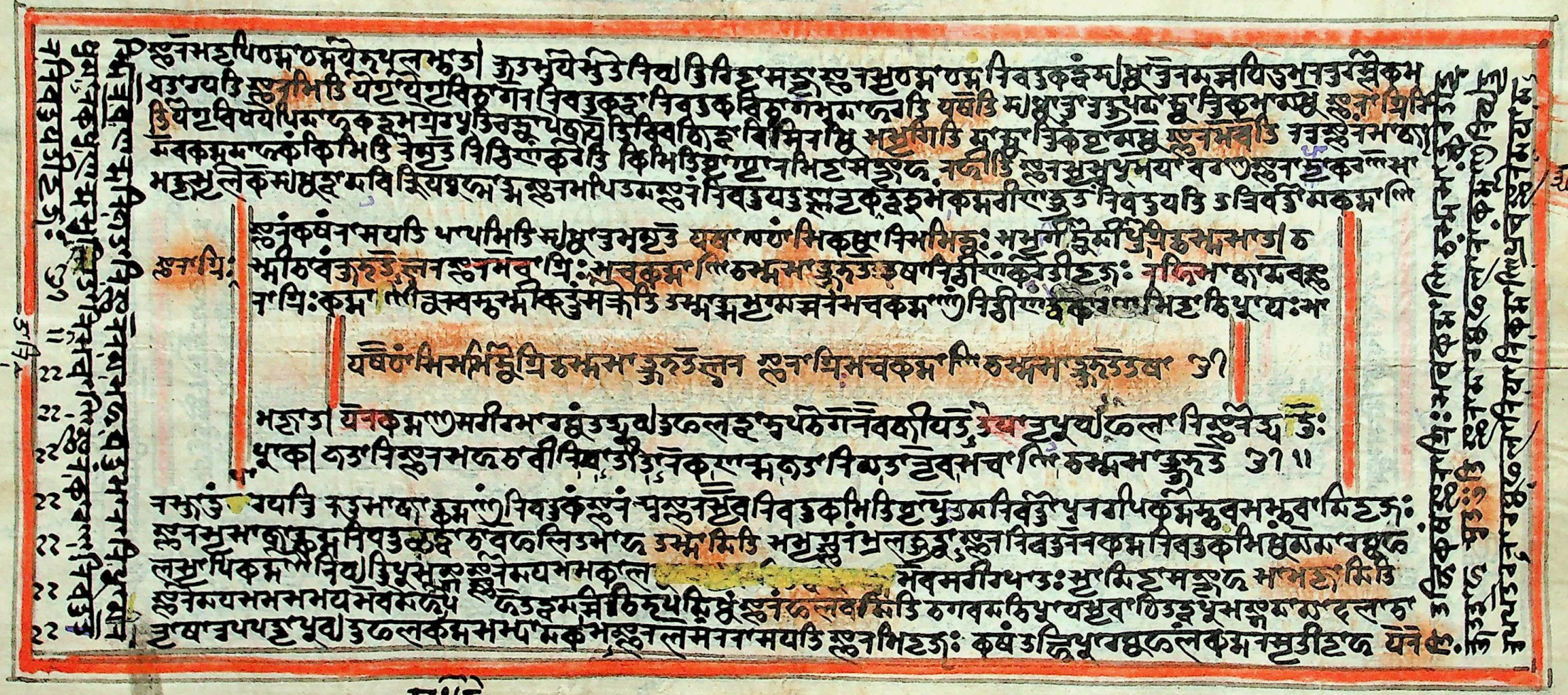

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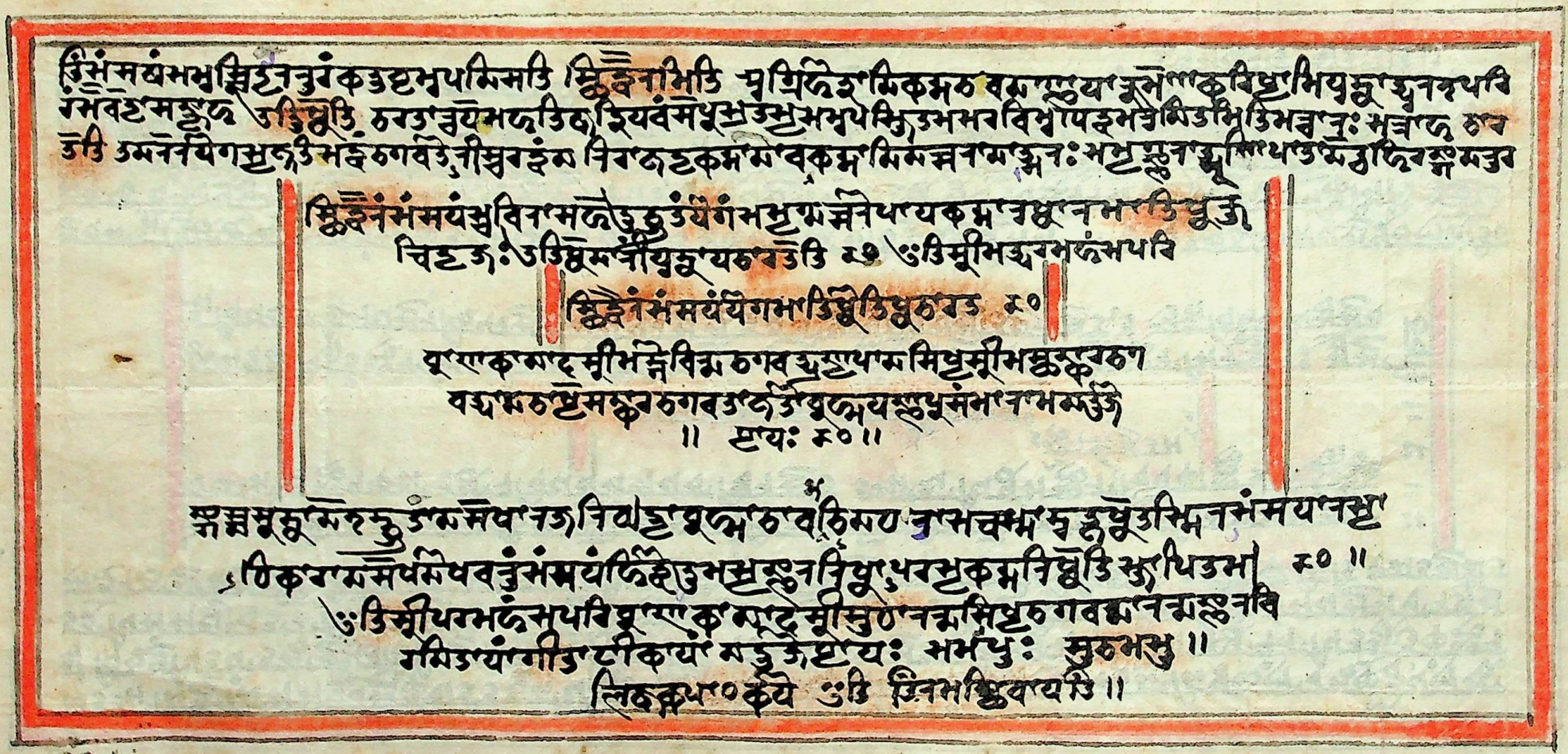

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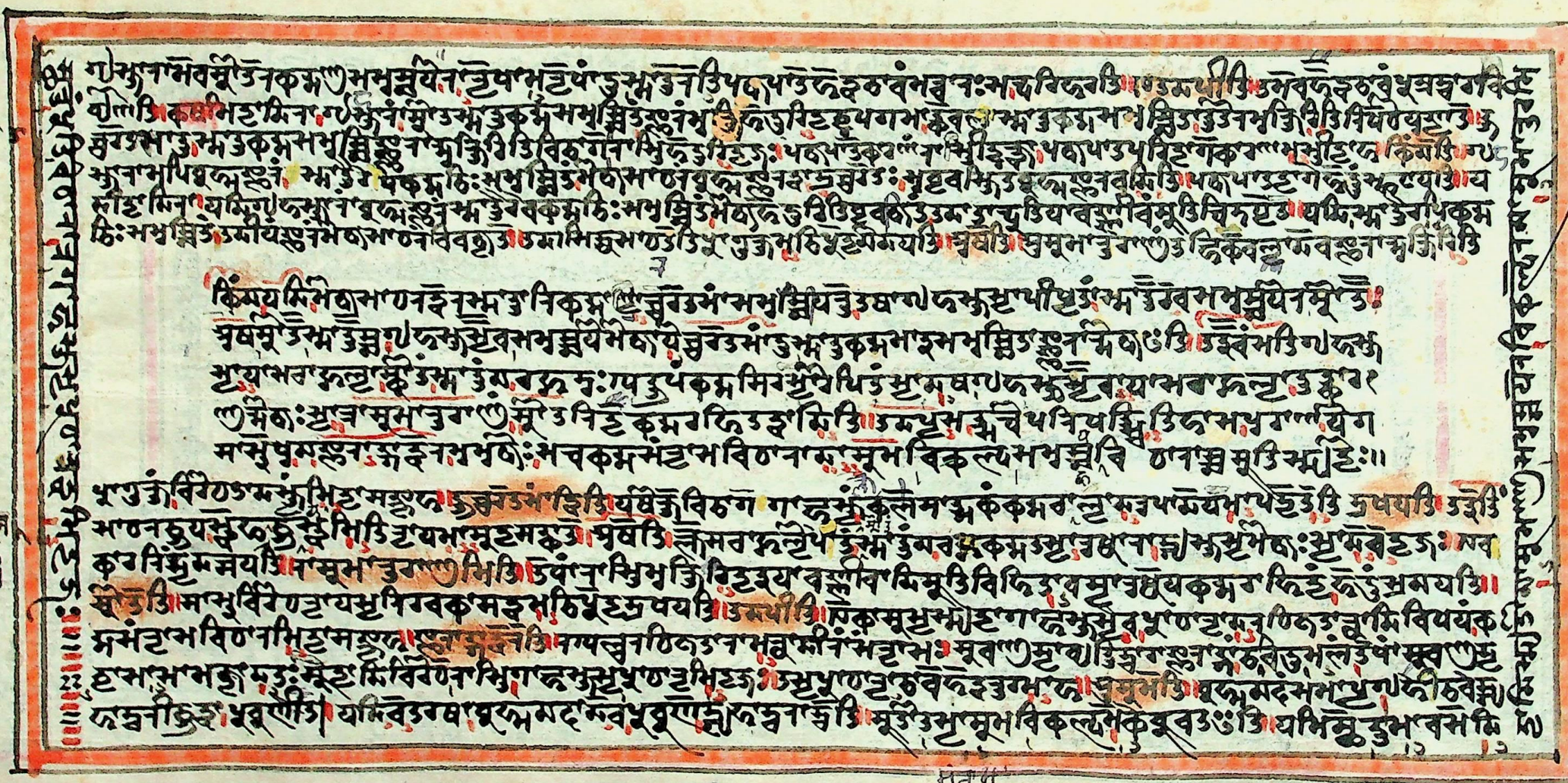

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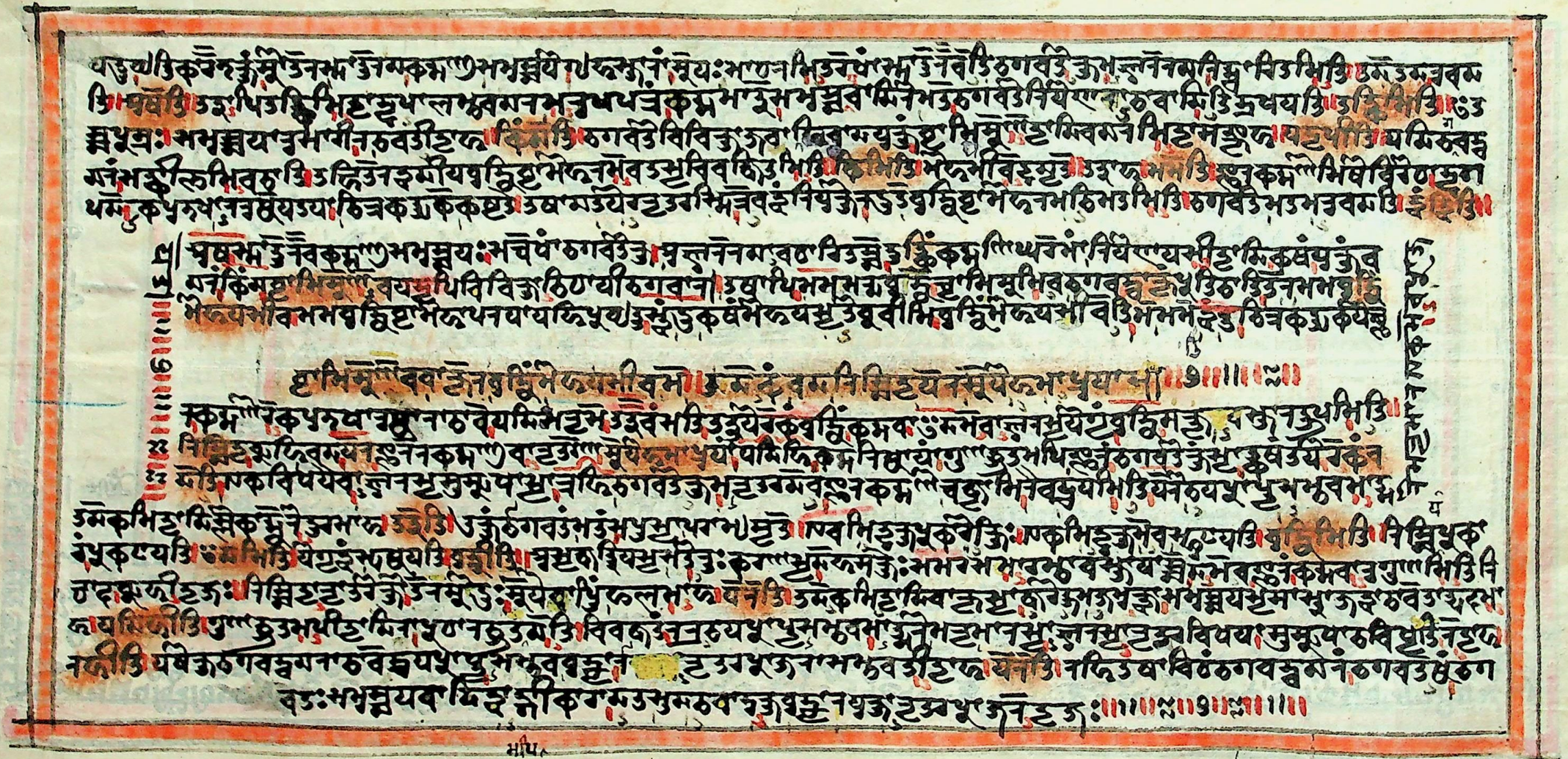

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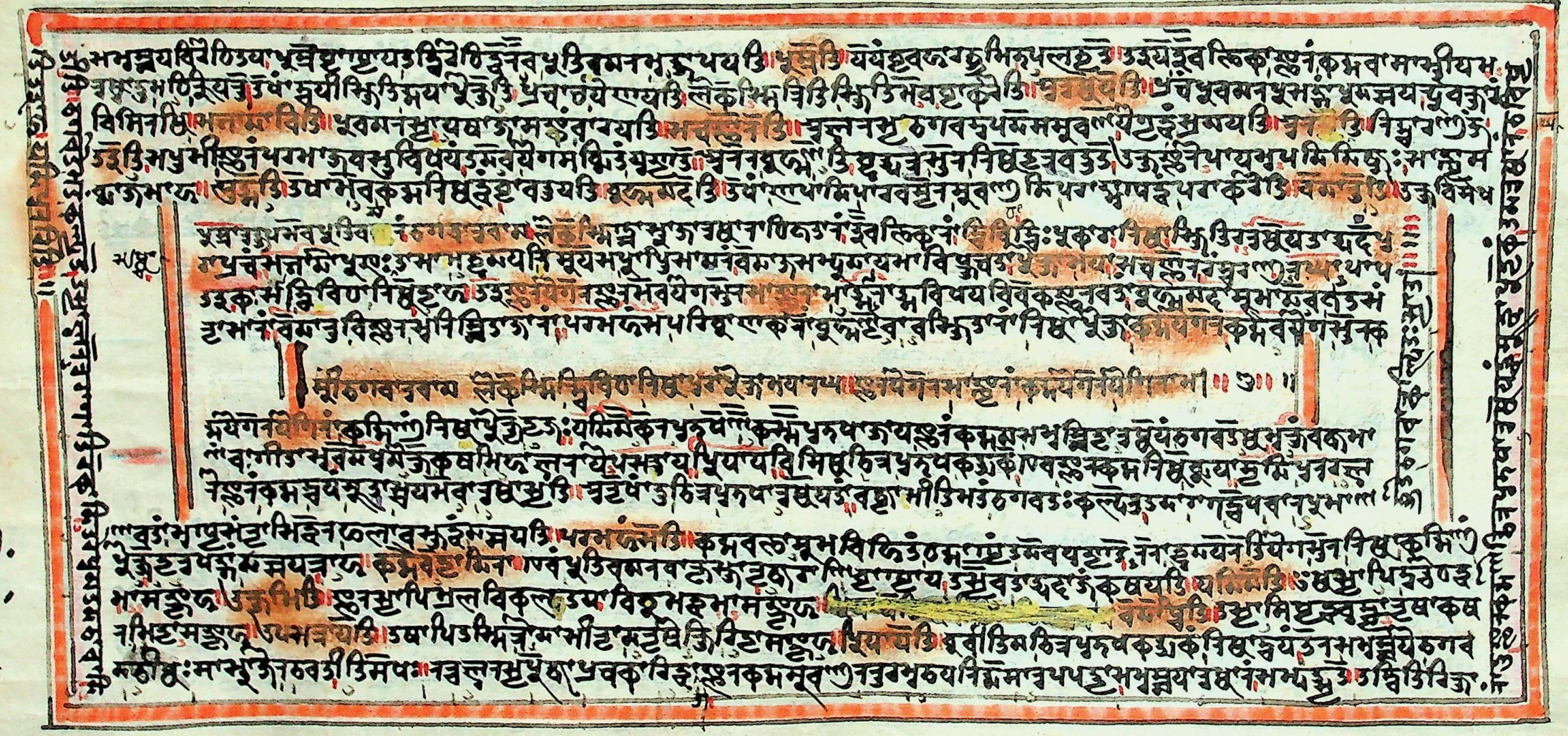

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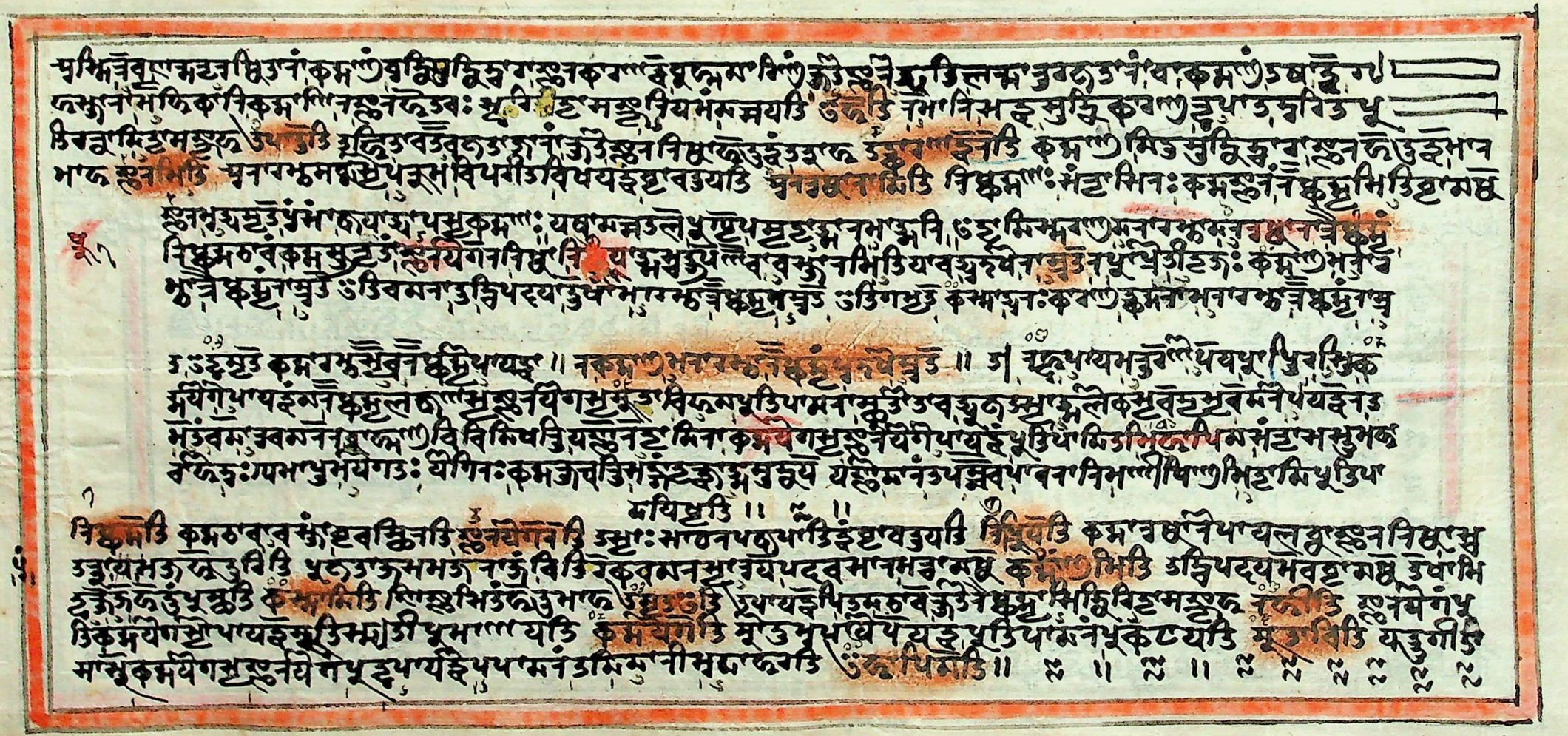

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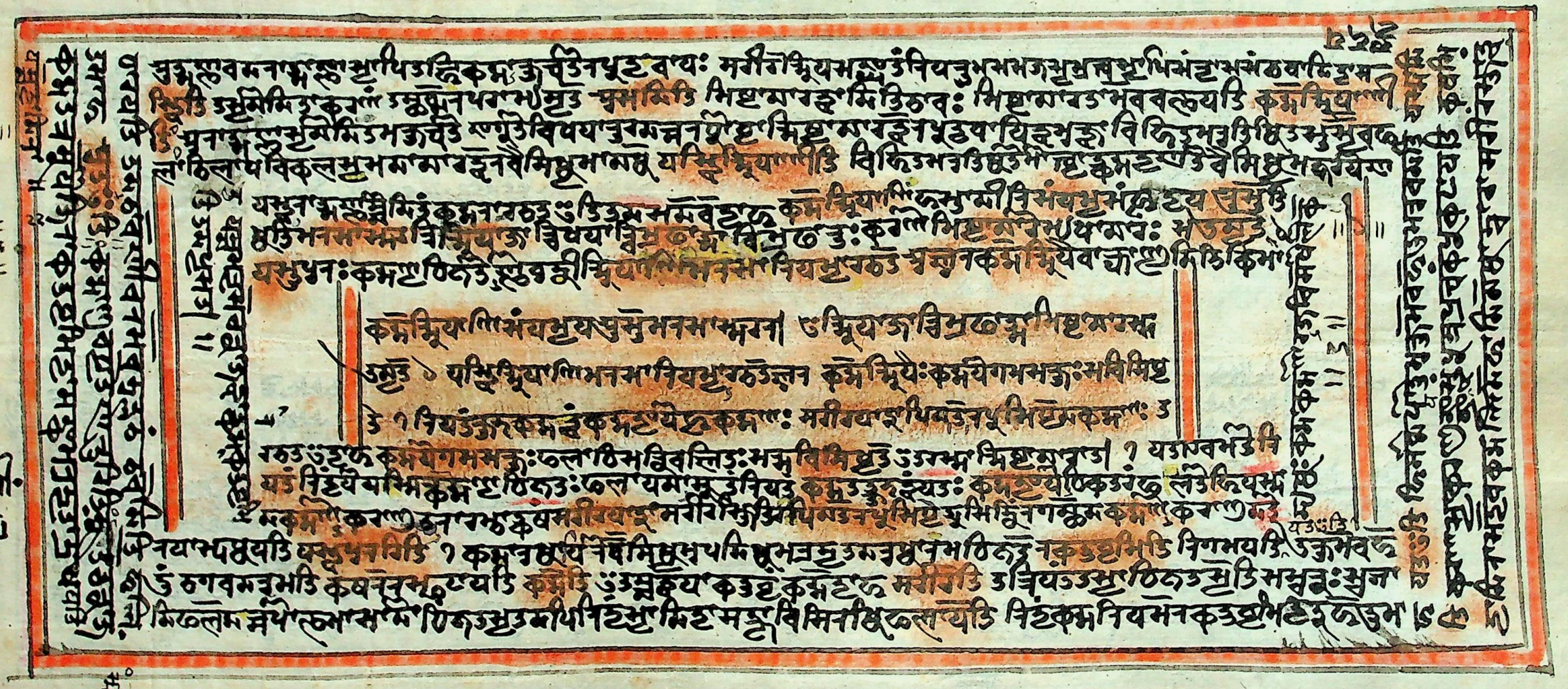

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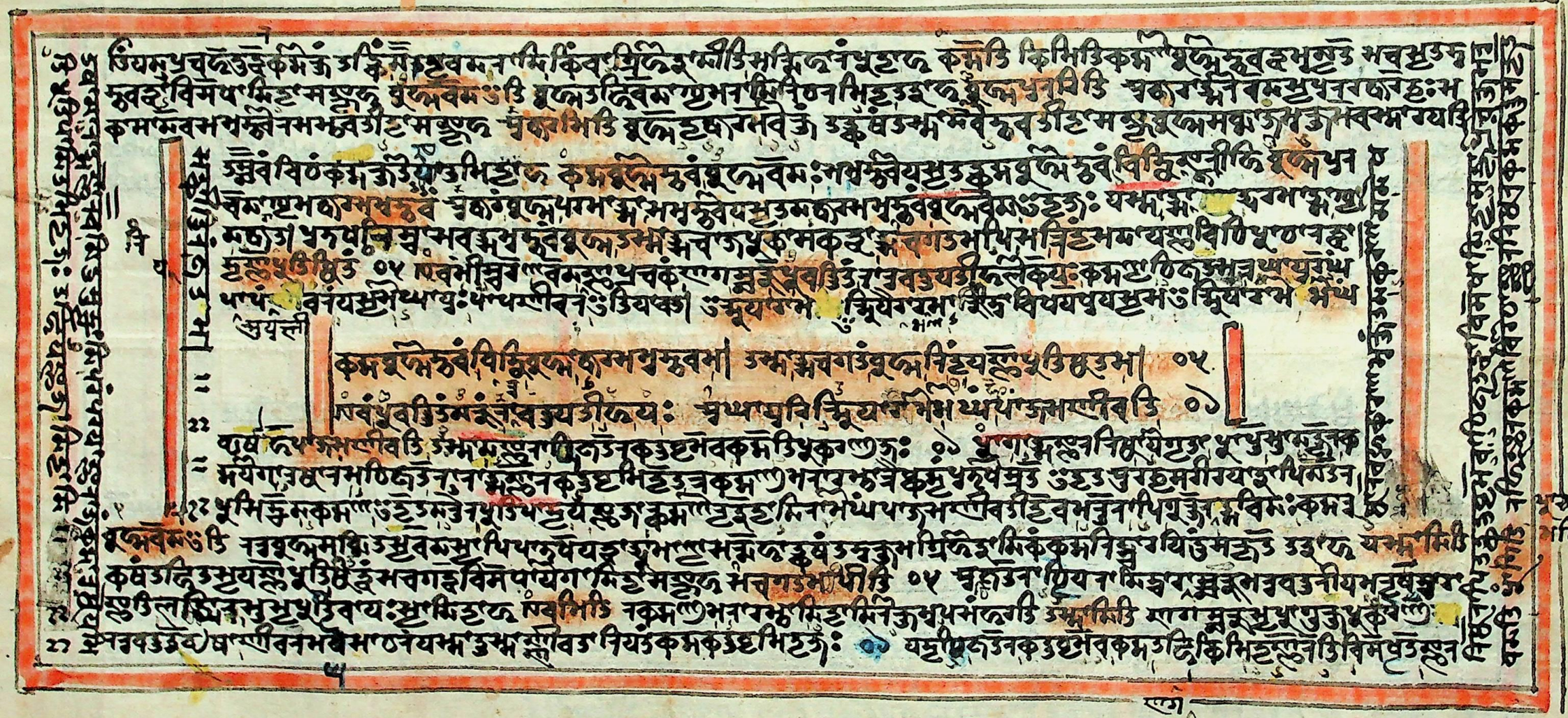

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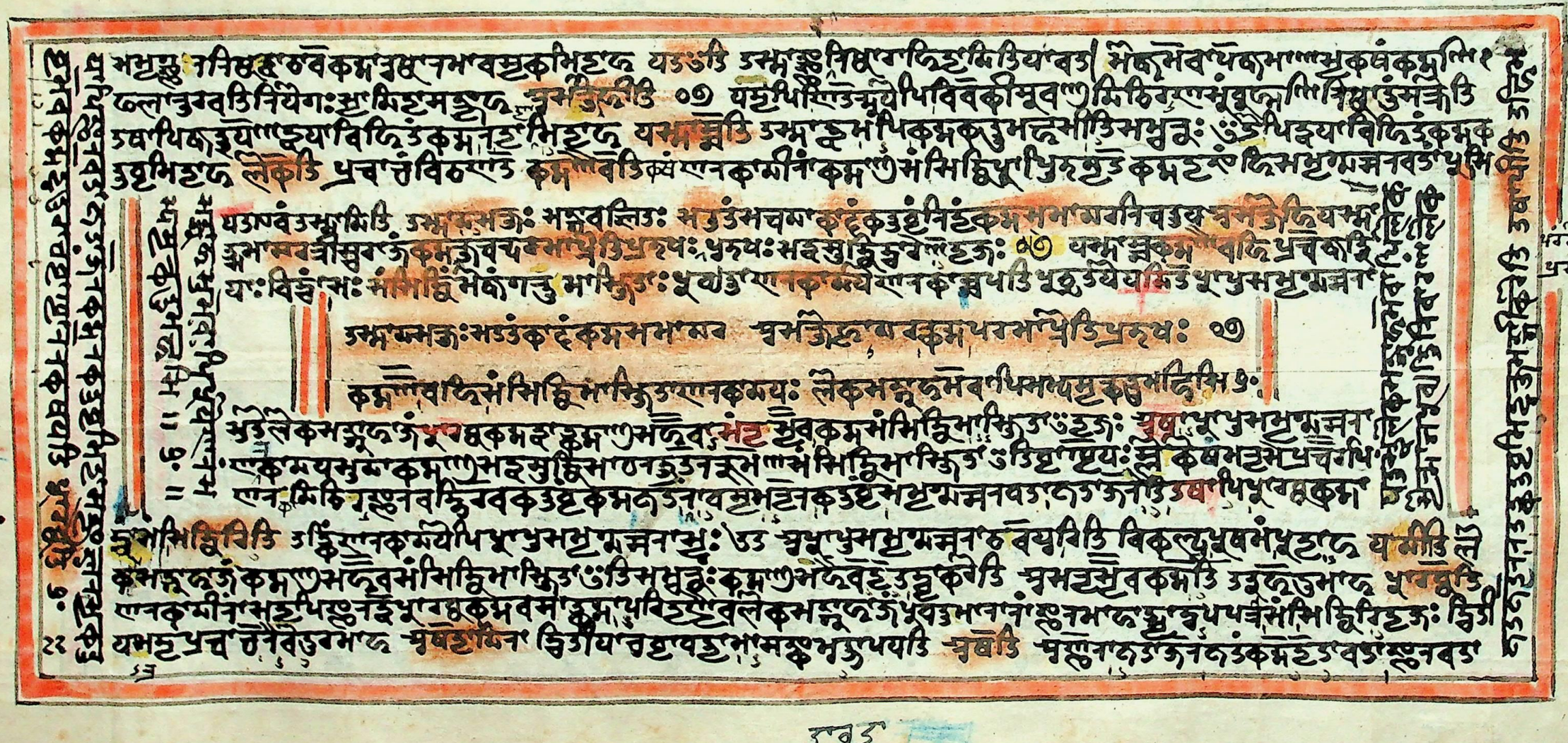

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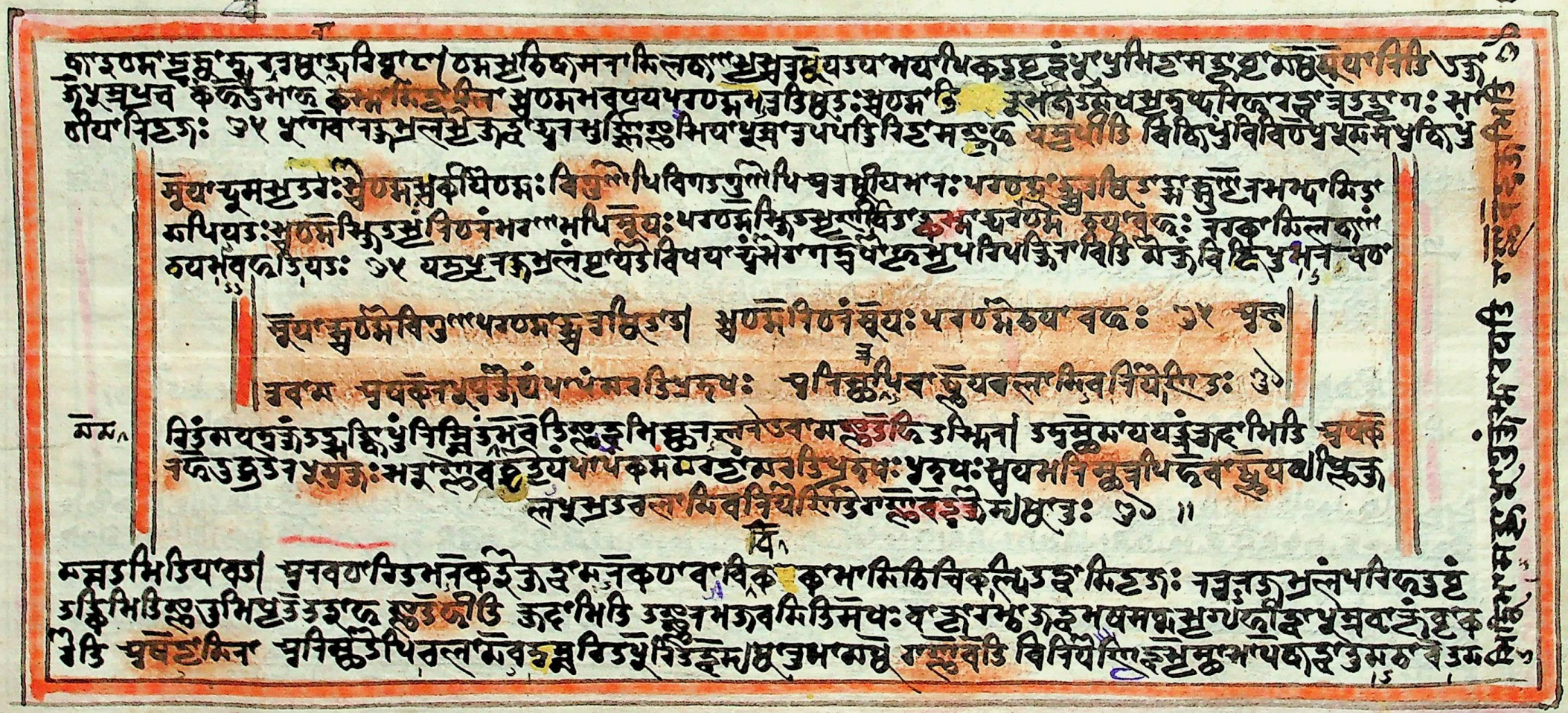

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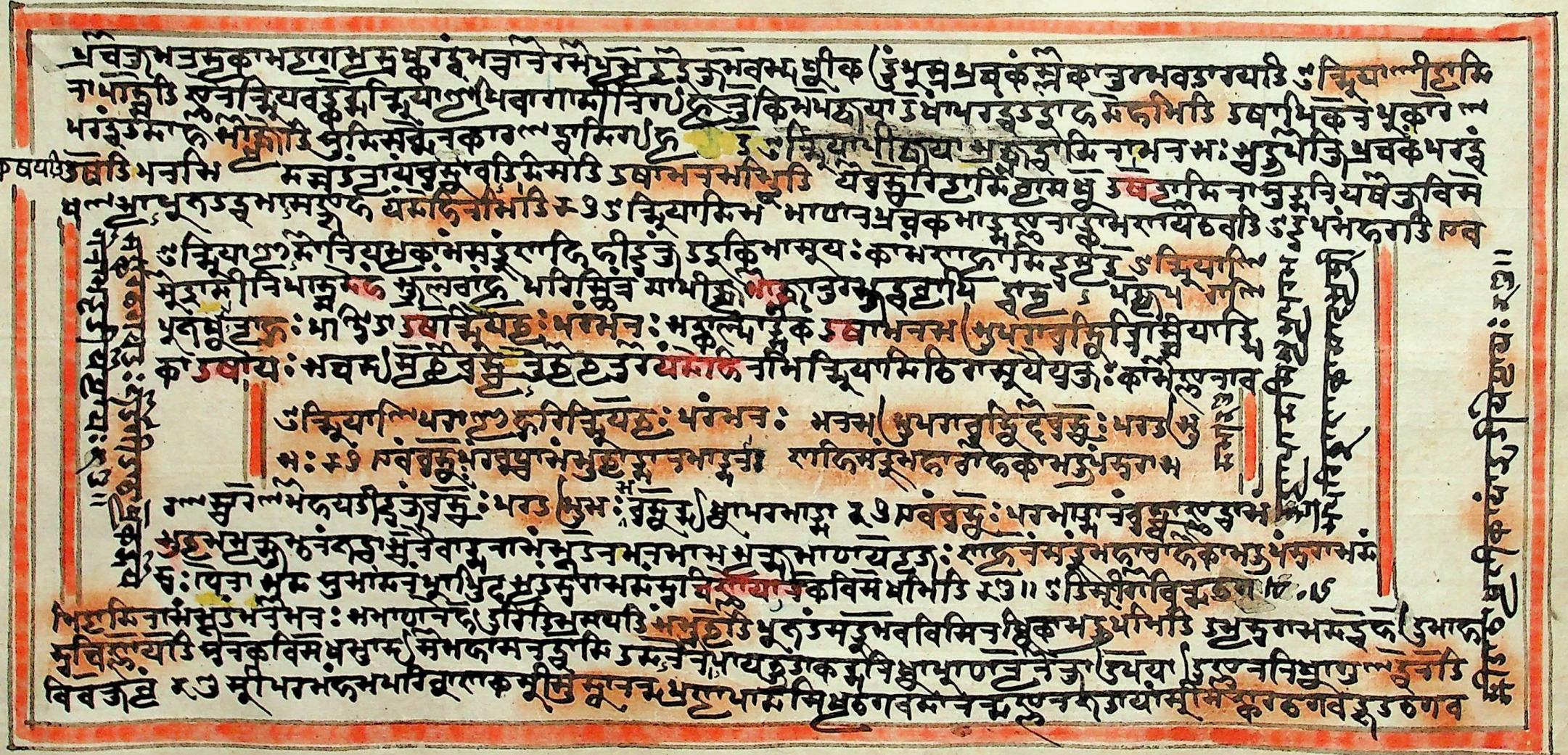

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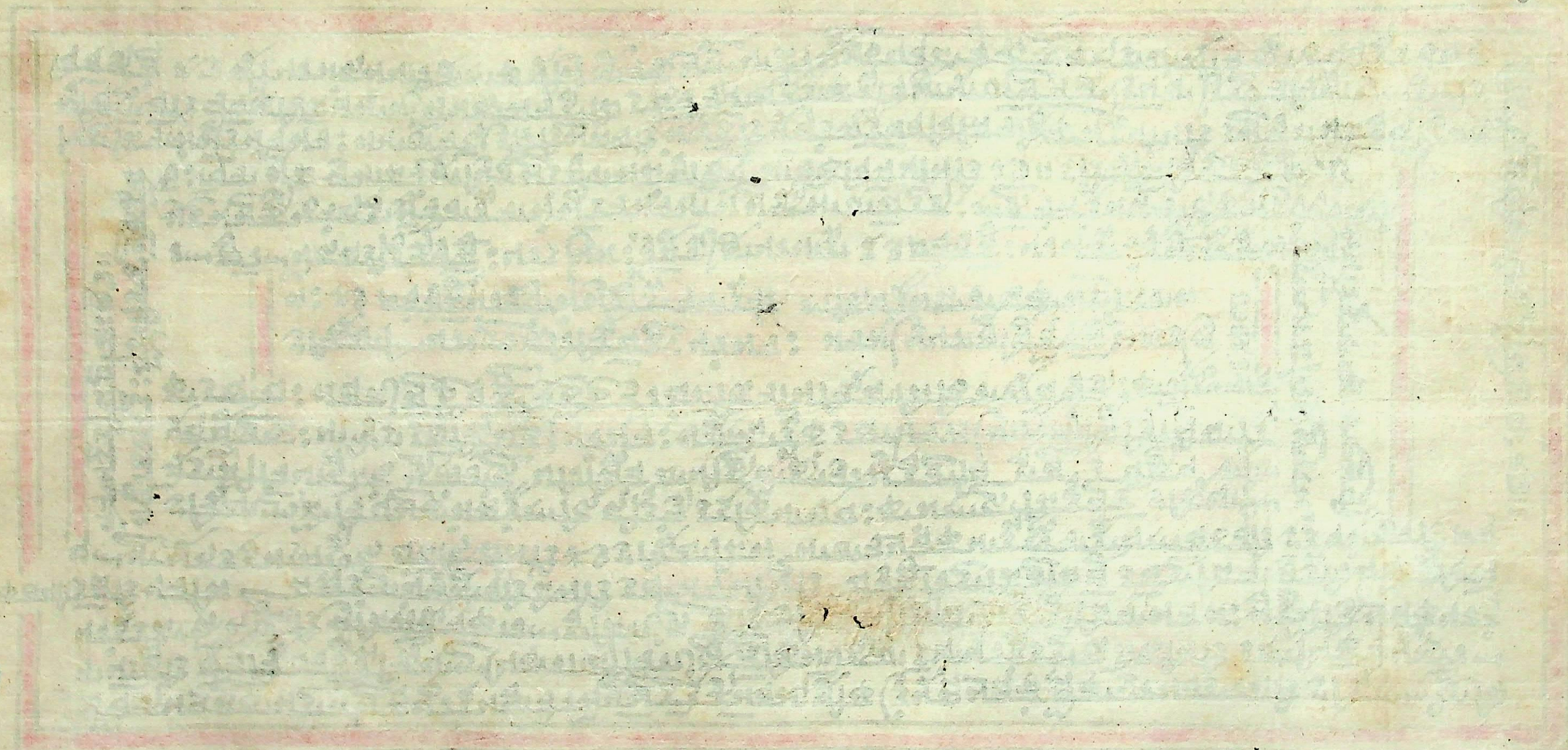

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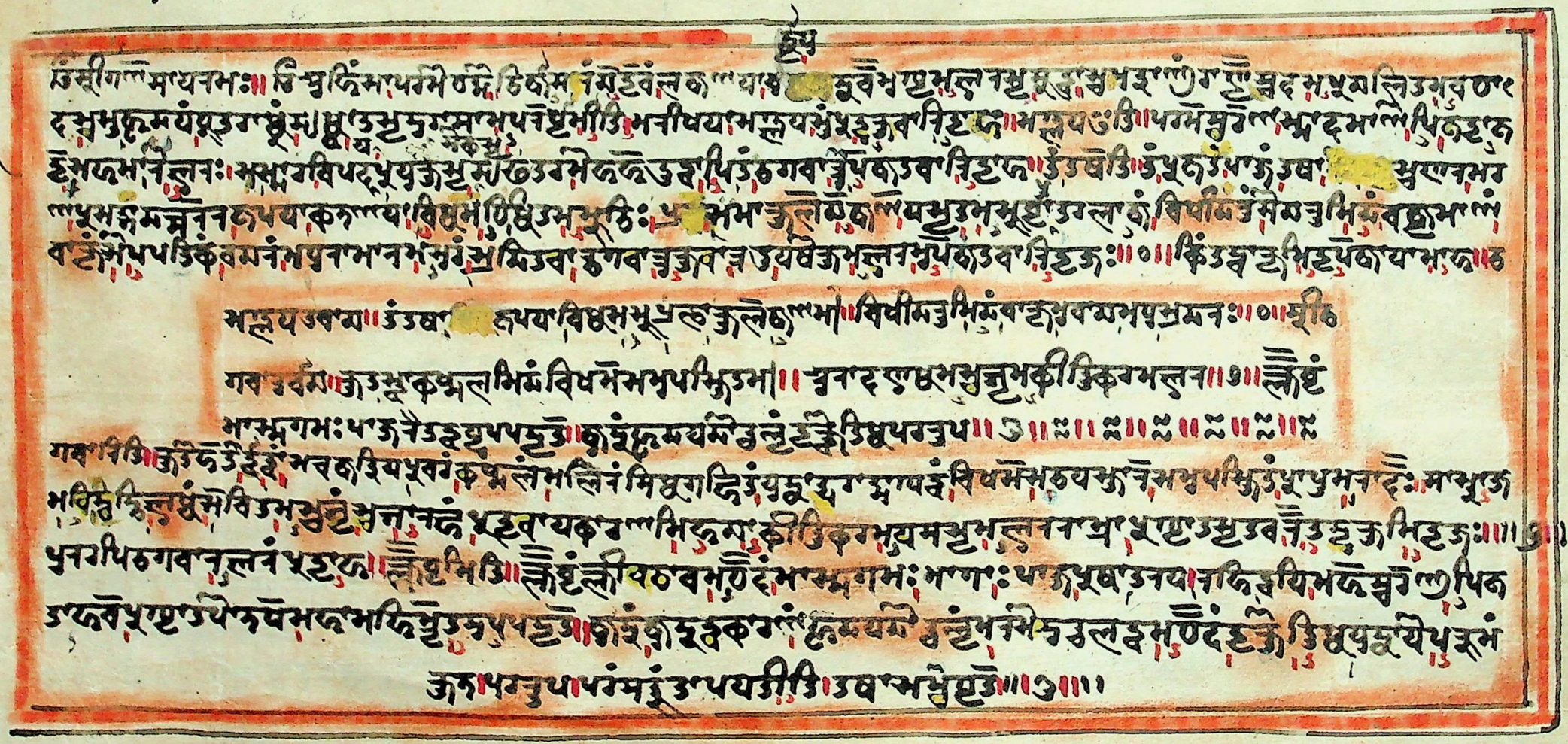

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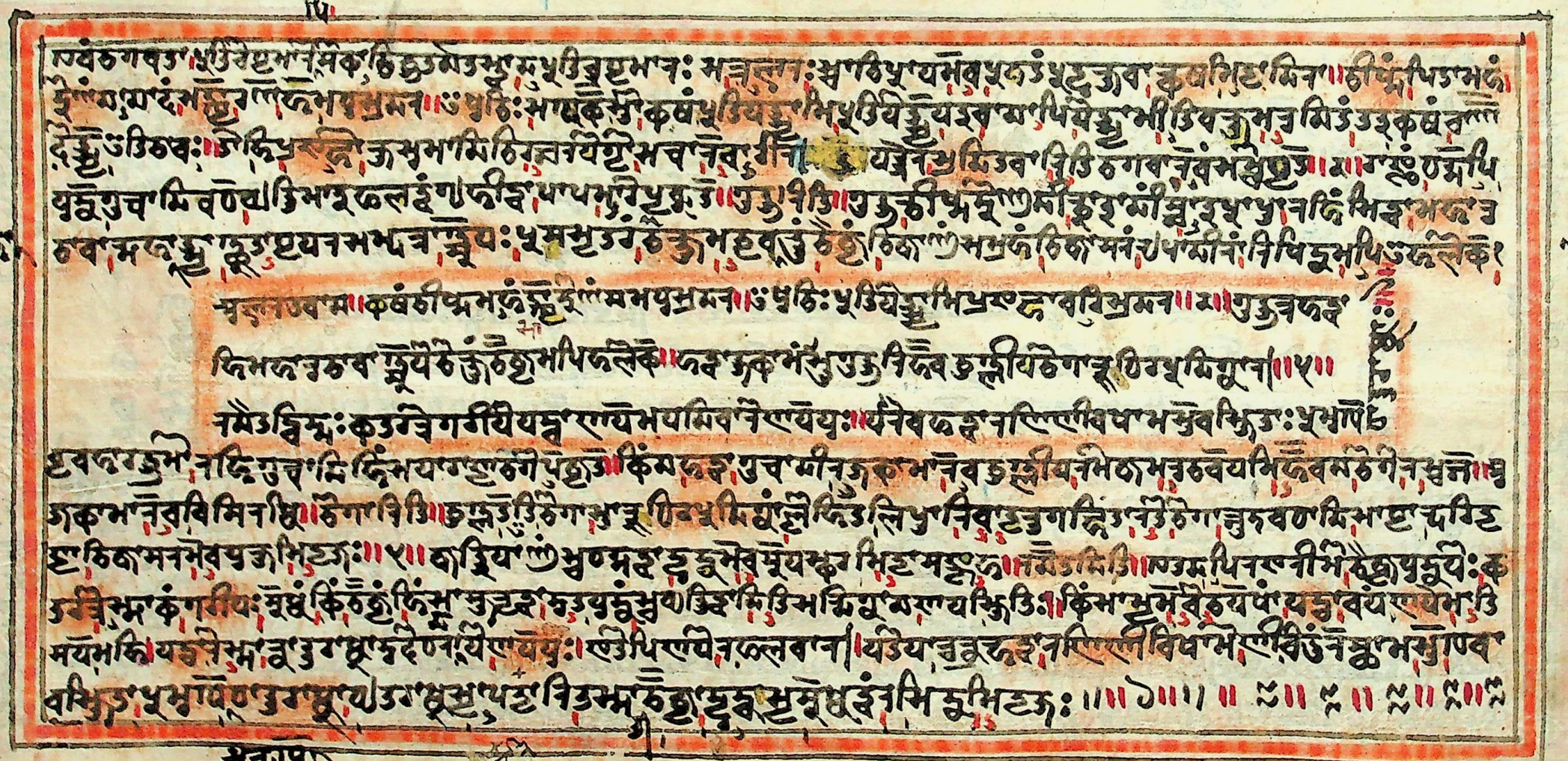

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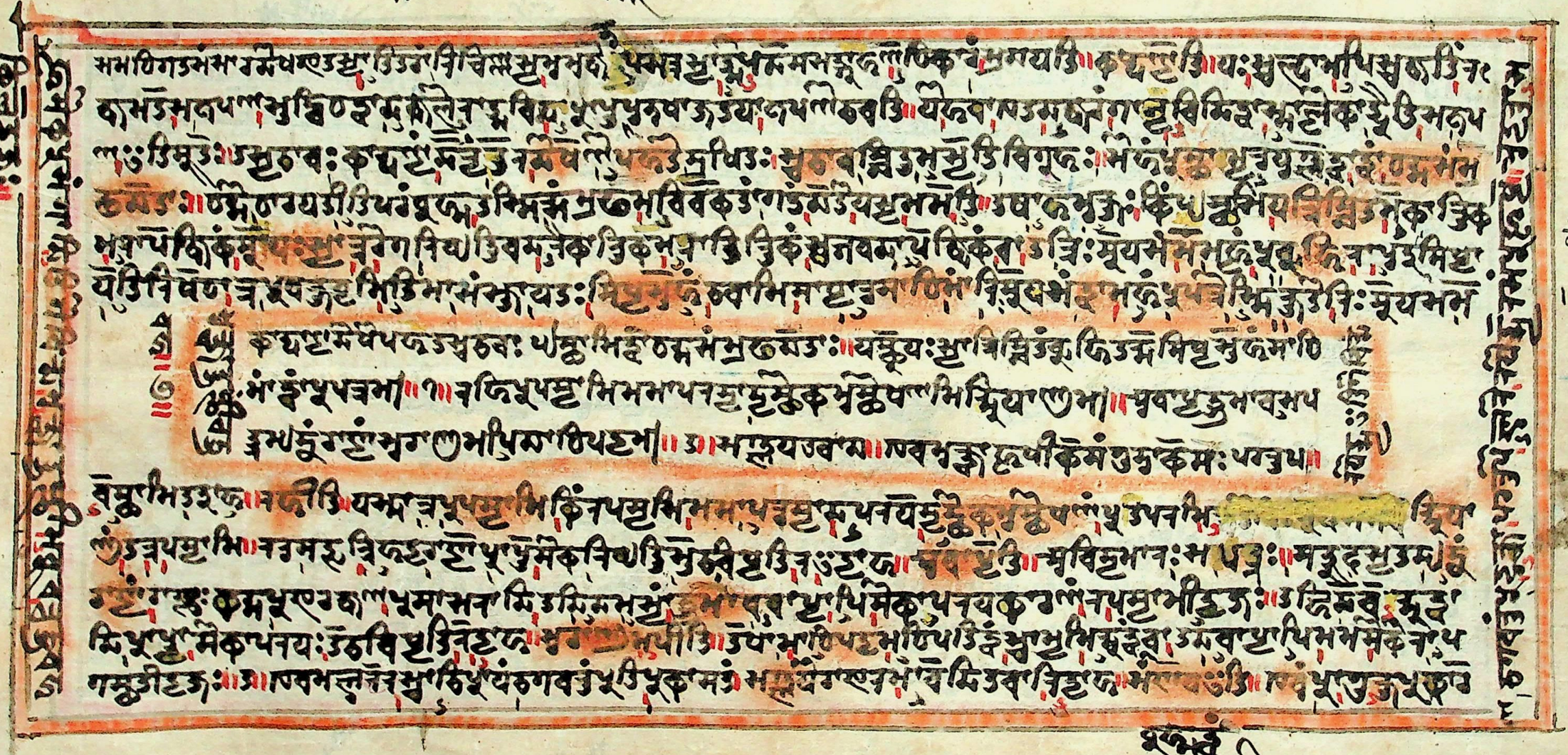

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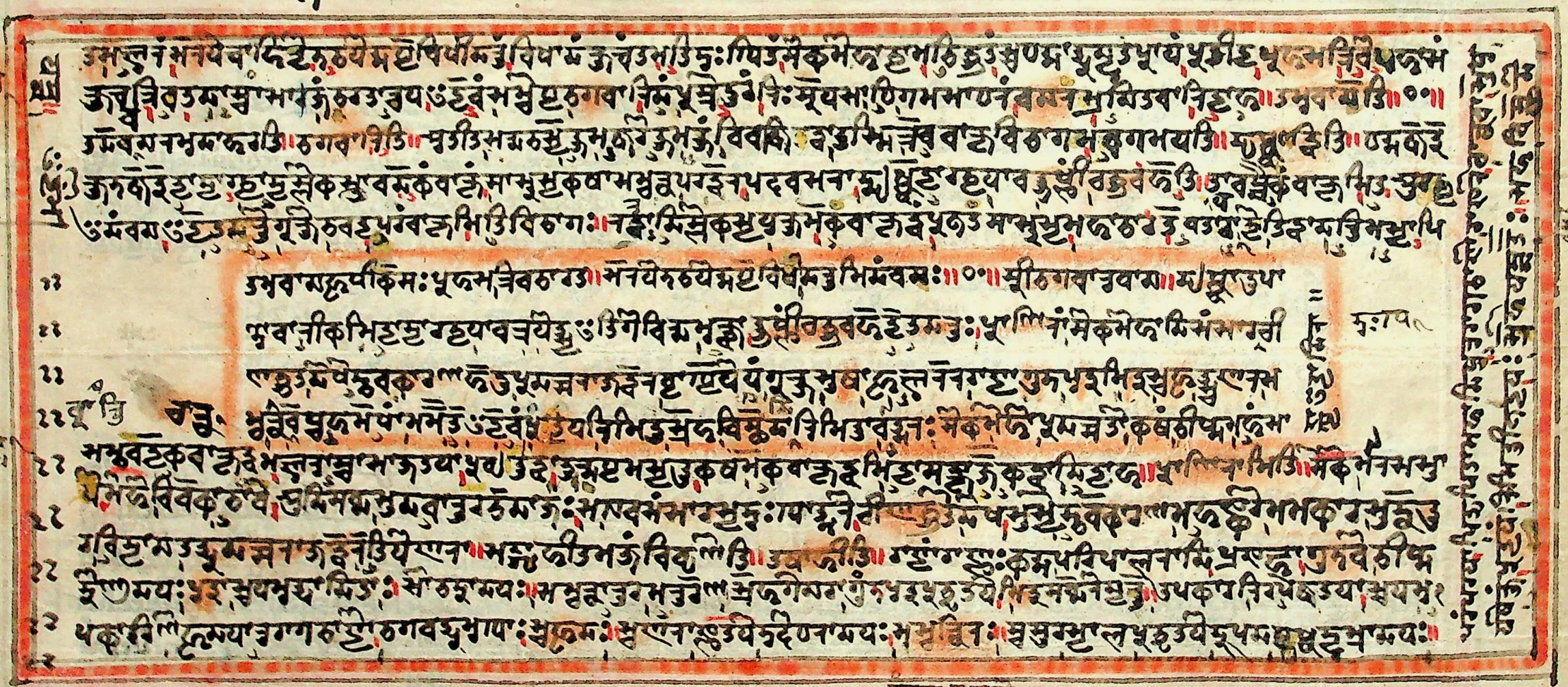

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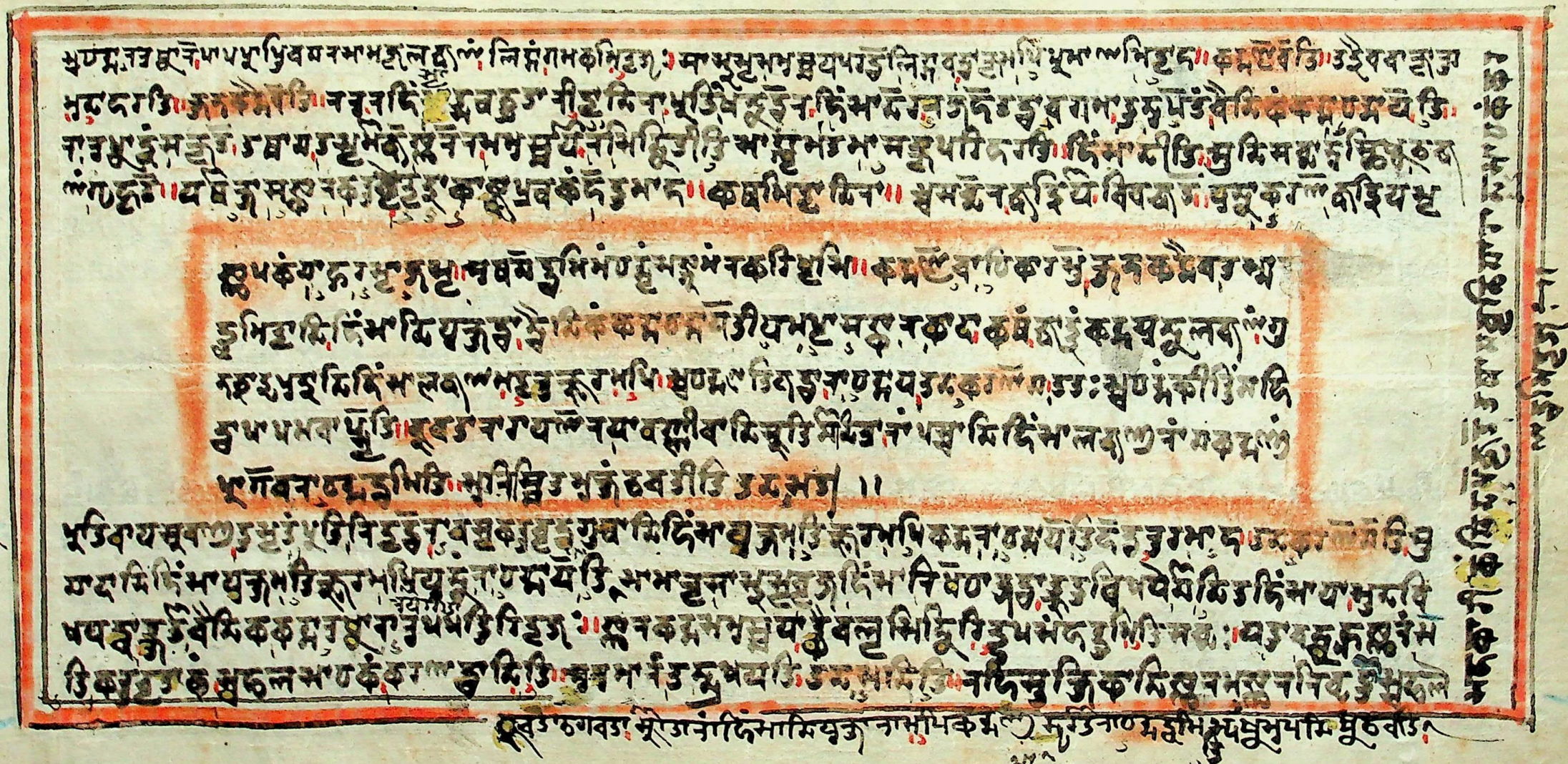

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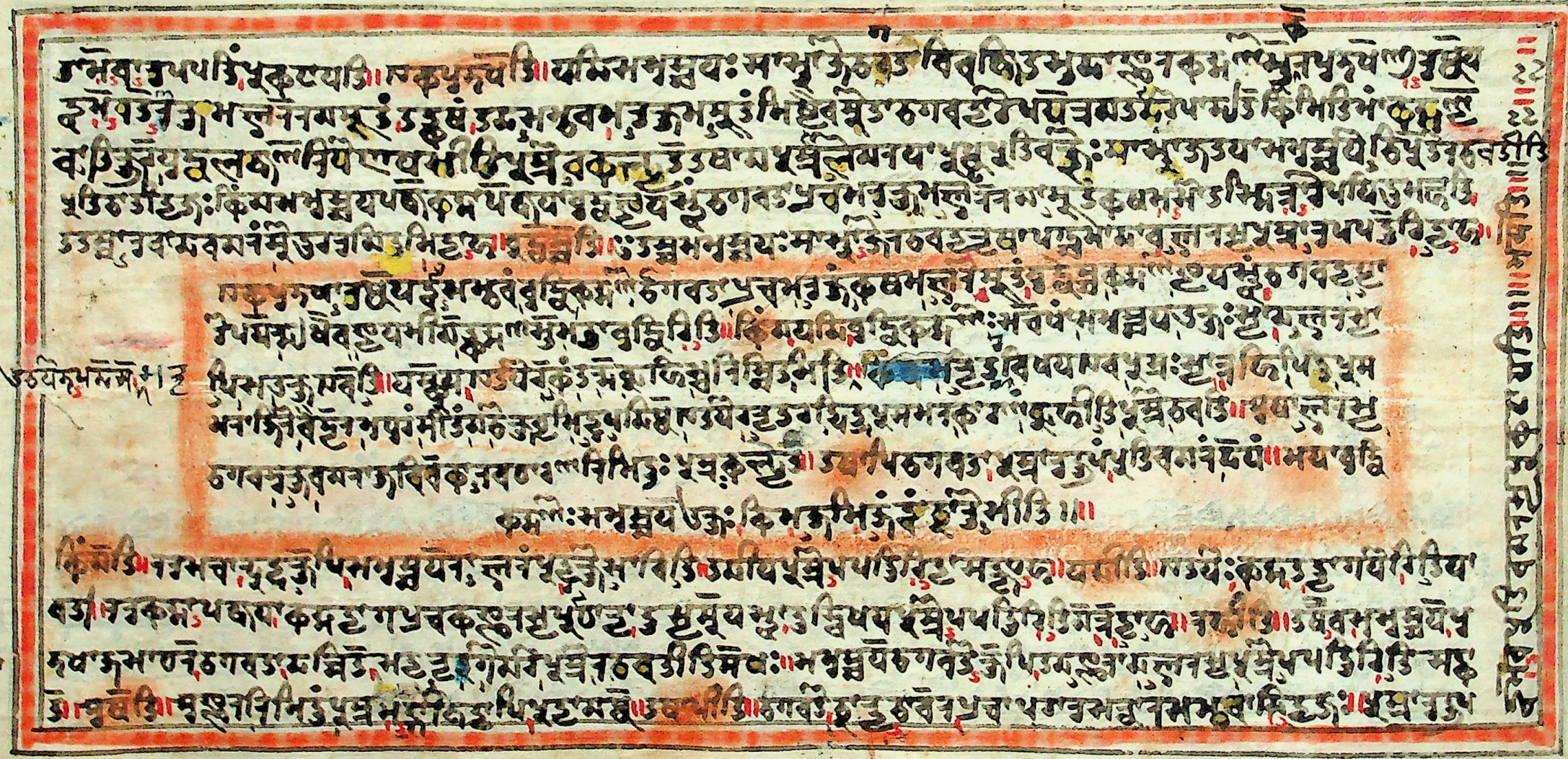

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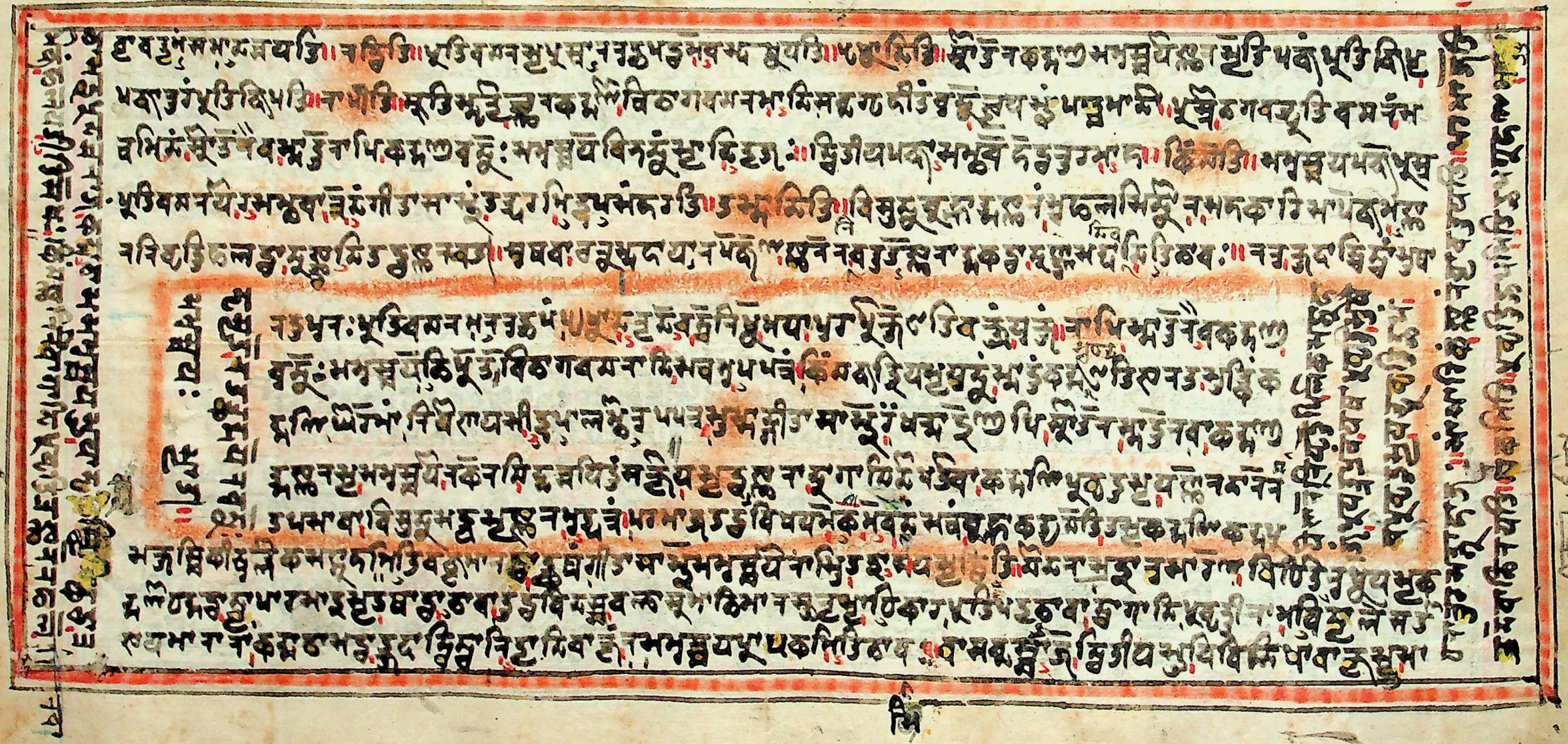

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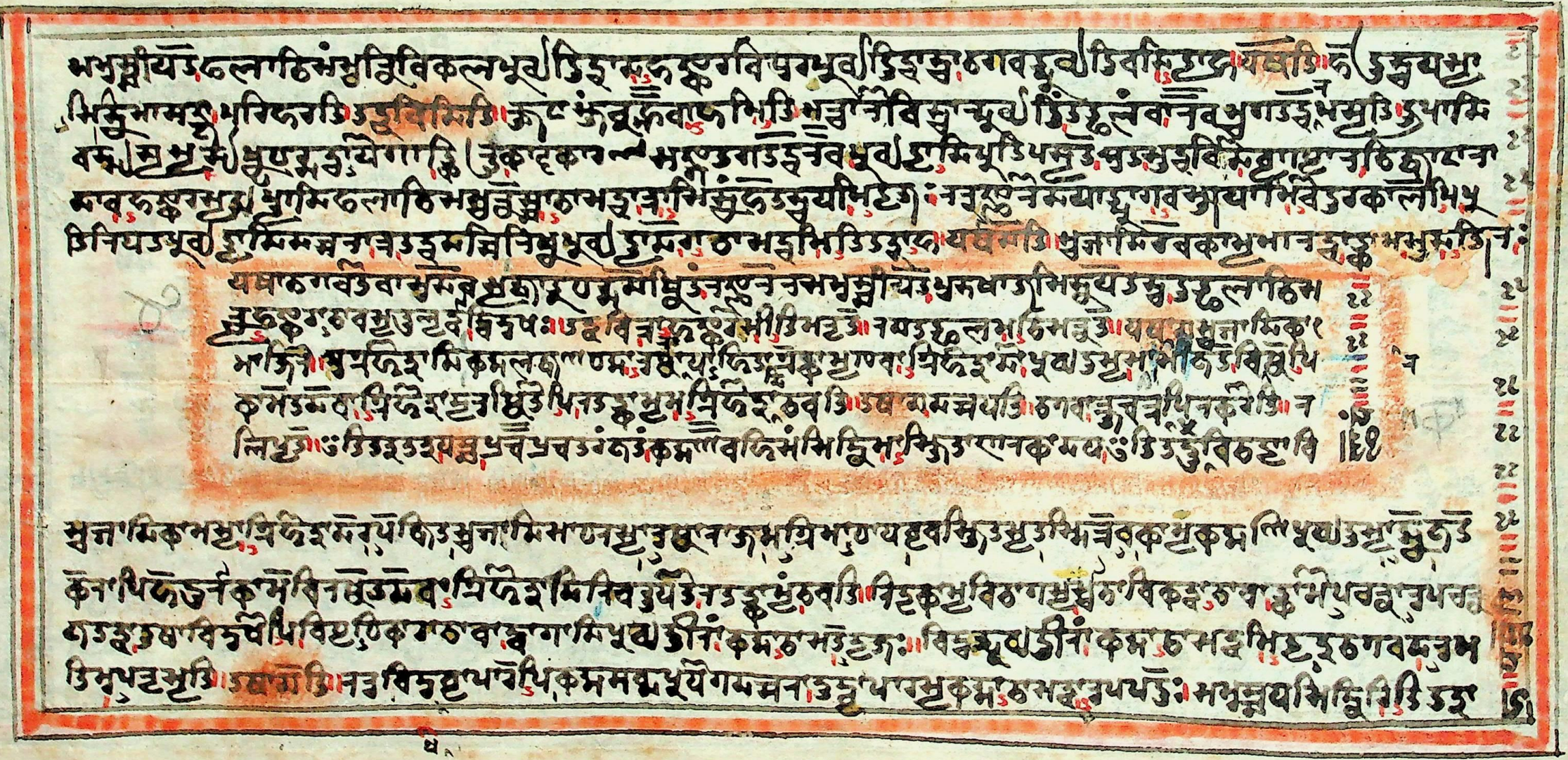

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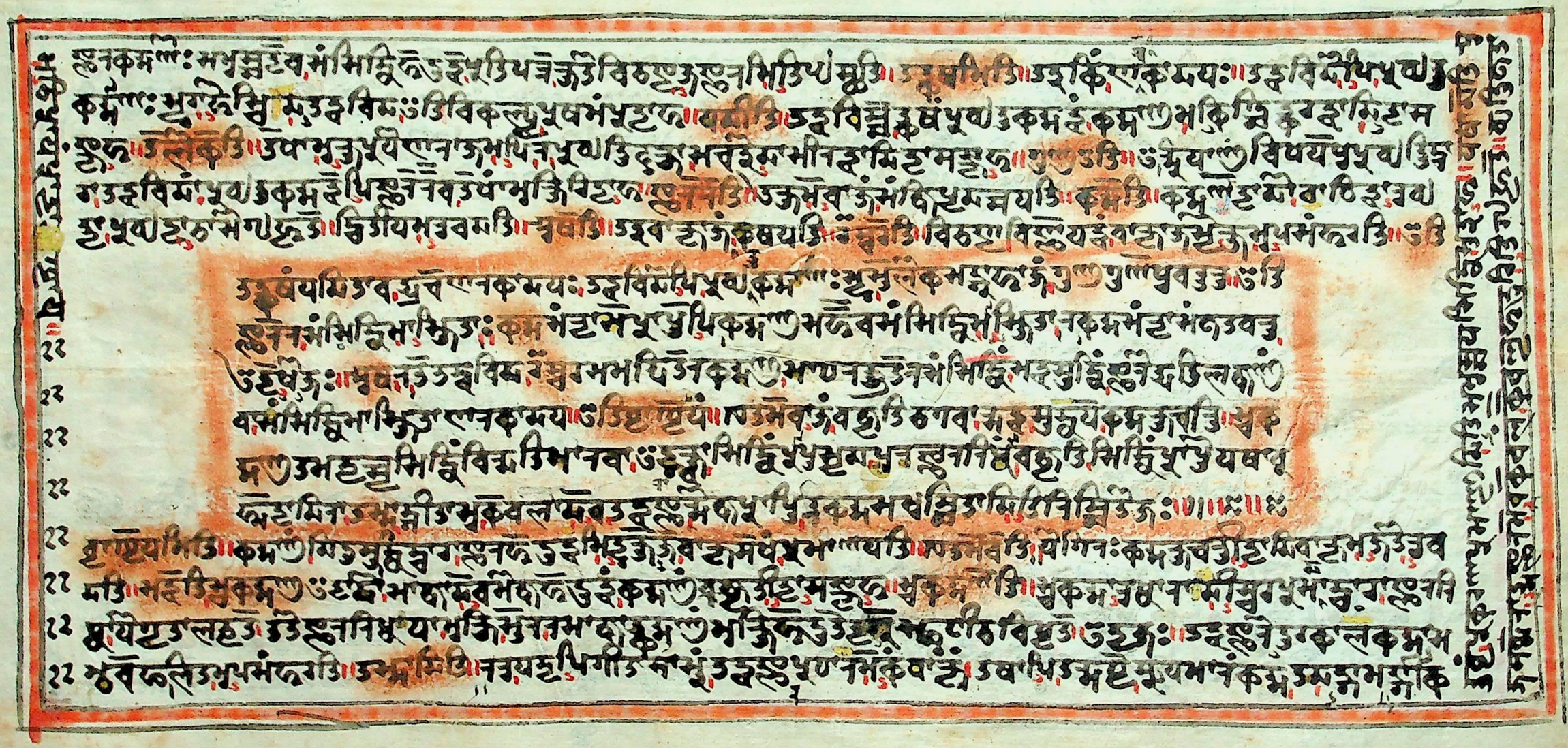

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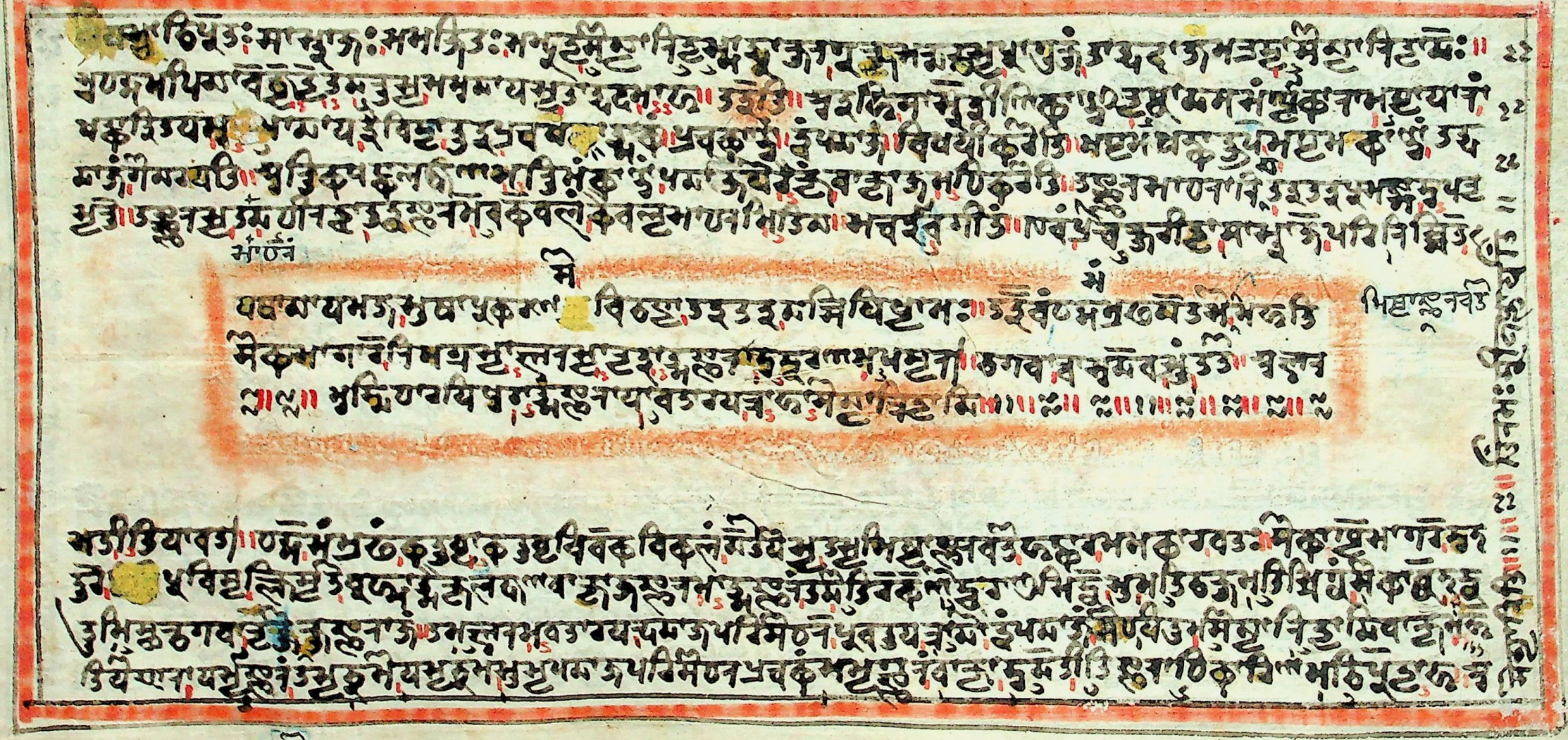

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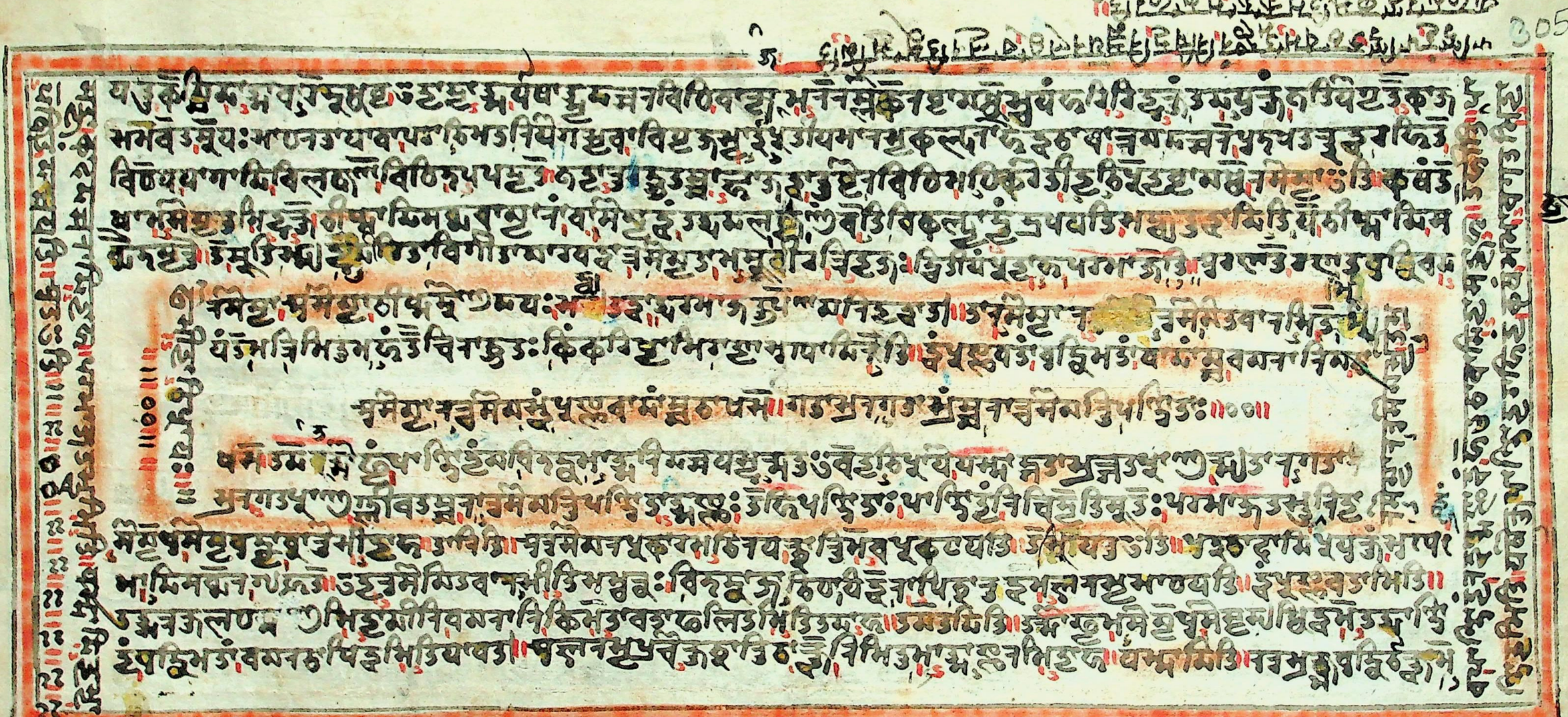

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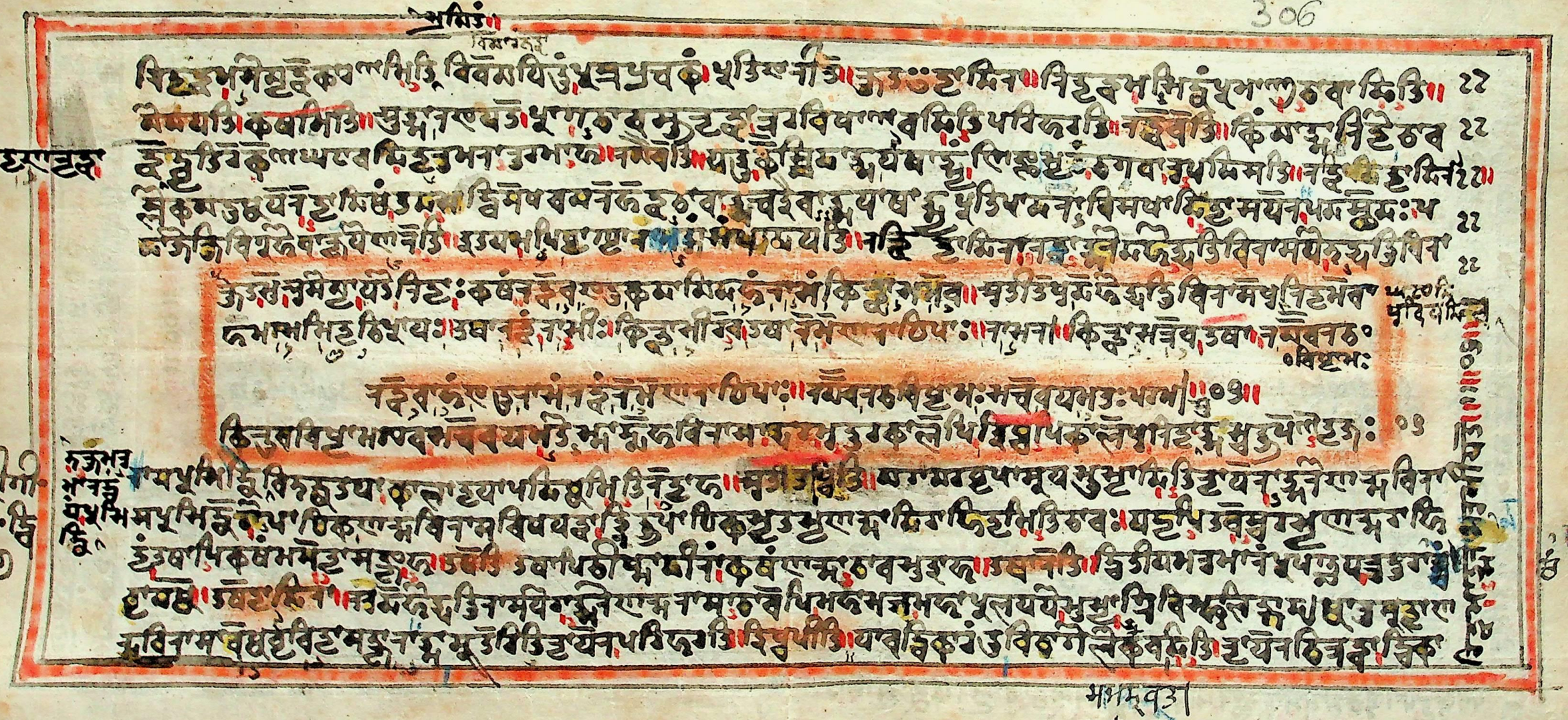

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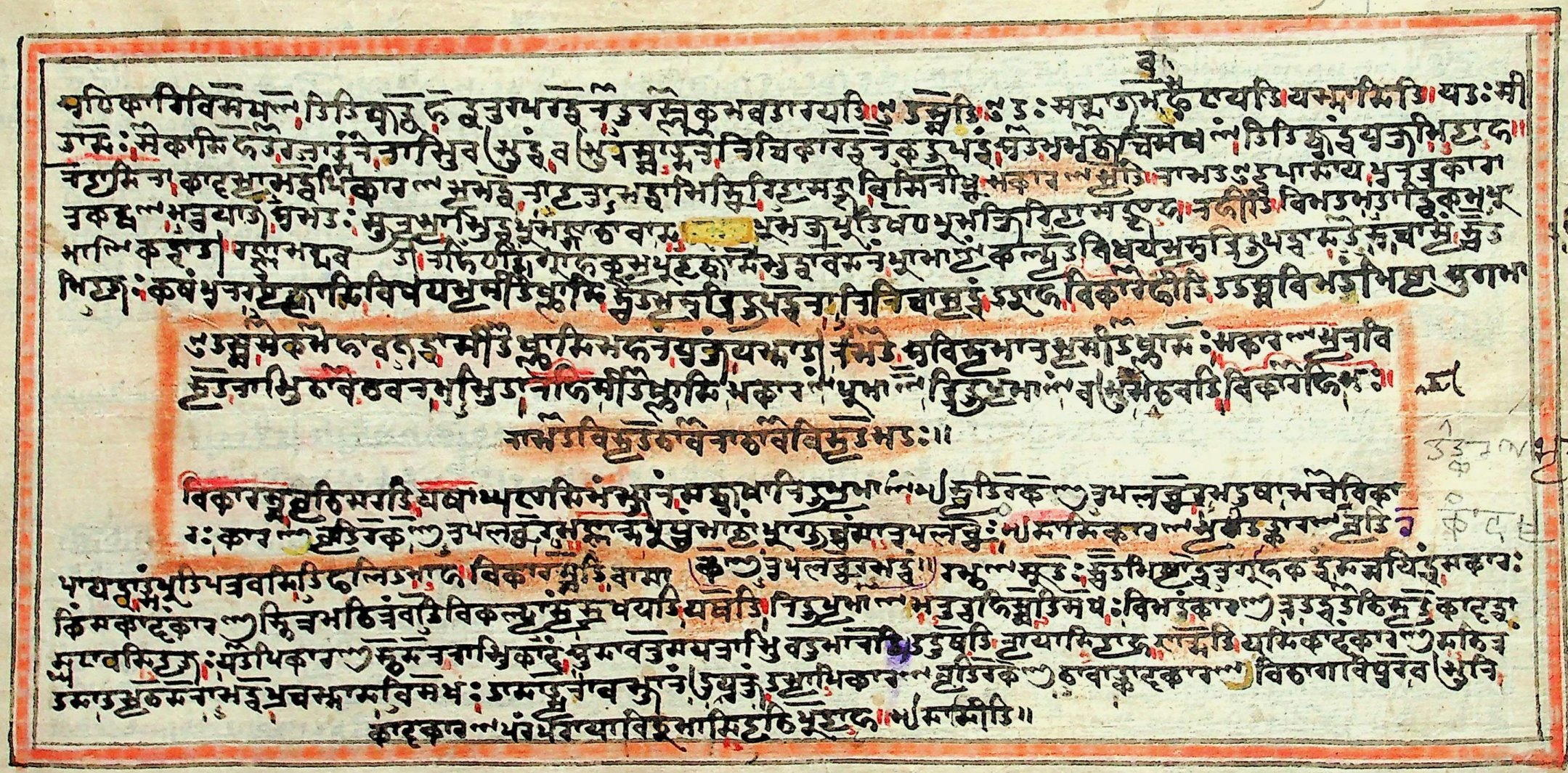

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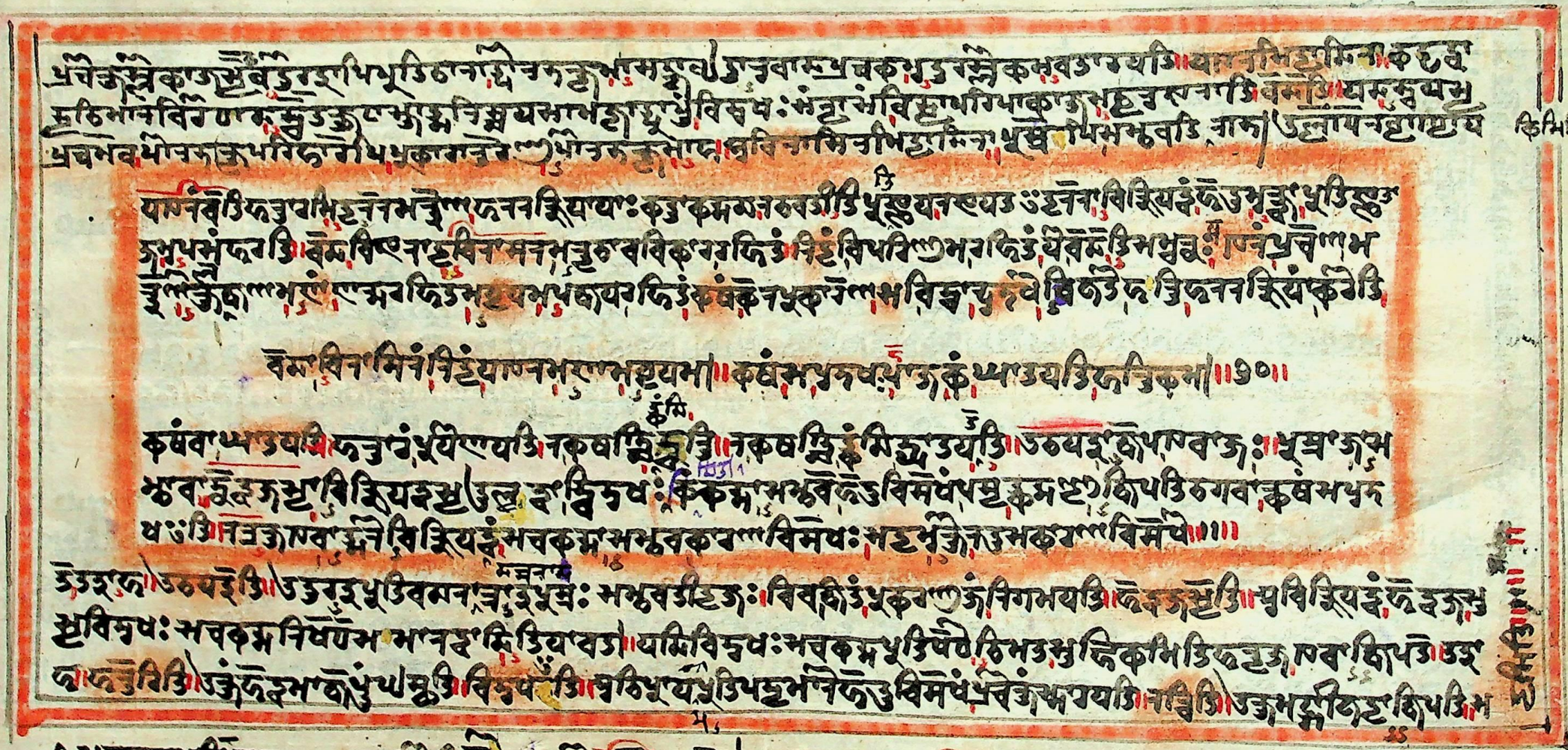

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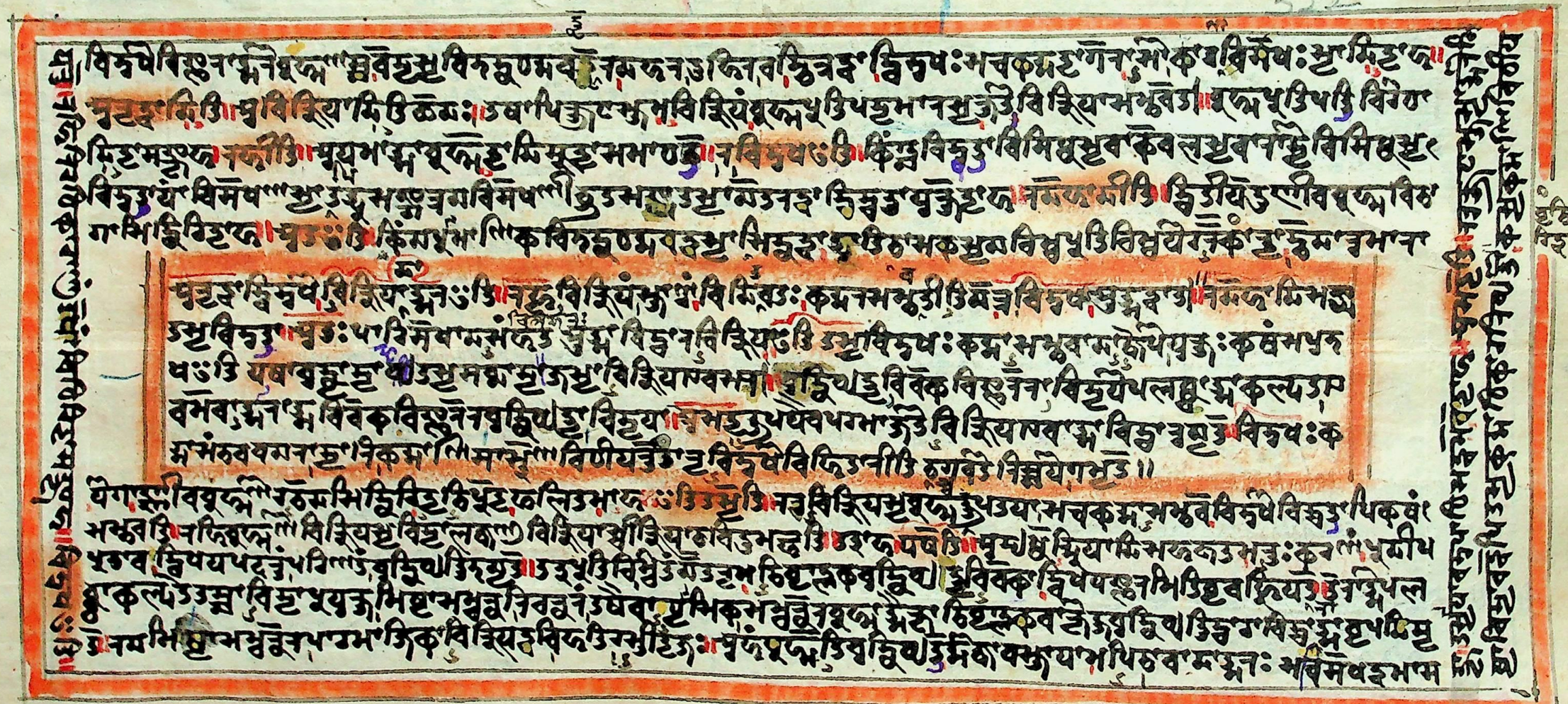

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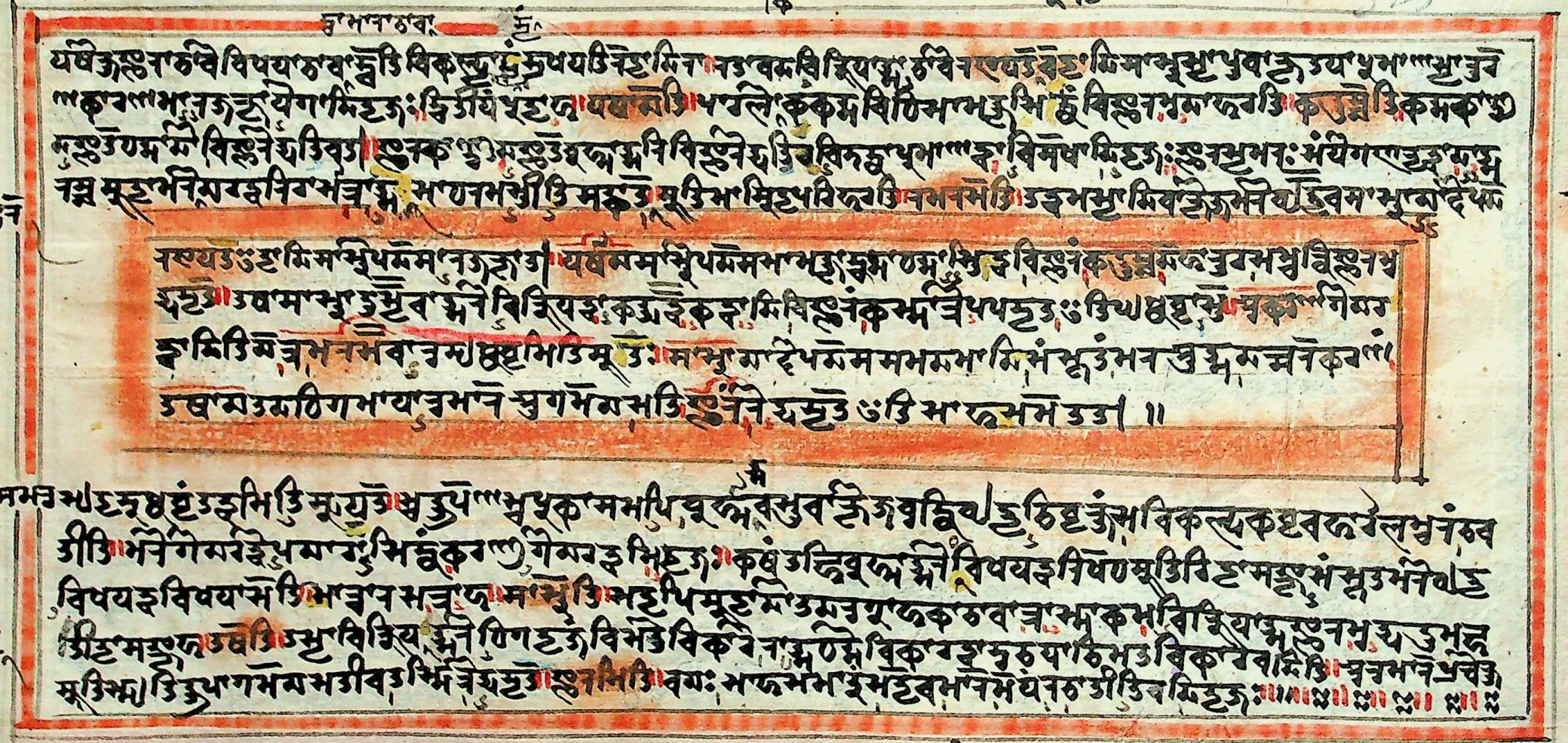

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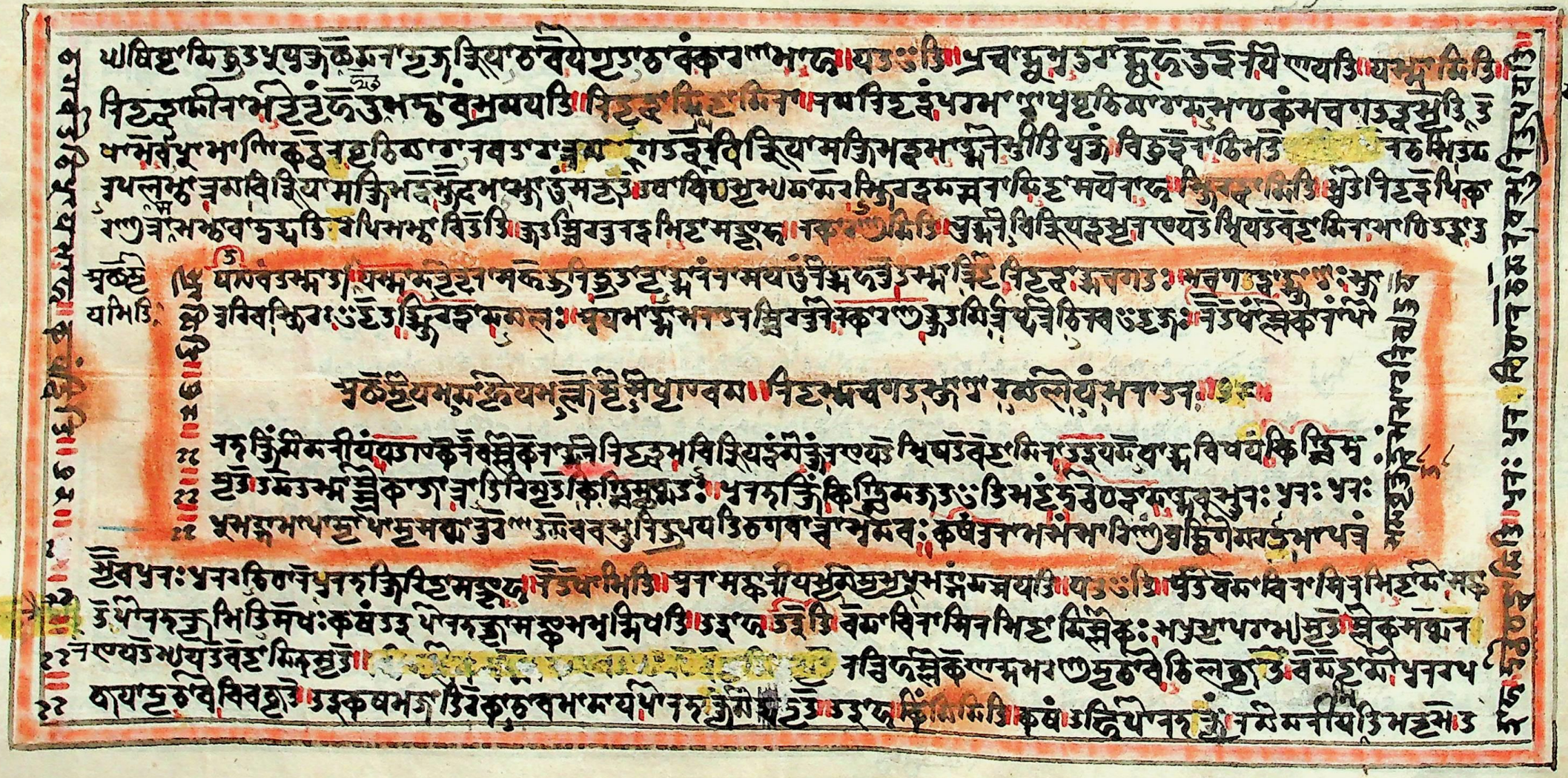

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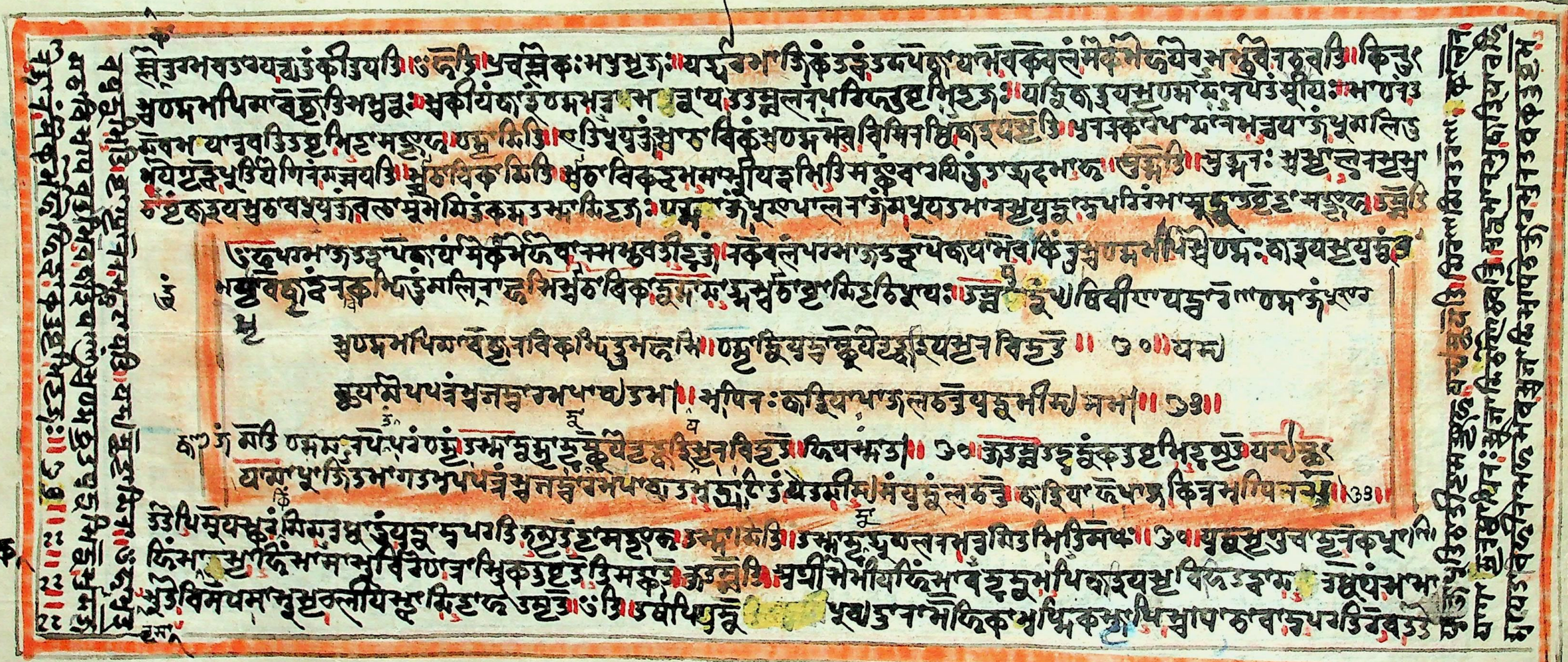

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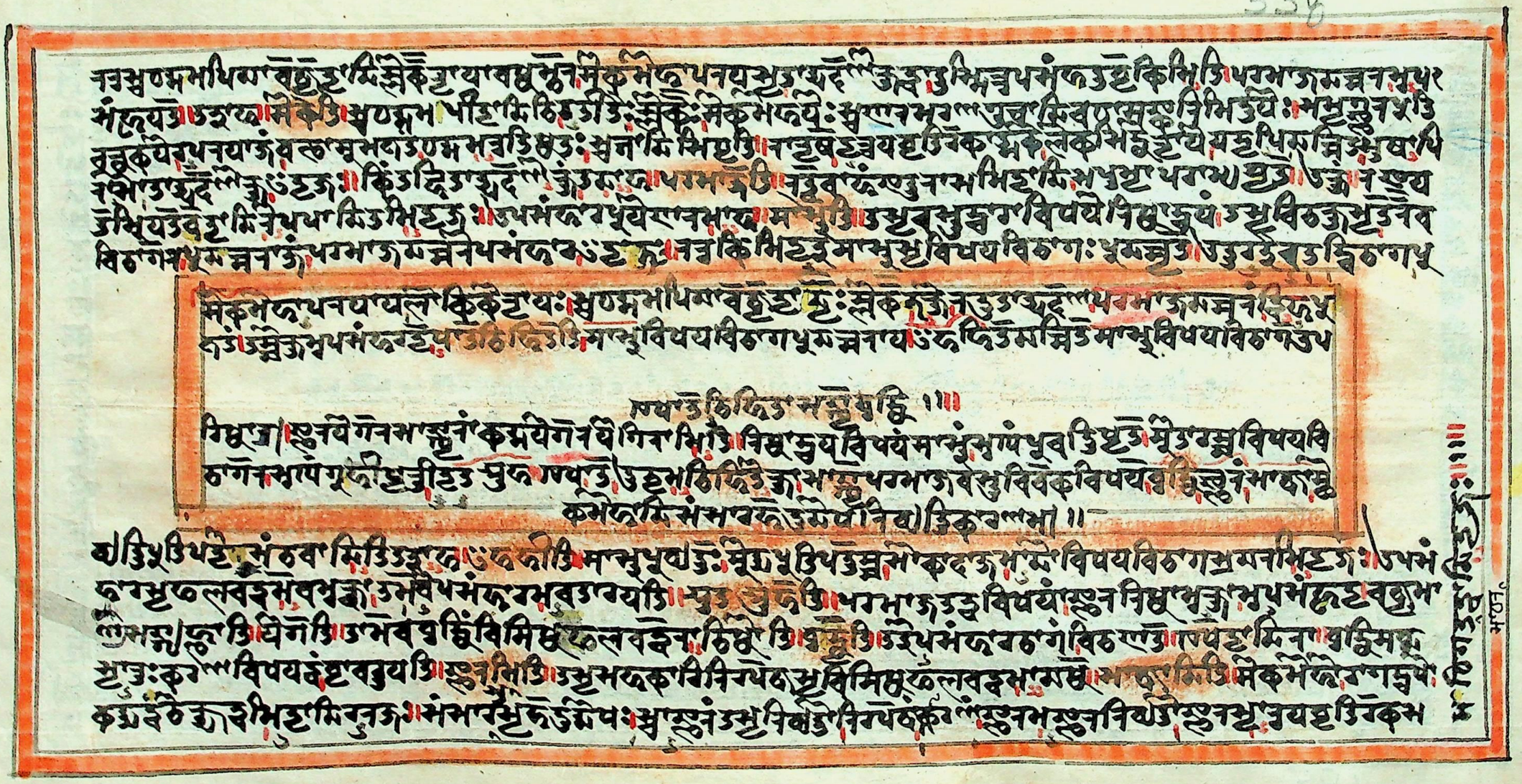

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यस्मात्कर्मणां फलं हित्वेति पूर्वमिति नभवद्बुद्धियुक्ता [illegible] कर्मणां फलं कर्महेतुं बुद्धियुक्ताः भवद्बुद्धियुक्ता हि यस्मात् फलं हित्वा परिहृत्य भवन्ति मनीषिणः [illegible] निर्मुक्ताः [illegible] निर्मुक्ताः [illegible]

कर्मणं बुद्धियुक्ता हि फलं हित्वा मनीषिणः ॥ जन्मबन्धविनिर्मुक्ताः पदं गच्छन्त्यनामयम् ॥ ५० ॥

[illegible] निर्मुक्ताः [illegible] निर्मुक्ताः [illegible] भवतः [illegible] ॥ ५० ॥

[illegible]

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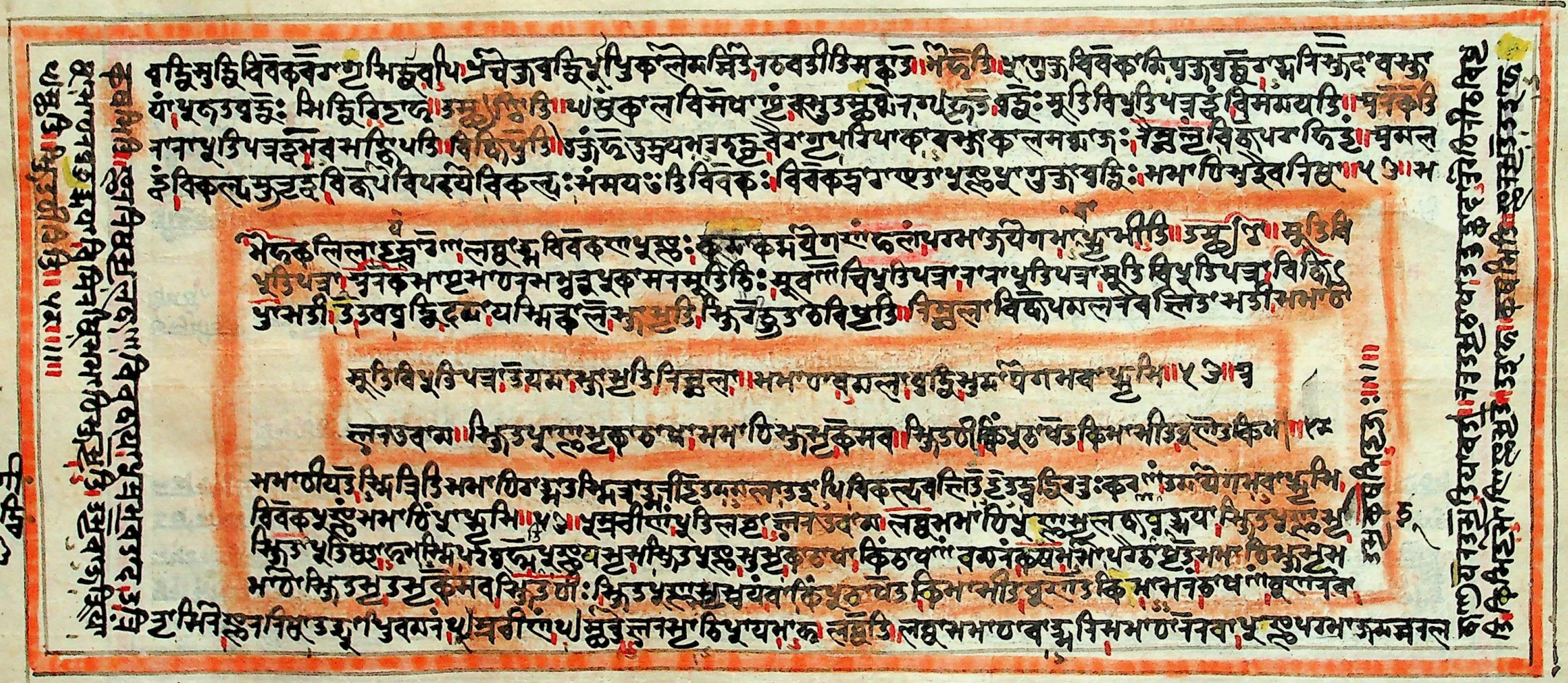

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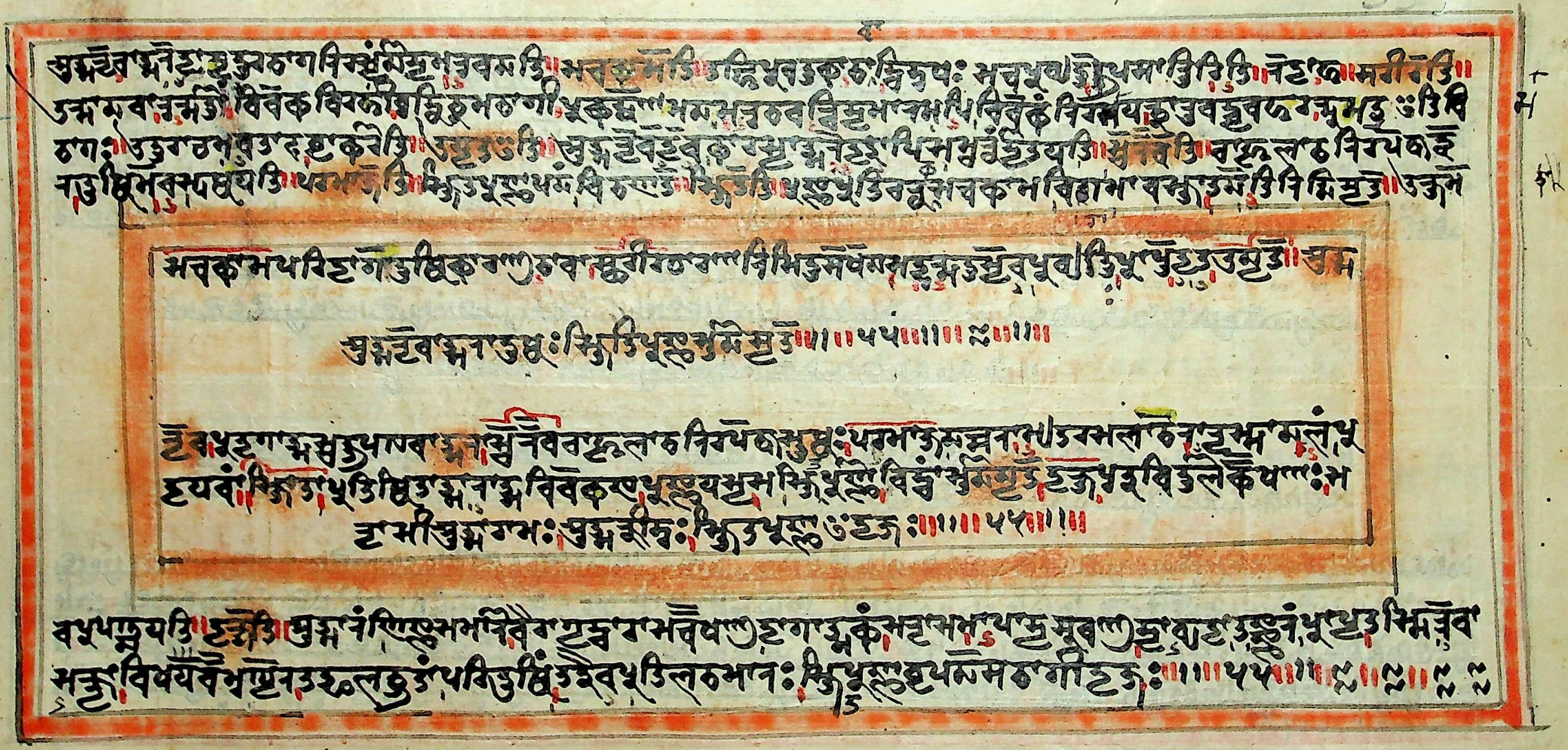

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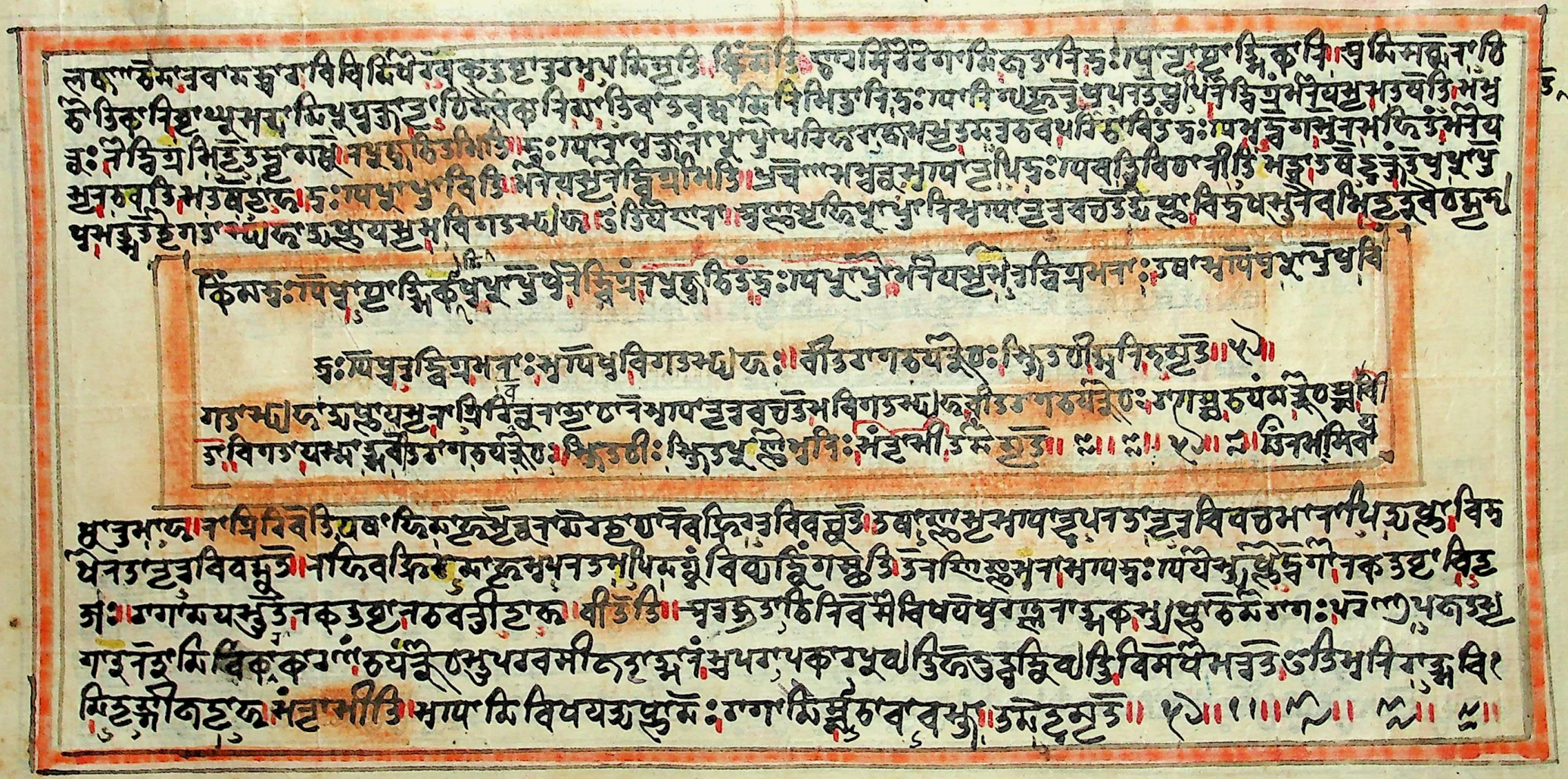

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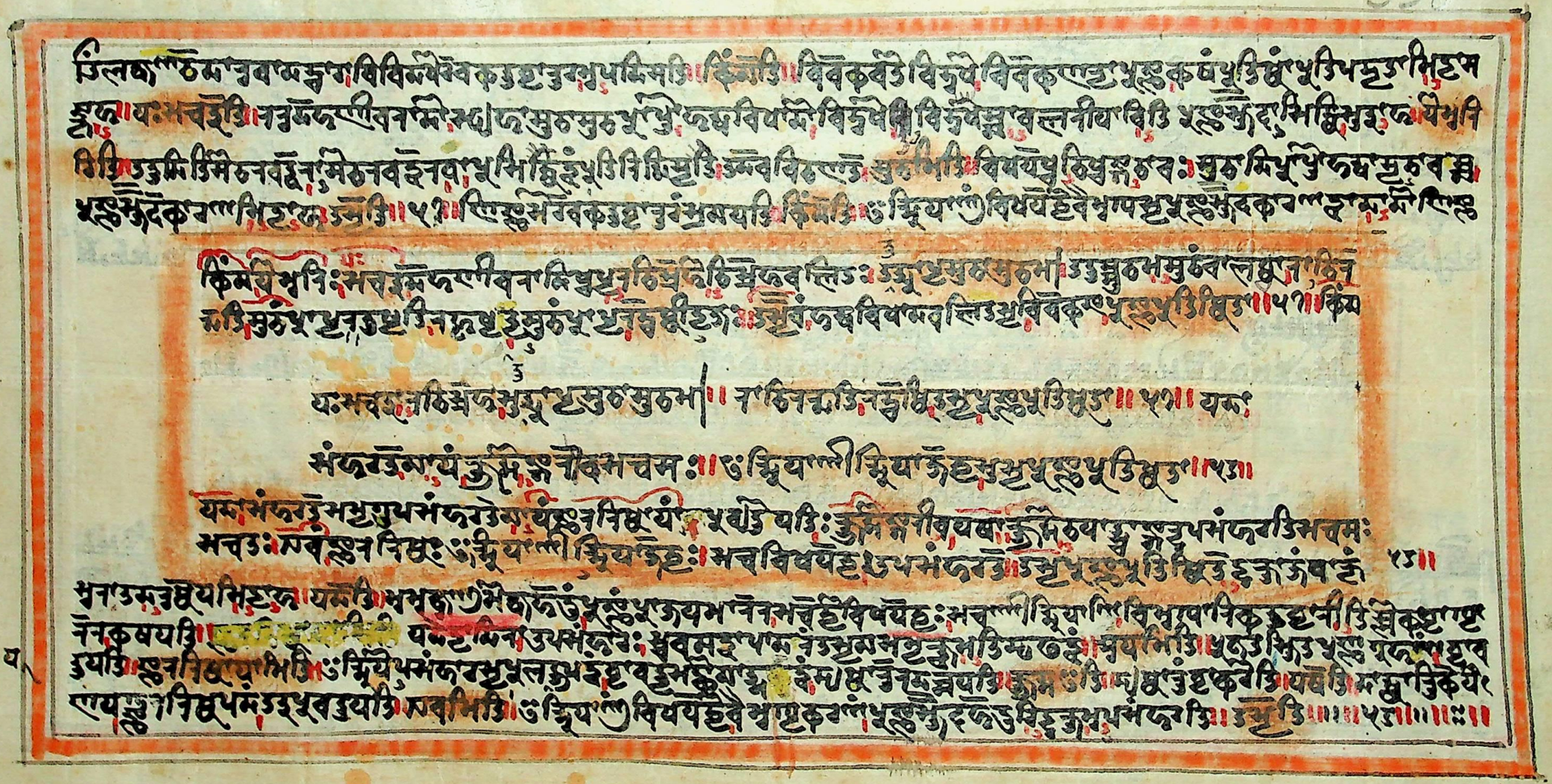

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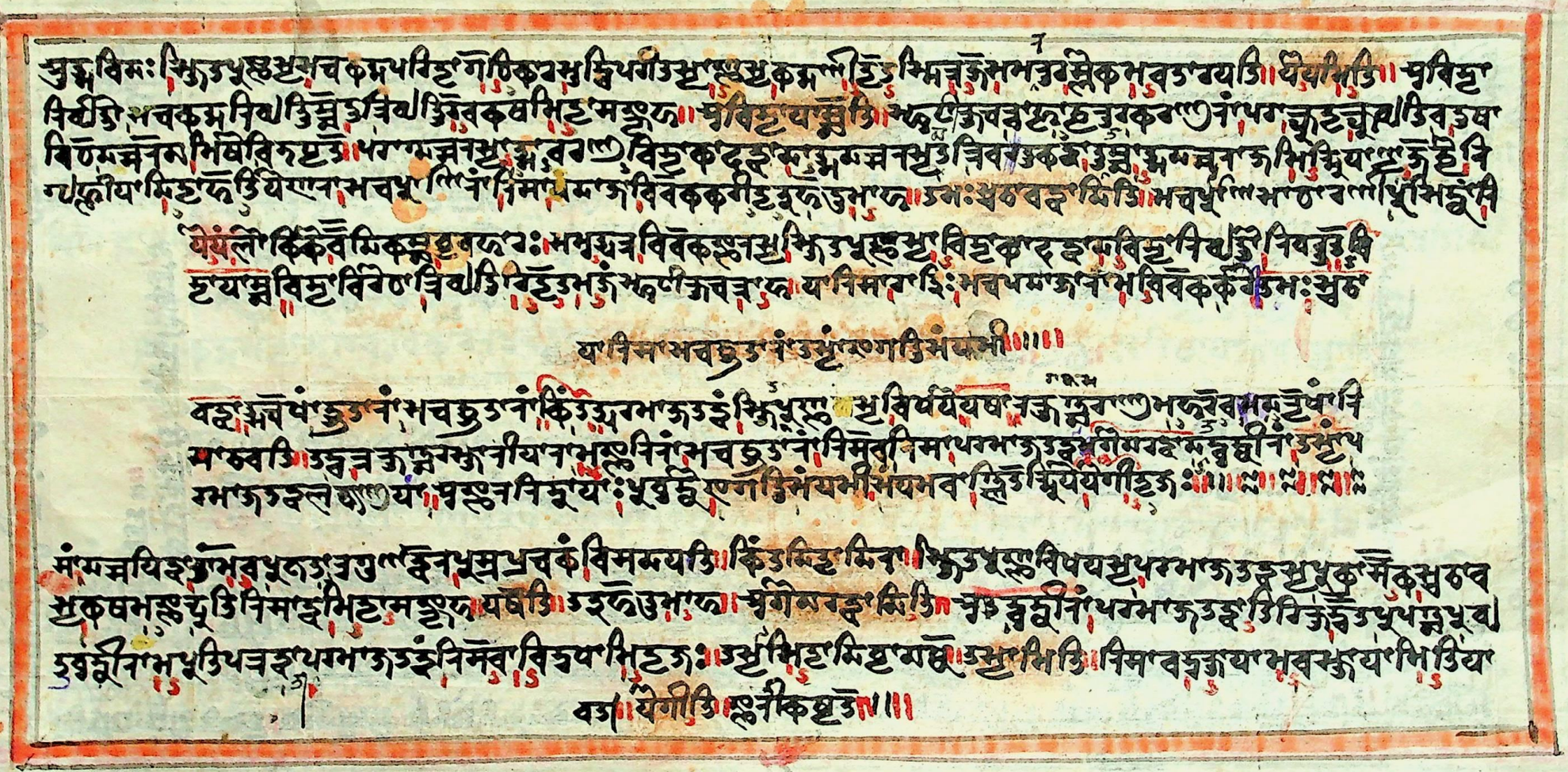

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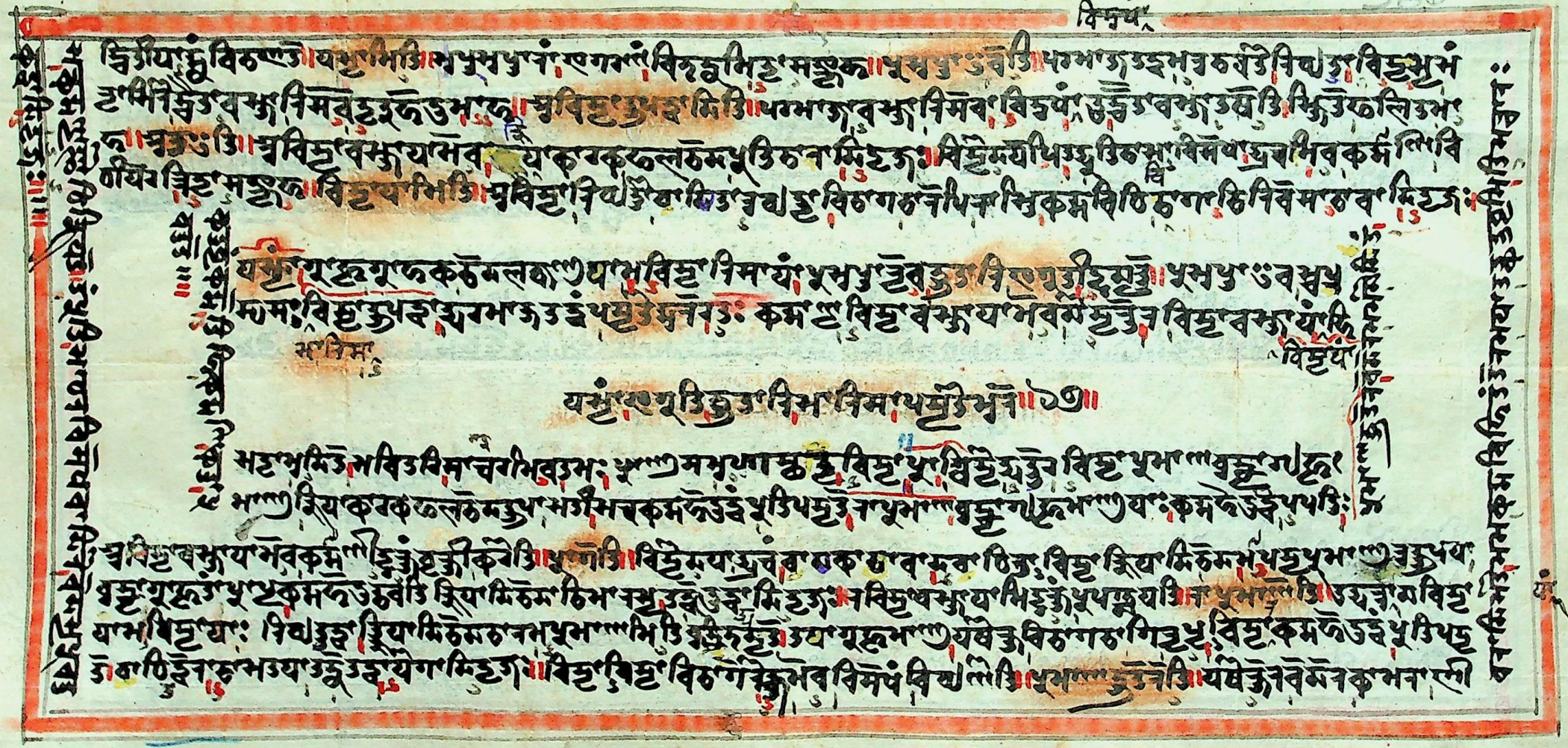

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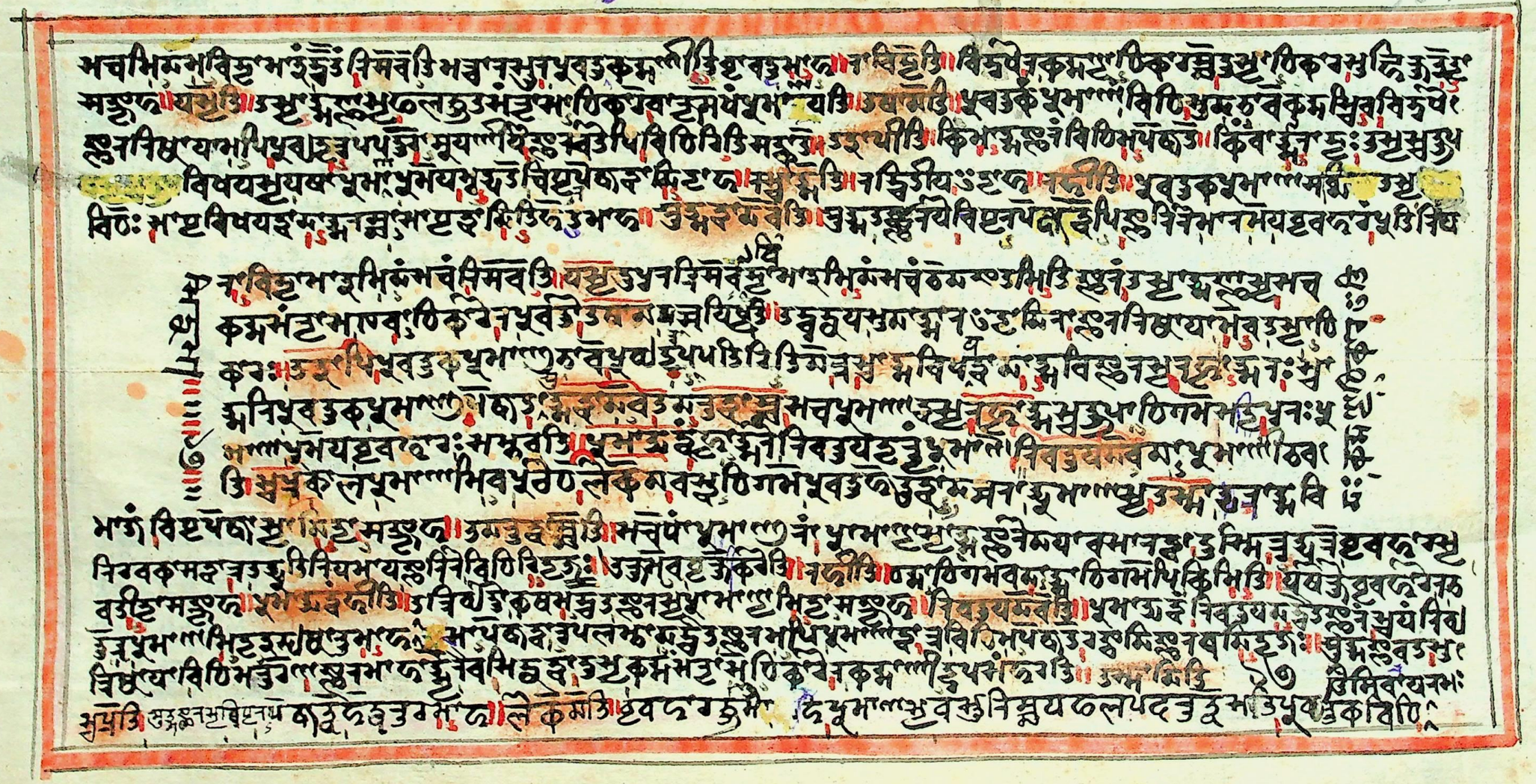

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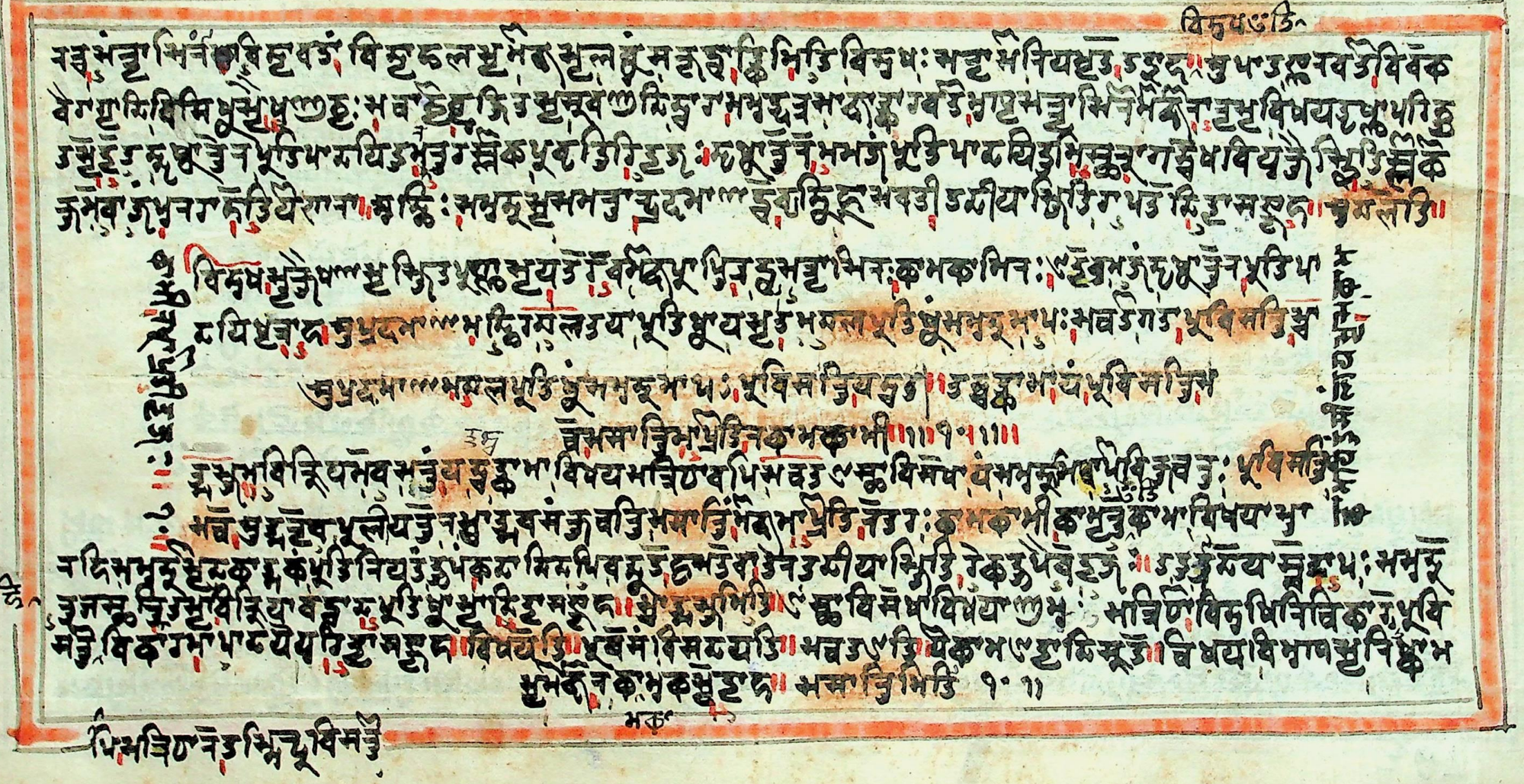

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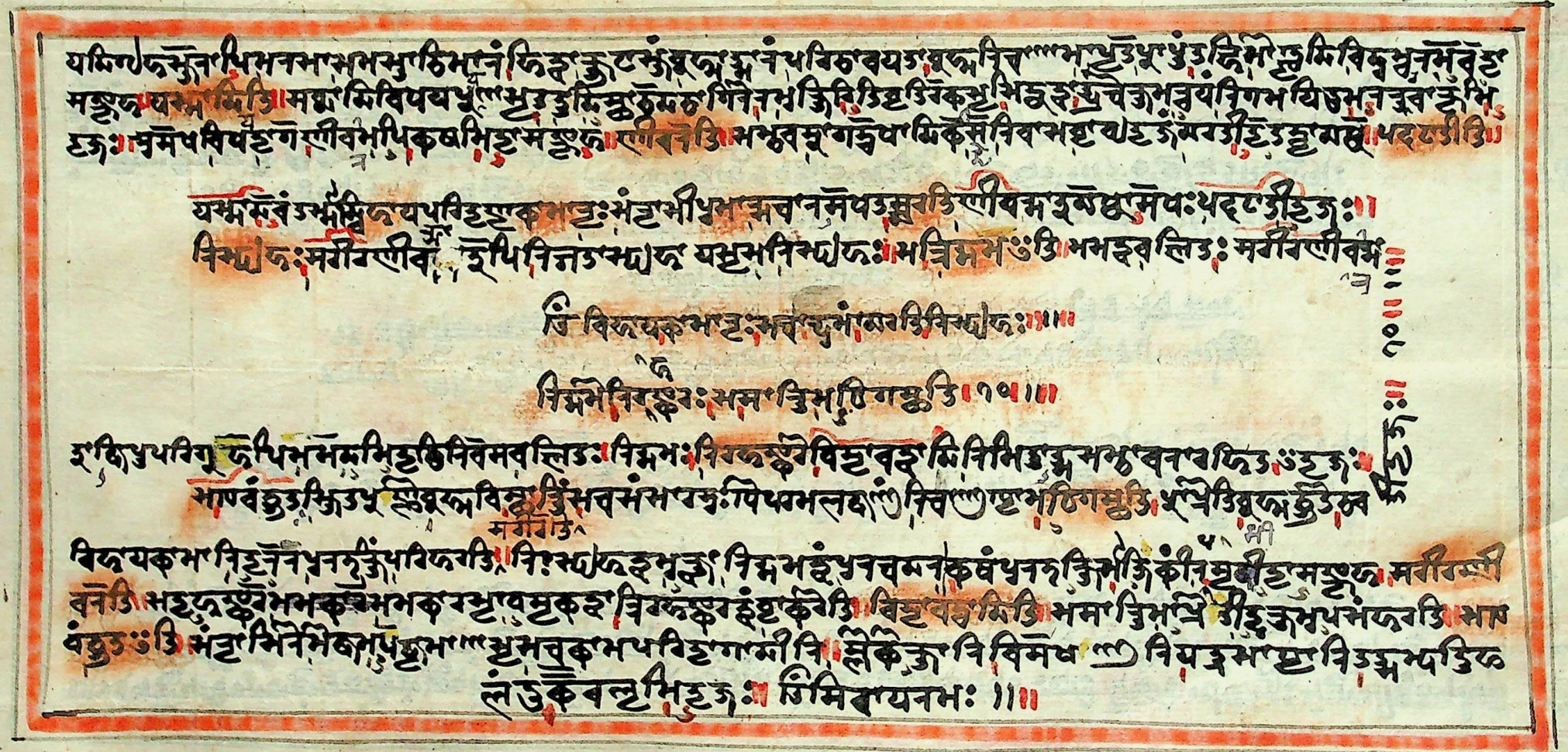

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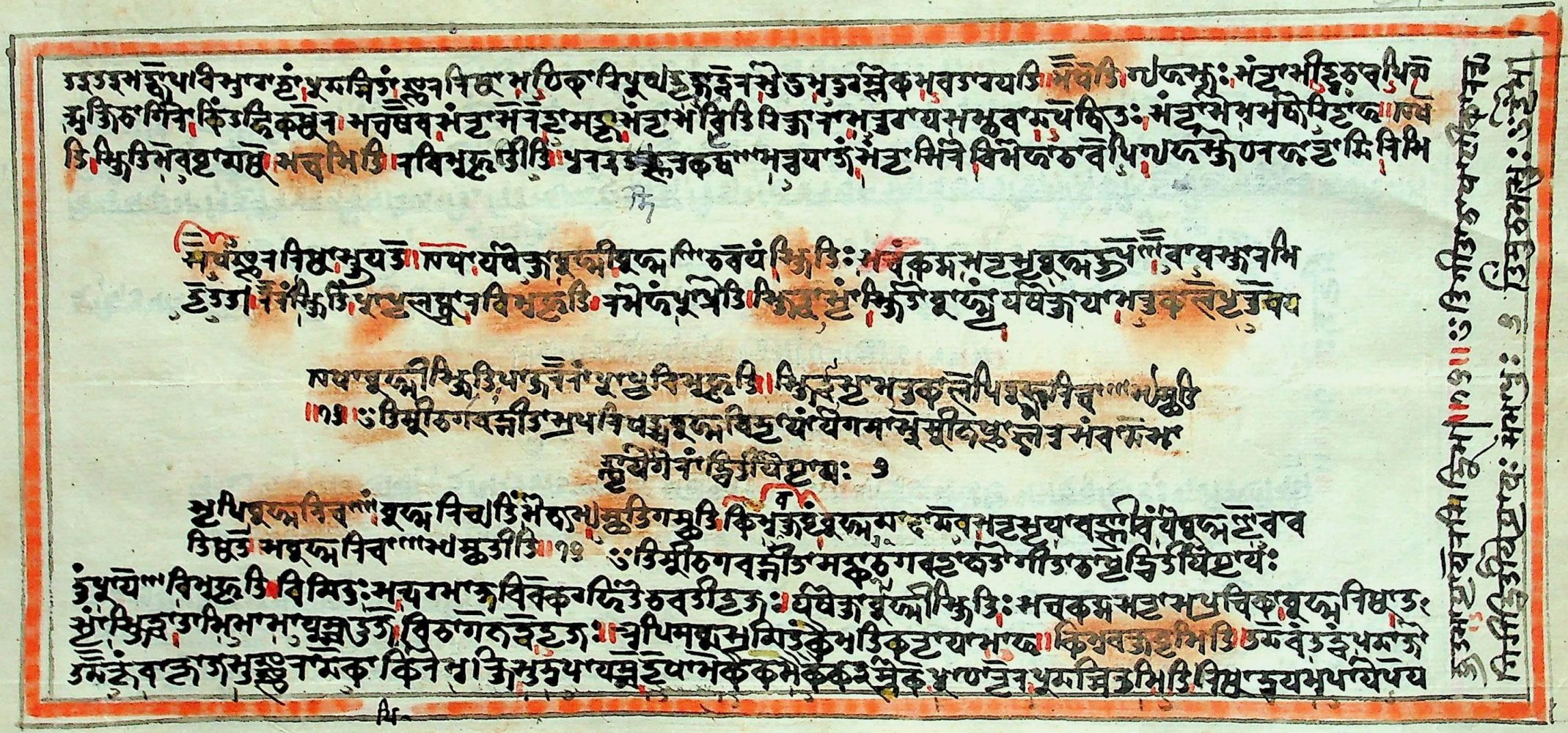

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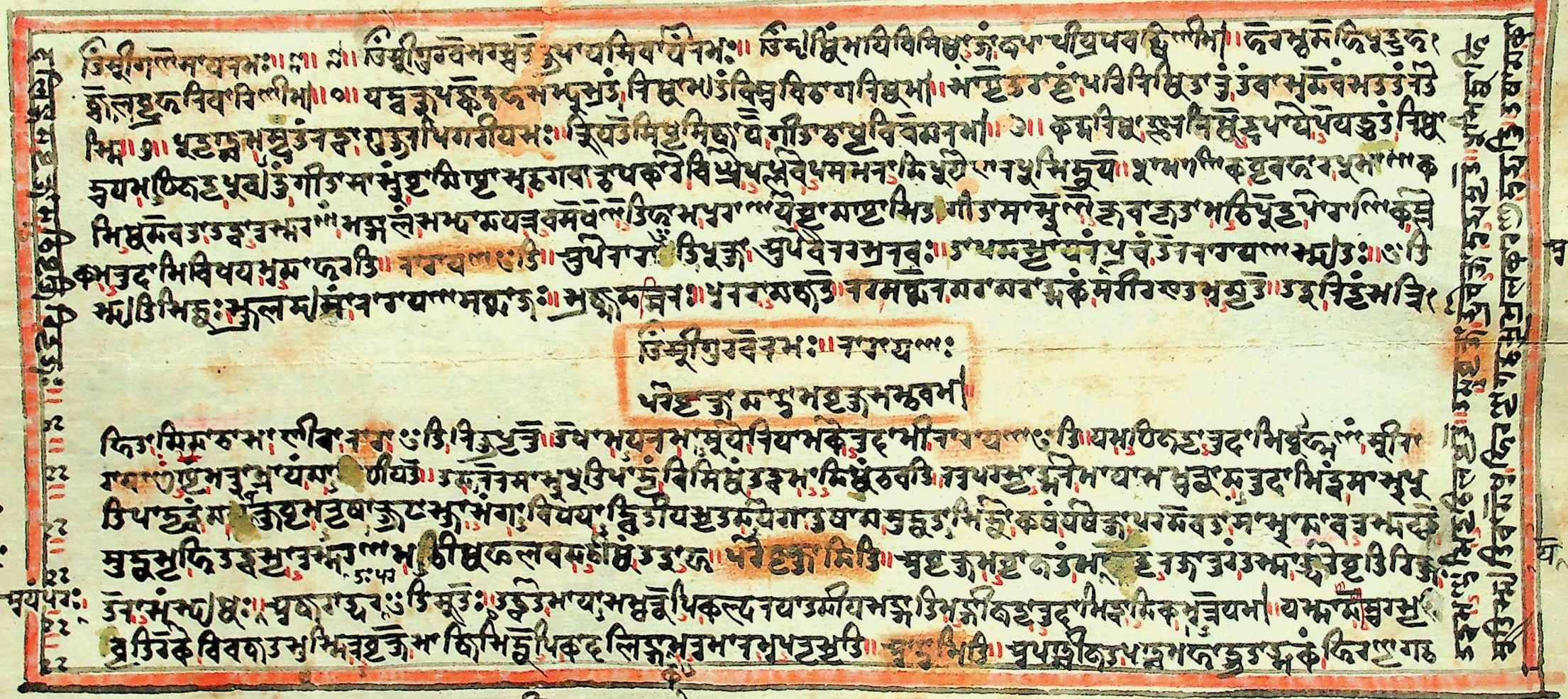

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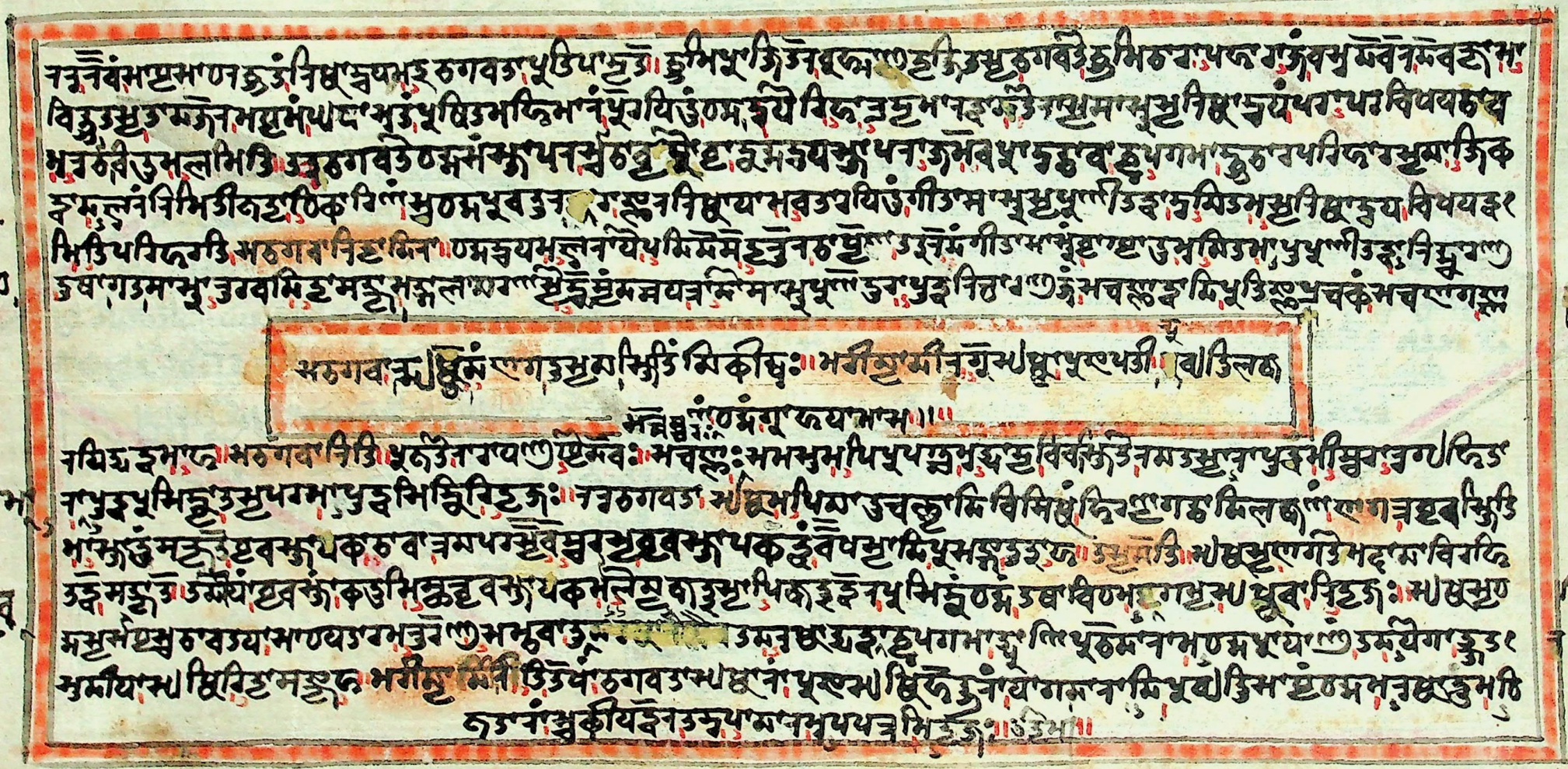

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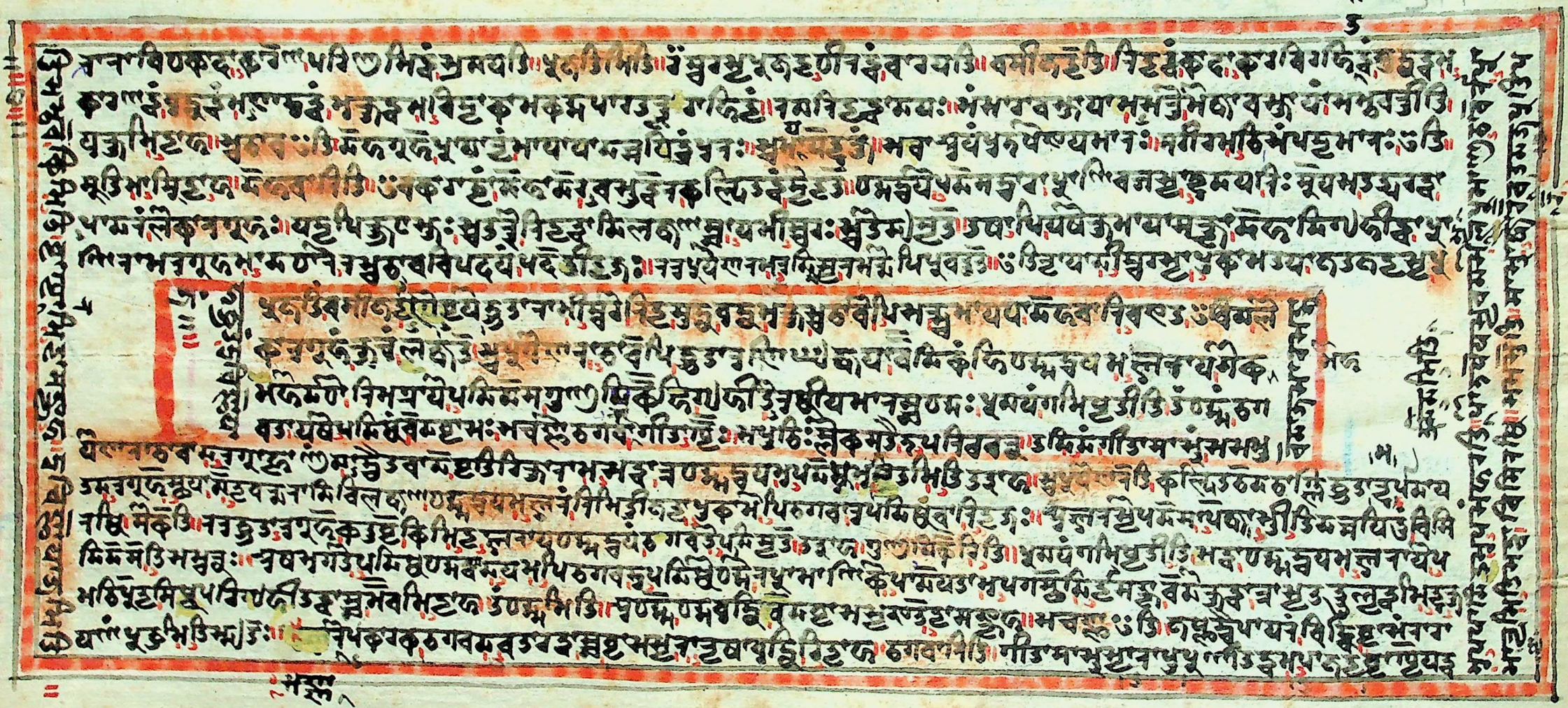

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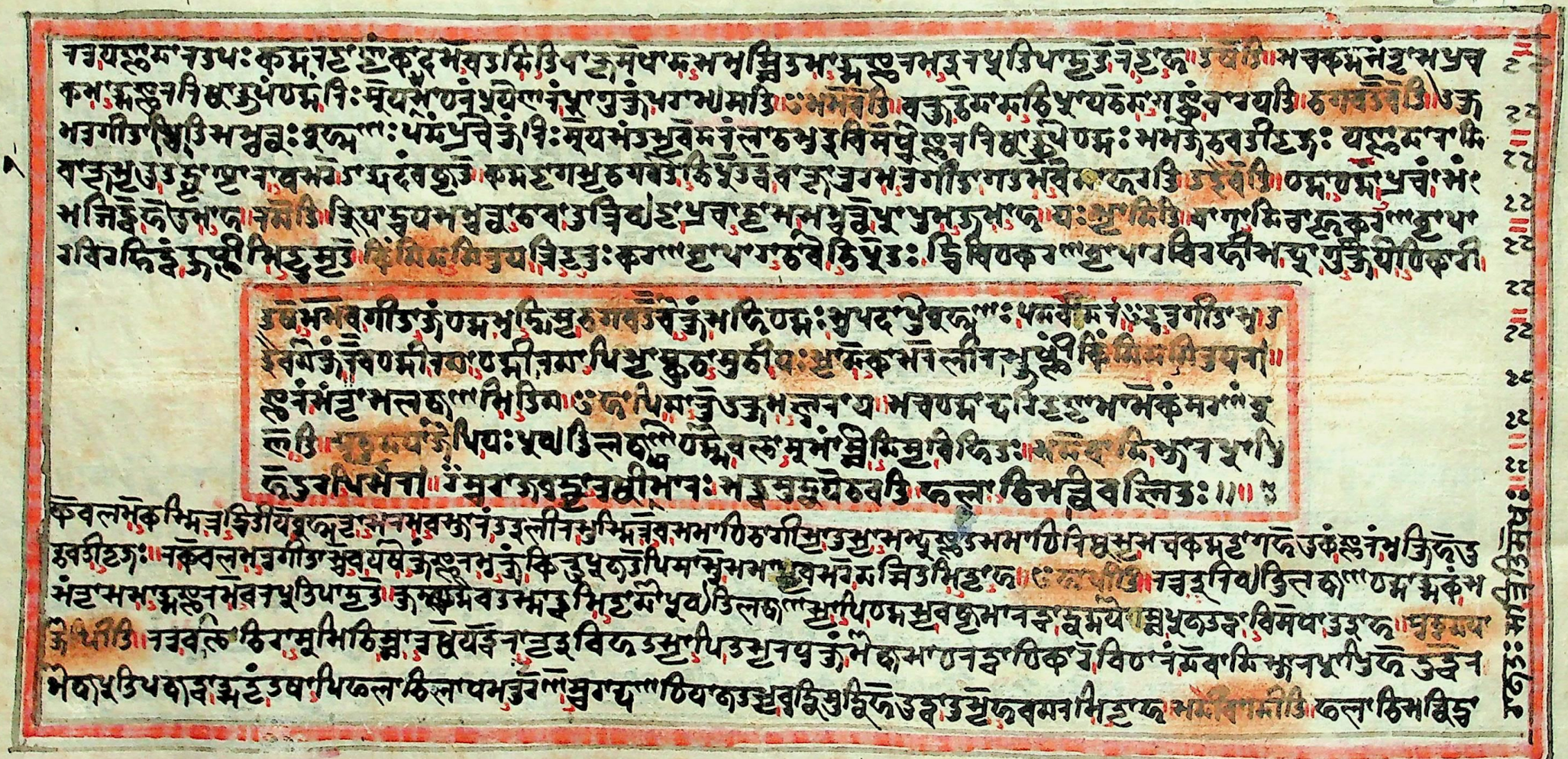

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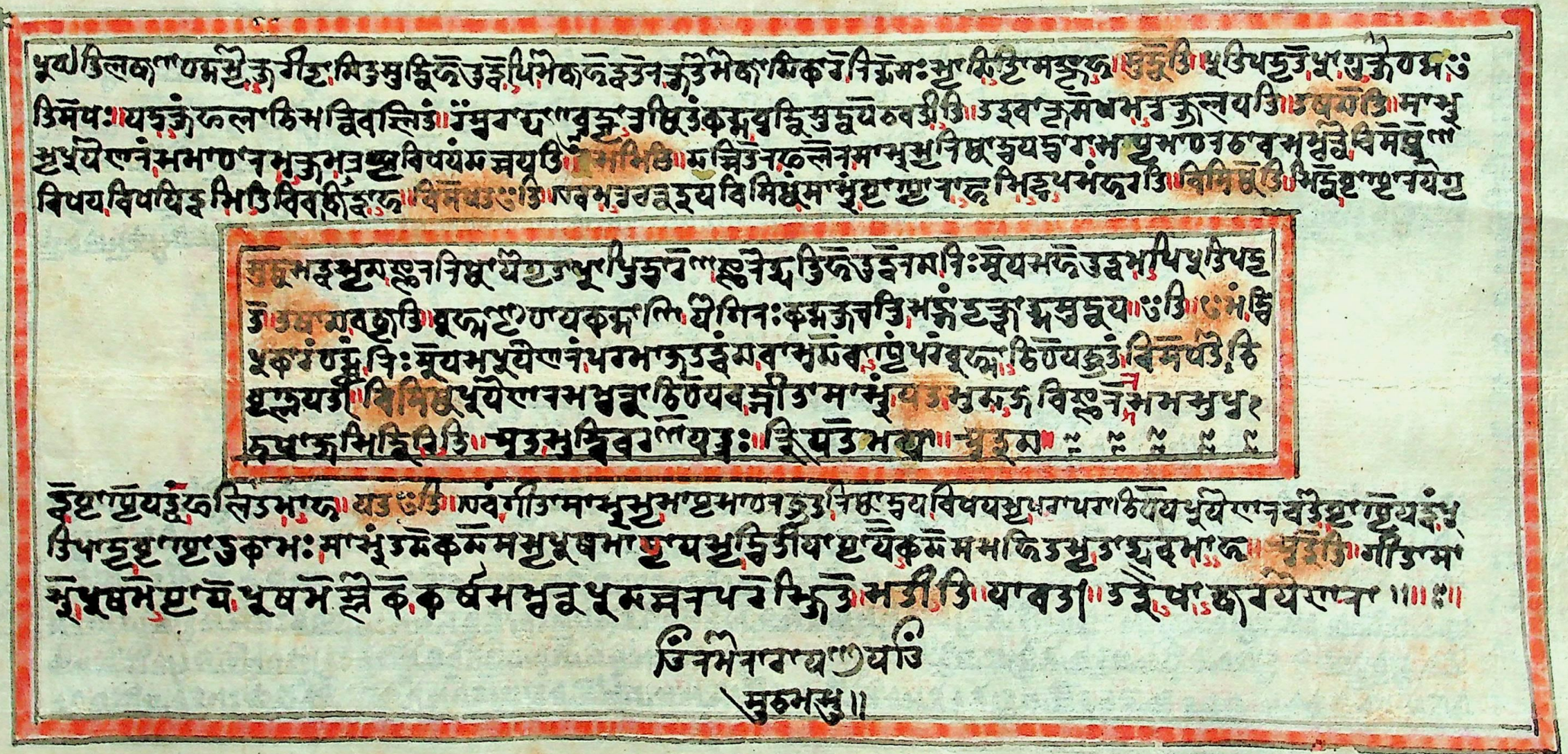

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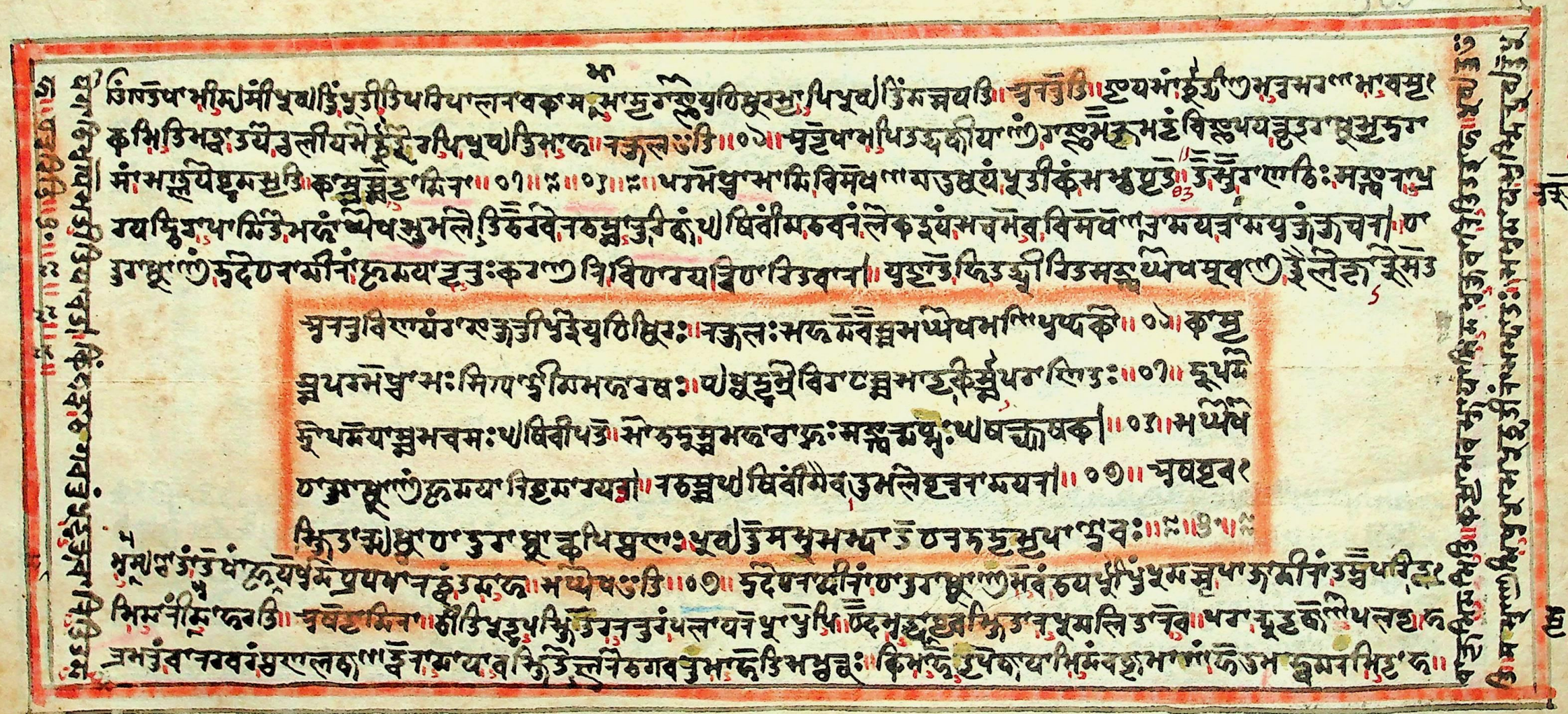

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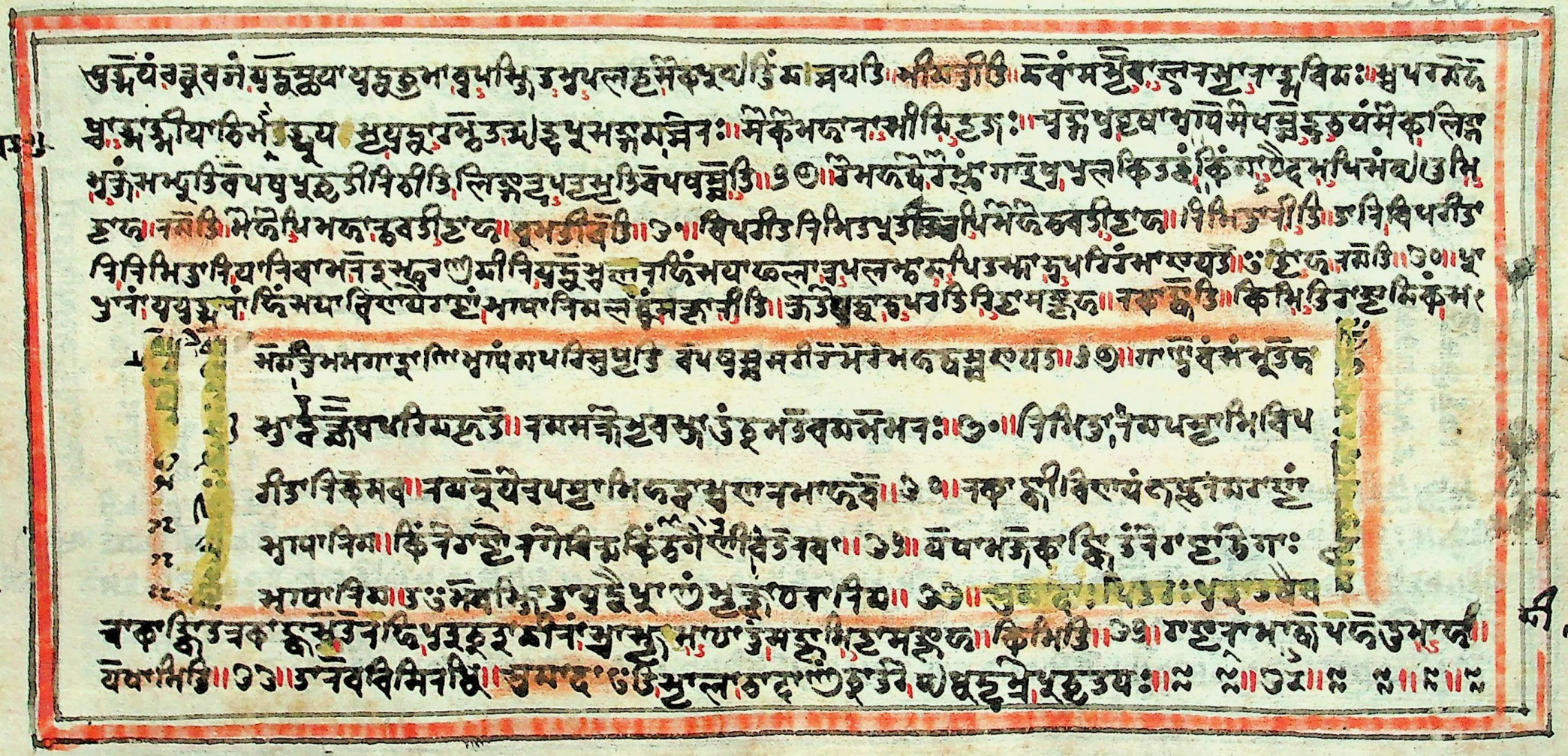

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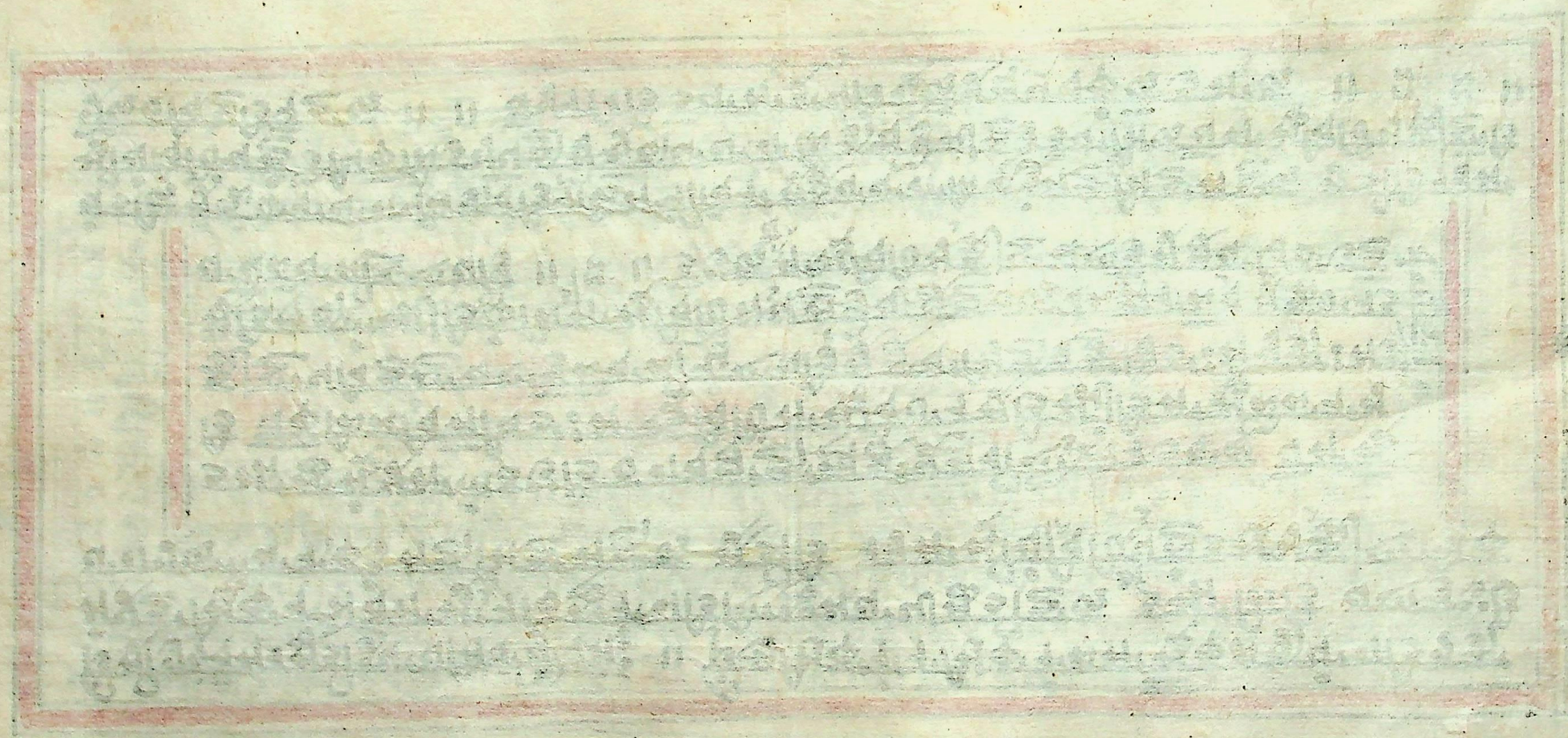

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ॐ श्रीगुरवे भरस्वतीतुधायसिवायैनमः ॥ ॐ स्वभिकानांनाभिकानांमसाभ्रैकमक्षुपंगतिदक्षा
मंधूहाभिकानाभेवसाभ्रुनठिष्ठनंगतिंणिष्ठभयाथ्मुडीहाद उस्मामिति यणत्तुंउं
यागगूढांमानाकंउमहाभिहमष्ठाद मूडीति नत्रमाभ्रीयंविणिंधमृंडभुभ्रङ्ग्णत्तिक

उस्मामुंधूभाणांउंउंठिठगवद्वाक्षाल्लघुधूम्रवीणैज्ञानउपाम येसाभ्रु
ति येकेमिमविसेषिताःसाभ्रुविणिंसाभ्रुविणानंमूतिभ्मंतिसाभ्रुमेमानभ्र
ङ्ग्णहाधरिहहायणत्तुमेवामीन्द्रणयत्तिमुद्रावाभिक्षेप्रद्रात्रिताःसंयुक्ताःसतुः
मूतिलक्षणांभ्मंतिकंमिसाभ्रुविणिंभधमृत्तेयाद्रुष्टवदाग्मन्नानामेवमूम्मणानउ
यायेमेवामीन्द्रणयत्ति ॥ ॥ उंउंदसाभ्रुविणिभ्रङ्ग्णहायणत्तुमुद्रुयात्रिताउंहे

षंउहिमूम्मणानायागामिकुचत्तिनहिभानंविनामुद्रुयायागामिकंउंमहाभिहामष्ठाद मूडीतिनत्रमा
भ्रीयंविणिंधमृंउधिकेमिउभधेक्षुभ्रेद्धुक्षयायागामिकुचत्तुम्मृत्तेउधाभिदयेसाभ्रुविणिभ्रङ्ग्णहोति
गूढेरुविष्टतिनेहाद ॥ ॥ येधनरिति उधाभाइधरिगूढेधूम्रप्रचकंदेउभाद ॥ ॥ ॥

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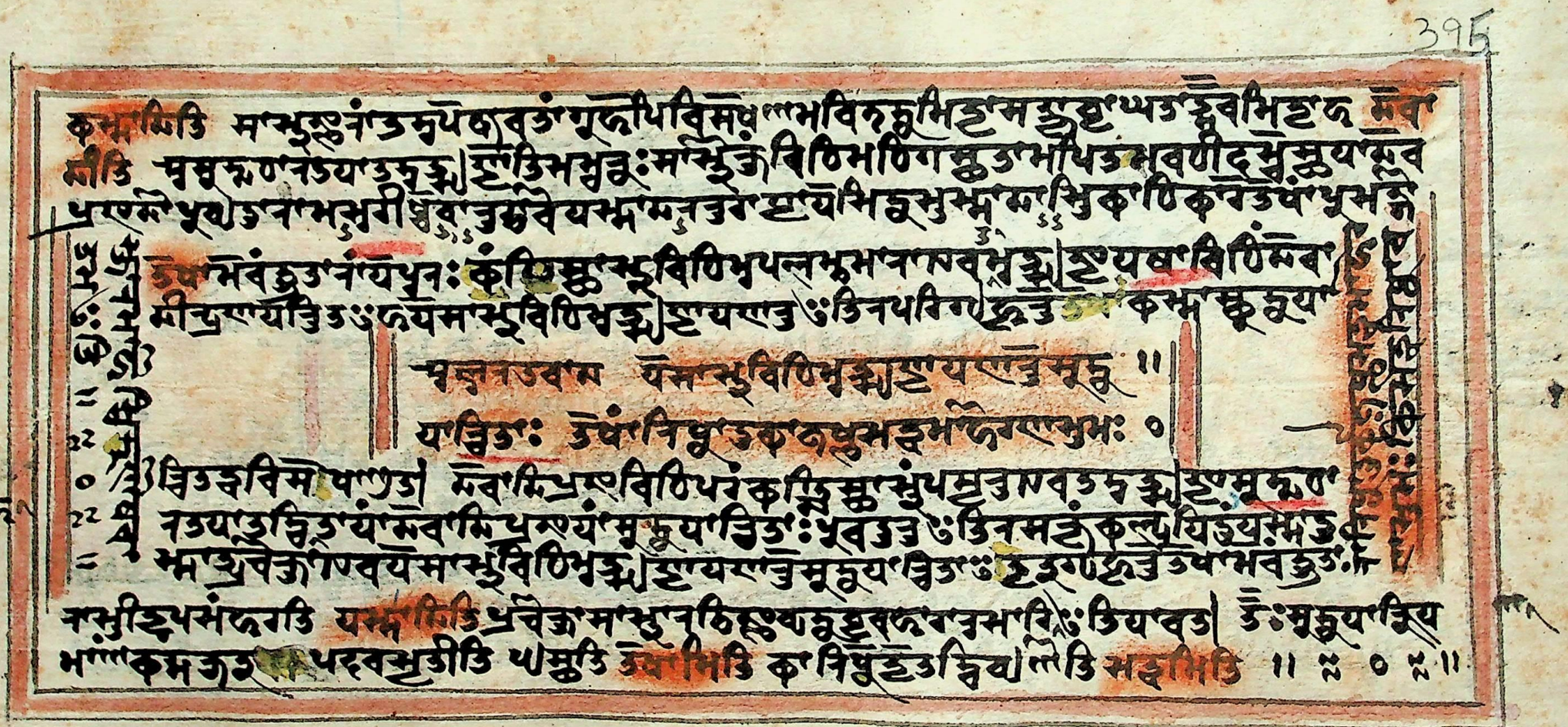

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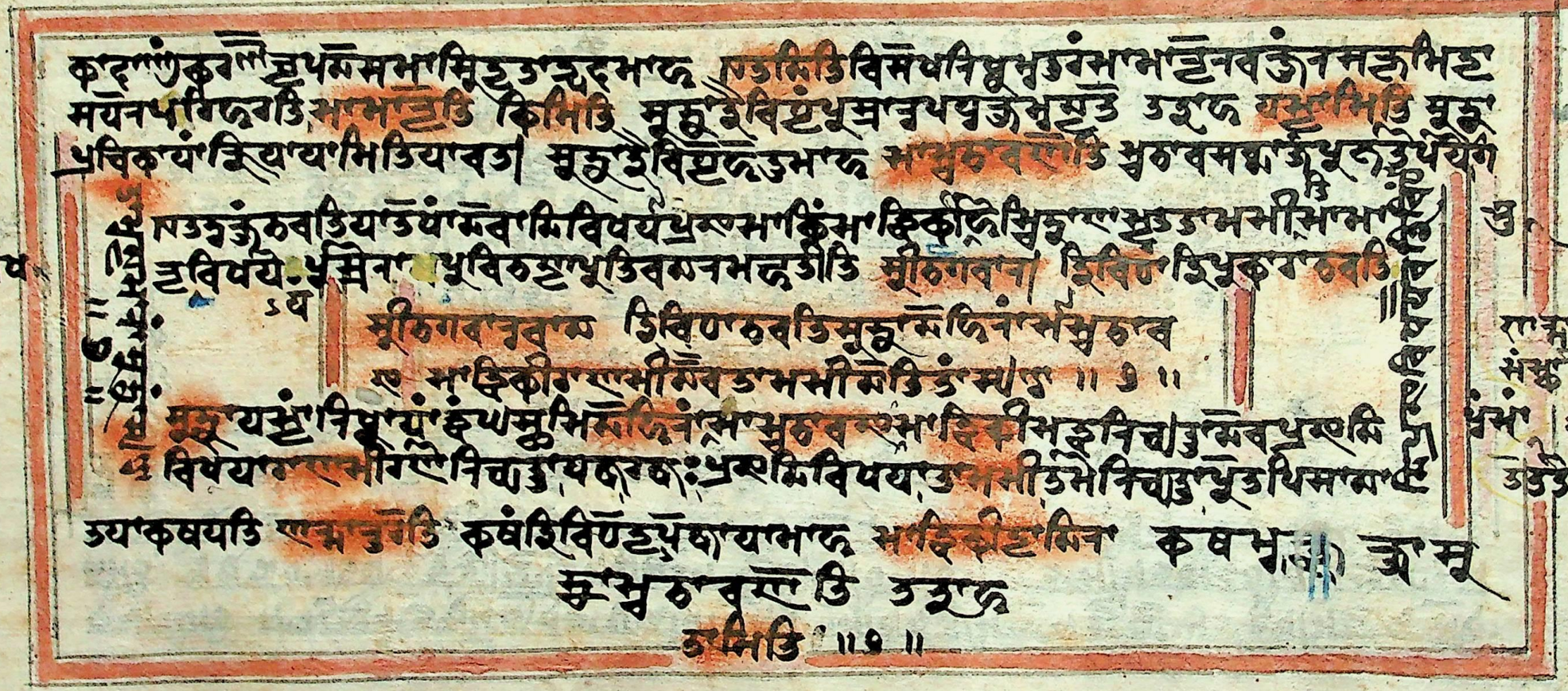

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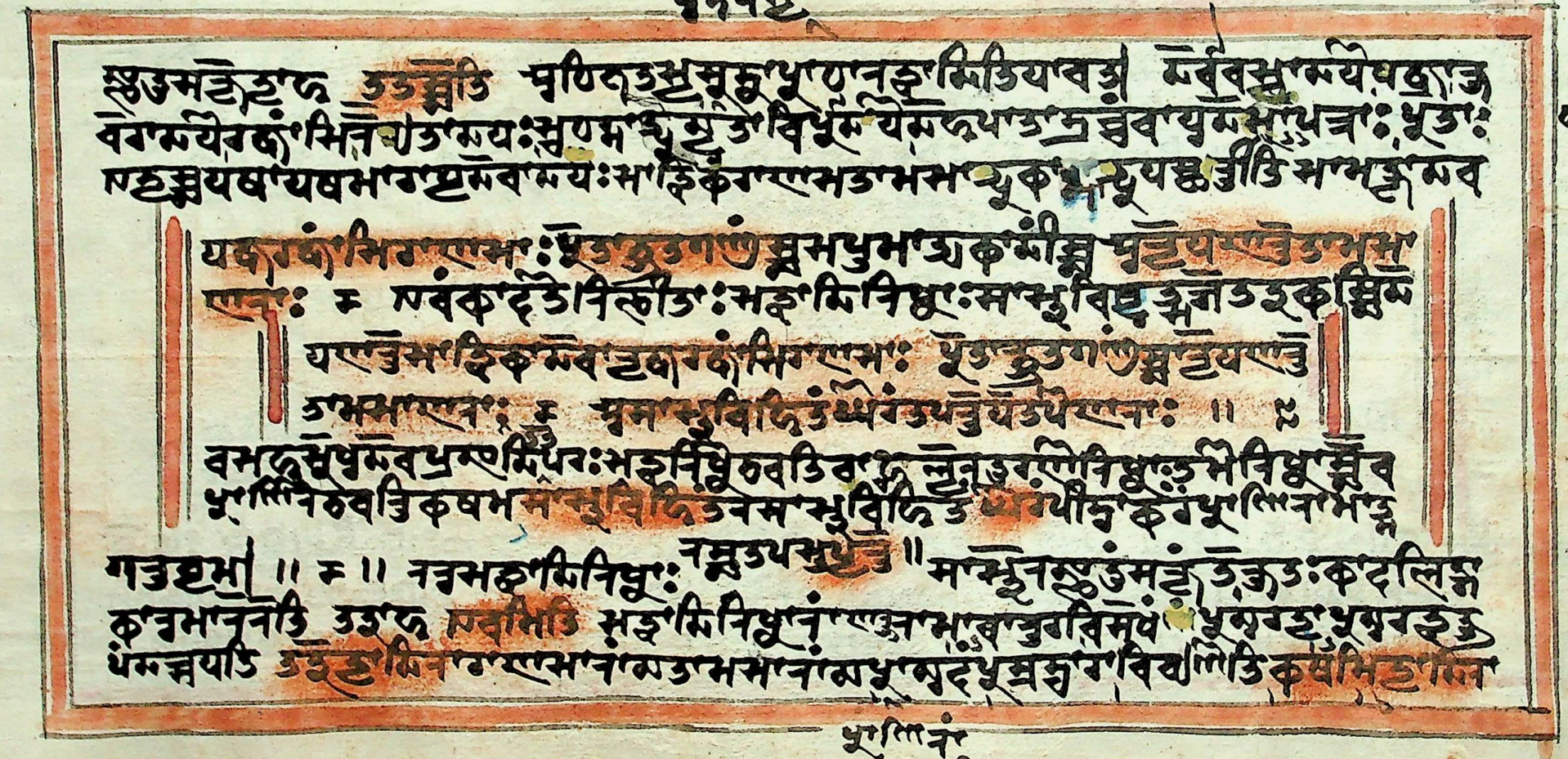

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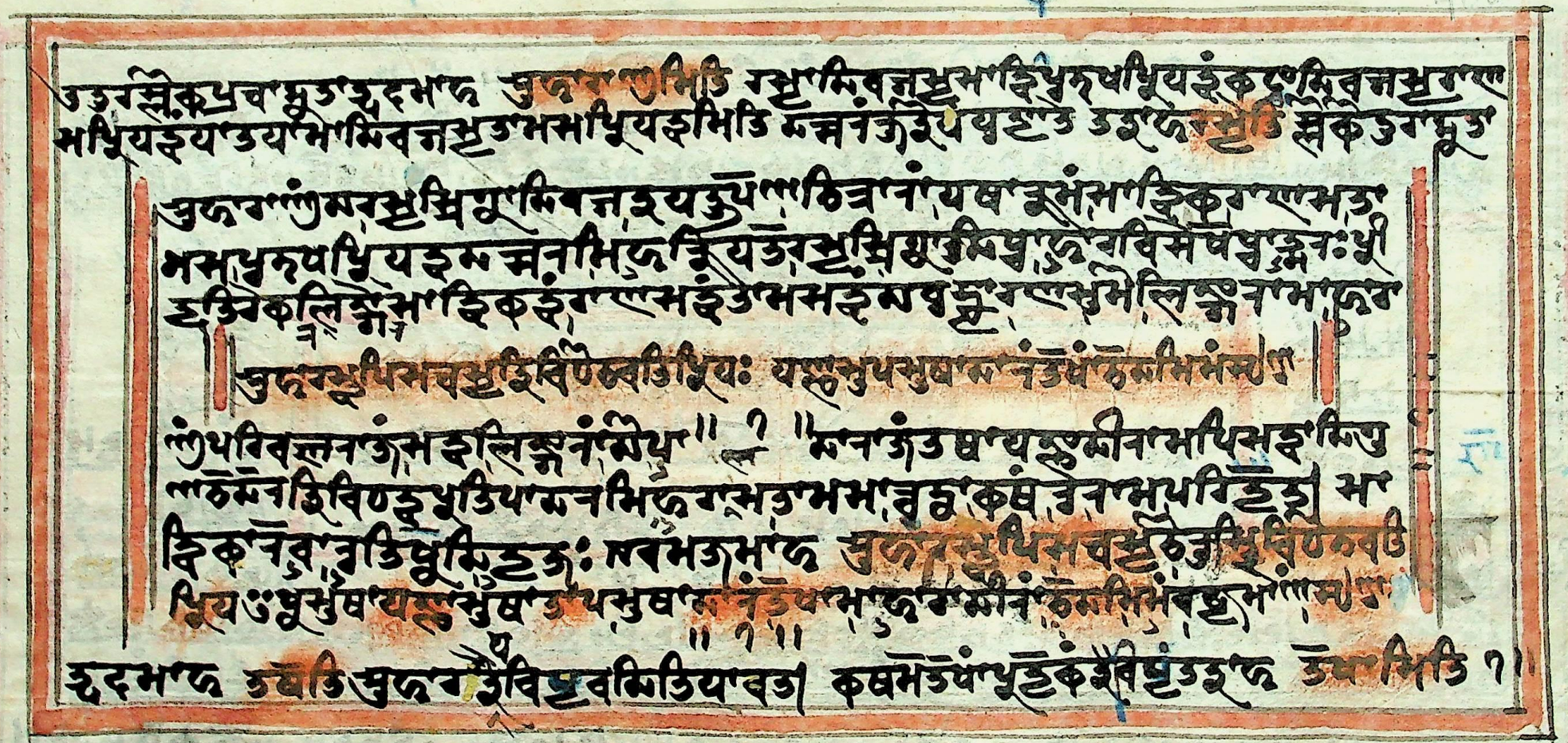

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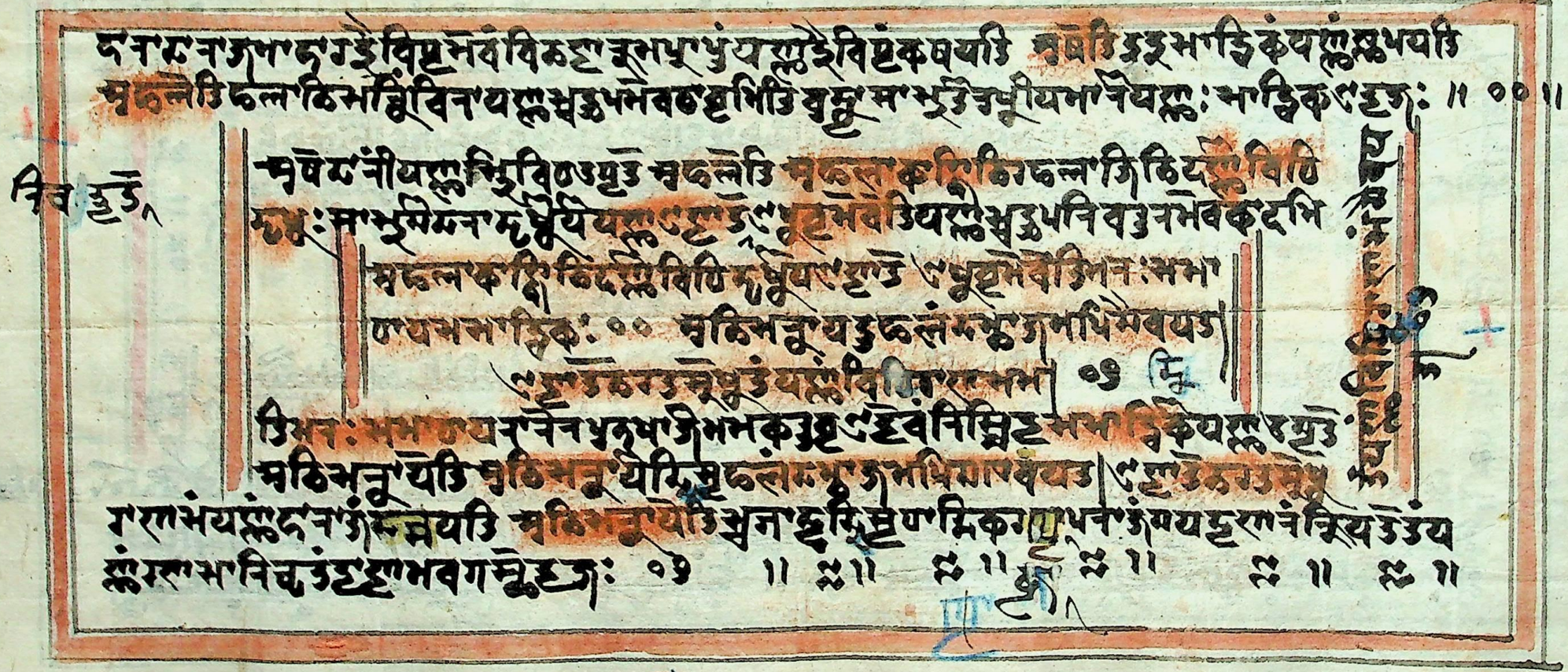

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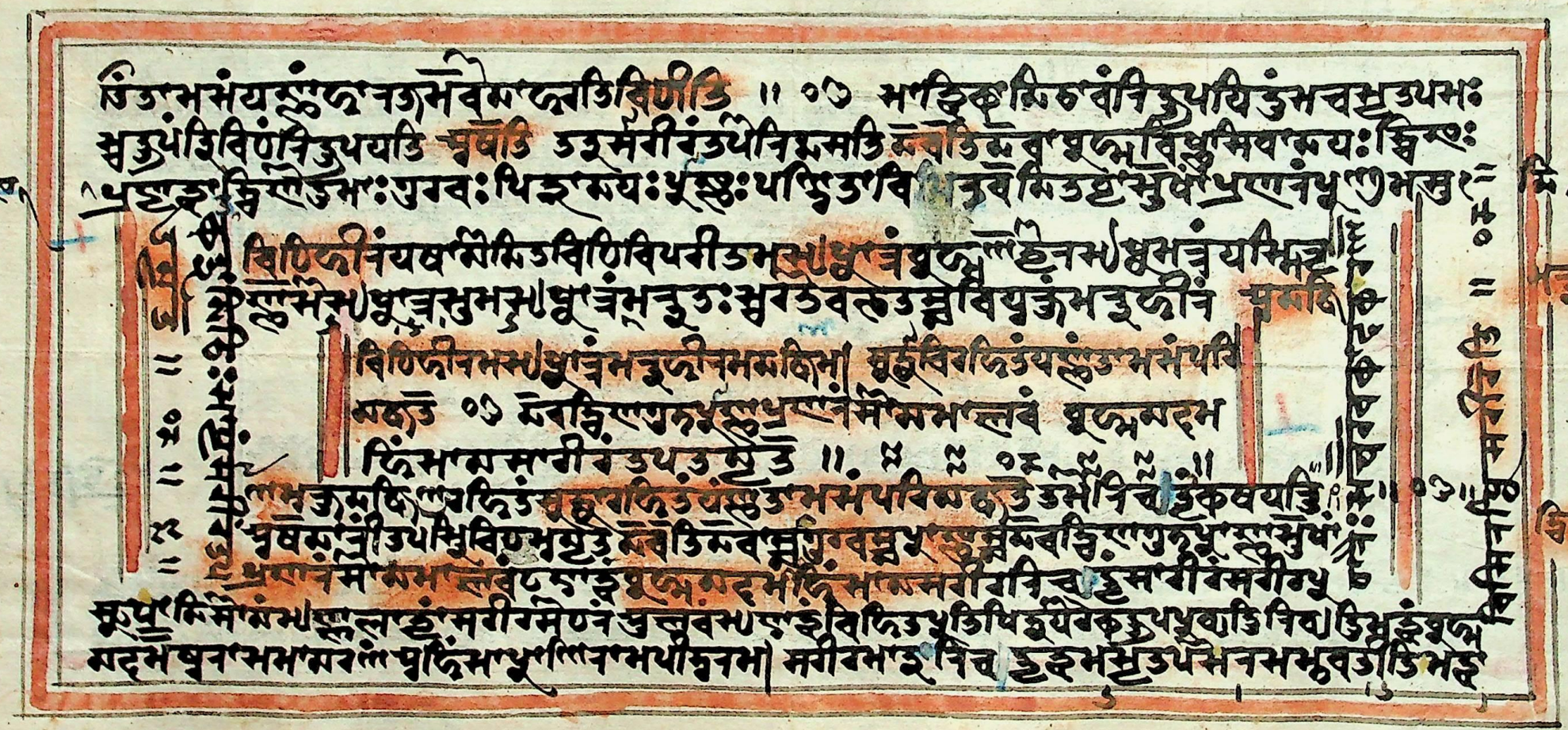

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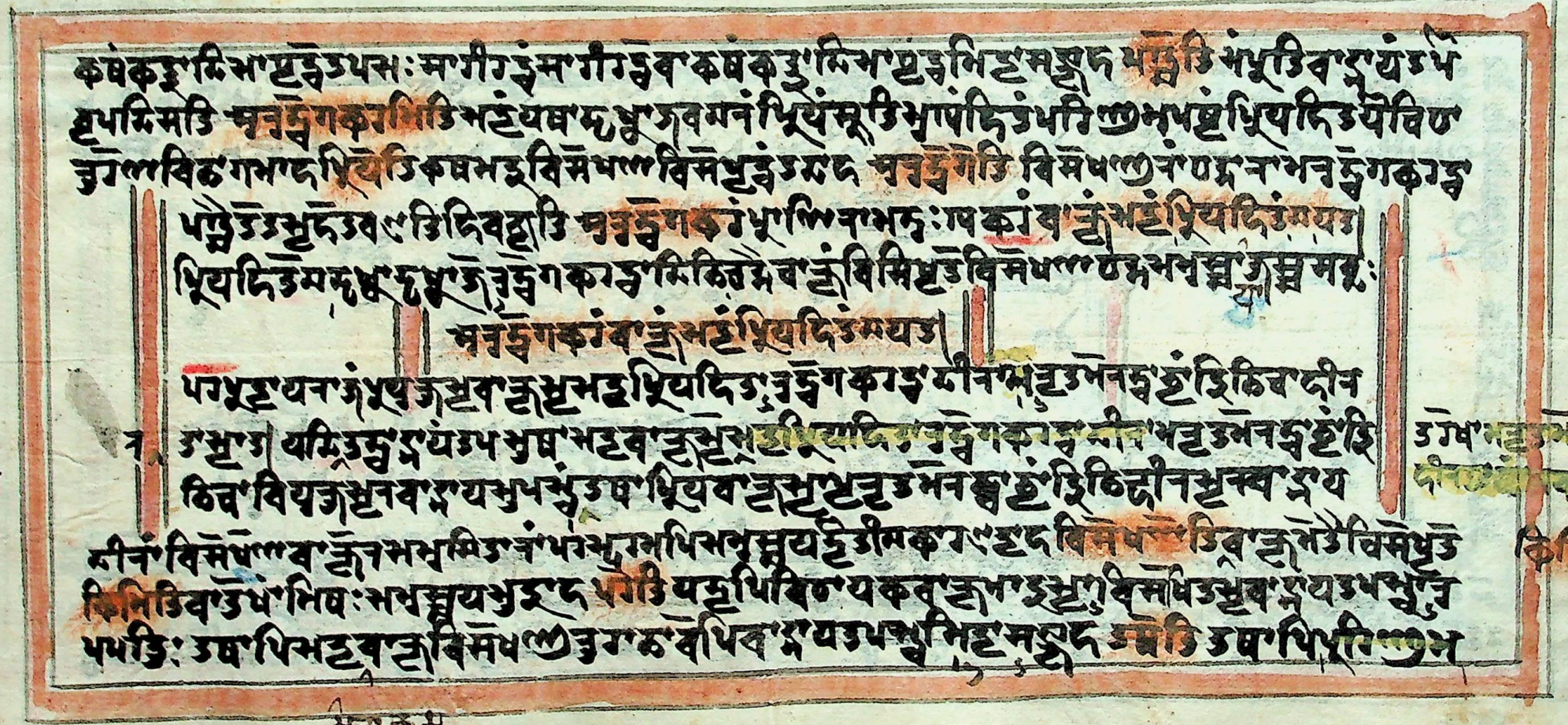

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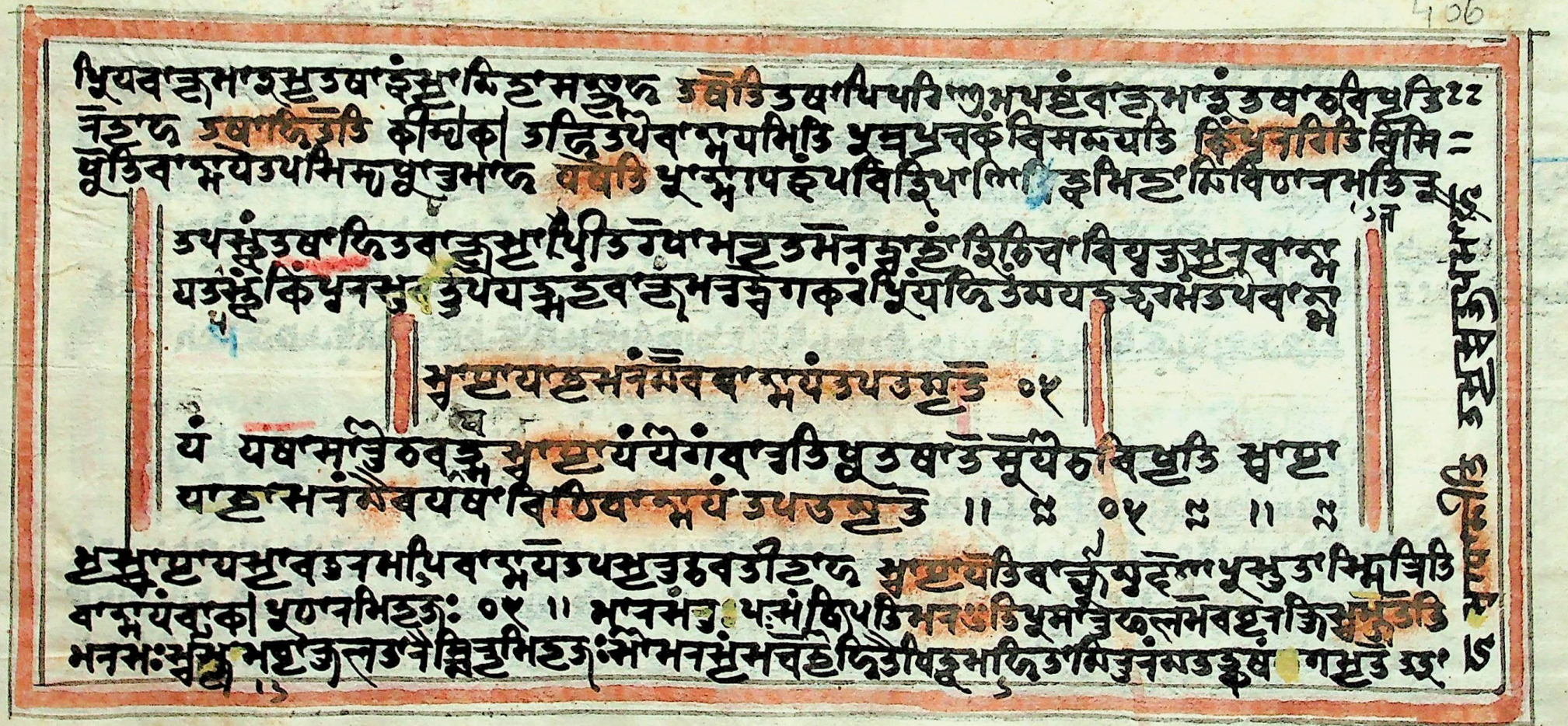

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ॐ श्रीगुरवे भगवत्स्वरूपाय मिवायै नमः ॥ ॐ ॐ ॐ ॐ ॐ

श्रीगी॰ ठ॰ टी॰ सं॰ ३

ॐ नमः मिवाय ॐ ॐ ॐ ॐ ॐ नमो भगवते वासुदेवाय ॐ हैं भा

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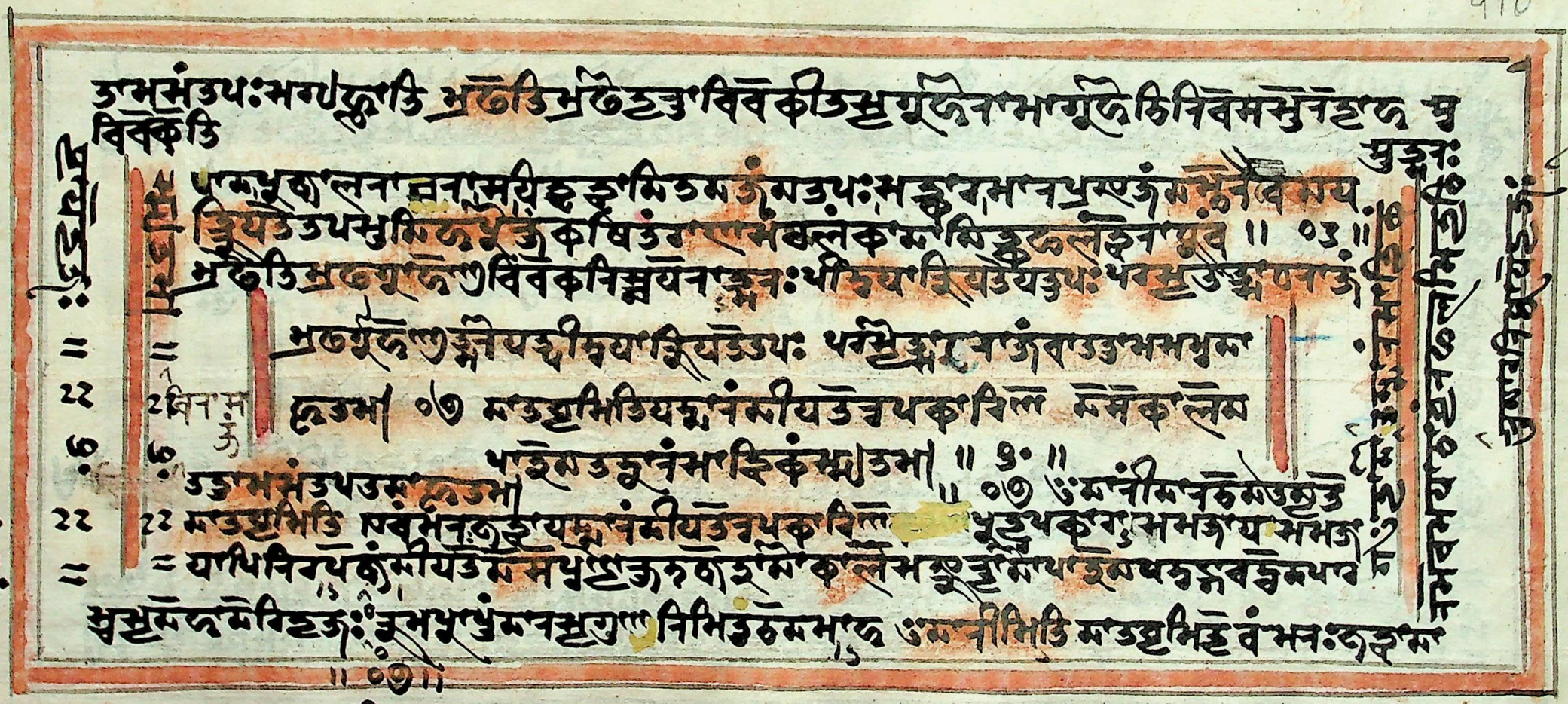

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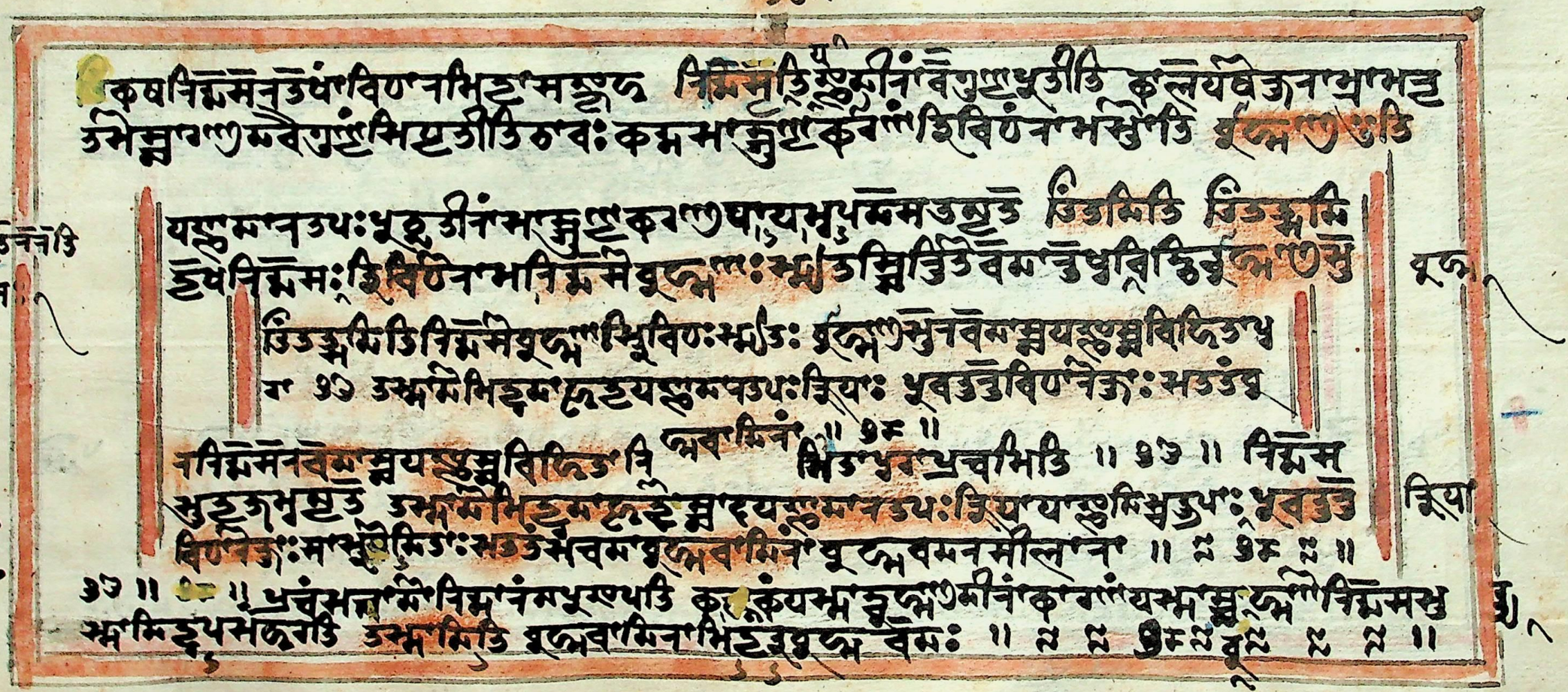

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ॐसमस्तसृविनियैगभक्तउस्तुमस्तसृविनियैग[illegible]भाद उमिहामिन ३४ यतुभत्रहानतुरस्तैकउद्द

उमिहनठिभत्रायउमिति पुद्गठिष्टानभस्मादप्रनठिभत्रायमकमाणः फलंयस्तउ
पःक्रियायस्तः क्रियाउपः क्रियास्तपस्तउपः क्रियामानक्रियास्तविविणः क्षेत्रुद्धिरेष्ट
धूमानामिलक्षणः क्रियतेनिचउत्तेभैक्षकाङ्क्षठिः मभक्षठिः ३५ ॐउस्तुम मैक्षाजिठि

उमिहनठिभत्रायफलंयस्तउपः क्रियाः मानक्रियास्तविविणः क्रिय
त्तुभैक्षकाङ्क्षठिः ३५ भद्धावेभाप्रठावेमभमिहतेउद्धप्रष्टाते धूम
सुकमणिउषाभस्तुमपाजप्रष्टते ॥ ॥ ३६ ॥ ॥

यैविनियैगउक्तेः षेमानीभस्तुमस्तसृविनियैगः कष्टते भद्धावे [illegible] भतः भद्धावे
यष्टाविद्धभानसृधइसृणन्मनिउषाभाप्रठावेभद्धाउस्तुभाठिः भद्धाउत्त
दभाद ॐउस्तुमयैविति ३६ धूकारानुरेभस्तुमस्तसृविनियैगभाद यस्तेतिनाभइयै

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ਸ੍ਰਾਂਤਮਨੁਸ੍ਟੰਮਿਕ੍ਰਤੀਤਿ ਮੂਕਾਂਤਰਮਭਯਮੰਨਯਤਿ ਤਸ੍ਮਿੰਨਿਤਿ ੭੧ ਸ੍ਮਸ੍ਮਰਾਂਤਿਤਸ੍ਟਾਧਿਕਸ੍ਮਾਂਨ੍ਨਾਮਤ੍
ਯੇਸ੍ਵਾਂਤਮਵਧਤੁਸ੍ਟੰਸ੍ਮਰਾਂਤਿਸ੍ਟਾਸ੍ਮਿਤਿਸ੍ਮਾਂਤਮਸ੍ਮਾਂਤ ॥ ਤਸ੍ਮਾਂਤਿਸਤਮਭੀਸ੍ਟੰਮੂਕਾਂਤਯਸ੍ਤਿਨਾਸ੍ਟਾਂਤਿ ਸਤੰਯਸ੍

ਸਾਸ੍ਤਰਾਂਤਰਮਸ੍ਮਿਨ੍ਸਾਸ੍ਤਰਾਂਤਰੇਸਮਸ੍ਮਿਨ੍ਨੰਸ੍ਤਰਾਂਤਾਃਮੂਸ੍ਤਾਂਤਿ ਤੰਤੁਸ੍ਤਾਂਤਿਤਿਰੀਯਤਾਂਸ੍ਤਸ
ਸੁਕਾਂਸ੍ਤਿਨਾਂਤਿਰਾਂਤਰਾਂਤਰਾਂਸ੍ਤਨਾਃਸਾਂਤਯਸ੍ਟਾਂਤਾਂਸ੍ਟਾਂਤਾਂ ੭੨ ॥ ਯਸ੍ਤਯਸ੍ਤਕ

ਯਸ੍ਤੁਤਾਂਸ੍ਤਮਿਸ੍ਤਾਨੇਸ੍ਤਸ੍ਤਿਤਿਃਸਮਿਤਿਸੇ ਸ੍ਤੁਤ ॥ ੨

ਕਸ੍ਮਾਂਨੈਵਤਸ੍ਮਾਤ੍ਕੀਯੰਸਮਿਸ੍ਟੇਵਾਨਿਰੀਯਤੇ ॥ ੭੩ ॥

ਸਾਂਤਿਯਾਸ੍ਤਿਤੇਤਾਂਤਸਮਿਸ੍ਤਾਂਤੇਸਯਾਸ੍ਤਿਤਿਃਸਾਂਤਸਮਿਸ੍ਤੁਤੇਰਿਸ੍ਤਾਂਤਿਕਸ੍ਮ
ਸਾਂਤਵਤਸ੍ਮਾਤ੍ਕੀਯੰਯਸ੍ਤੁਸਾਂਤਵਤਪੇਕੀਯਸਾਂਤਵਤਾਂਯਸ੍ਤਾਂਤਿਨਾਂਤਵਤਯੰਮੂਕਾਂਤਵਤਕੀਯ
ਸੀਸ੍ਤਰਾਂਤੇਯਾਸਿਤਸ੍ਤਾਂਤਸ੍ਤਸਿਸ੍ਟਾਂਤਿਵਾਨਿਰੀਯਤੇ ਤਸ੍ਮਤਸ੍ਤੁਸ੍ਤੁਸਾਂਤਵਤਪੇਤਸ੍ਮਾਤਿਕਸ੍ਮਾਂਤਸਮਾਂਤਿ
ਕੰਵਿਸ੍ਤਾਂਤਸਿਮੂਸ੍ਤੁਸ੍ਤਾਂਚਕੰਸ੍ਤਾਂਸ੍ਤਾਂਤਿਨਾਂਤਿਰਾਂਤਯੰਯੇਗਨਸਾਂਤੁਸਾਂਤਾਂਤਿਕਸਾਂਤਯਾਸਿਤੰਨਵਤਿ

ਸ੍ਤਾਂਤਿਸਤੁਸਾਂਤਿਸਤਿਸਾਂਤਯਃ ਤਸ੍ਤੁਸਤ੍ਤਾਂਤਾਂਸ੍ਤਾਂਤਯਤਿ ਸਾਂਤੁਸਾਂਤਿਤਿ ਸਾਂਤਿਕਸਾਂਤਸਿਕਸਾਂਤਸਿਕਸਾਂਤਾਂਤਾਂਸ੍ਤਾਂਤਿਕ

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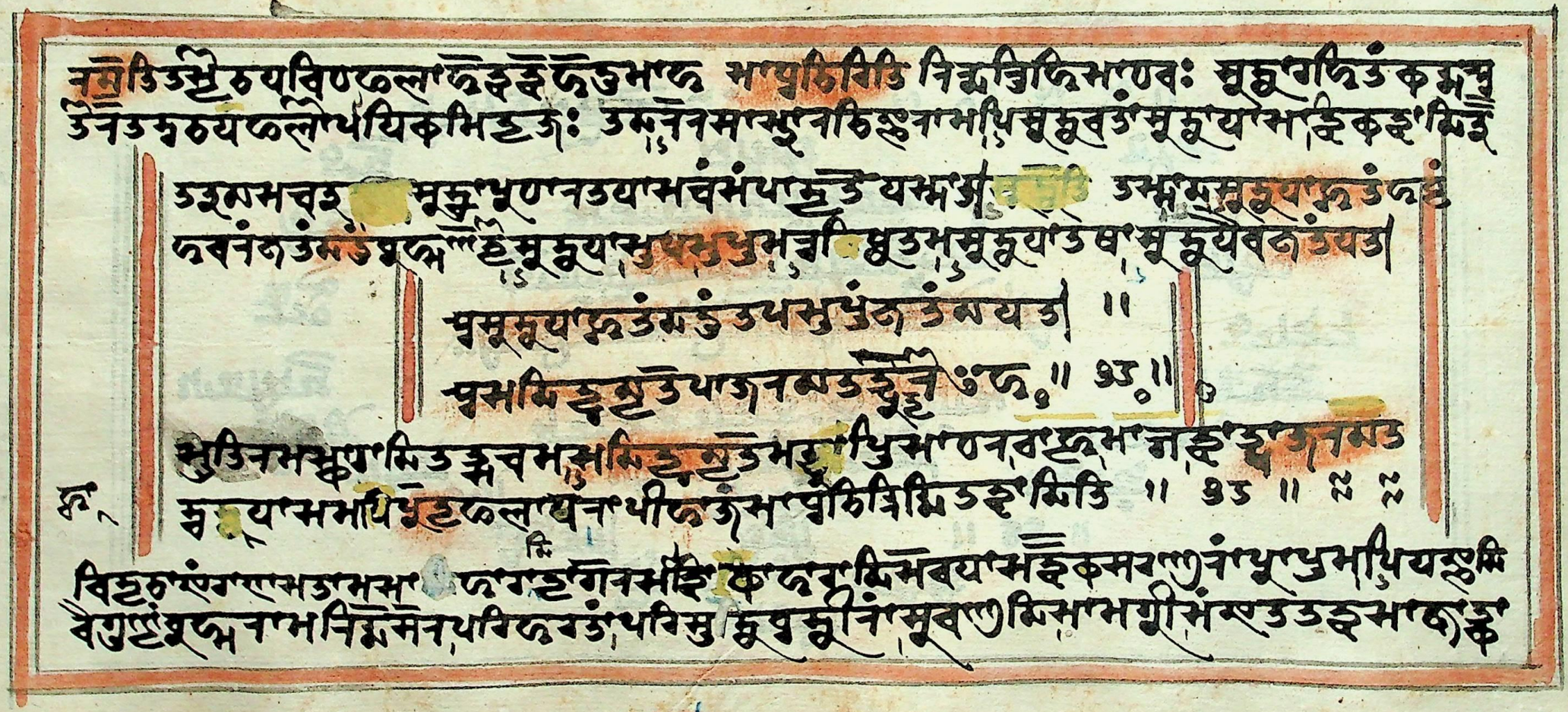

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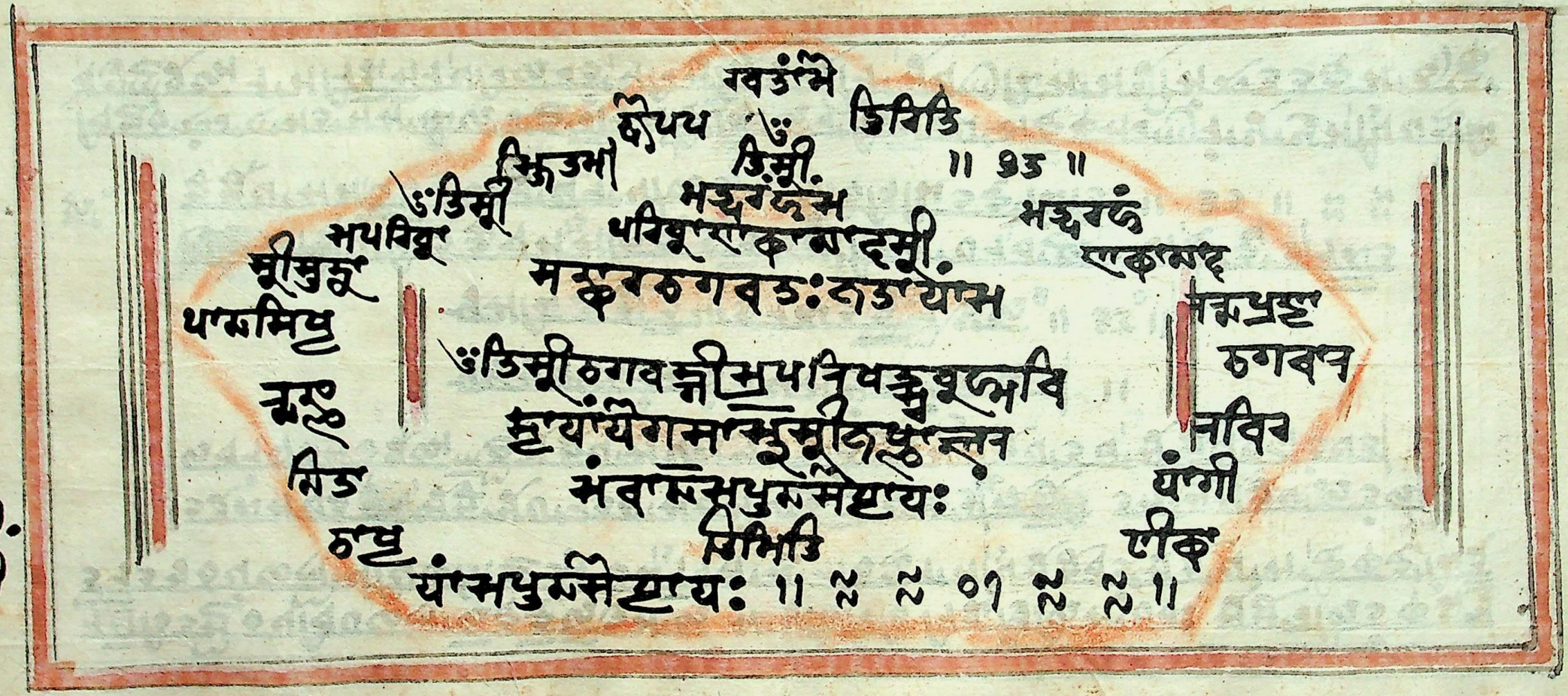

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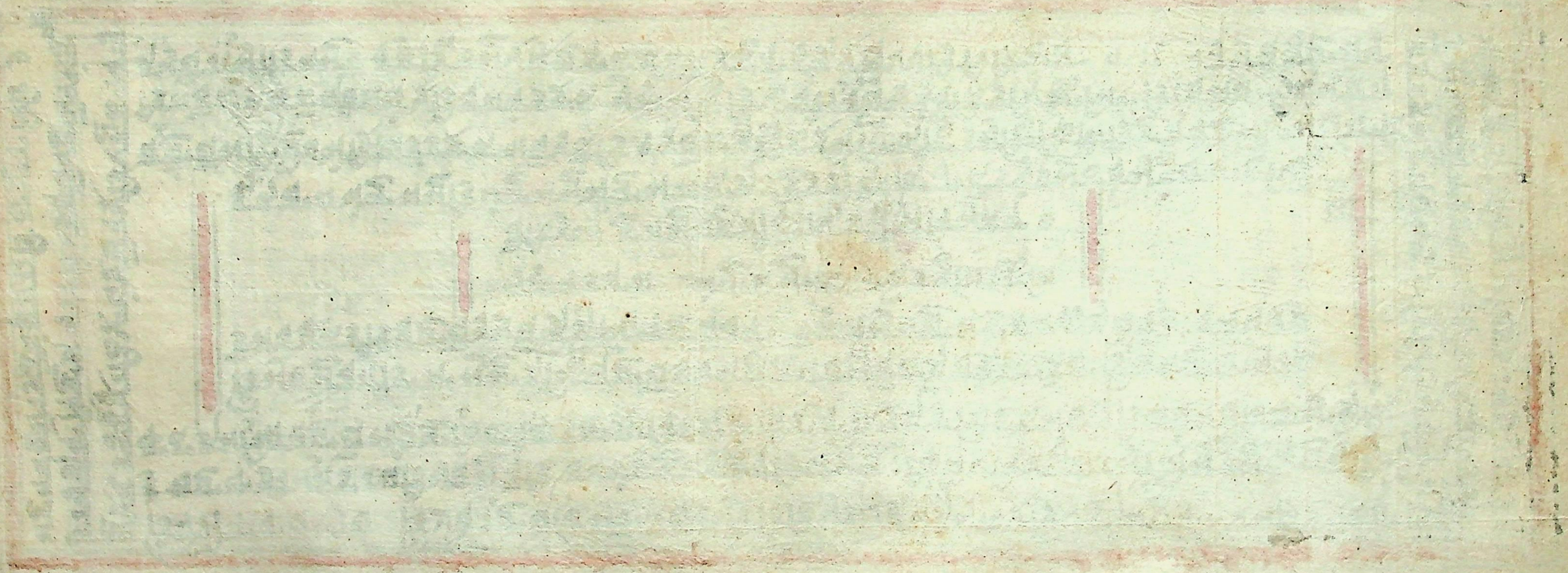

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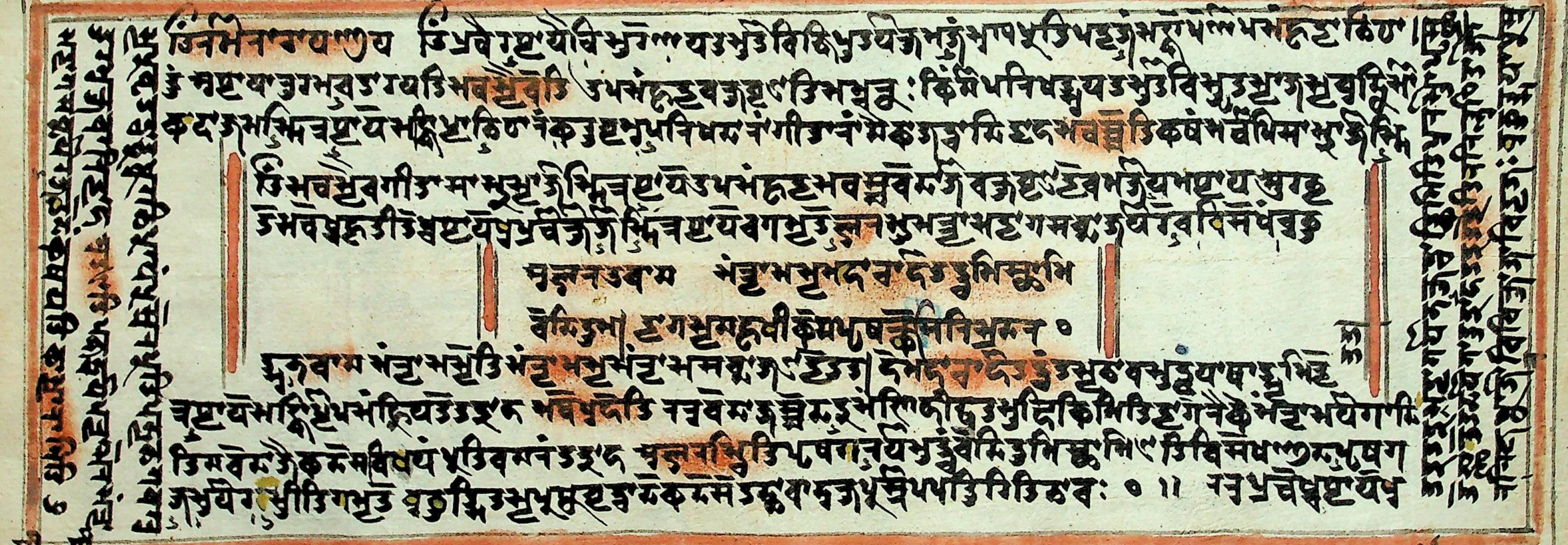

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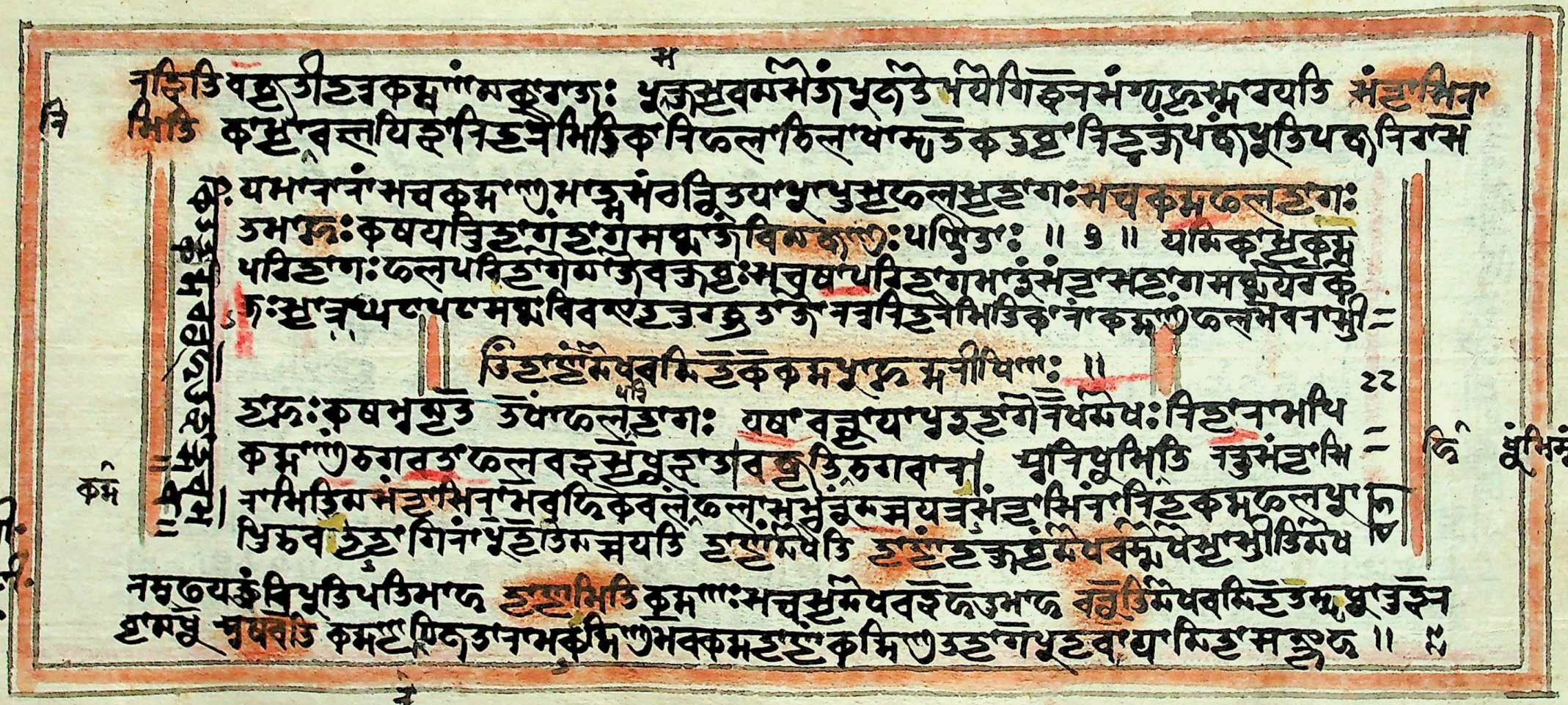

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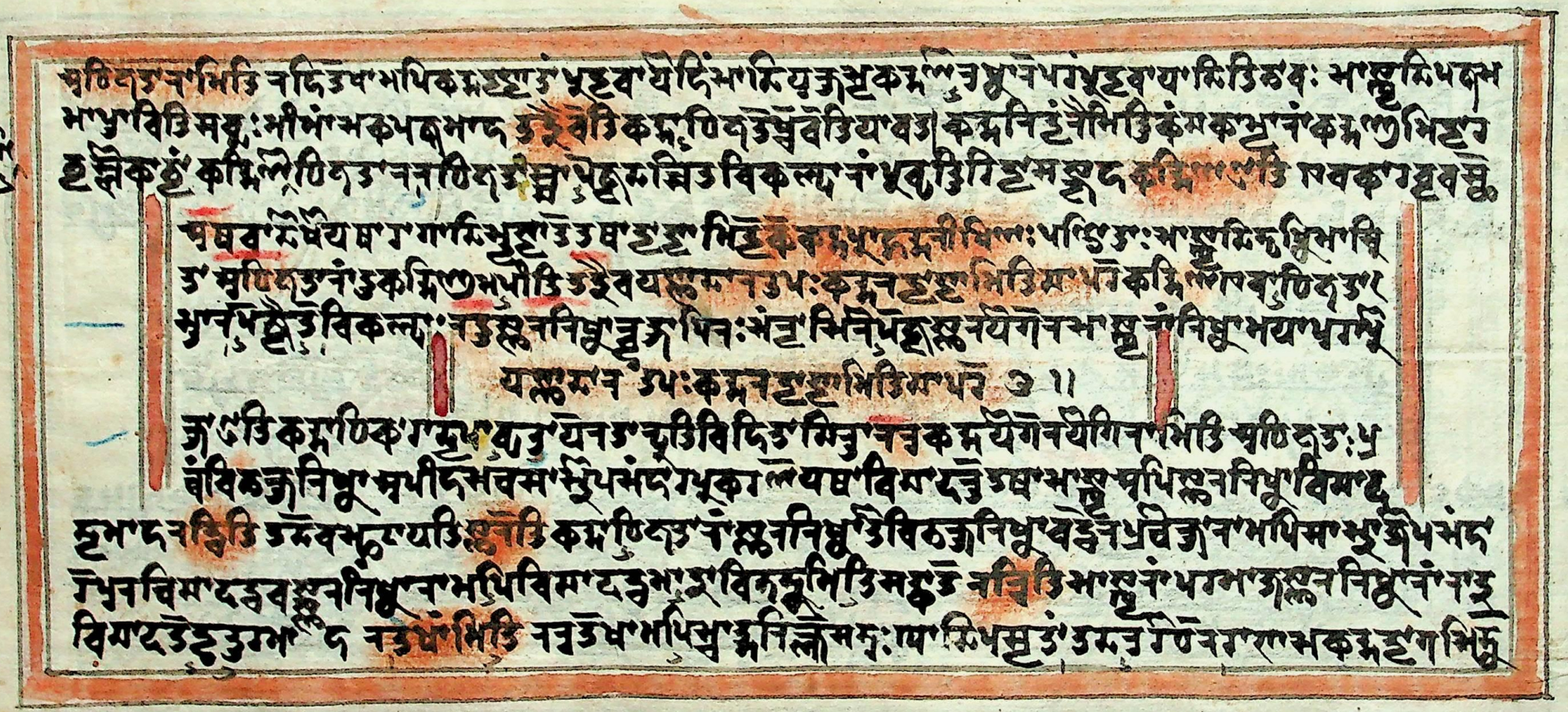

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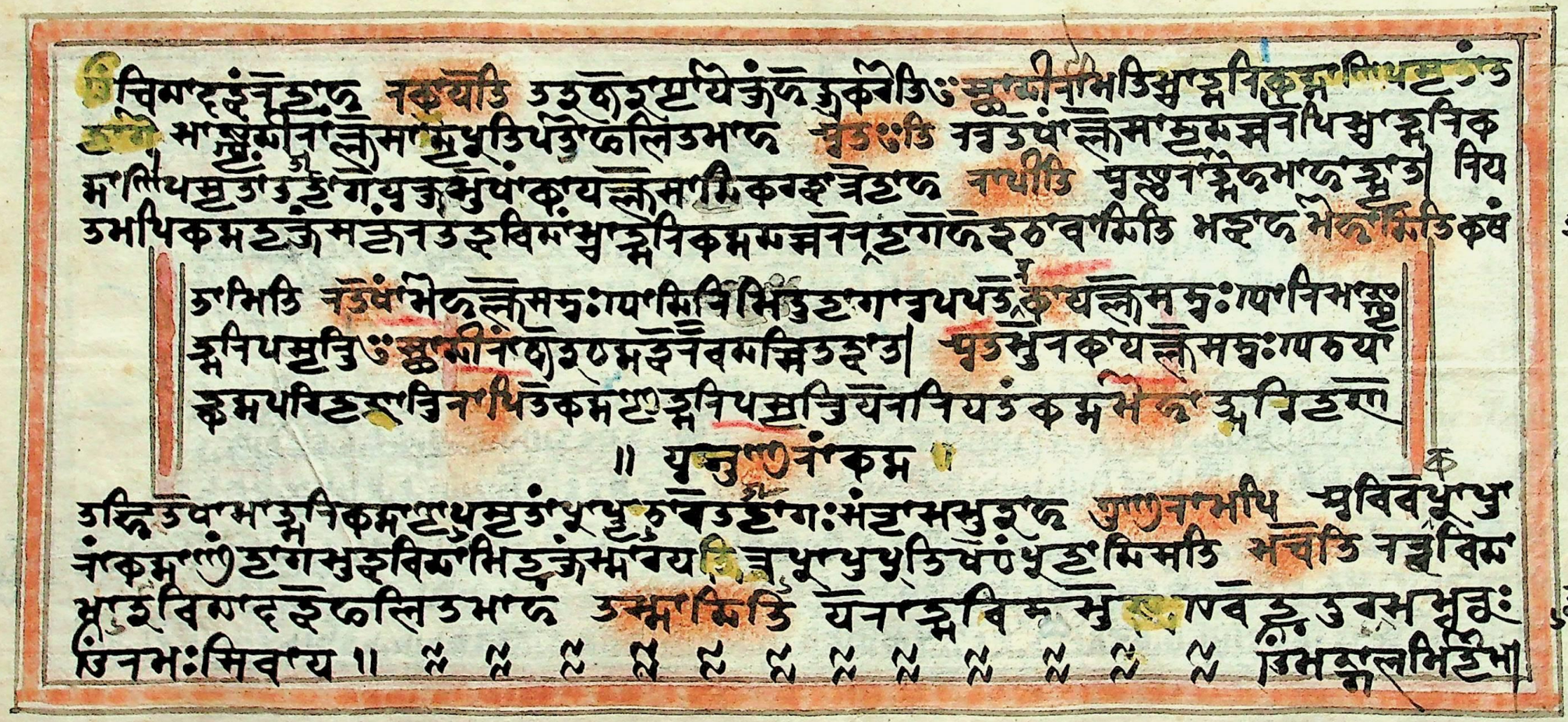

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नेहाभिनाएतम्मेवम्धुत्तेनभ्धुयति यषेति म्धुत्तेधिमुतत्रइंकिंनभ्रामिहामङ्गह यषेक्तेति
नहिफलहागामेवङ्गनंविनाभुक्तिदर्जभुक्तेङ्गनेकाणीनइभाणकमुतिम्म्तिविरेणमद्धुहामिन
मानतुरभेवङ्गनभाणनविणनानजहामतभ्रुगभुतिरेवगुह्नेहजः म्धुत्तुगतभजंम्धुत्तिकेये
ण्यति उषेति धुगुक्तपक्षाथवामविवक्षयहेतुक्तम्भ्रष्टाजइभेवकिंनभ्रामिहामङ्गतमथवामेहइरुवान्मेव

ङ्गननिधुःभंत्राभिनेनेहविवक्षिताःकम्मफलहागाएवभाद्विकइनगुणेनतभस
इम्रुपेक्षयाभंत्राभेतमृते नभ्रष्टःभचकम्मभंत्राभःभचकम्मभंत्राभाभंरुवेमनहि
मेवहुतेतिहेतुवमनान्मृष्टाएवेतिमेत्रहेतुवमनभ्रभुहजइत यषाहागाम्ब्रुत्ति
गुनतुरभिति कम्मफलभ्रुभुतिरेवयषेक्तानेकपक्षान्रधुनासक्तिभंत्रुप्रत्नंधुतिवि
॥ णनाता ॥

भिहाह नभवेति नमेयभेवहेतुक्तिभुमथवामिकात्राषाभिद्धेहक्तइमितिरुवः भ्रष्टभंत्राभाथवाम
भंरुवभंत्राभहागविकल्पभ्रकषंभावकामतेहामङ्गह उम्मामिति ङ्गननिधुःपुहक्तविकल्प
त्रथपतीक्तइतेपाभणिकारभुइह यइति भंत्राभिनंविकल्पानहइनङ्गननिधु
याभेवाणिकारभ्रक्तयः भ्रधुममेधभाणितइत्रभाणनीयइपेक्षहाह उषेति ॥ ७ ॥

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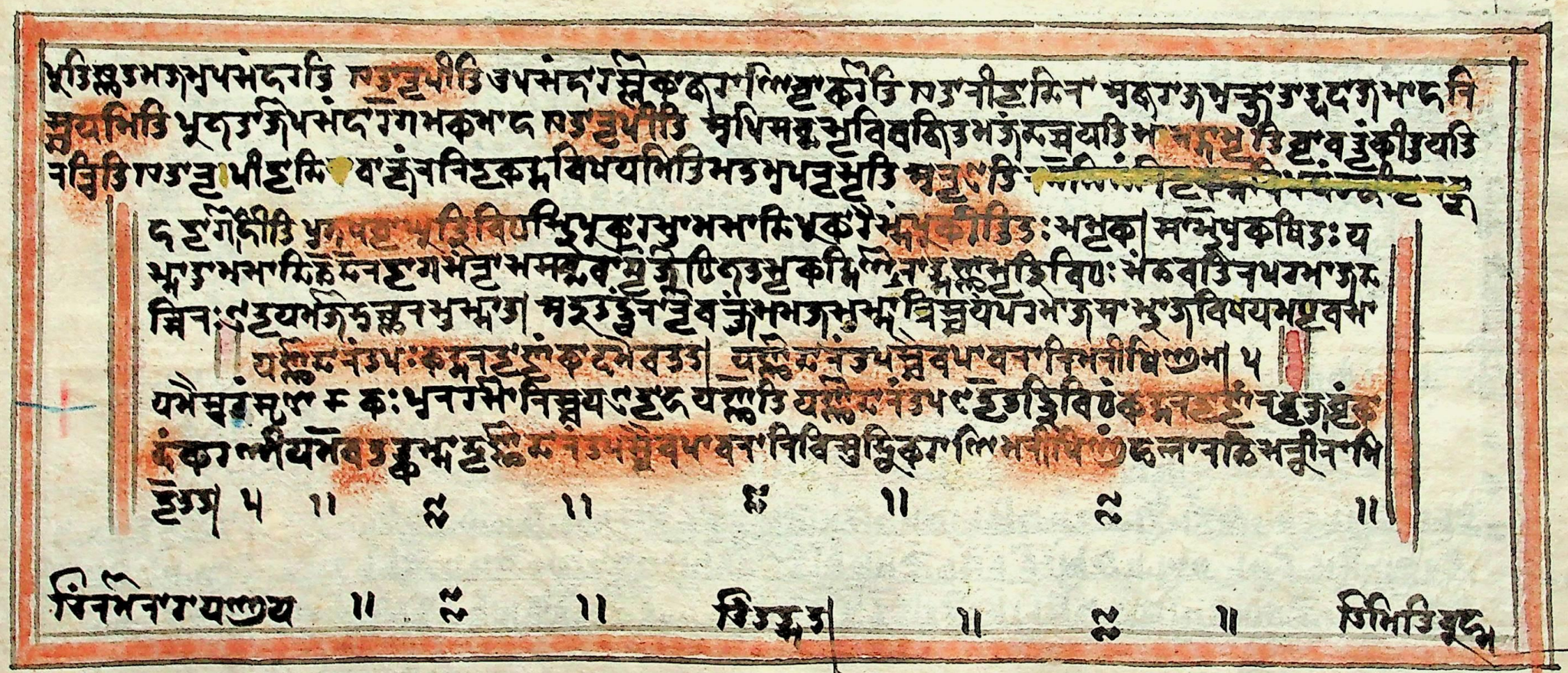

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नियतभृतुभंनृभः कम्ॐ नैपपमृते भेदतुभृपरिहृगभुभभः परिकतितः ॥१॥

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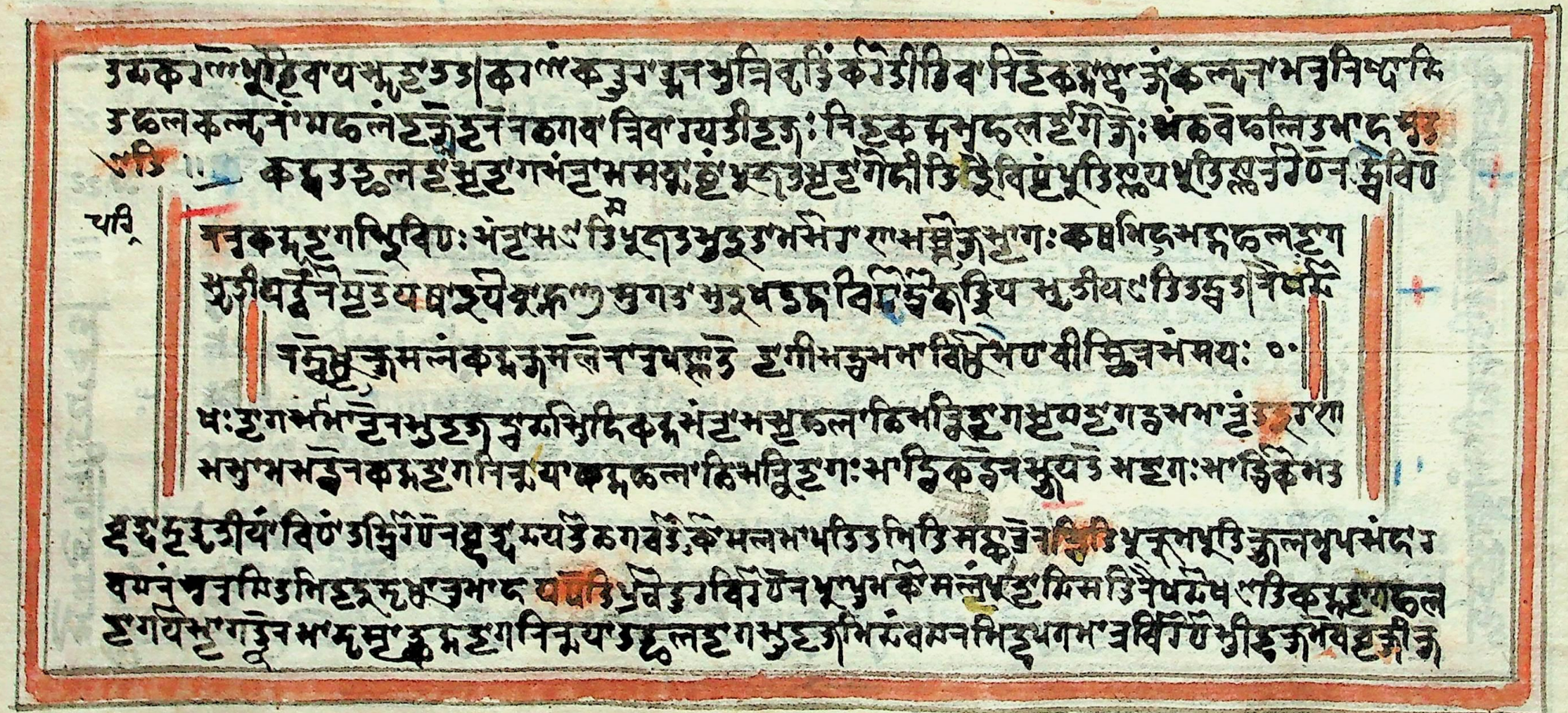

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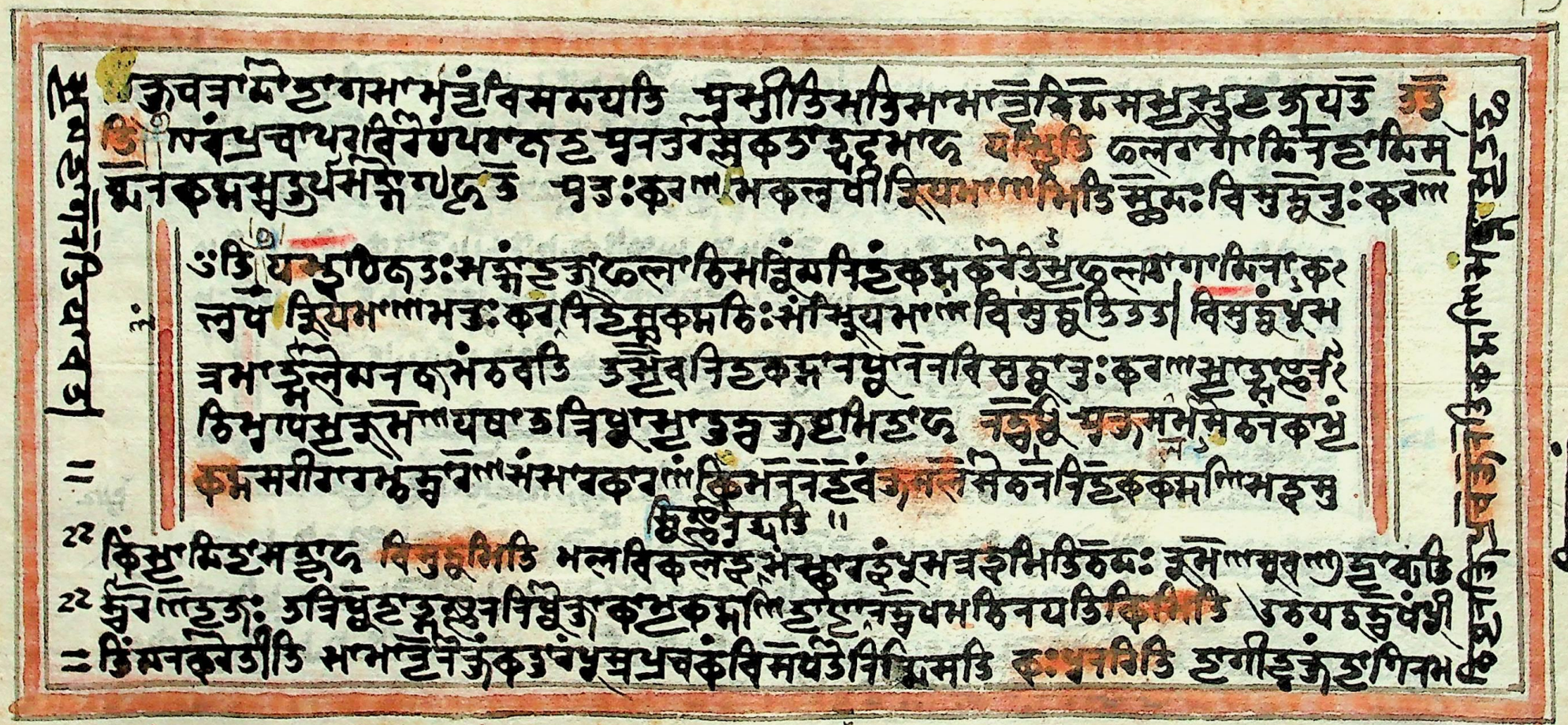

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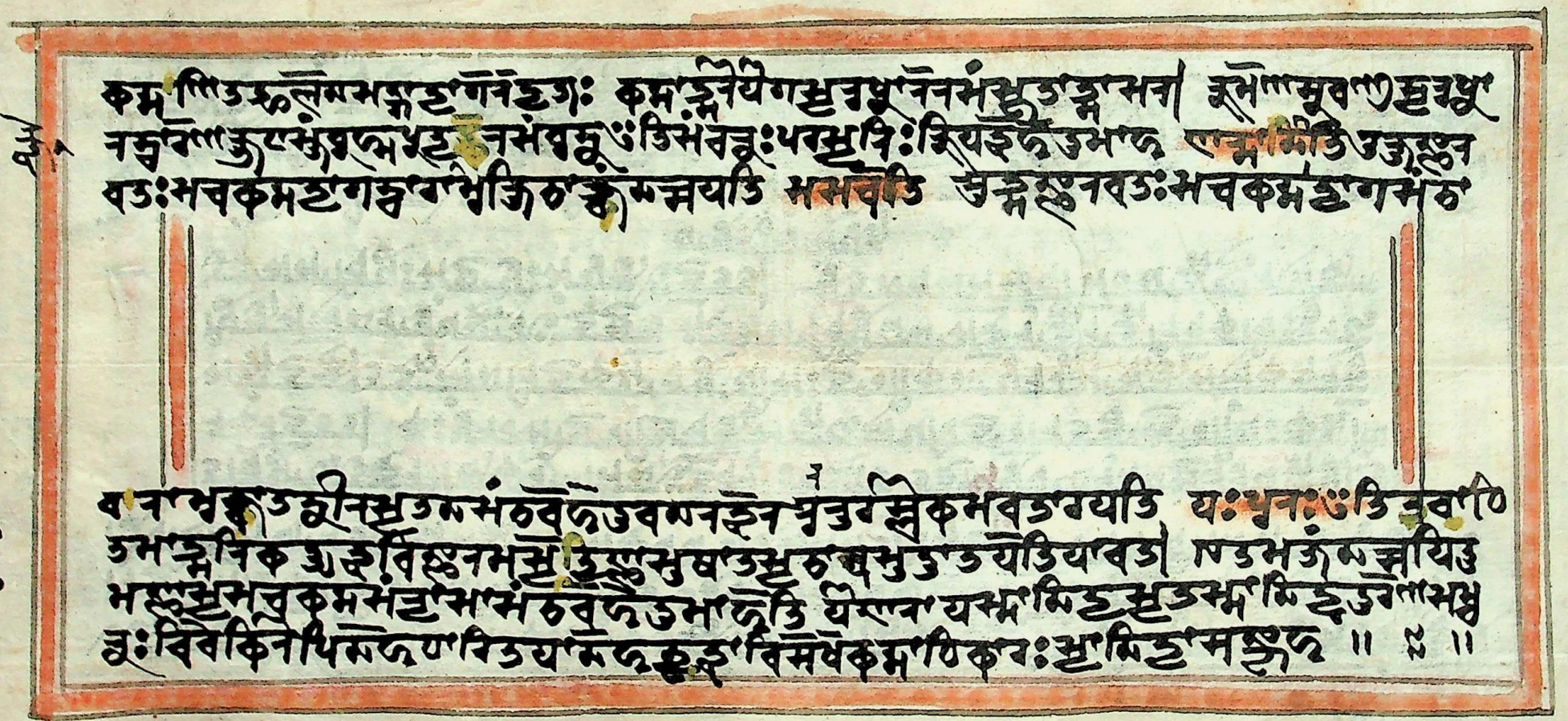

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ति नत्वधरभाजसंज्ञमवमविसेषामज्ञानंधरजसंज्ञामेधिकिंनसुहागसुभकरहुतुहाद पुनःधर
भाजेति उभयभयमज्ञानामविद्यानिवृत्तेउमवेधितक्रियाकारकामिश्रिवृत्तेरितिहेतुः विद्यावतः

भज्ञानंकमिणीभधरभाजसंज्ञाभिर्नेहसरीरधातुमुत्तंनउधरभाजसंज्ञाभिणीधरभ
हंसधरिपूणकानंकेवलज्ञाननिधूनांजमित्रादिकेवलभयमज्ञाननिधूविद्यामि
संभारवीणेनेन्मूलयति कमामिमिहजः ॥ ०७ ॥ पुनःधरभाजमज्ञिनाणवासे

भाज्ञेजउत्तेधुक्तानिभिद्वयेभचकमाणभा ०७
पणिधूनंउषाकुत्तकारणंमधुषश्चिणं ॥ ४

धकमसंज्ञाभिहंसंठवहविद्यापूरेधितहामाहनिक्रियाकारकफलानांनहज्ञाभू
णिधूनामीनिक्रियाकज्ञाणिकारकाहाहनेधमुतेसेपकमसंज्ञाभःसंठवतिउम
उमउरैःस्लेकैमज्ञयति धाज्ञेतिधाज्ञाणतानिवज्ञभानानिभजावादेकारणानिनिच

भचकमसंज्ञाभिहसंठवनाभुक्ताणवकारहावहंमज्ञयति नश्चिति पुविमुषेसेपकमणंउमुक्त
नामगगामीनंहागायेगेकारकेपणिधूनामिप्राहमज्ञनहेउभाद क्रियेतिकषभणिधूनामीनांक्रि

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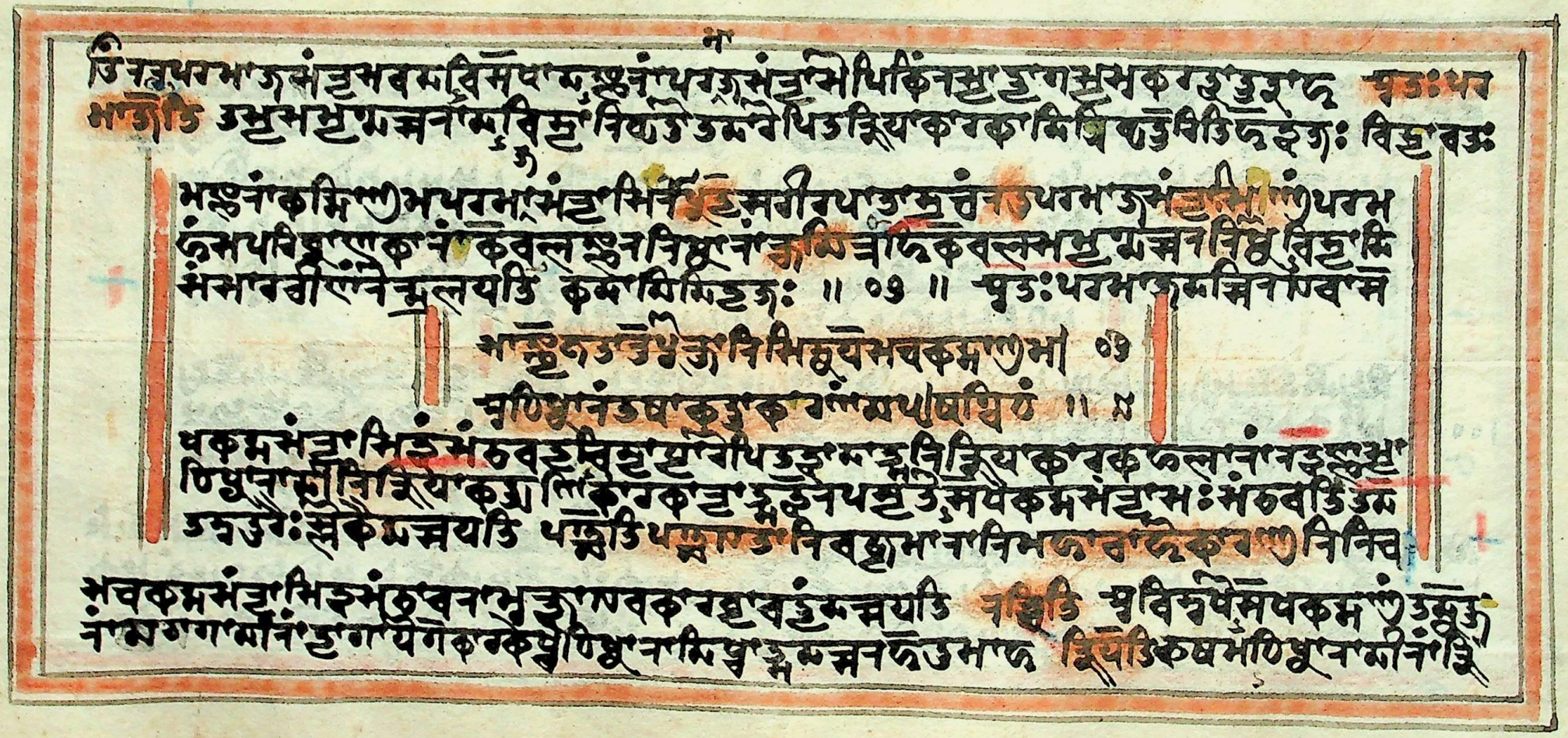

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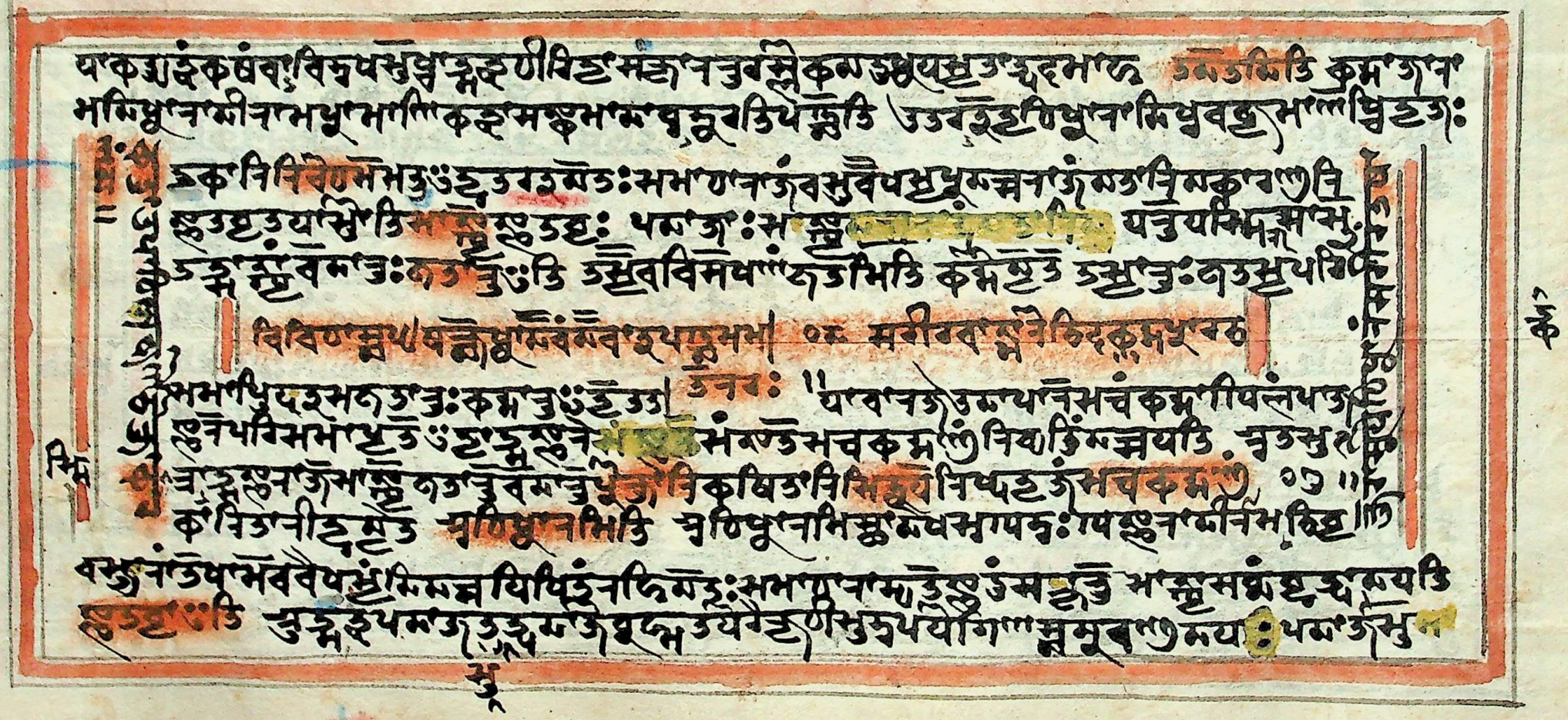

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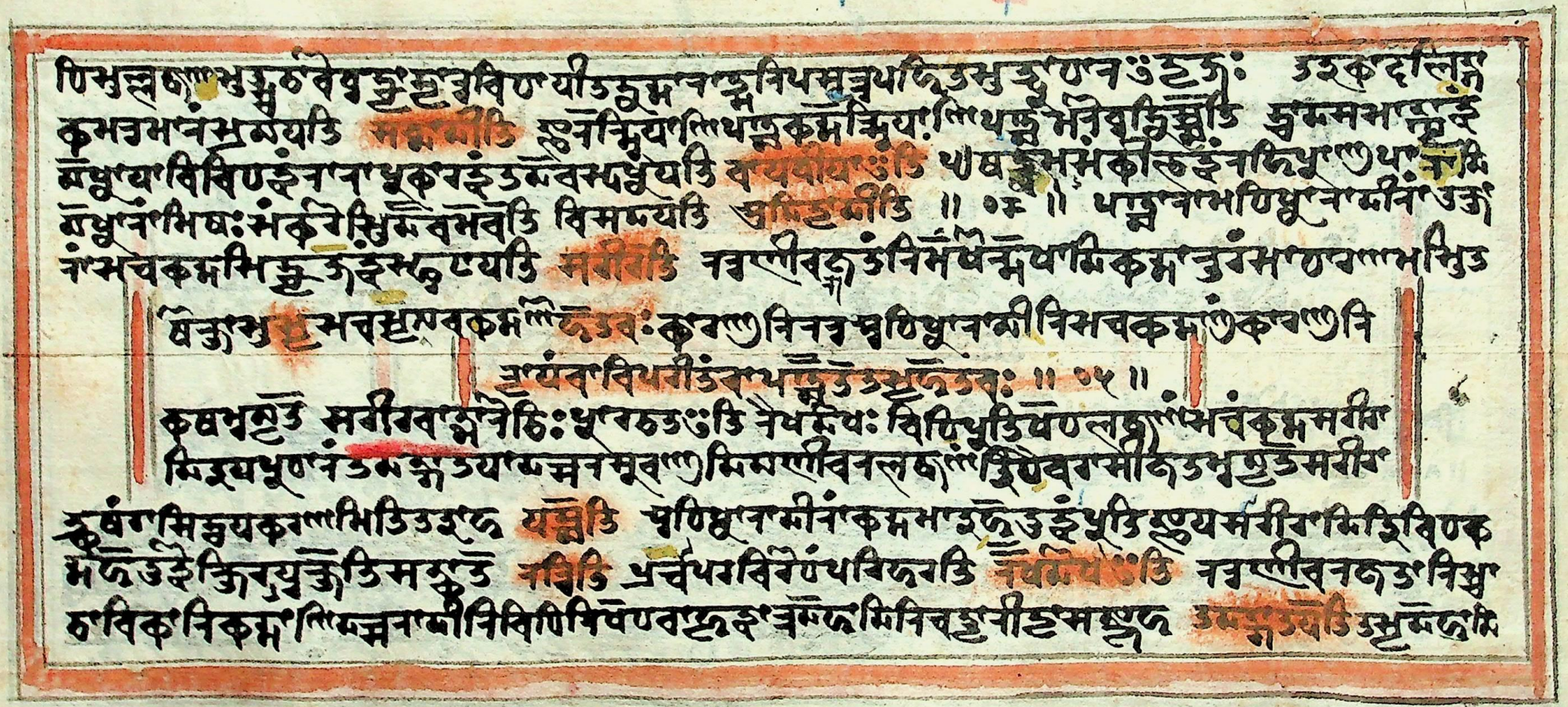

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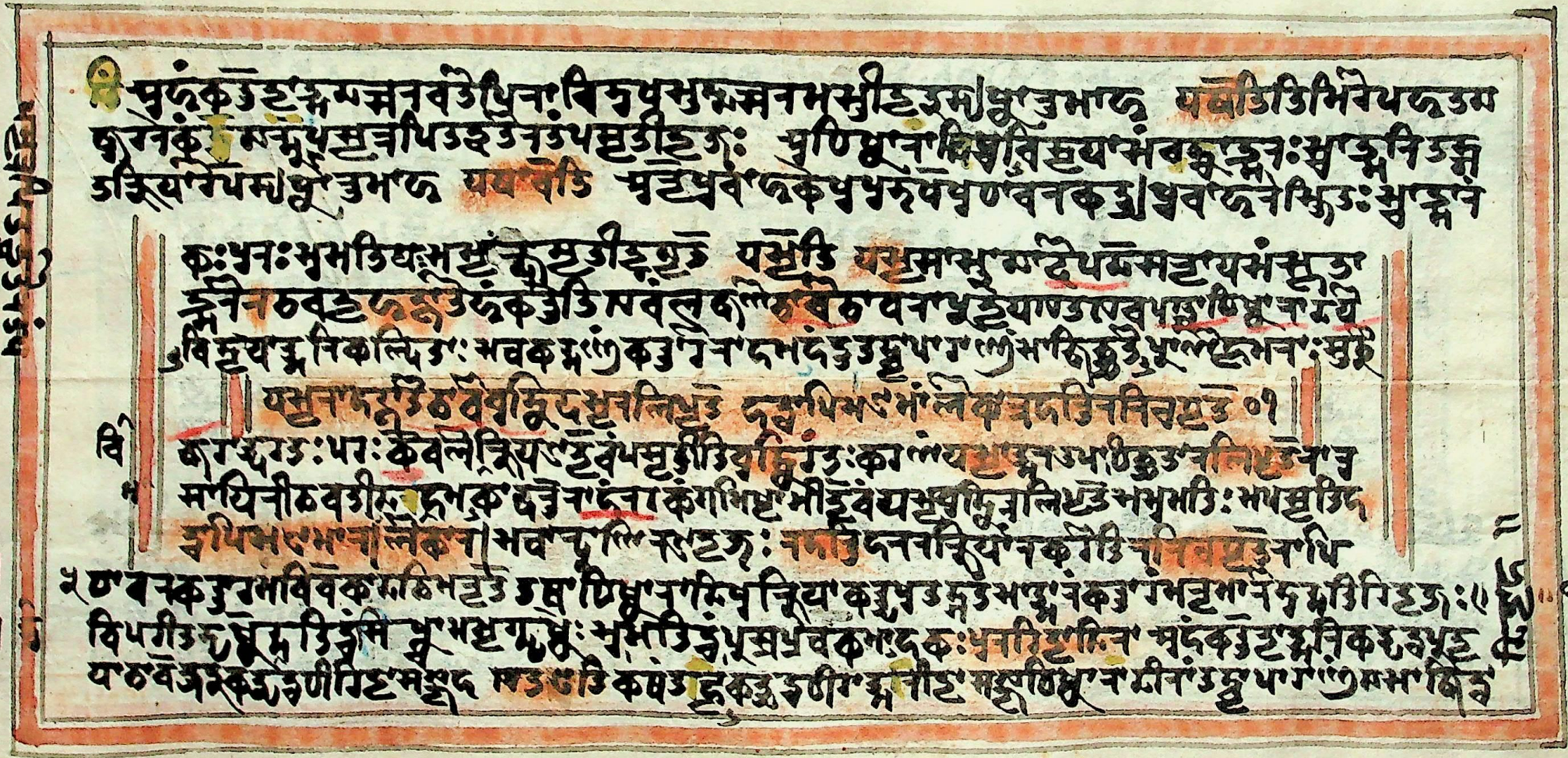

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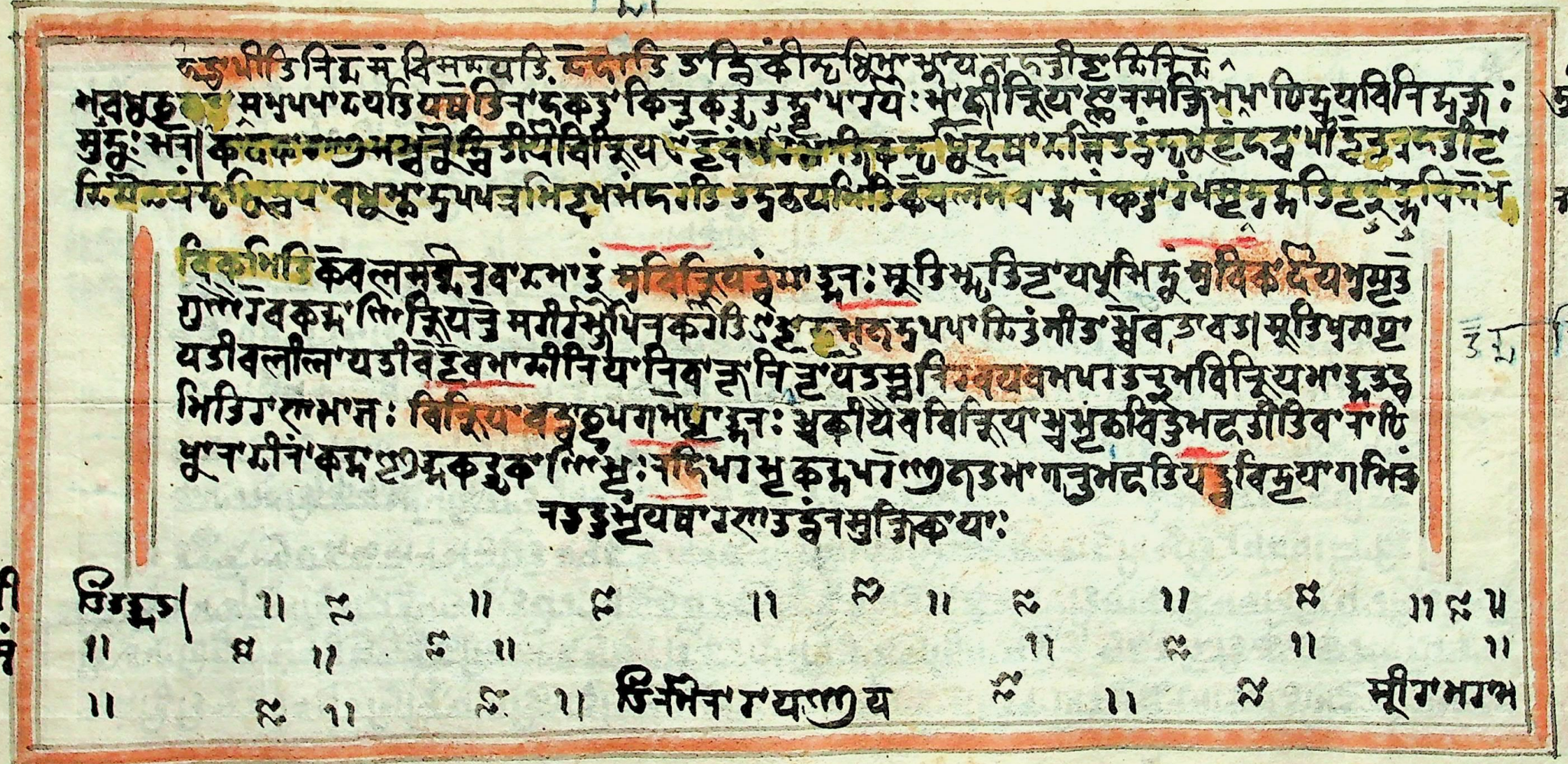

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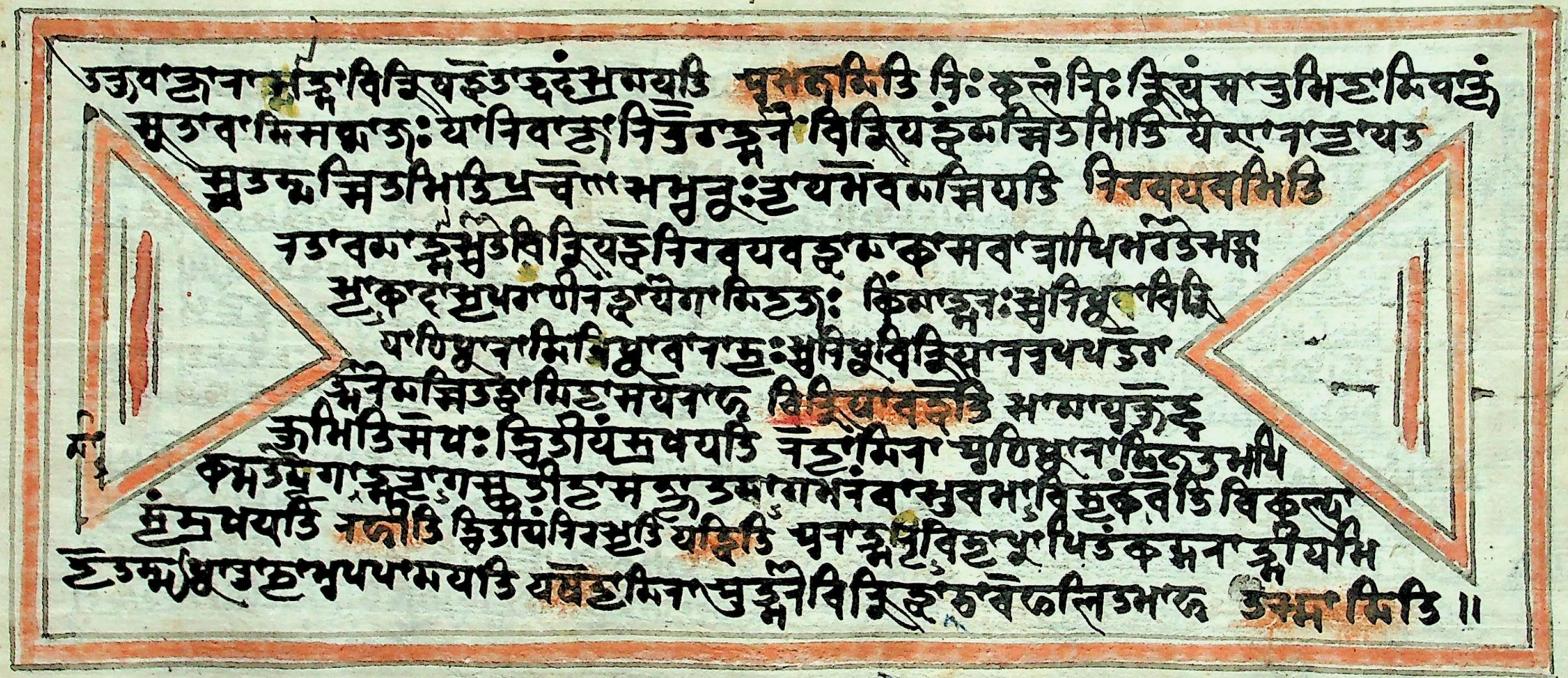

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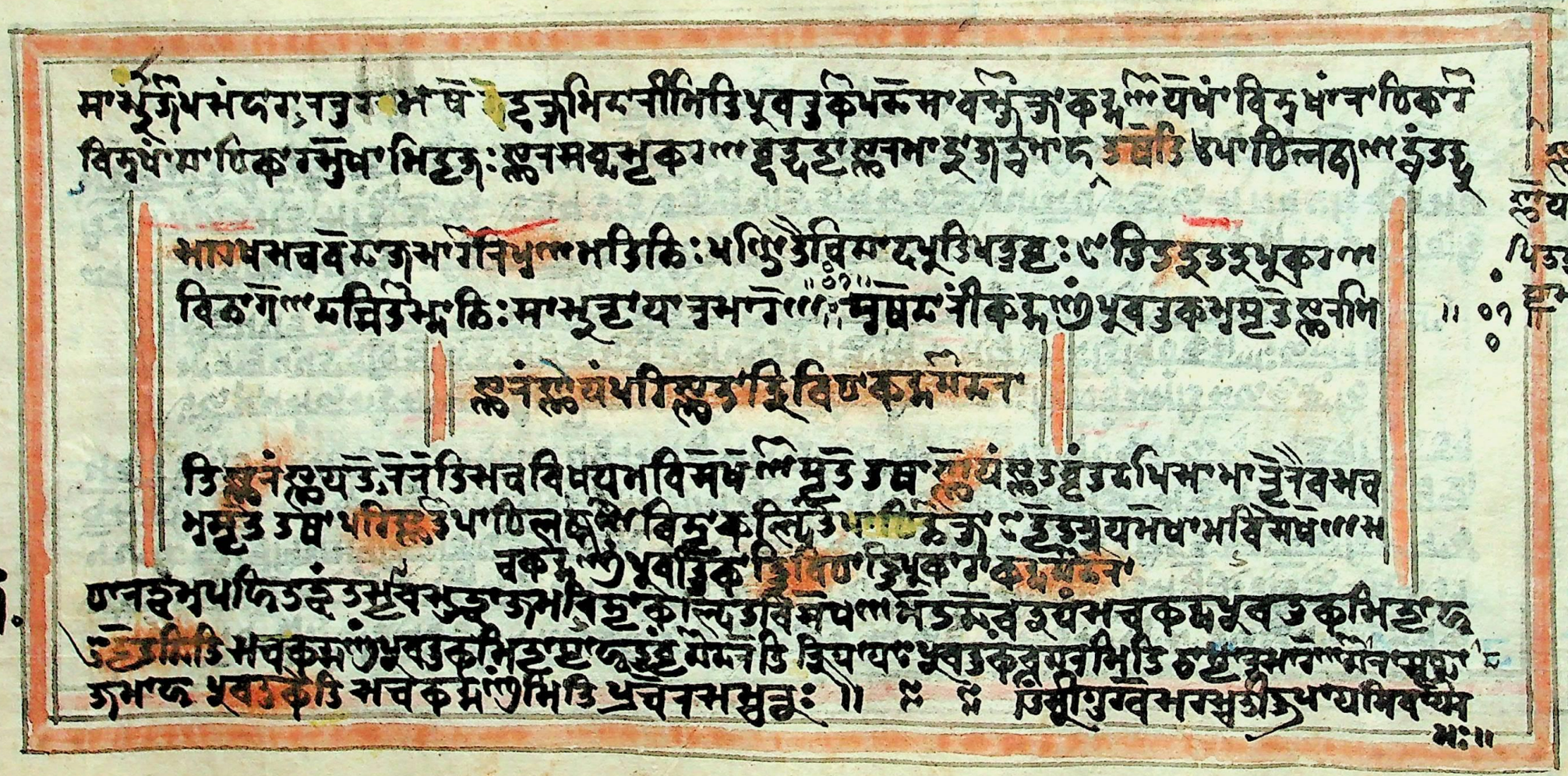

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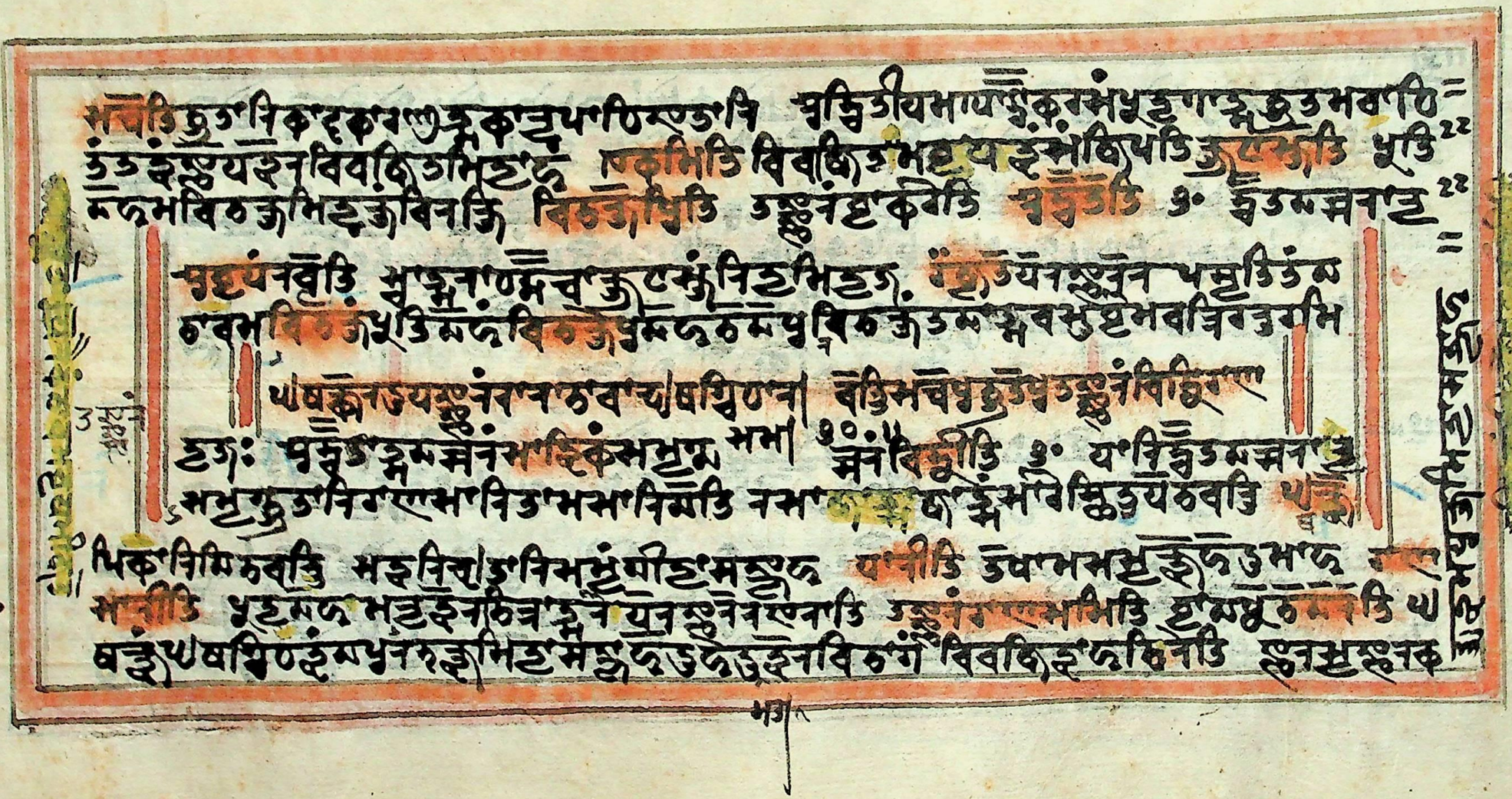

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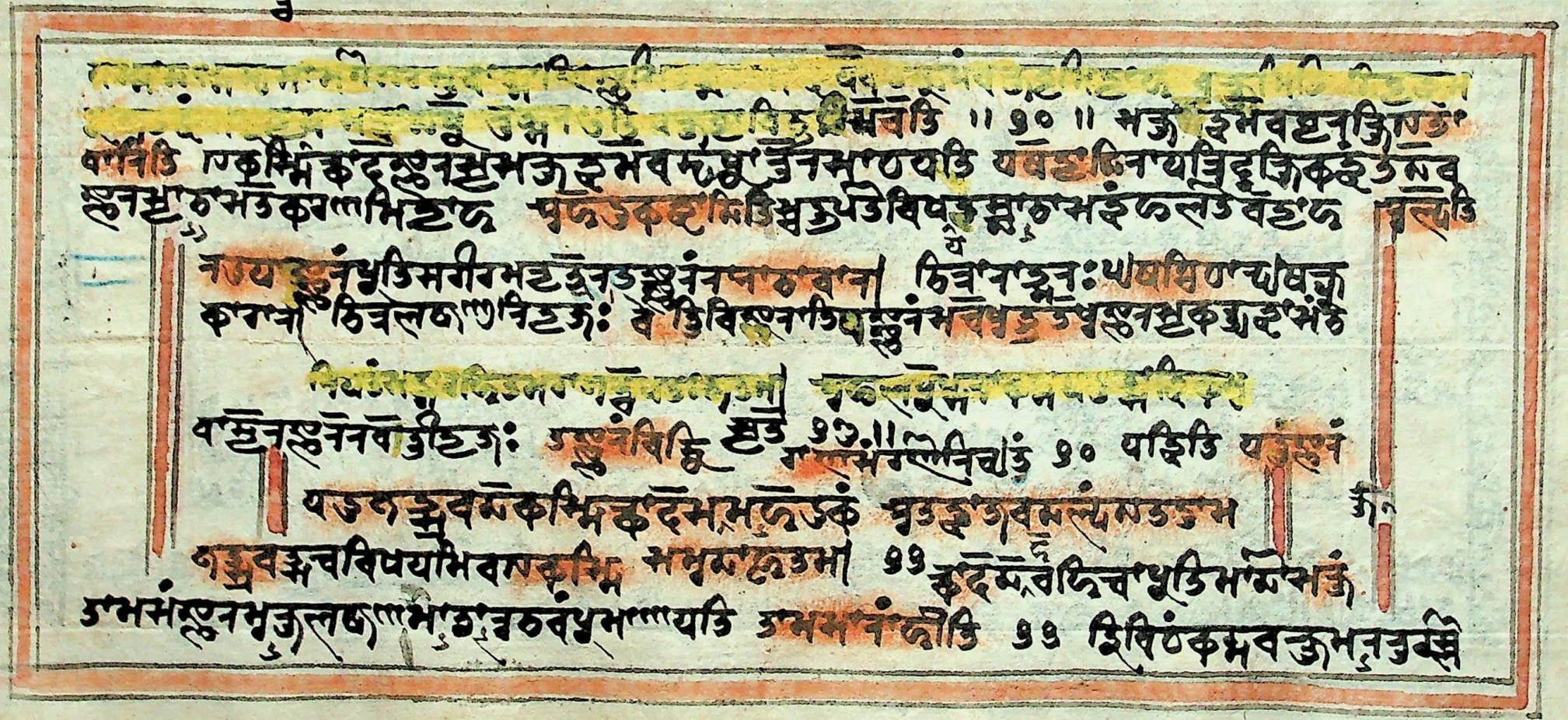

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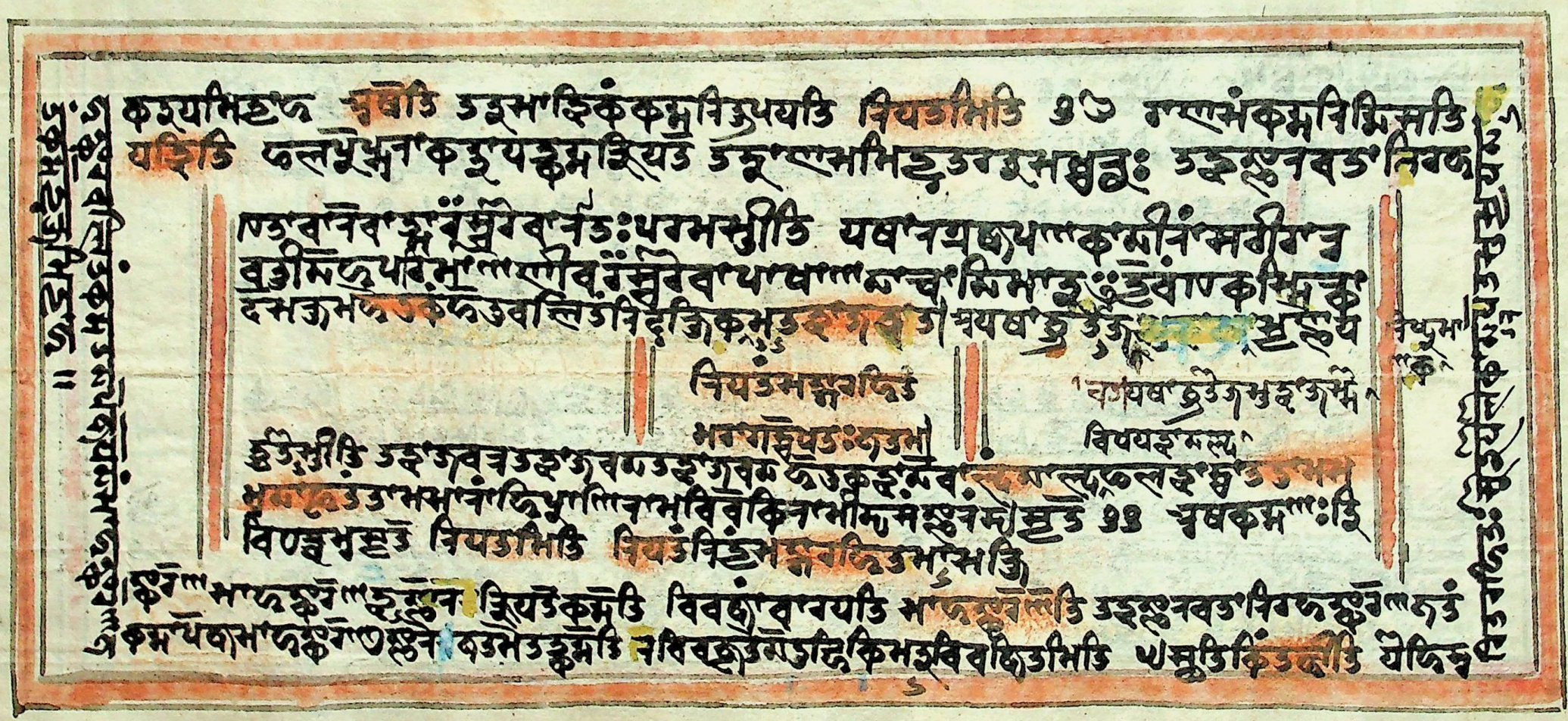

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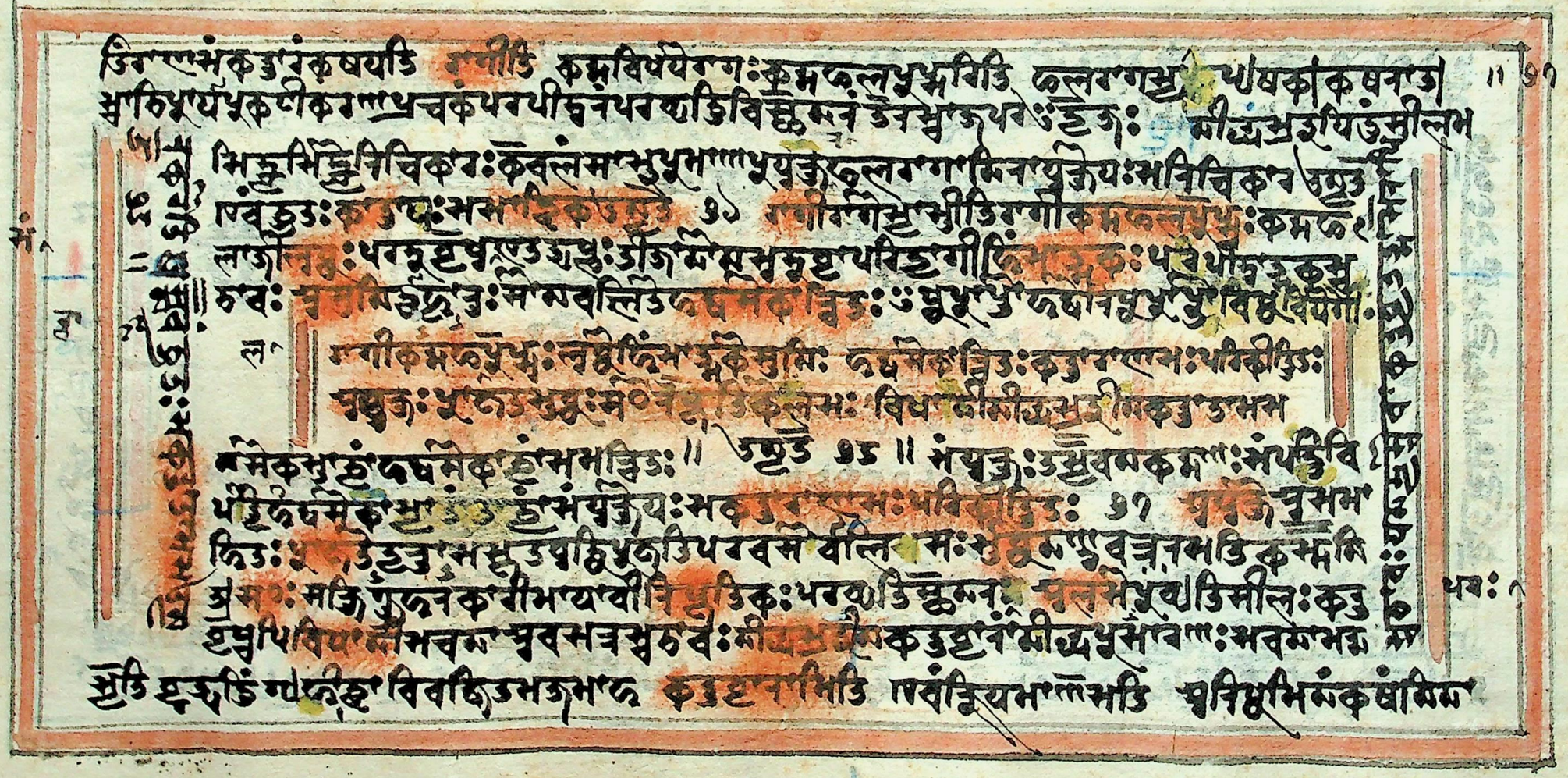

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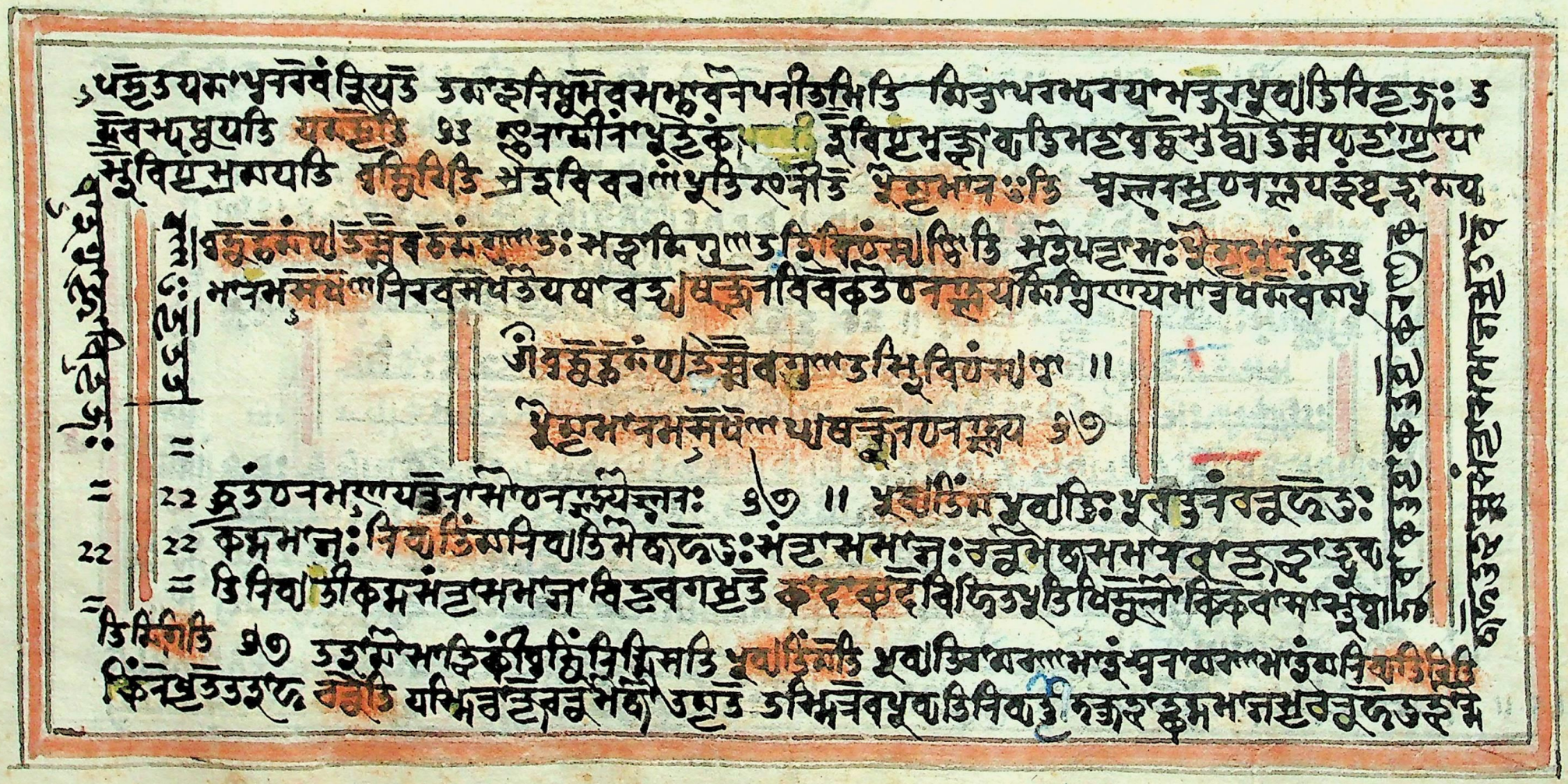

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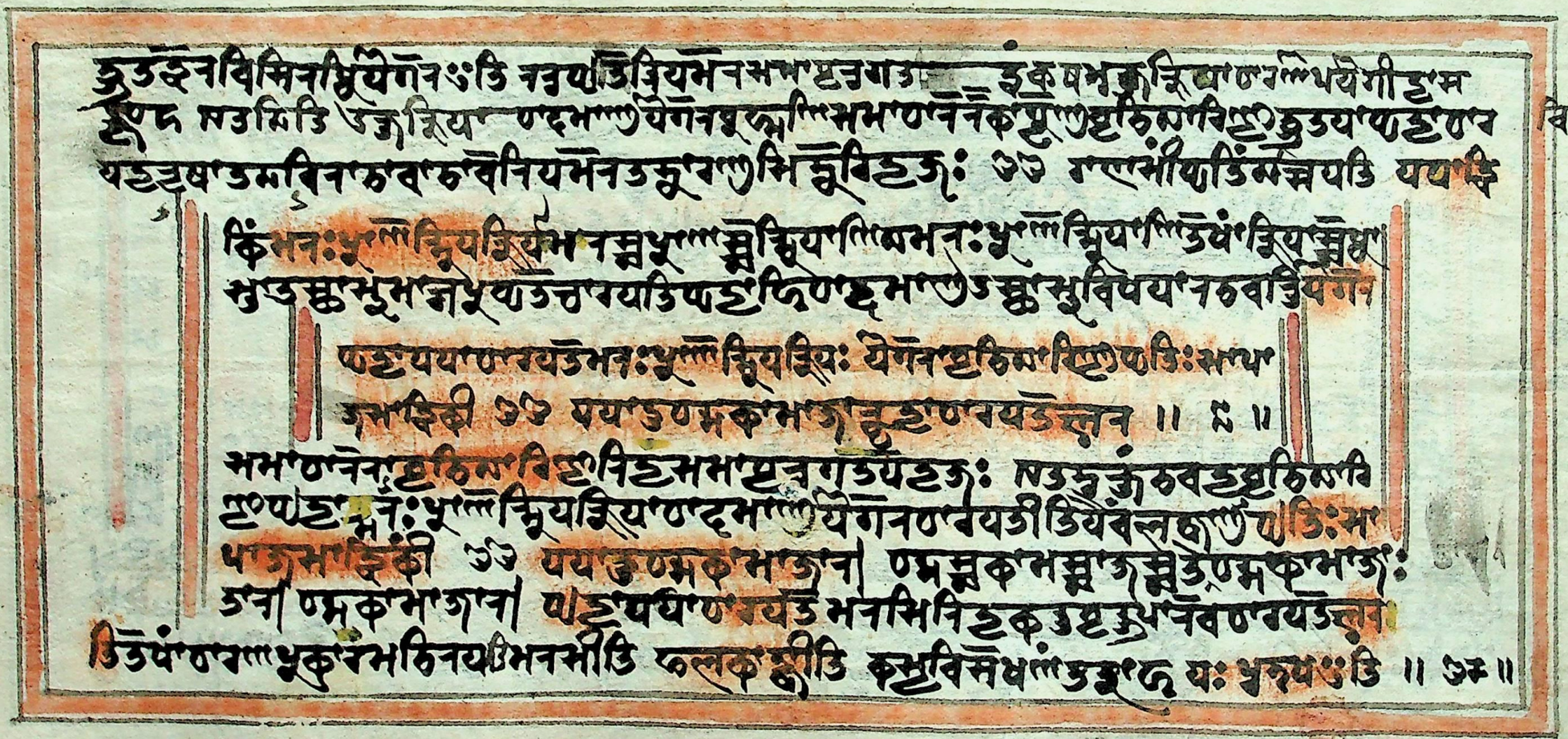

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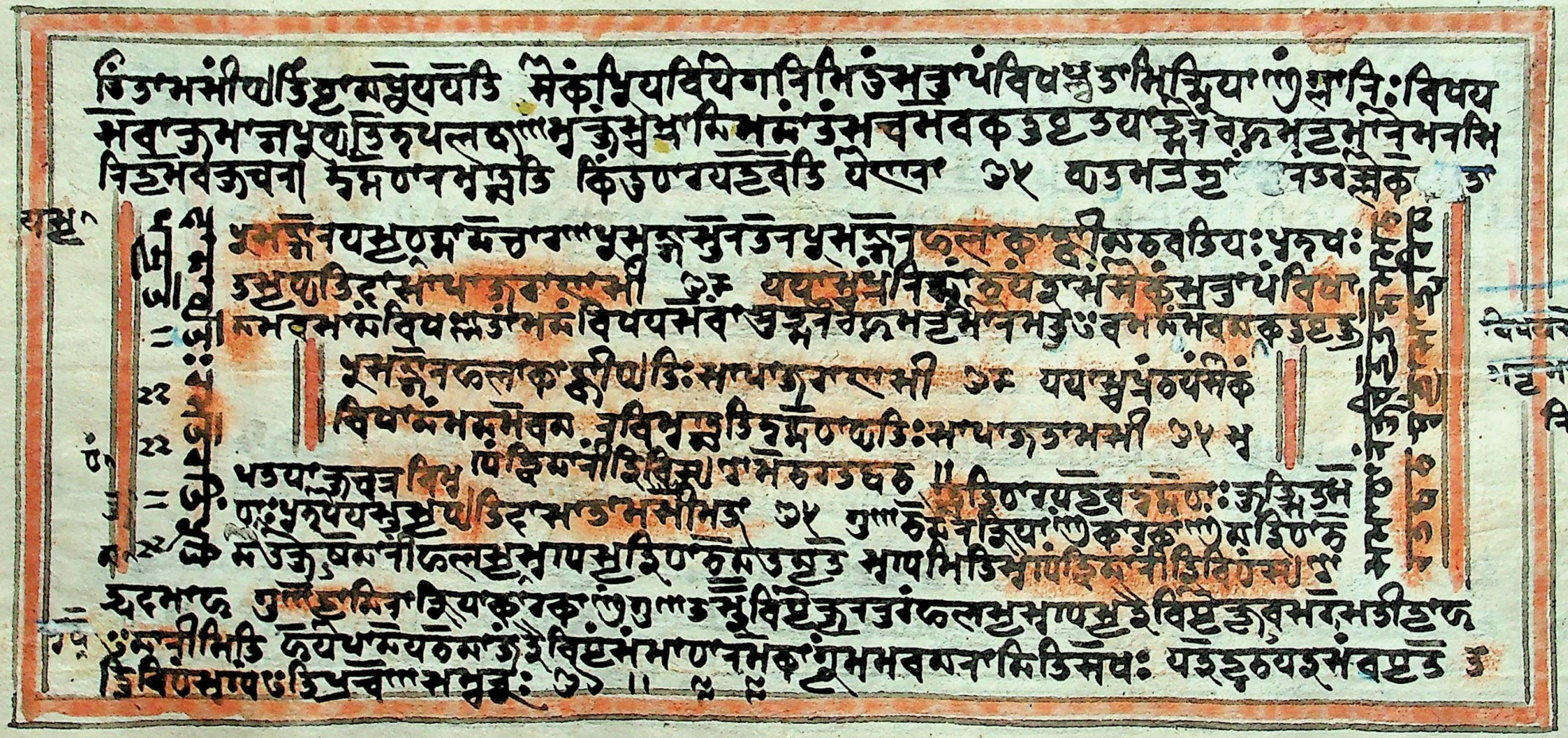

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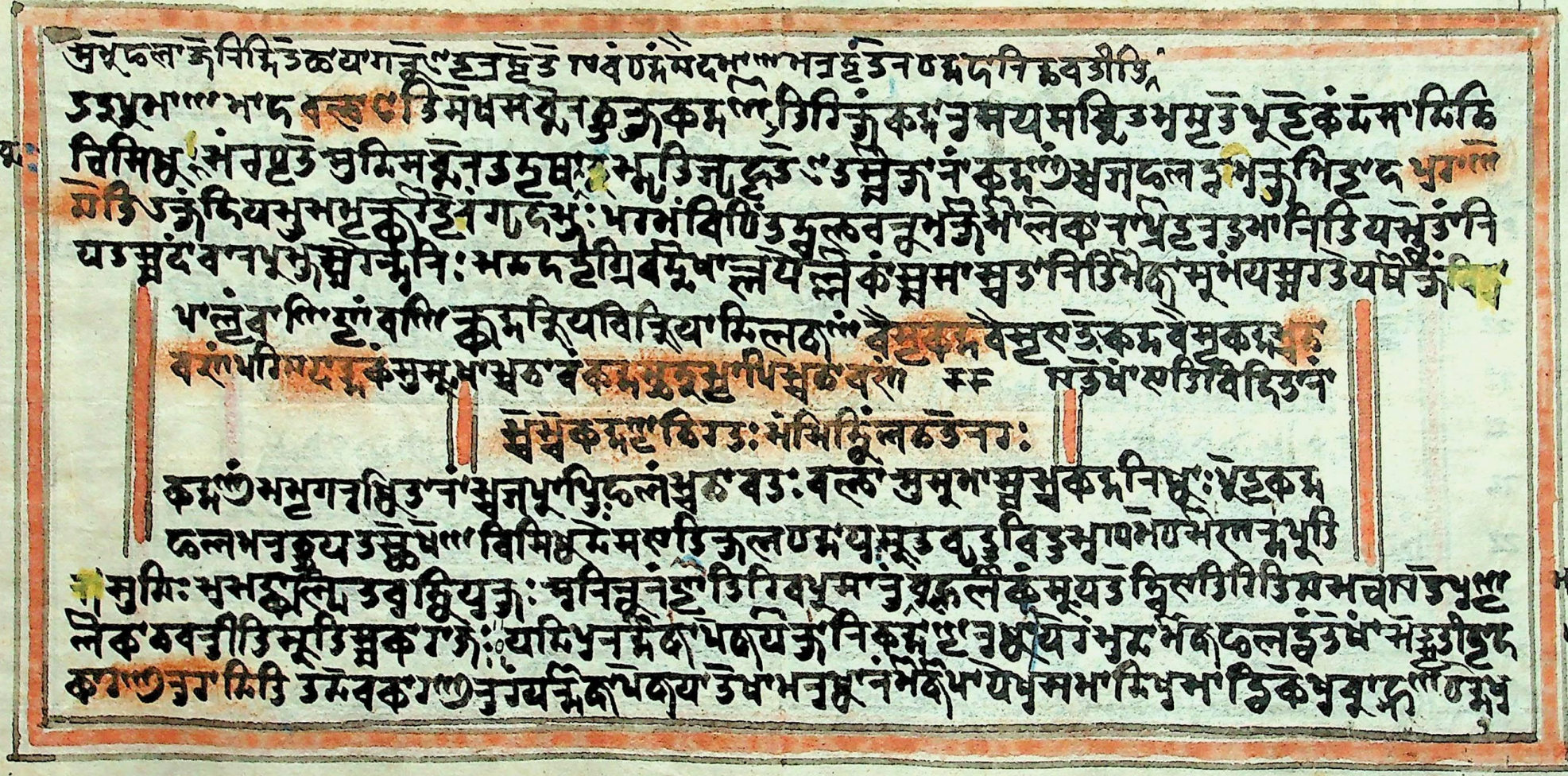

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ऽभ्युणमःस्वधाऽस्त्वग्नयेकव्यवाहनायस्वाहाऽग्नयेकव्यवाहनमावसुरुक्मिभ्यऽइदं यऽऊंऽति नऽइयꣳसुमि
लऽइत्यभ्युणमःसोमायपितृमतेस्वधाऽयमग्नयेयमवतेस्वाहाऽग्नयेयमवतेमनोजवेपितृमतेऽङ्गिरस्वतेस्वधा
मुमंतिभिऽऊतिभिर्विशंऽइवप्रयसेमिहऽएषुद्युम्नऽऊत्तमेमिहऽइदं यऽइमेऽअधिविक्षितेऽक

यऽएवभुवःसोमायपितृमतेऽयमग्नयेयमवतेमनोजवेपितृमतेऽङ्गिरस्वतेस्वधाऽस्त्वग्नयेकव्यवाहनायस्वाहा
वनियऽइयꣳसुमऽइत्यभ्युणमःसोमायपितृमतेस्वधाऽयमग्नयेयमवतेमनोजवेपितृमतेऽङ्गिरस्वतेस्वधा
कमग्नयेकव्यवाहनायस्वाहाऽग्नयेकव्यवाहनमावसुरुक्मिभ्यऽइदं यऽऊंऽति नऽइयꣳसुमि
सोमायपितृमतेऽयमग्नयेयमवतेमनोजवेपितृमतेऽङ्गिरस्वतेस्वधा
स्वधाऽस्त्वग्नयेकव्यवाहनायस्वाहाऽग्नयेकव्यवाहनमावसुरुक्मिभ्यऽइदं यऽऊंऽति नऽइयꣳसुमि
लऽइत्यभ्युणमःसोमायपितृमतेस्वधाऽयमग्नयेयमवतेमनोजवेपितृमतेऽङ्गिरस्वतेस्वधा
मुमंतिभिऽऊतिभिर्विशंऽइवप्रयसेमिहऽएषुद्युम्नऽऊत्तमेमिहऽइदं यऽइमेऽअधिविक्षितेऽक

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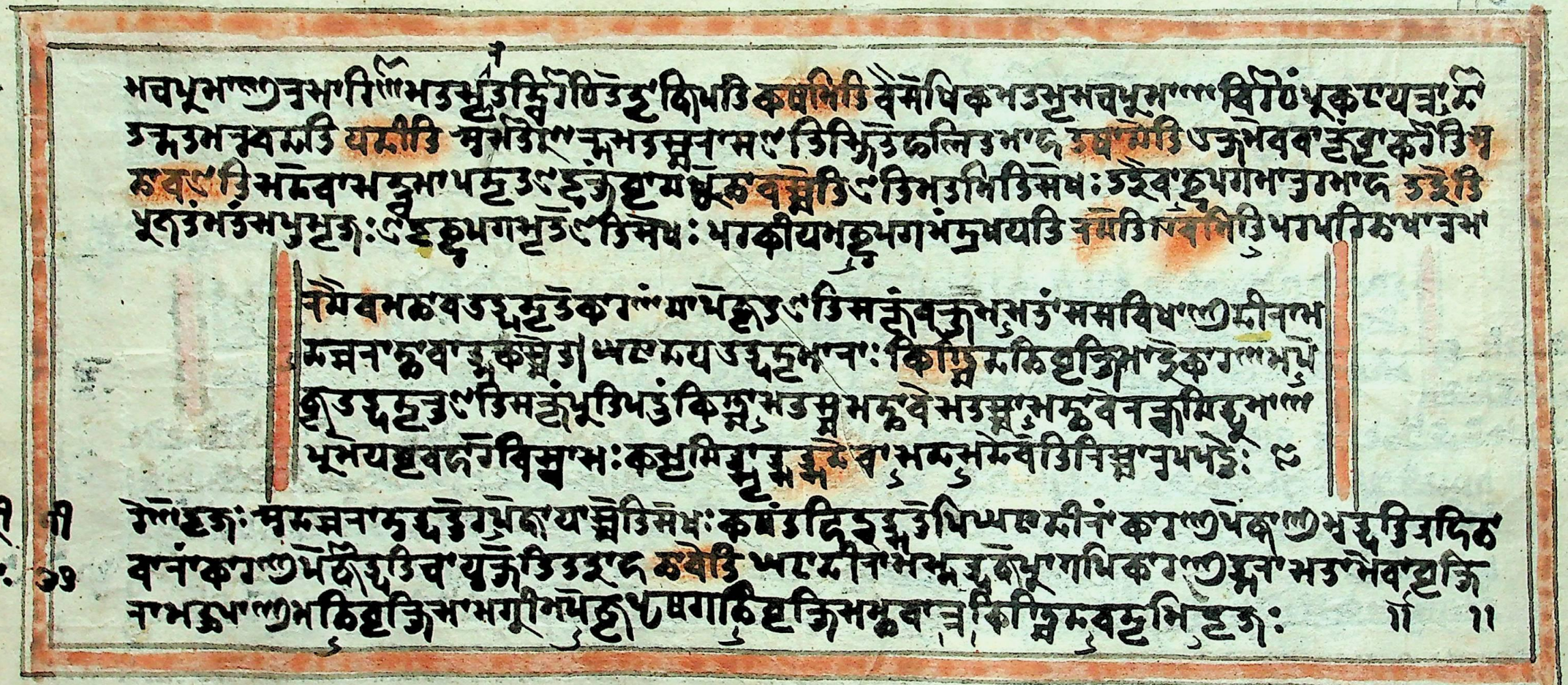

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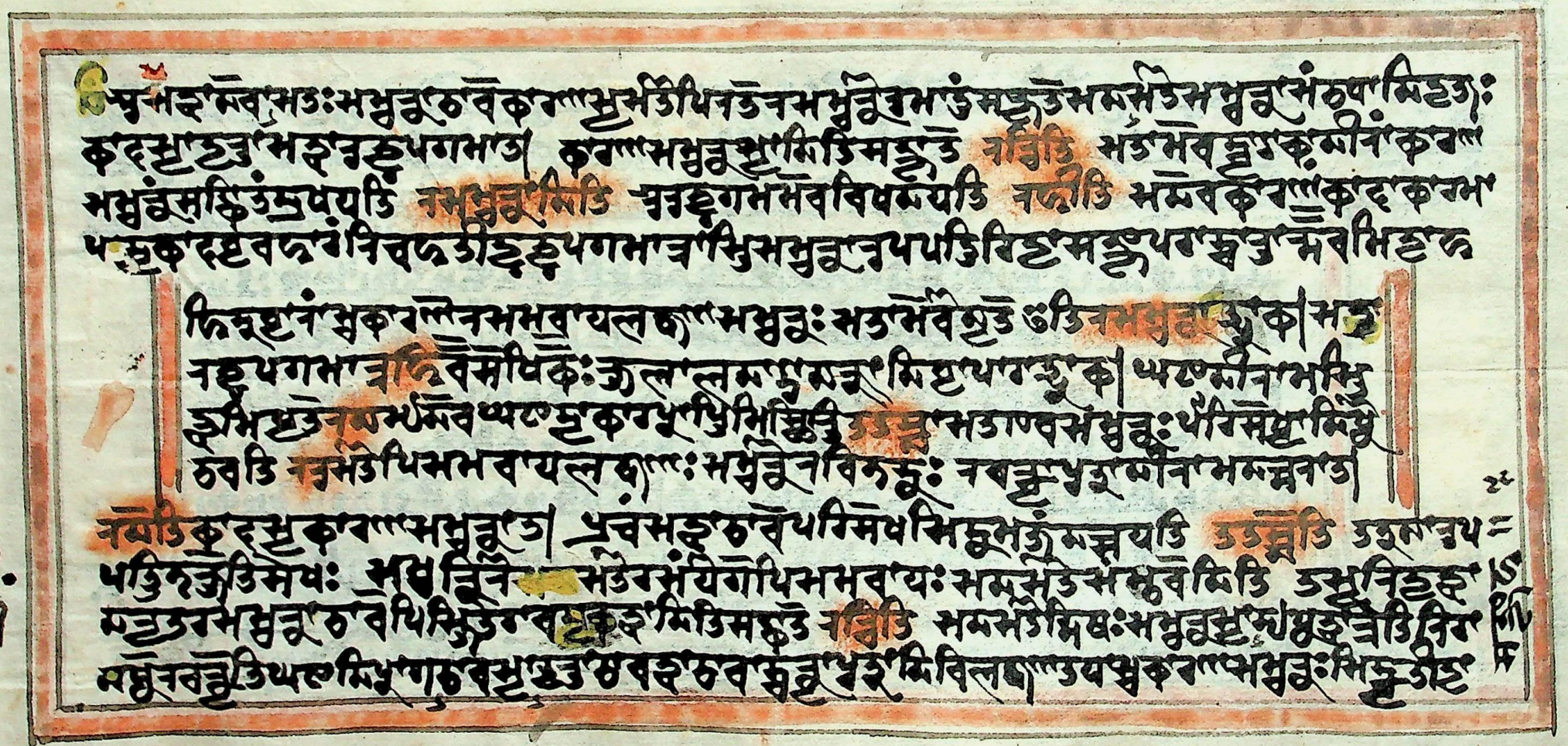

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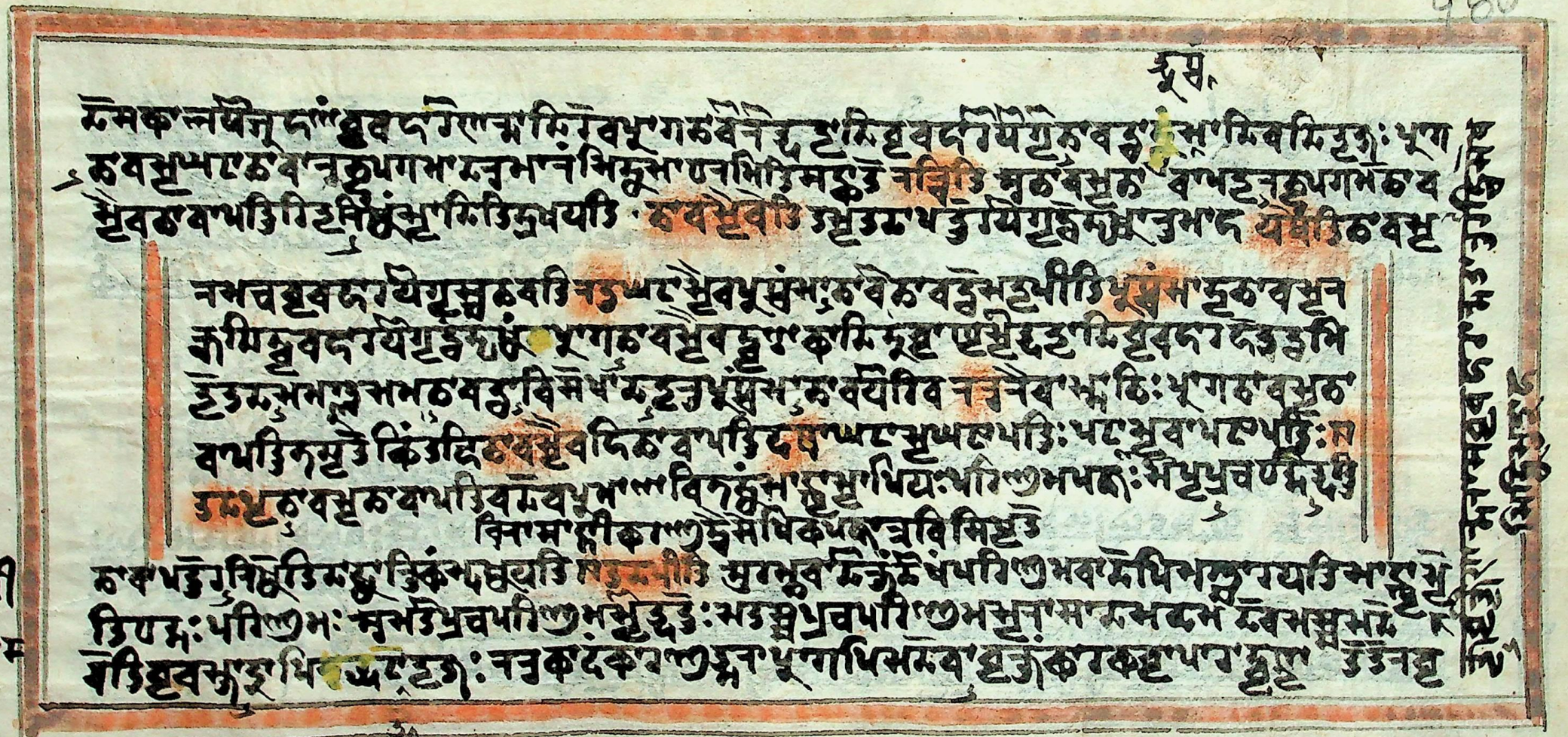

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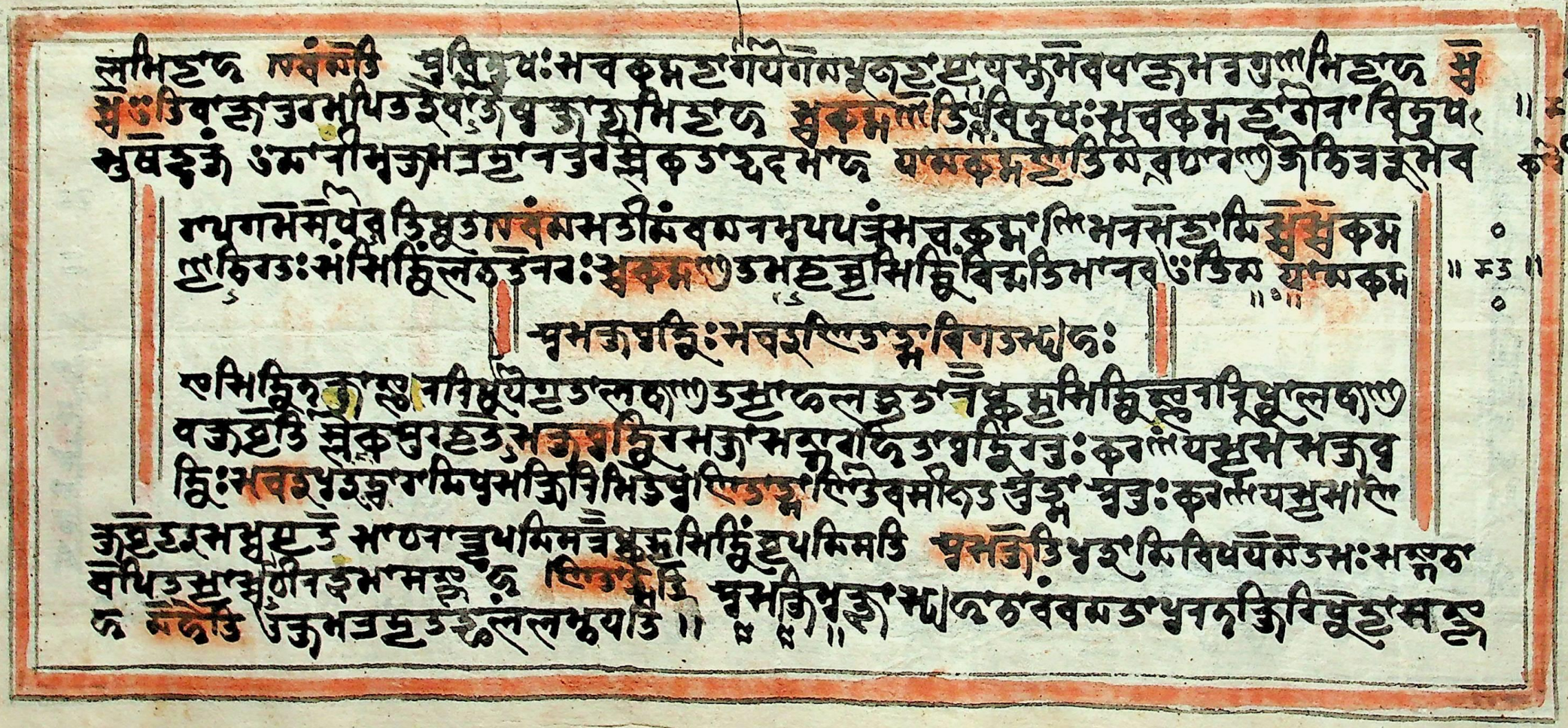

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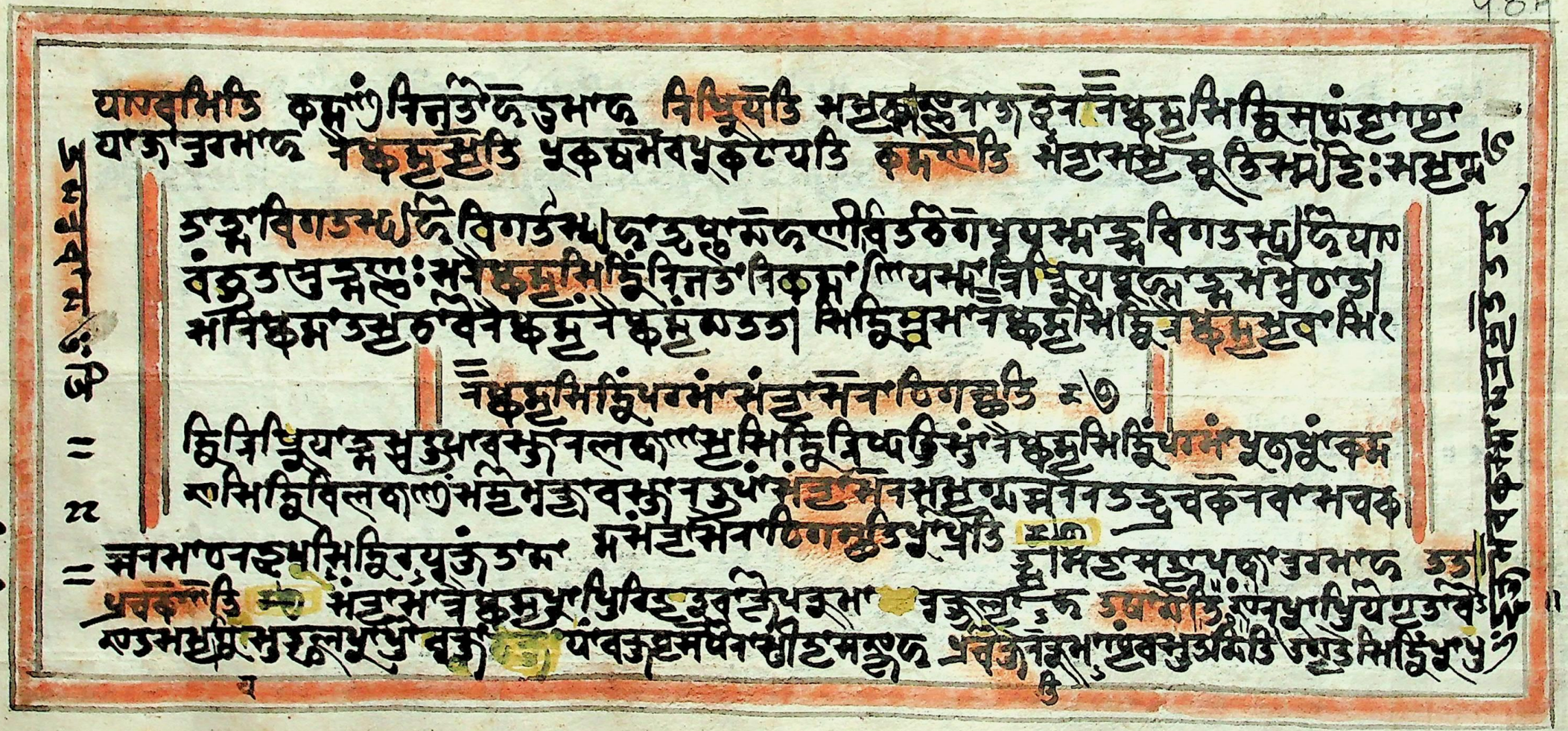

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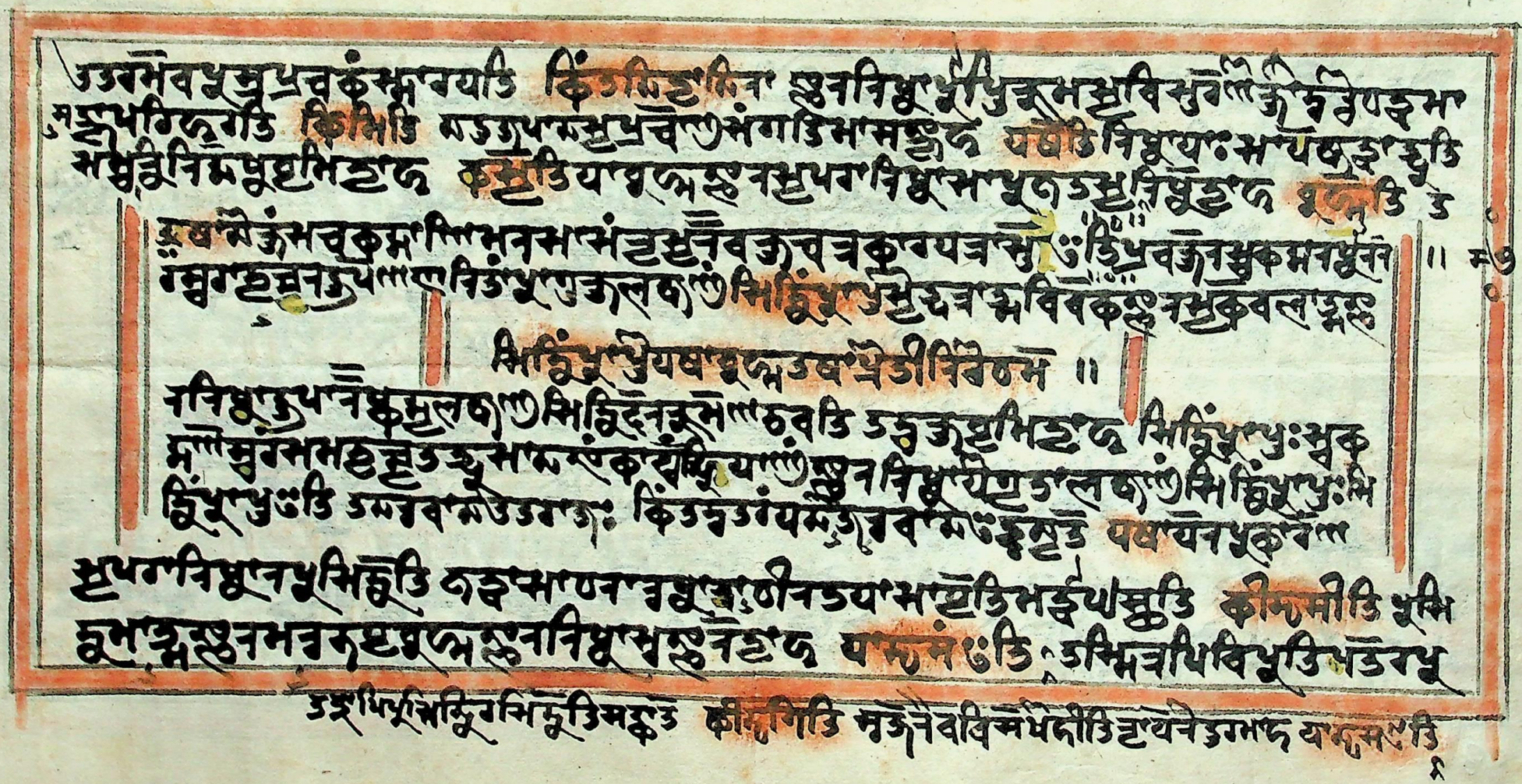

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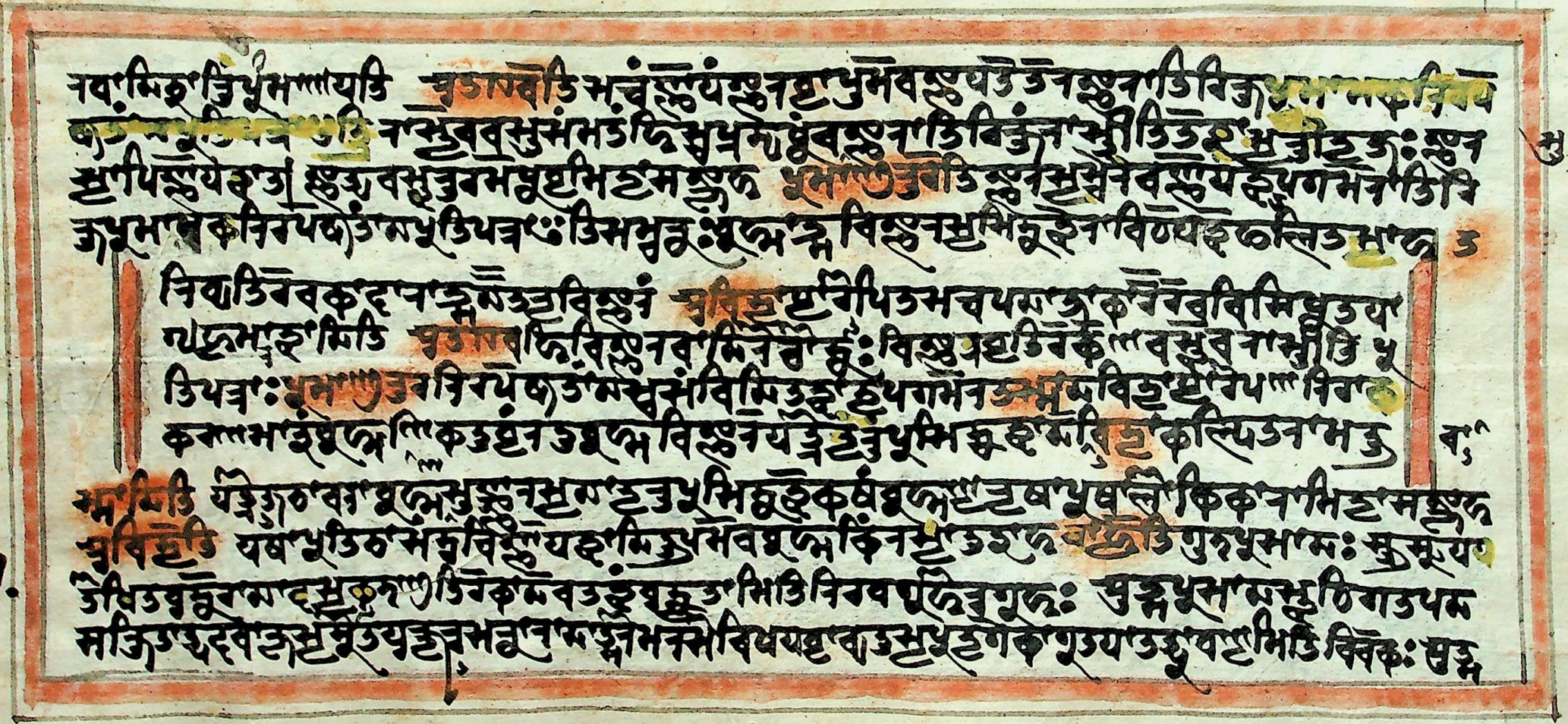

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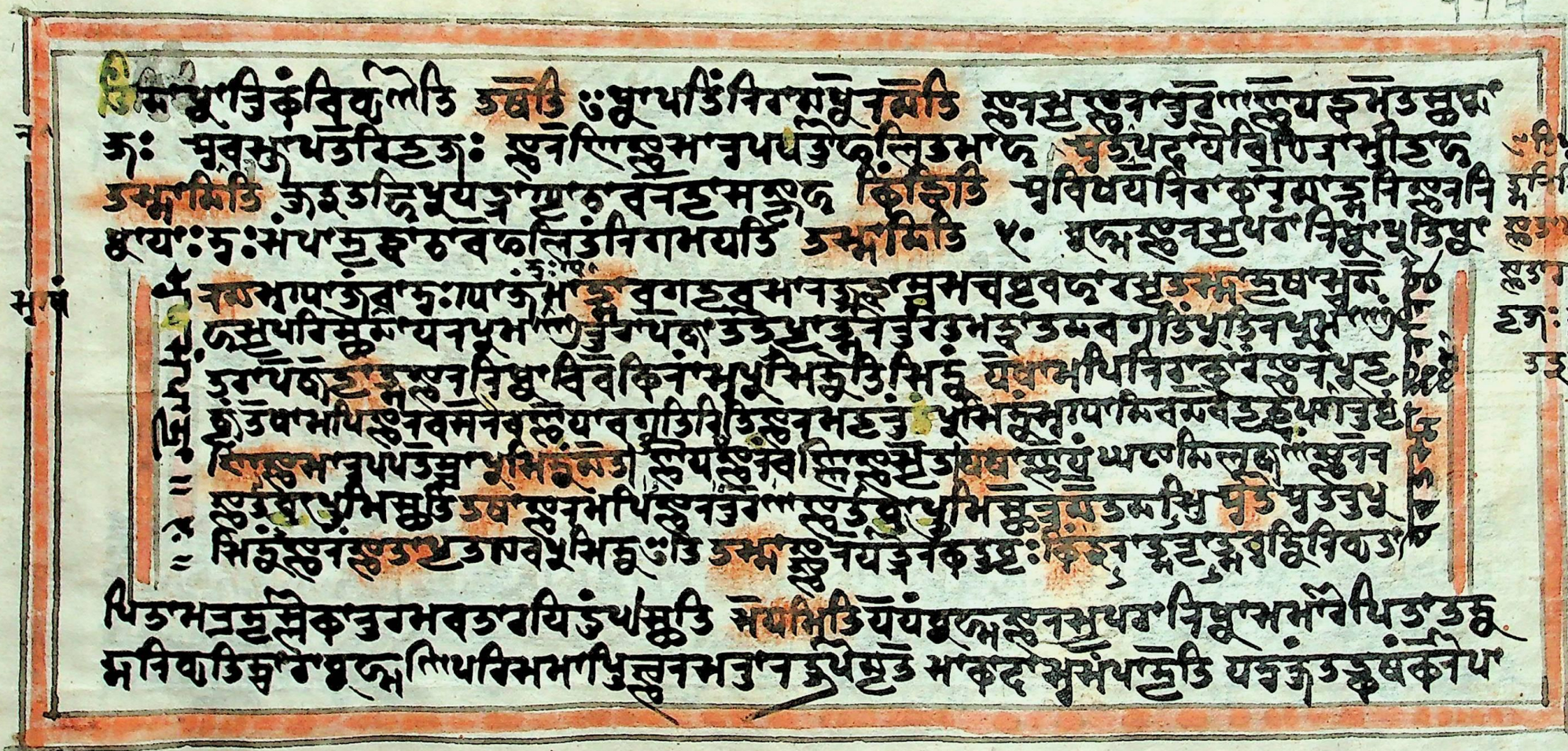

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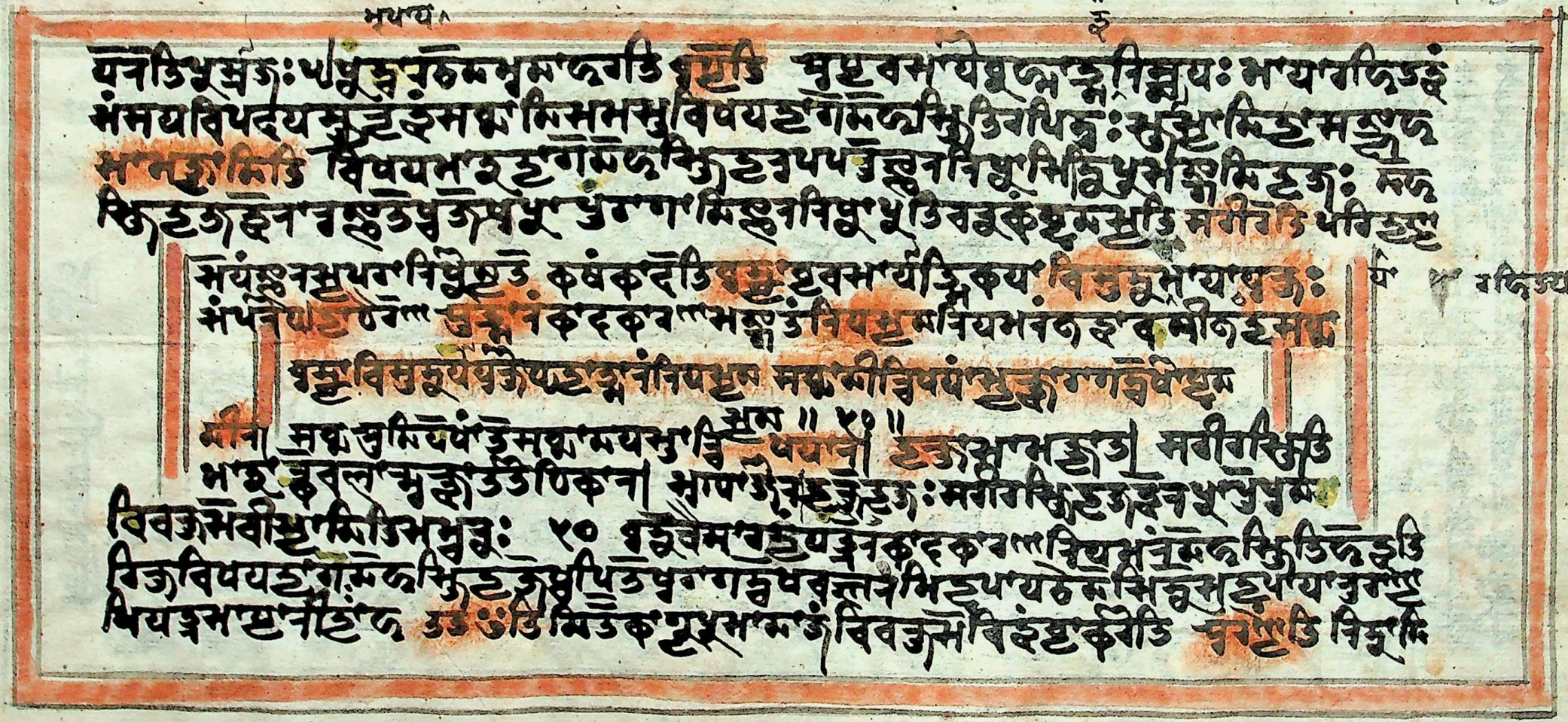

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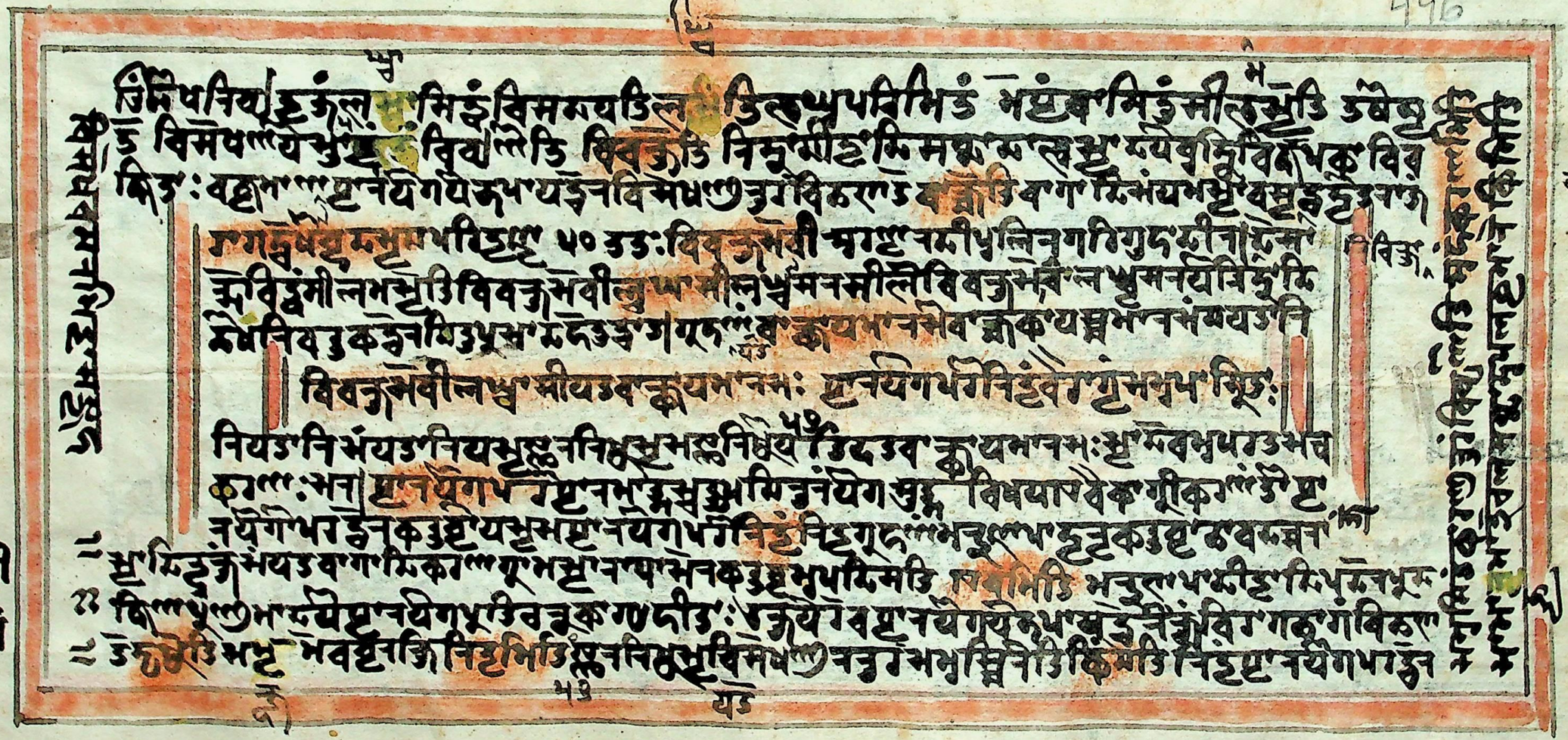

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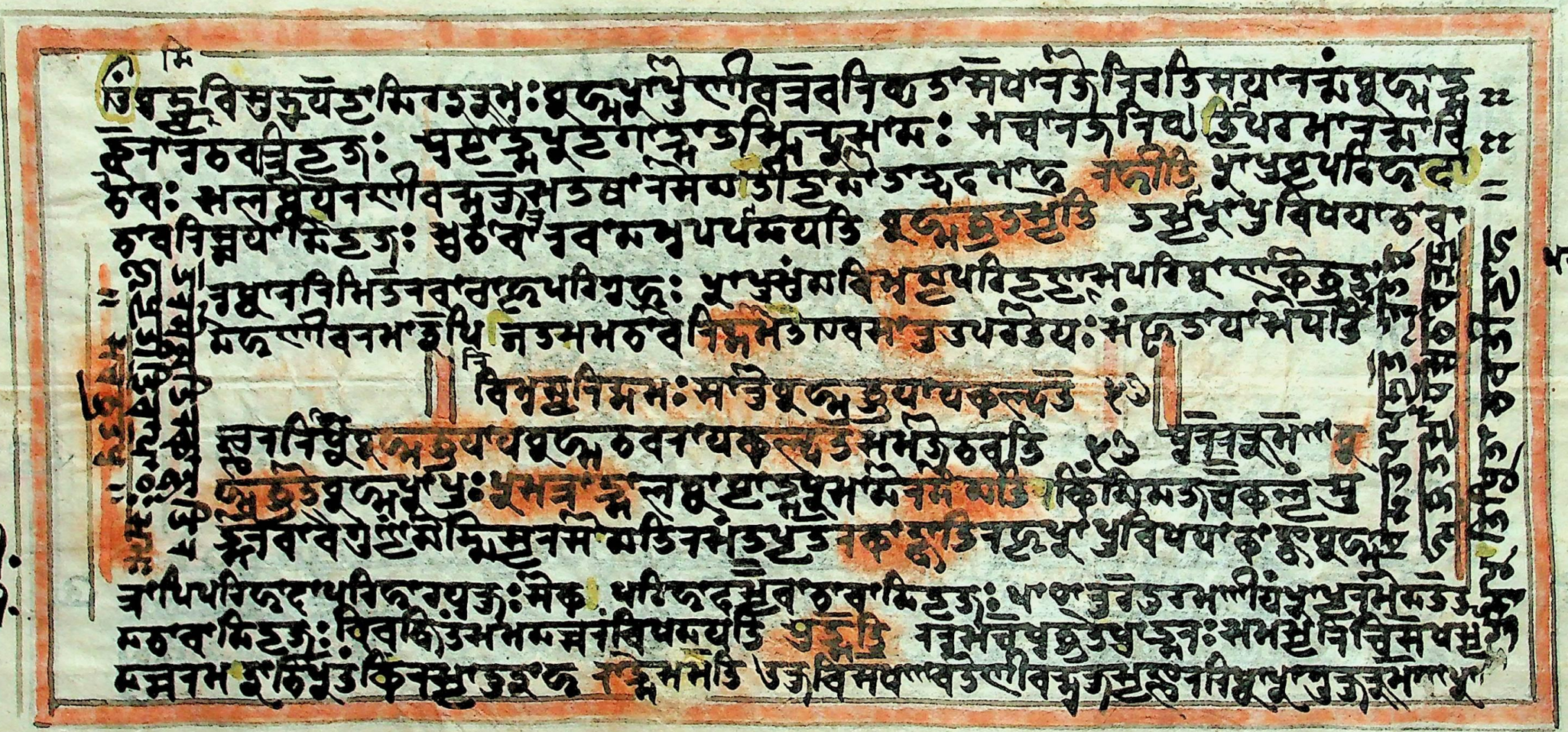

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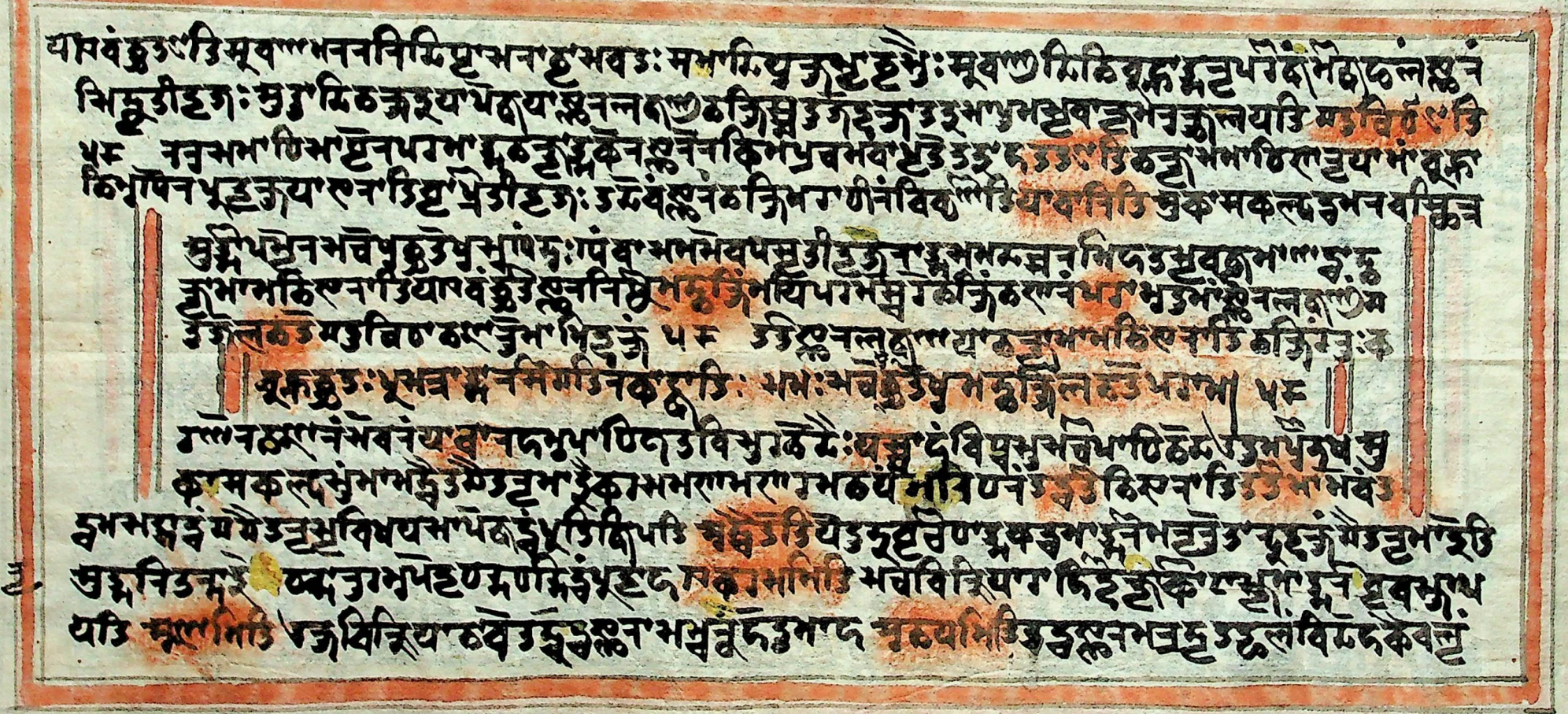

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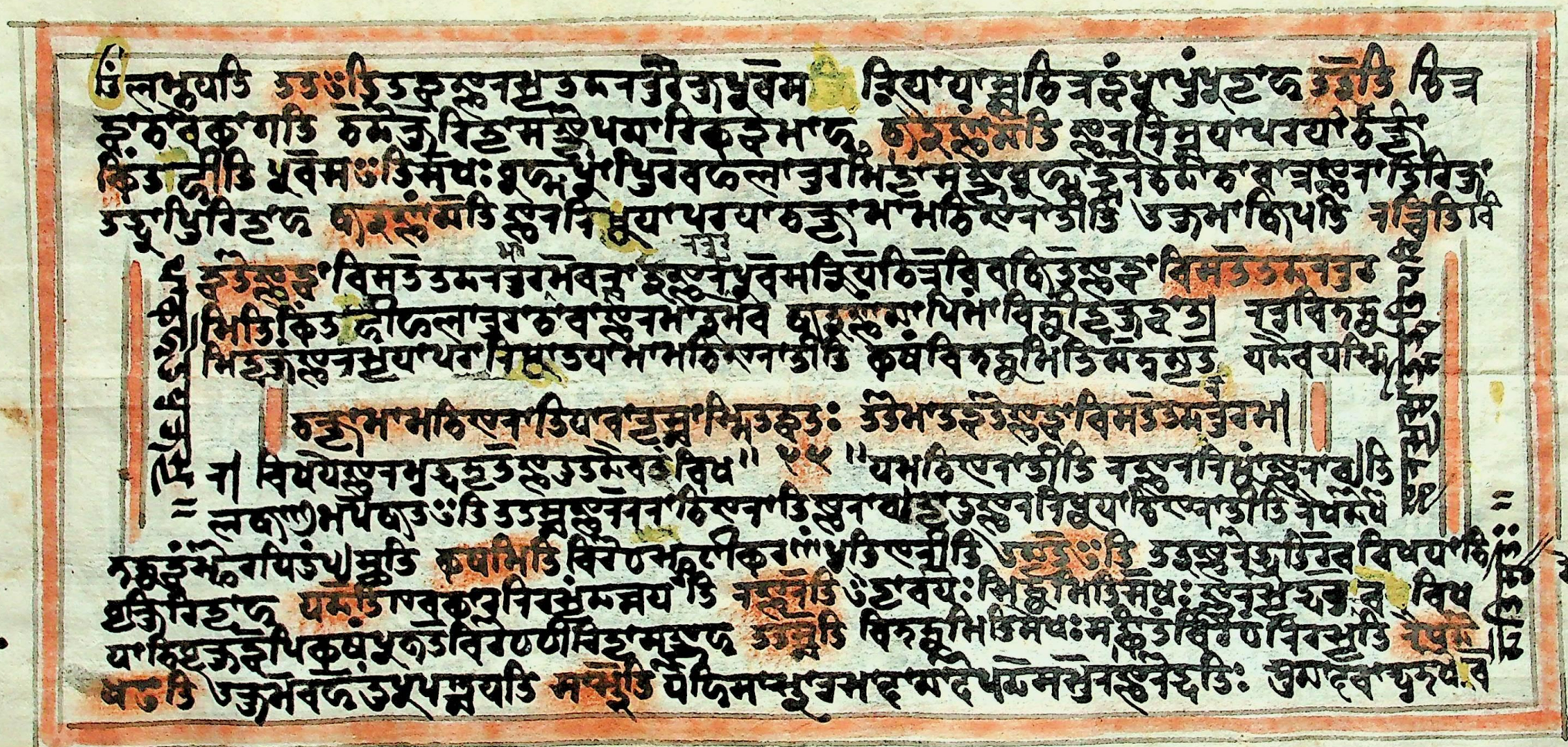

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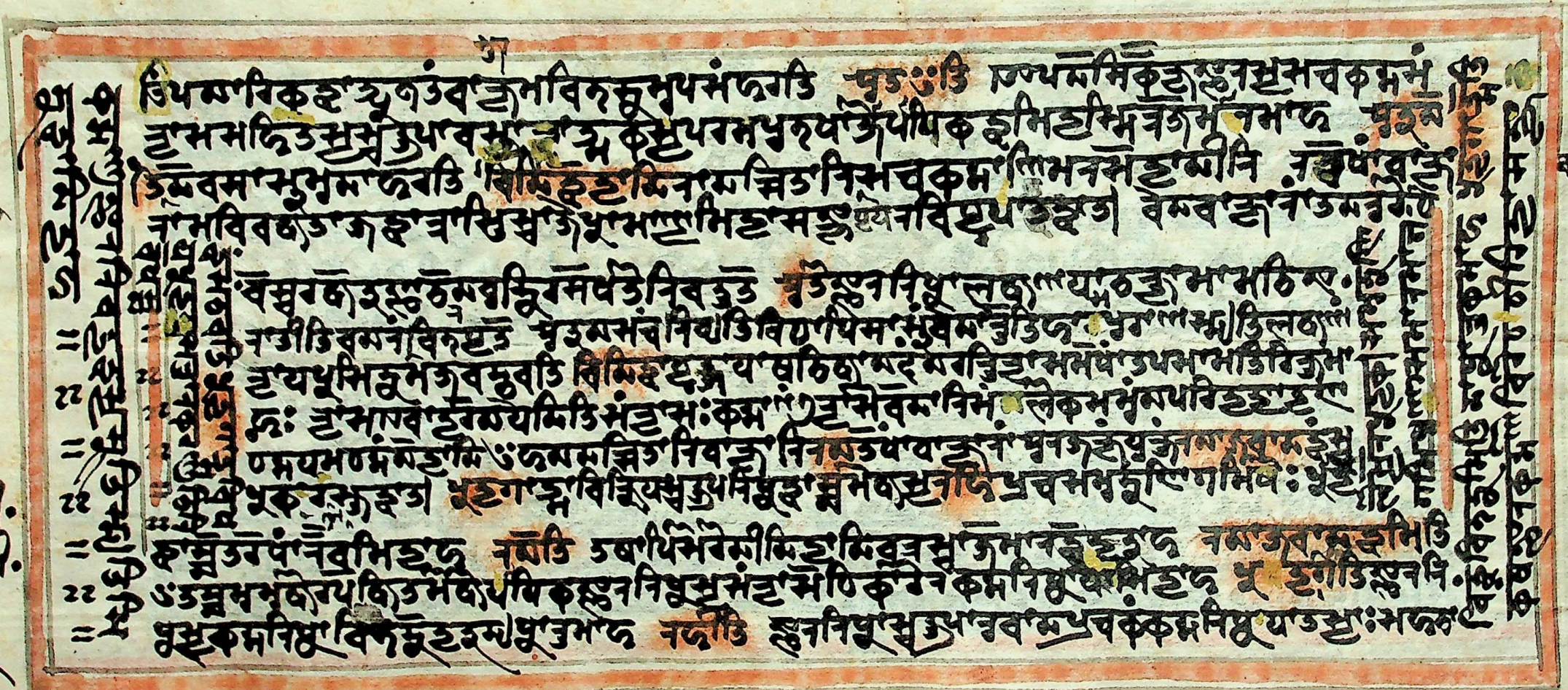

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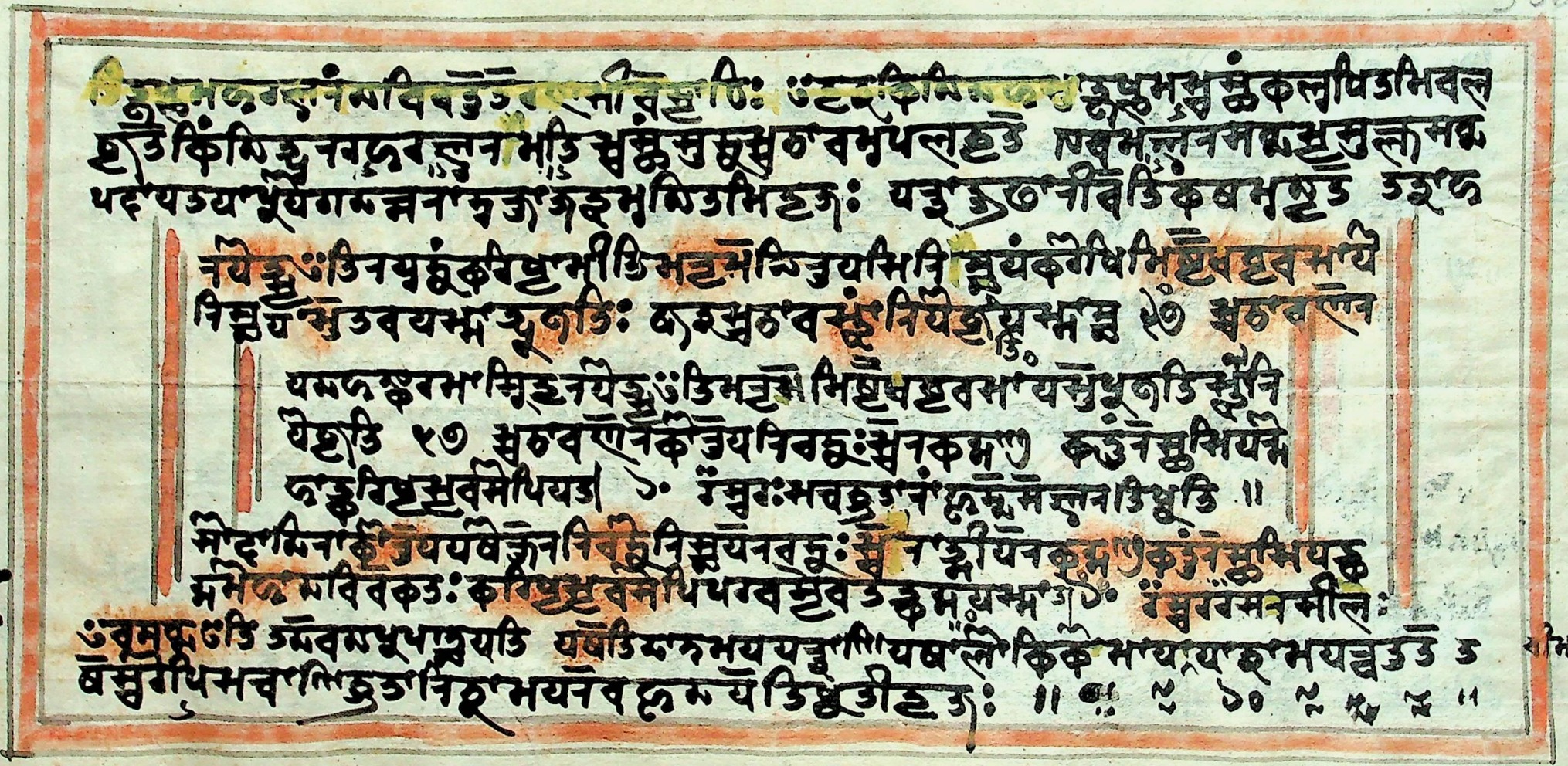

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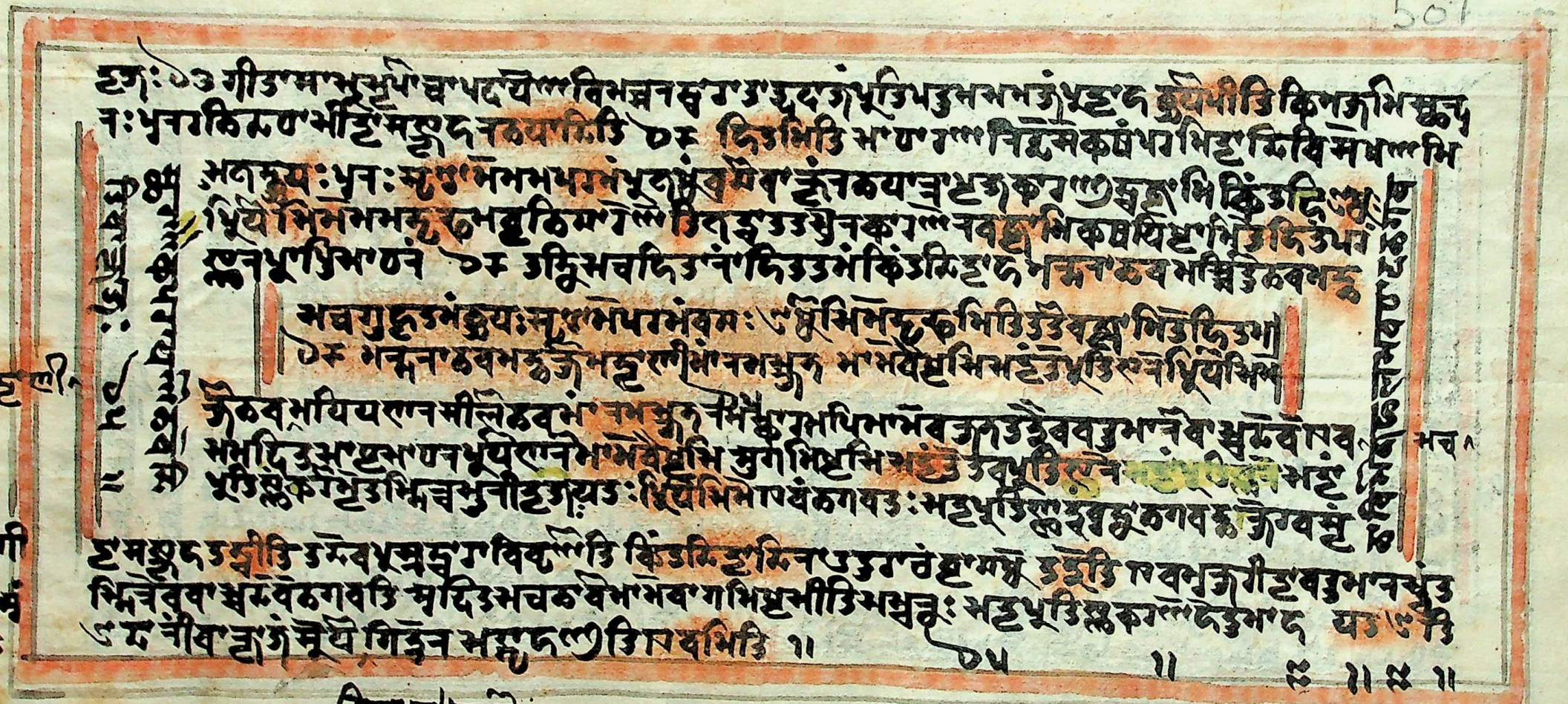

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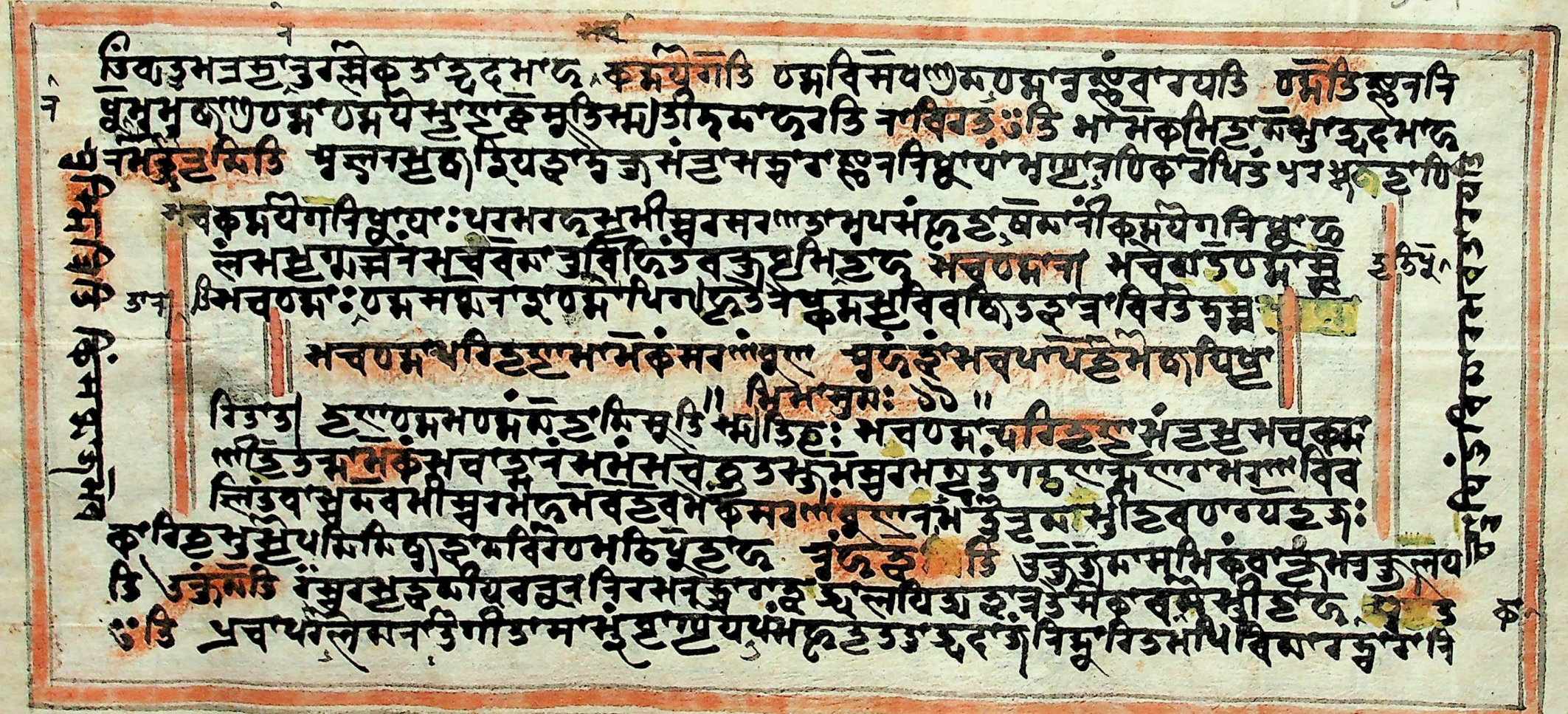

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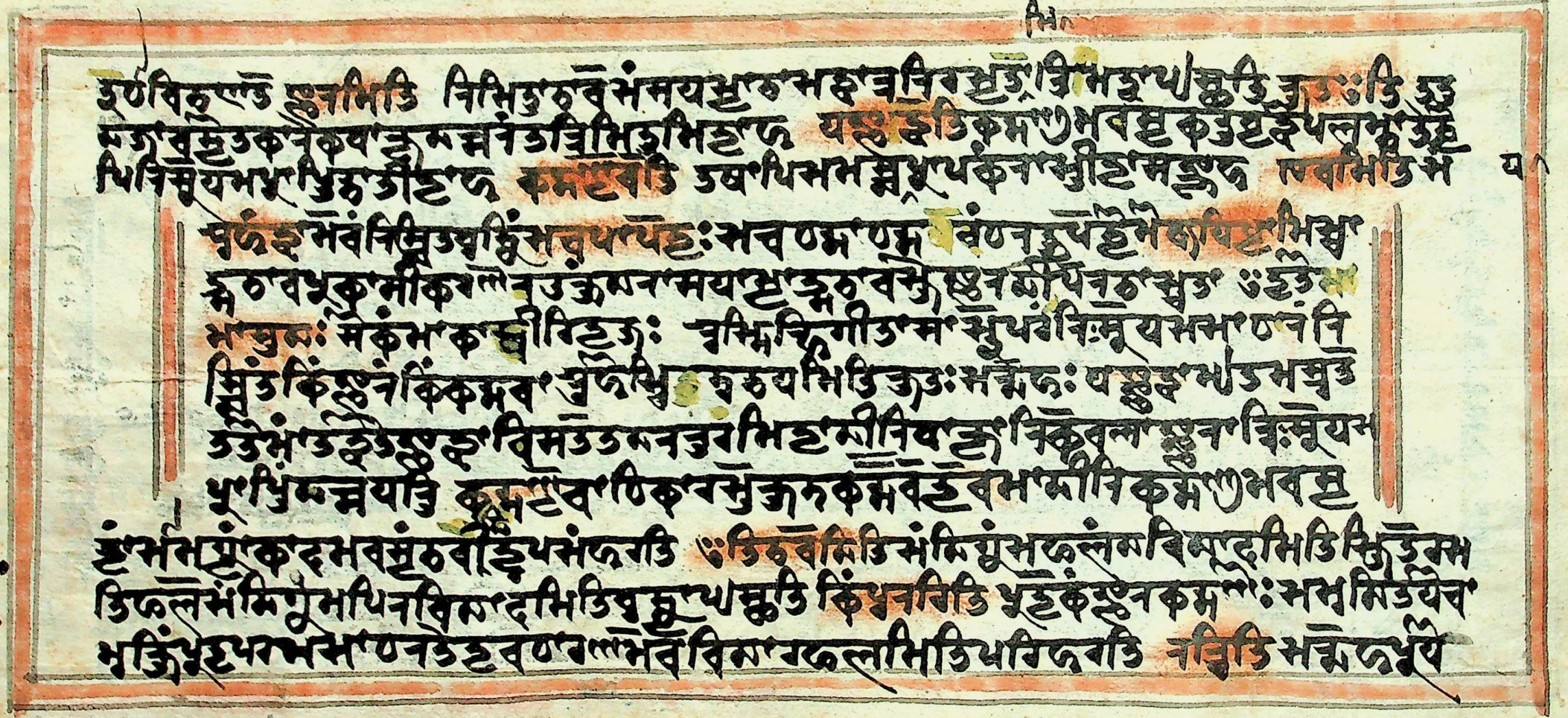

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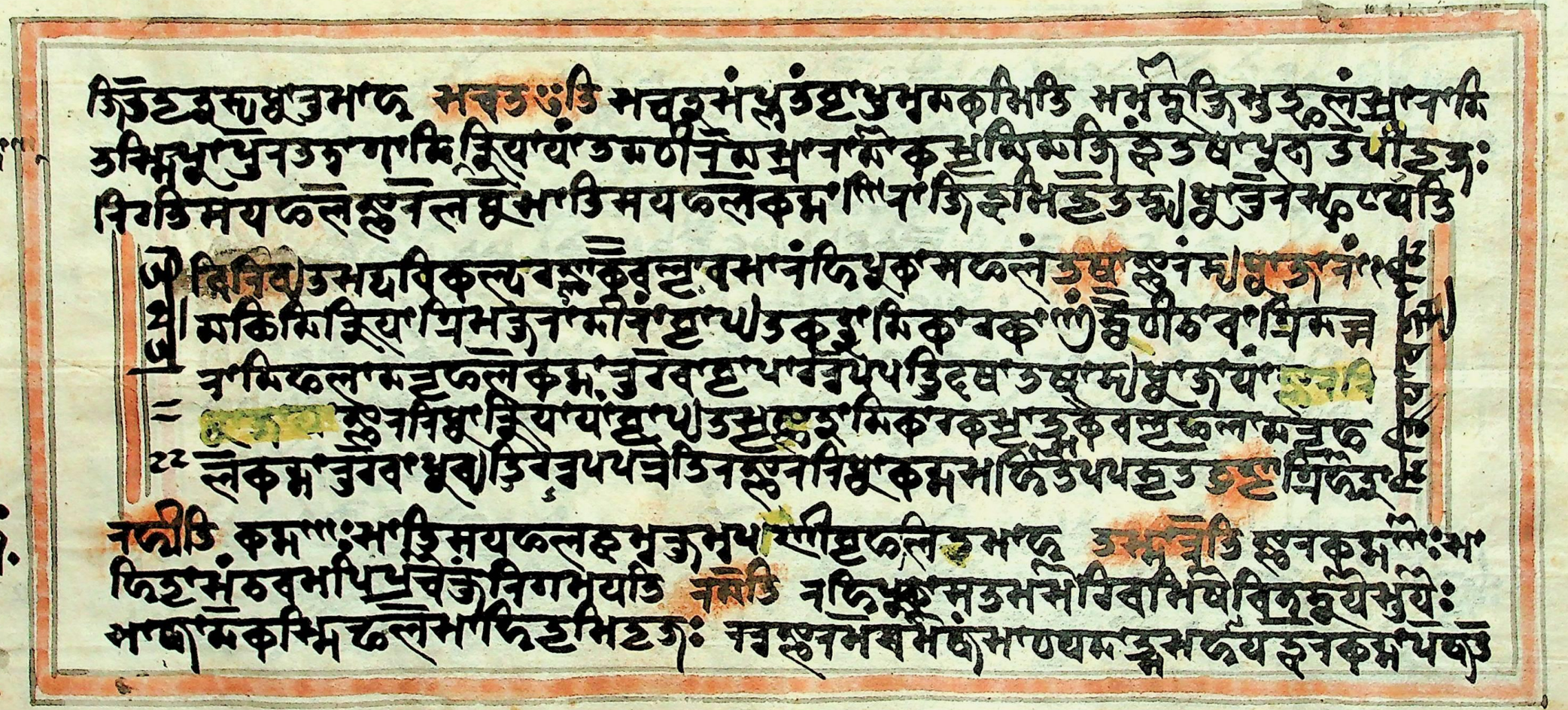

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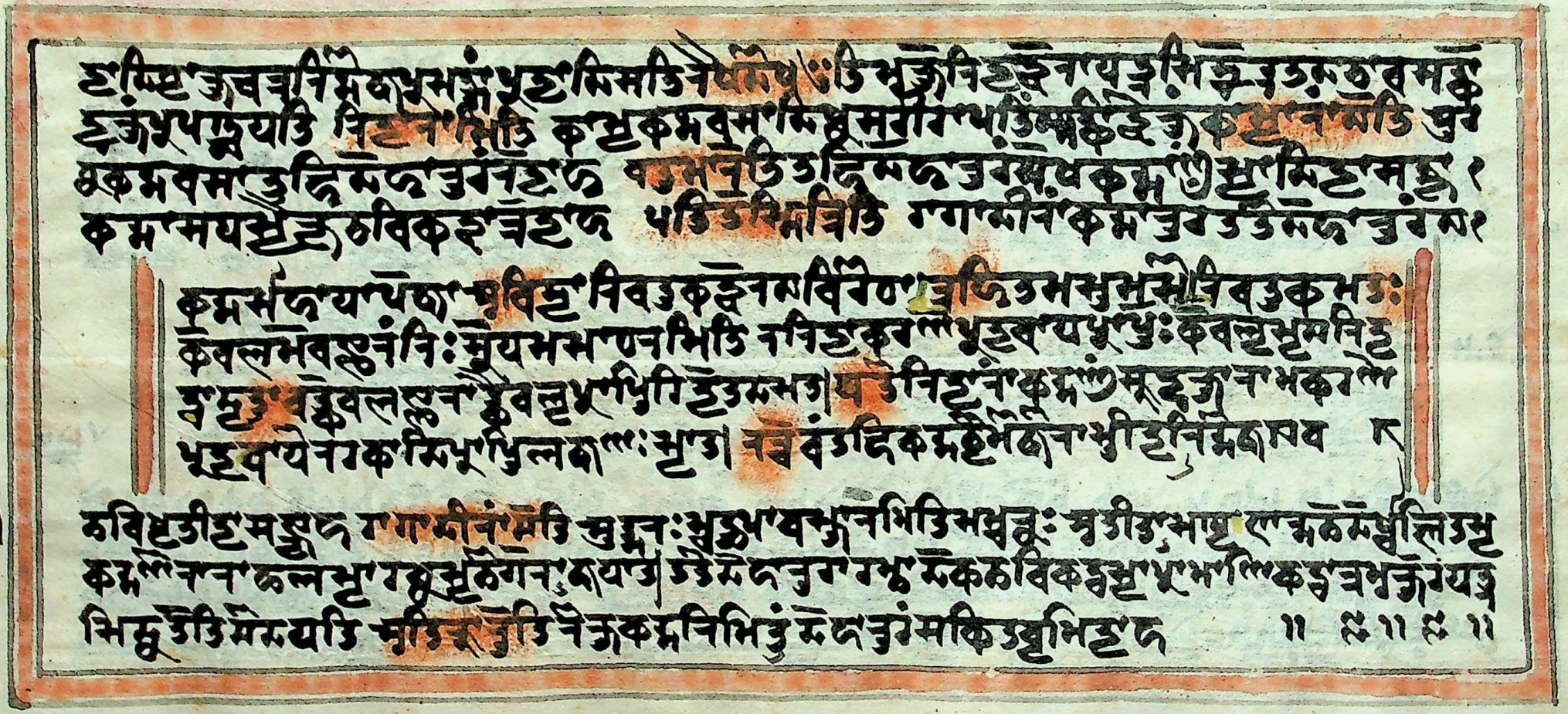

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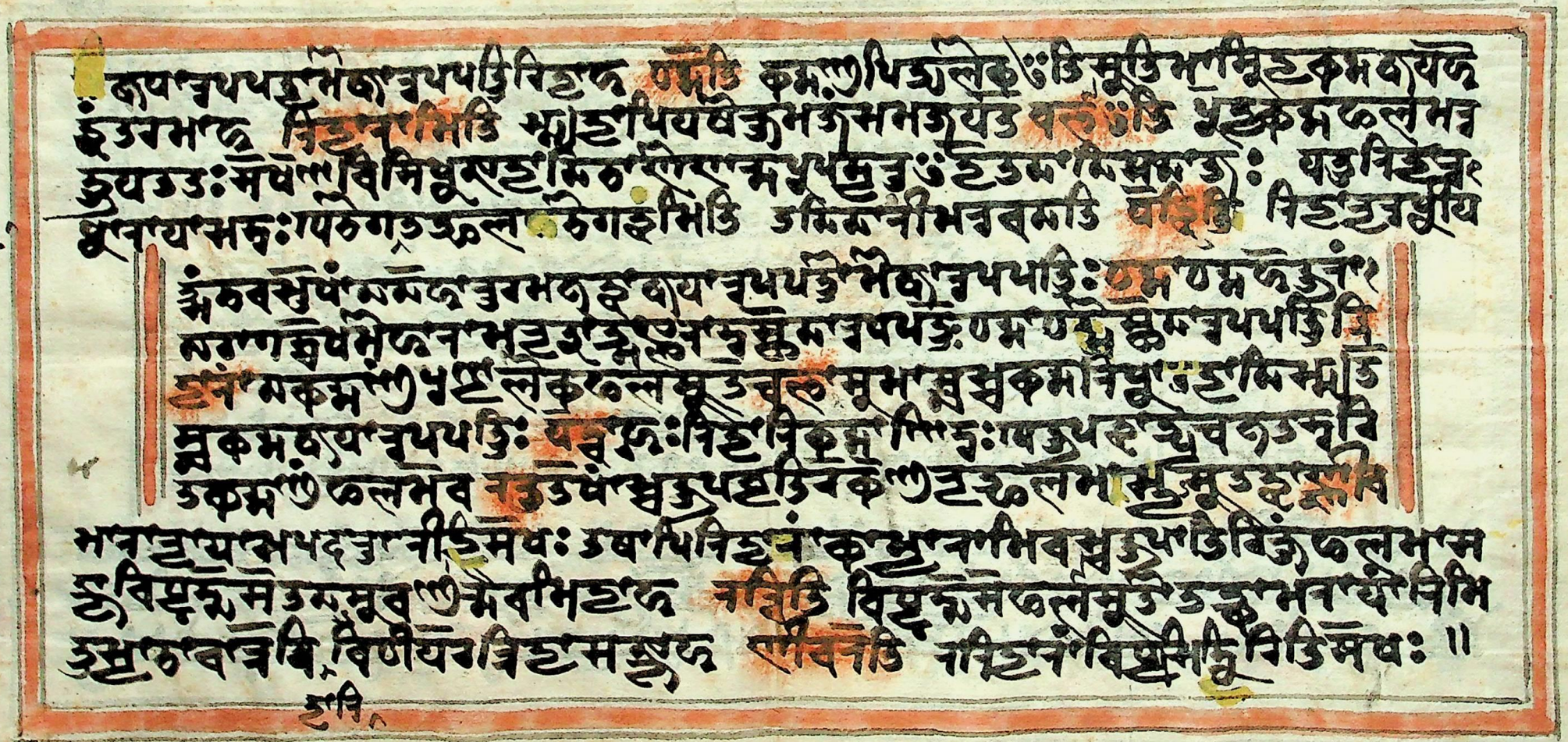

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किंमनिहृत्रभुनायभद्रः।पभाइढलानिमेद्गुरितनिकल्पृत्रेउमद्गुन्मुसवृगगाभिवाठभृरेगाभिवाठ
यास्वद्गुरितनिभितइत्रुपधत्रेः भृजतढलभृमाभभ्रुवाभत्रुपधत्रिरेवमीरितवाठयाभृाभिहृदद्गुन्
तिऽउस्वनिहृत्रभुनायभद्रः।पभेवद्गुरितढलभिहृयुत्रभिहृद निहृतिद्रः।पभितिनसक्तुतेकल्पयि

मृनेकेषुदिद्गुरितेषुभभ्रुवद्गुभित्रद्रः।पभाठनढलेषुनिहृकमत्रुभुनायभद्रः।पभाइढ
लेषुकल्पुभानेषुद्गुन्मुरेगाभिवाठनिभितुंद्रः।पंनदिसक्तुतेकल्पयितुंनिहृकमत्रुभुनाय
भद्रः।पभेवप्रचजतुद्गुरितढलंनसिरभाधाधा।।।वदनाभिद्रः।पभिति मधूजतुंमेतद्गुमृ
तेनिहृकमत्रुभुनायभद्रः।पंप्रचजतुद्गुरितकमढलभिति कषभधूभ्रतढलभृदिप्रचज
तुद्गुरितभृजयेनेधपहृतऽतिधूजतुंतइधूभ्रतढलभृकमः।ढलंनिहृत्रभुनायभद्रः

तुभितिप्रचे।।।भभ्रुवः यभितमेवतढलंनतद्विसिरभाधाधा।।।वदनाभिद्रः।पंद्गुरितजतुंनमतुङ्कुरा।।।
भृजतुंद्रः।पभृातुङ्कदद्गमतभुमकमिकंभृाभिहृजः निहृत्रभुनायभद्रः।पभृपतद्गुरितढलभिहृ
तमधूजतद्गस्वयुत्रंवत्रुभिहृद मधूजतुंमेति तमेवधूपद्गुयितुंधूस्कृति कषभिति तइमेधूजतभाद

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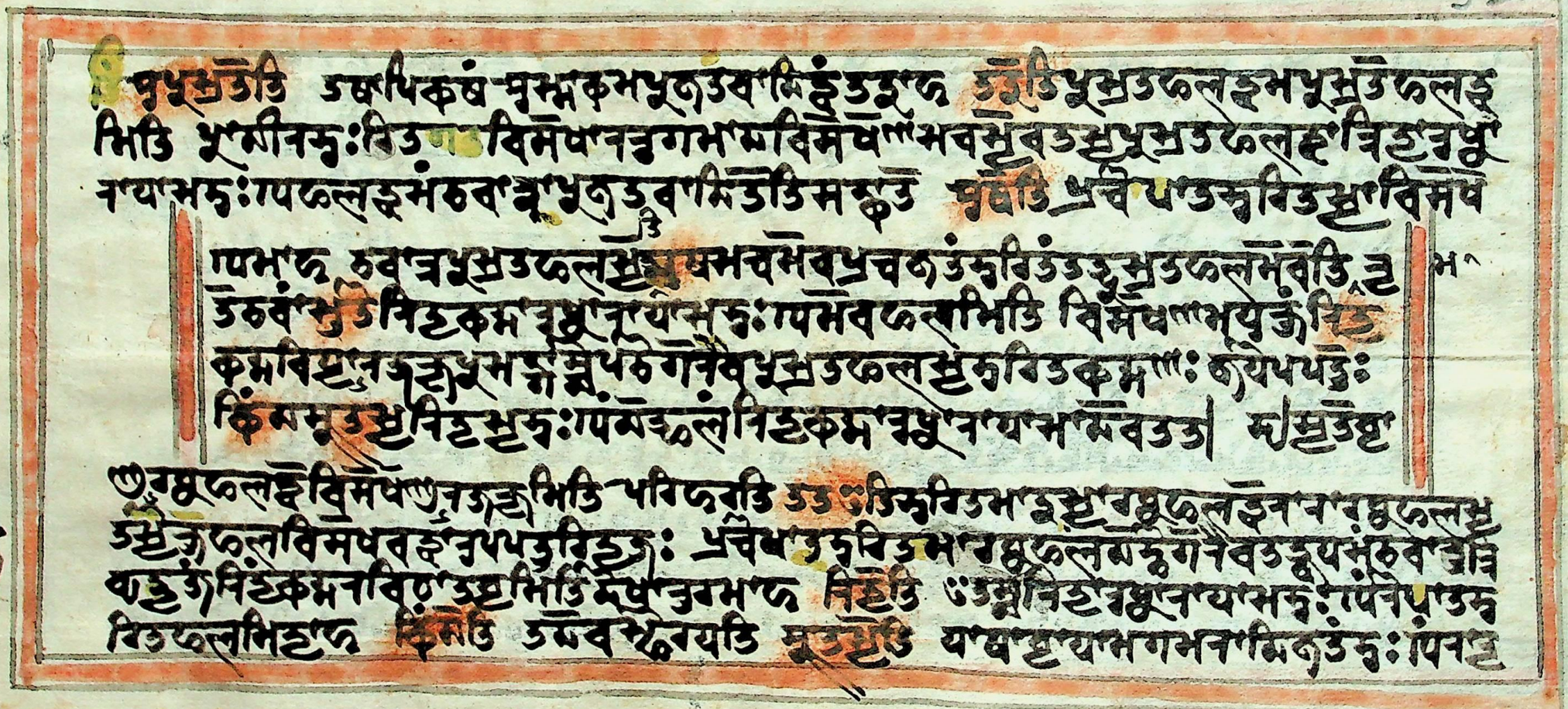

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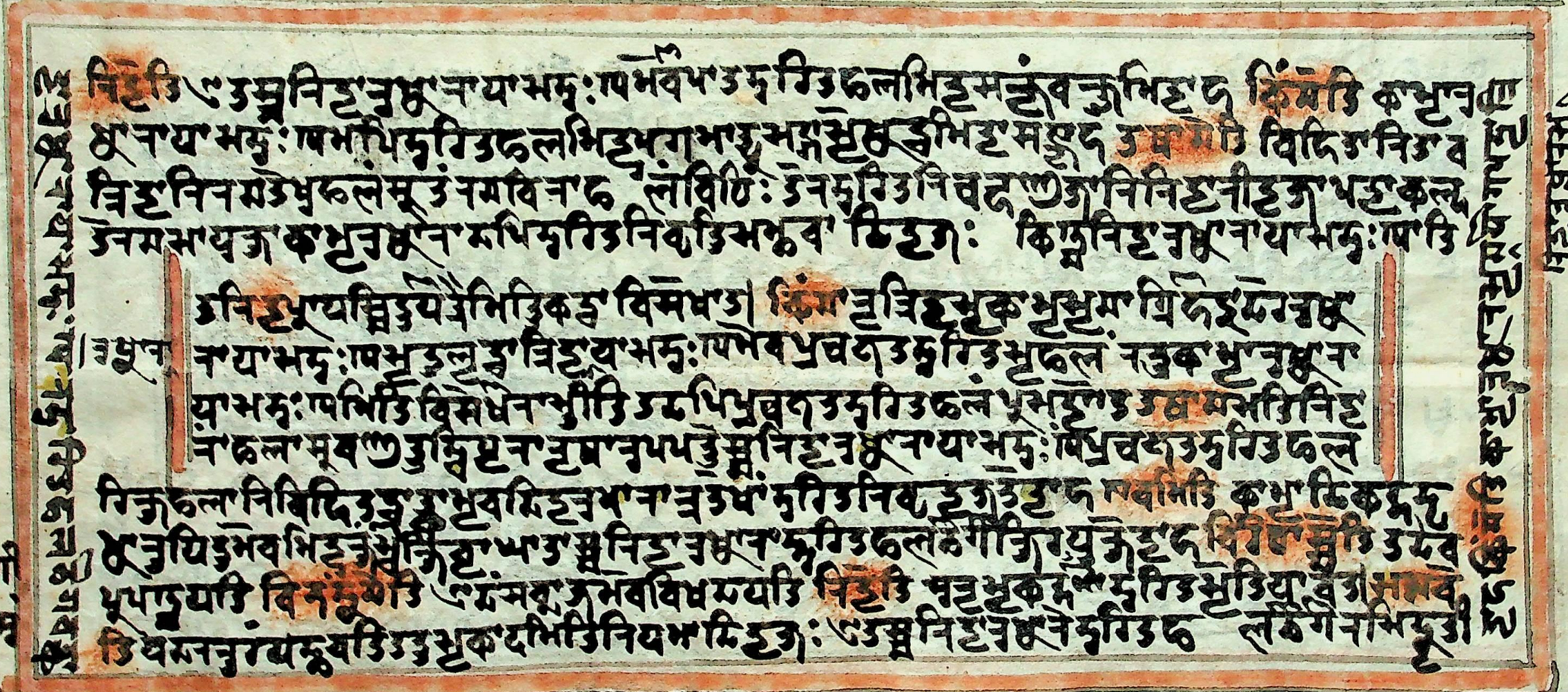

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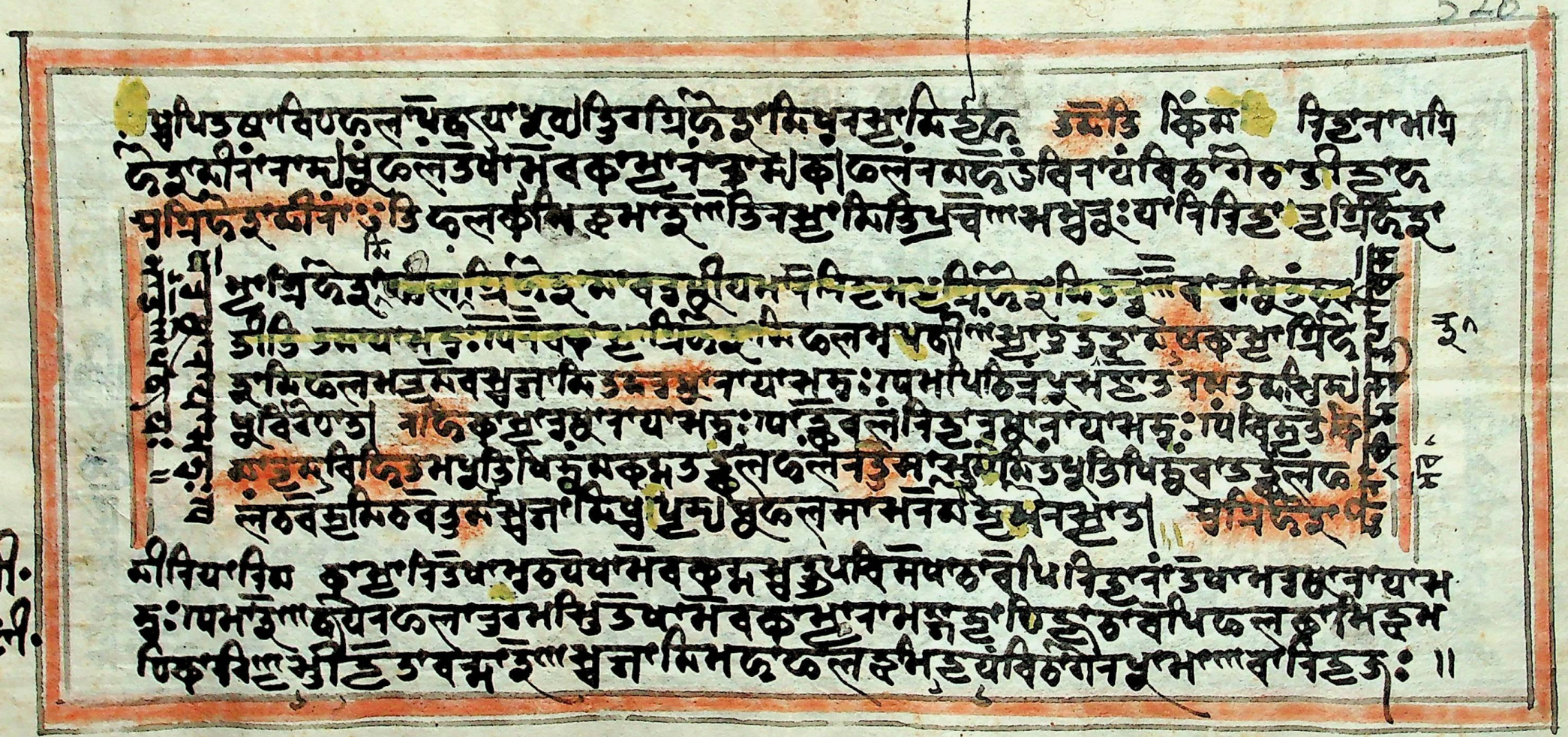

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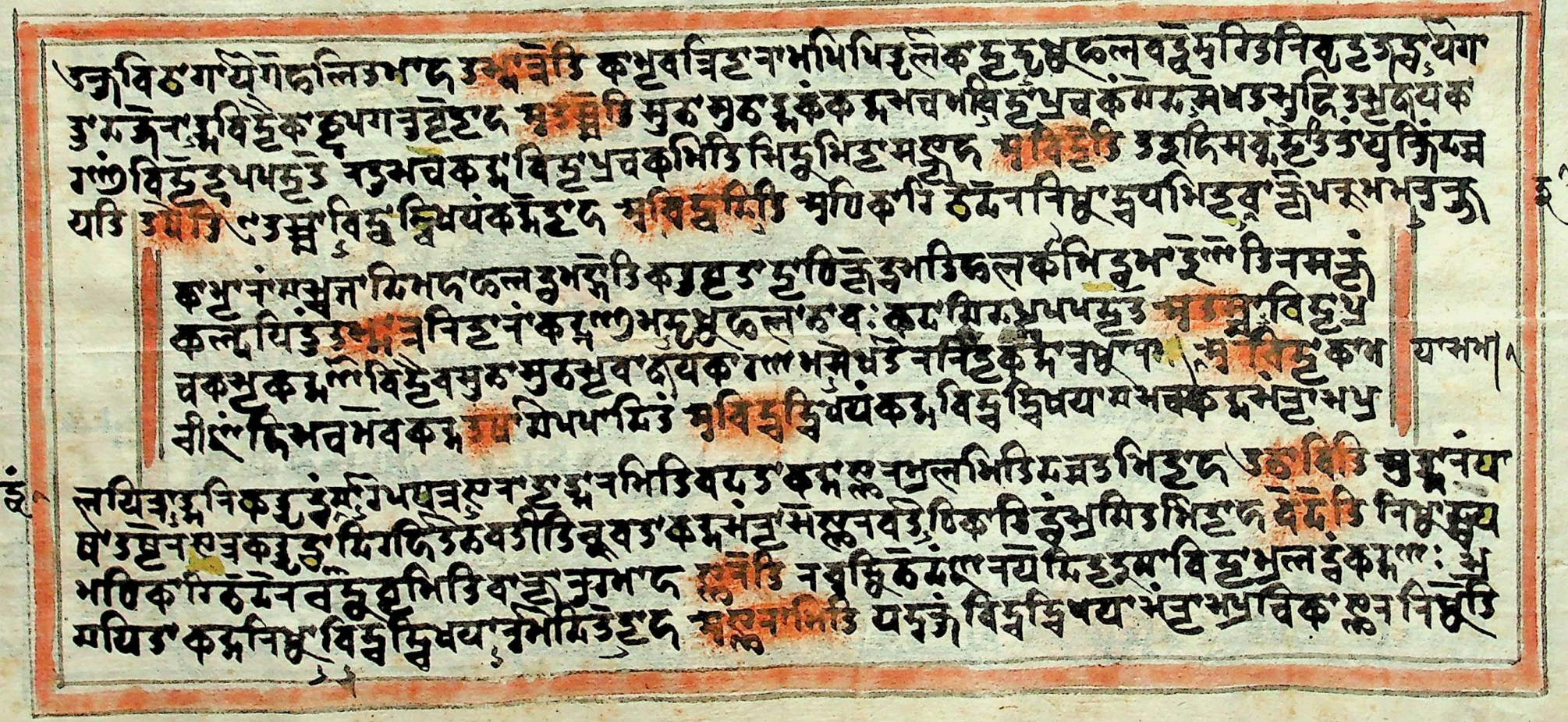

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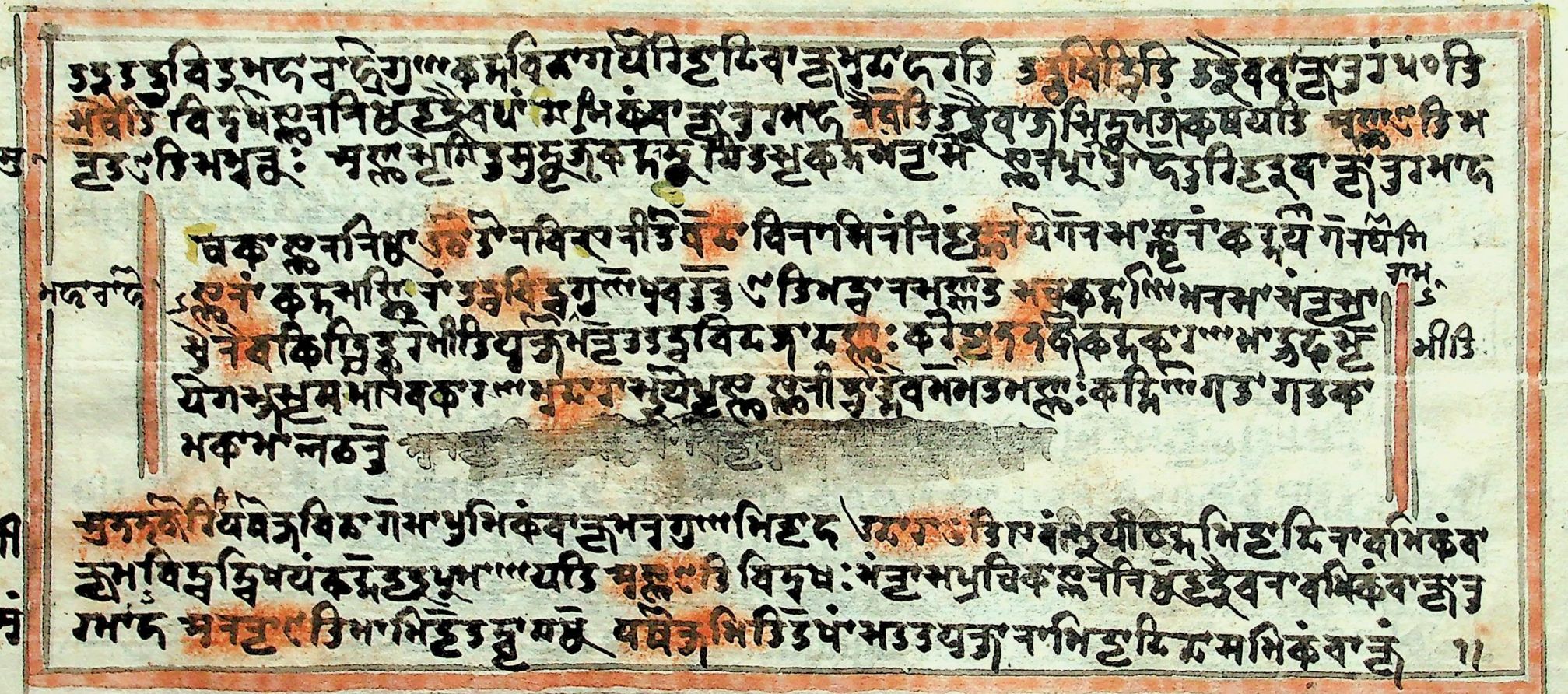

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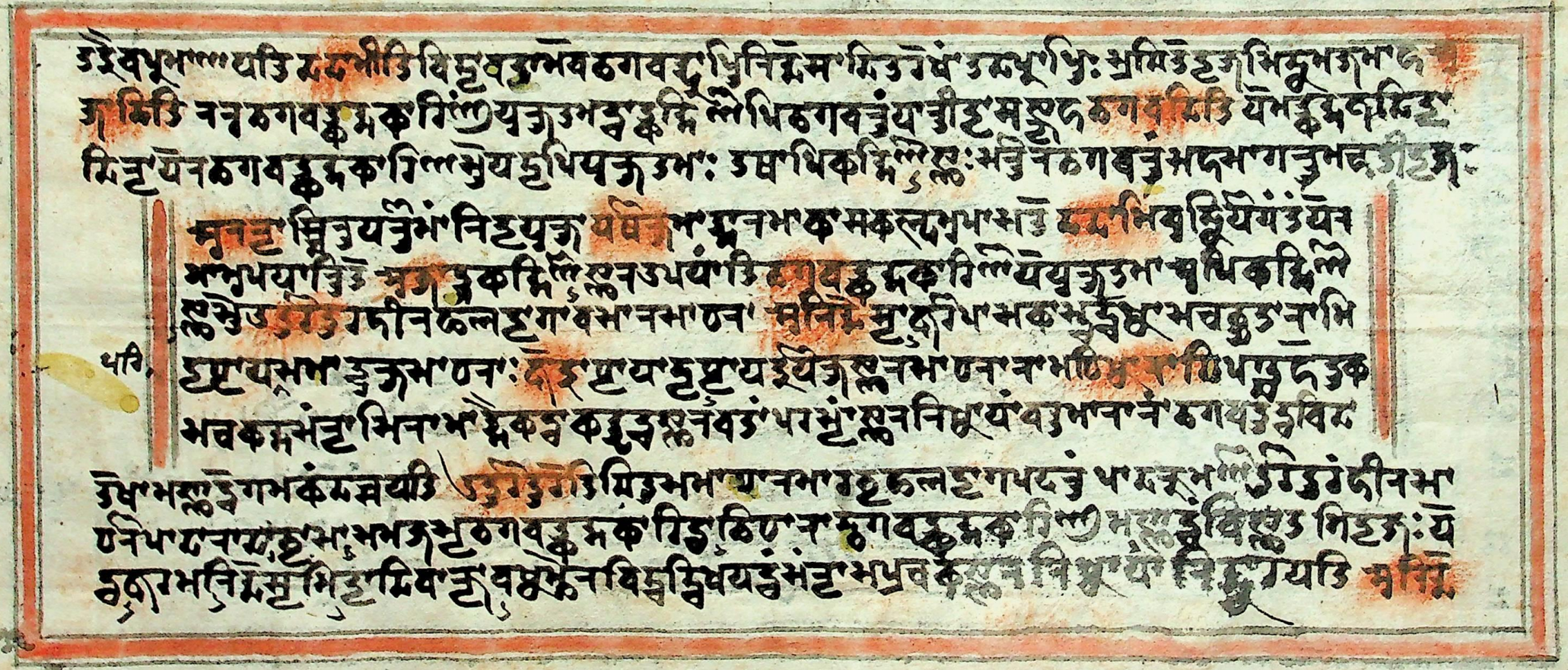

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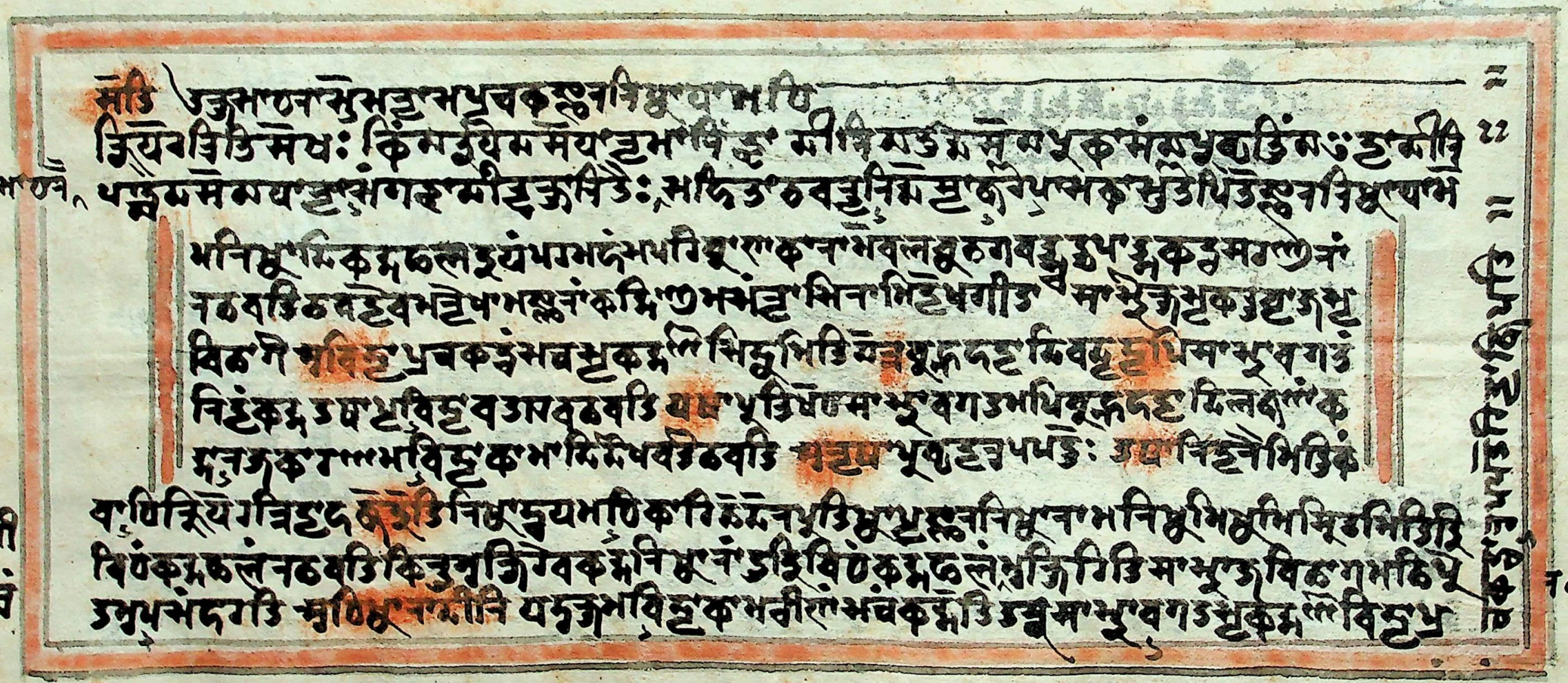

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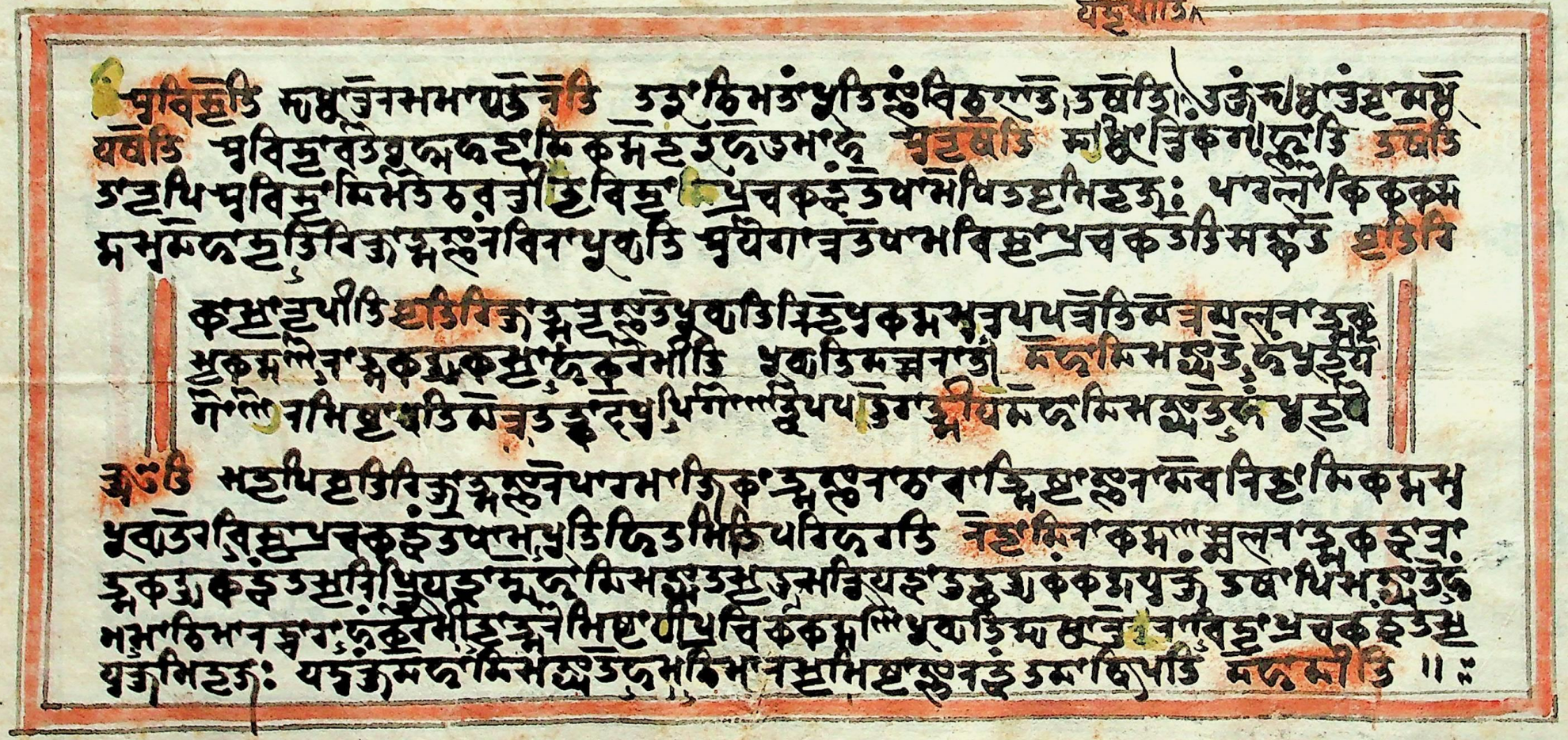

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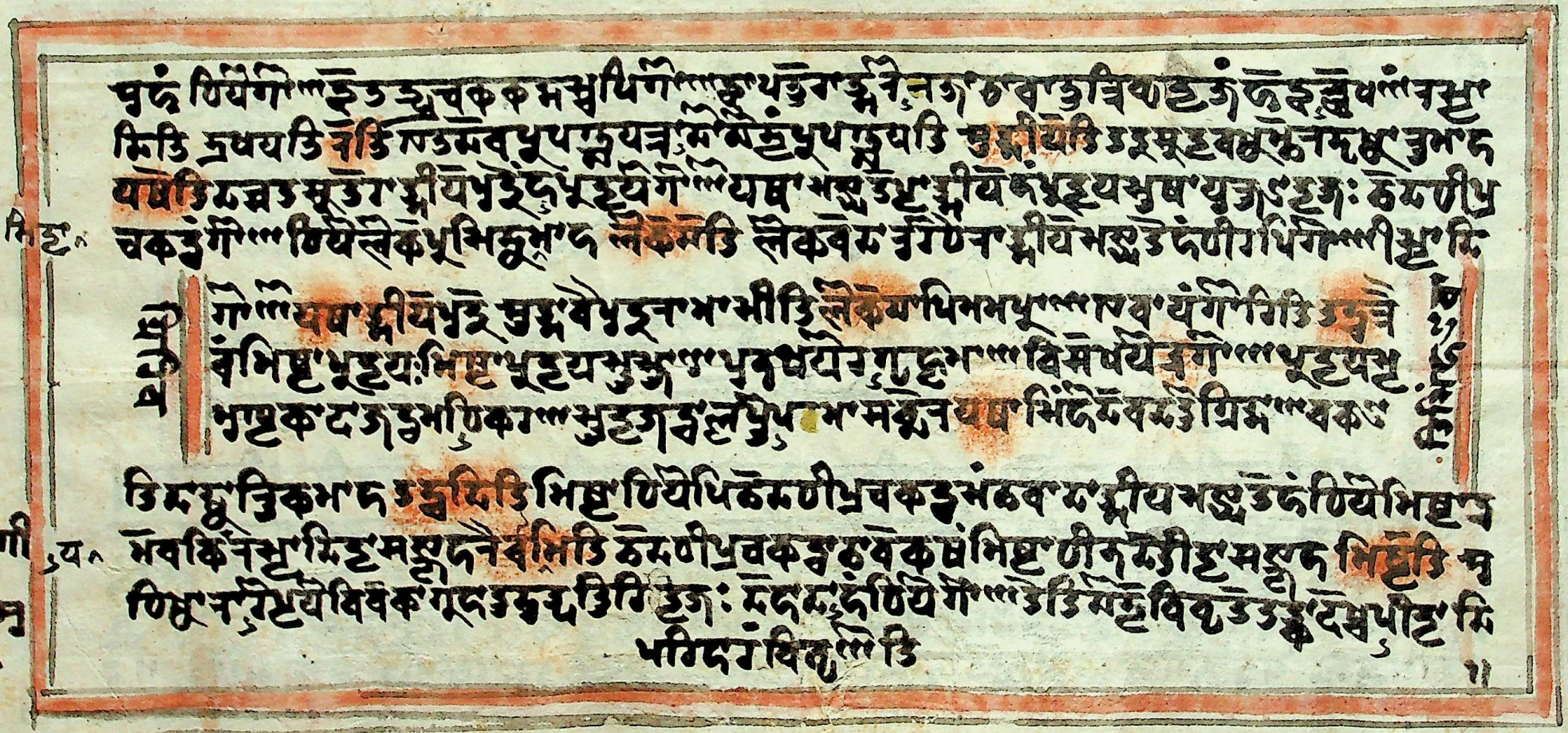

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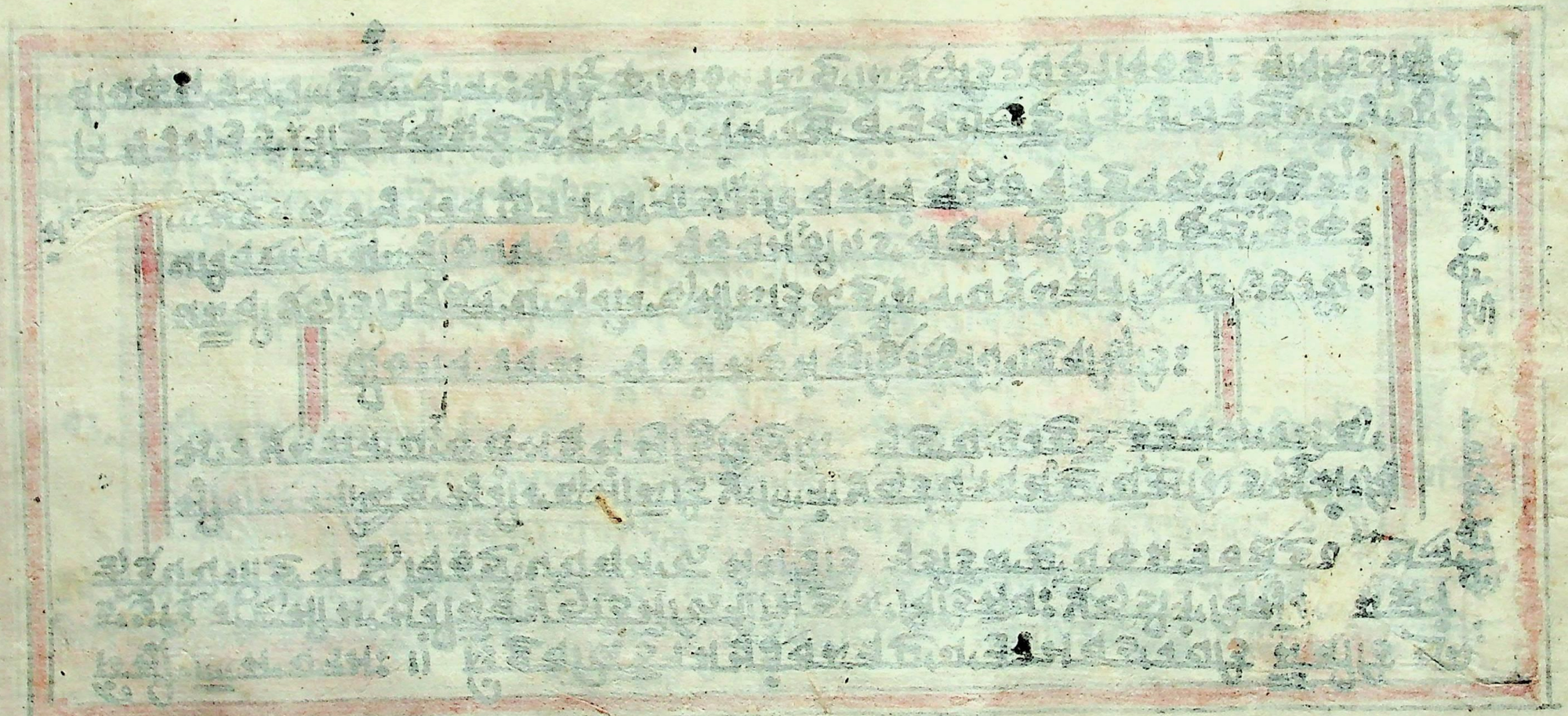

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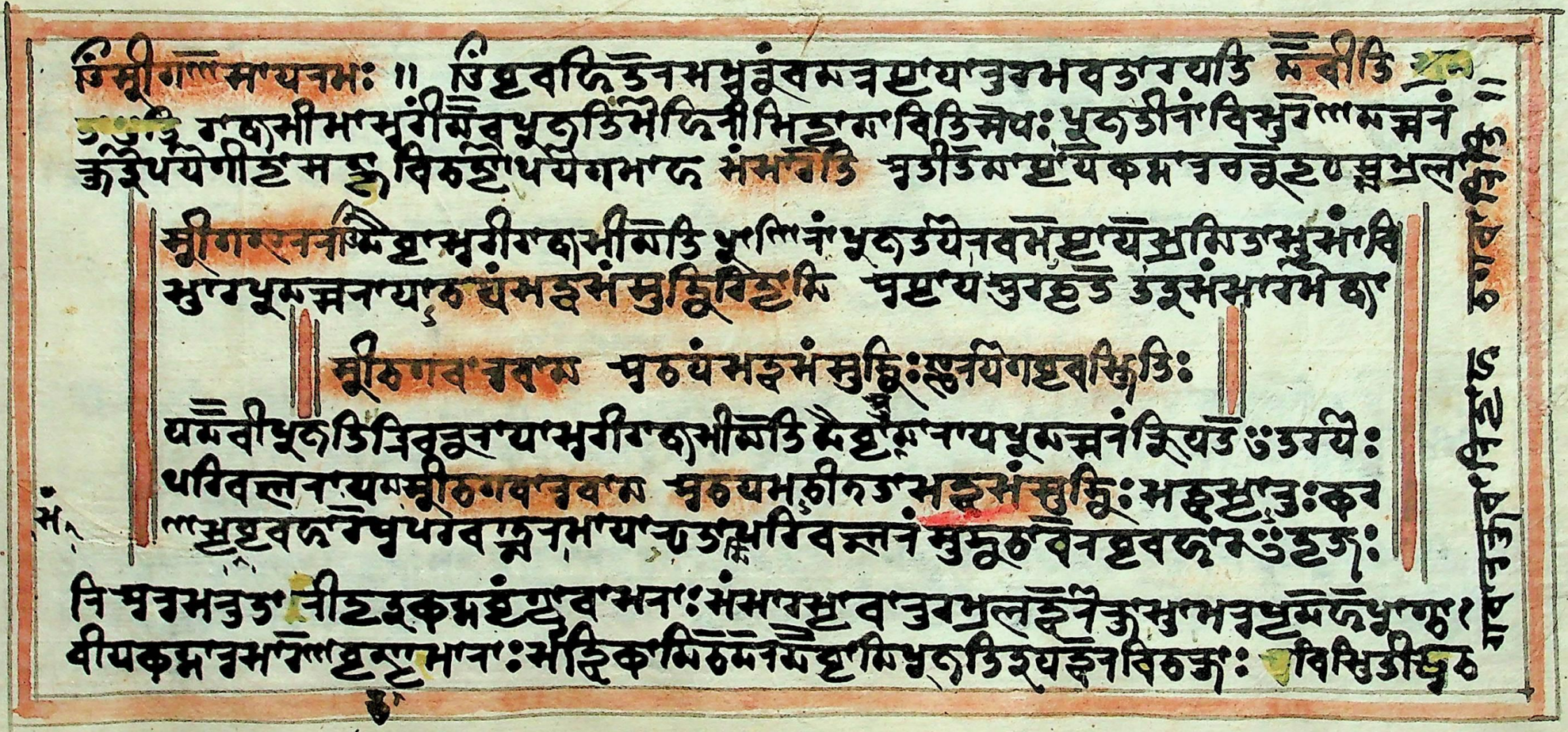

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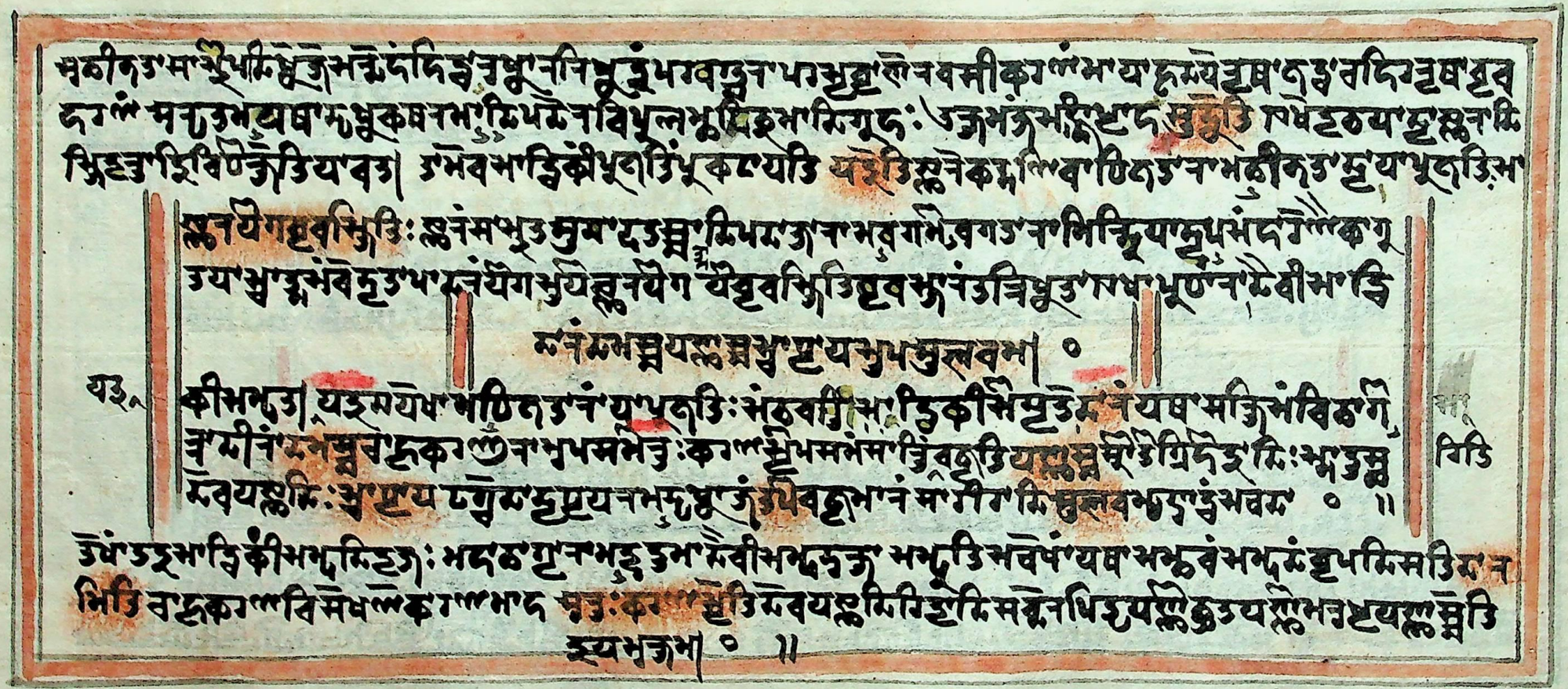

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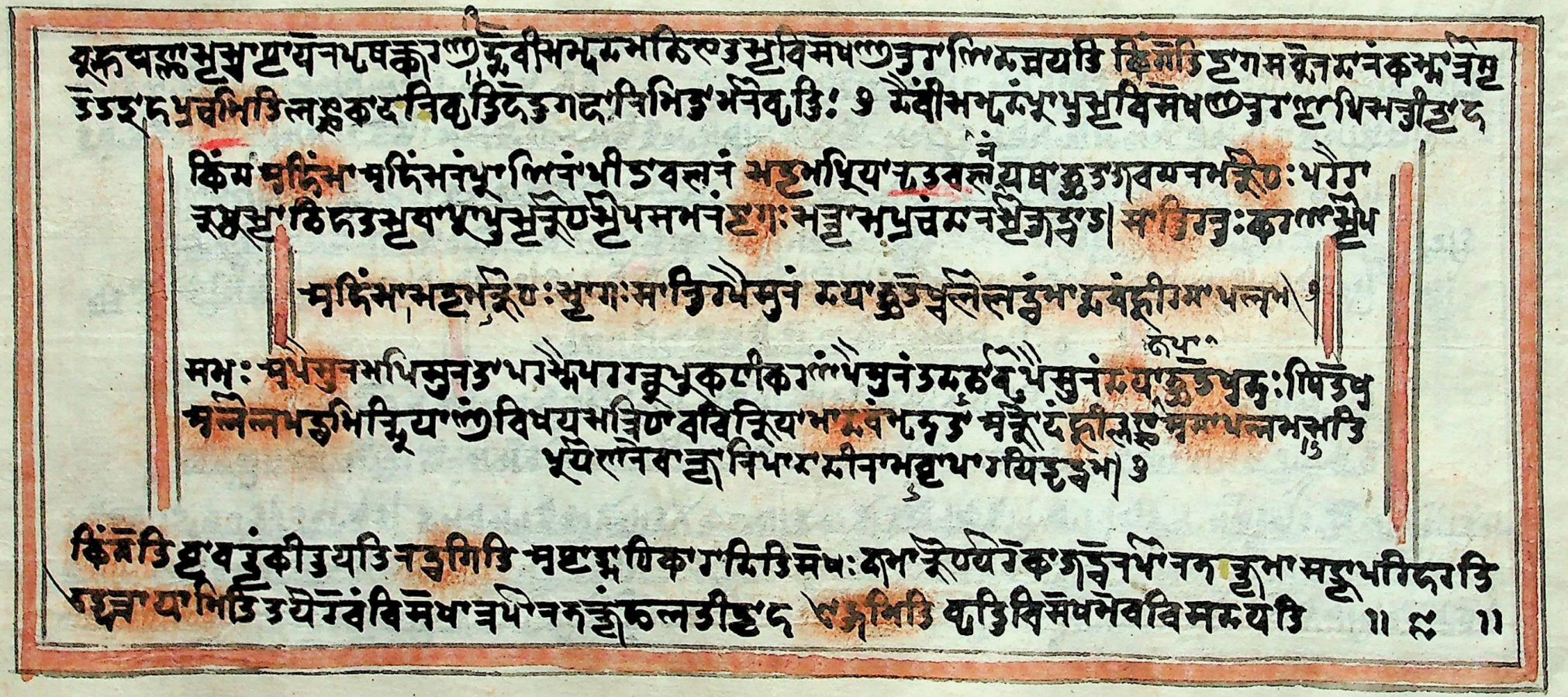

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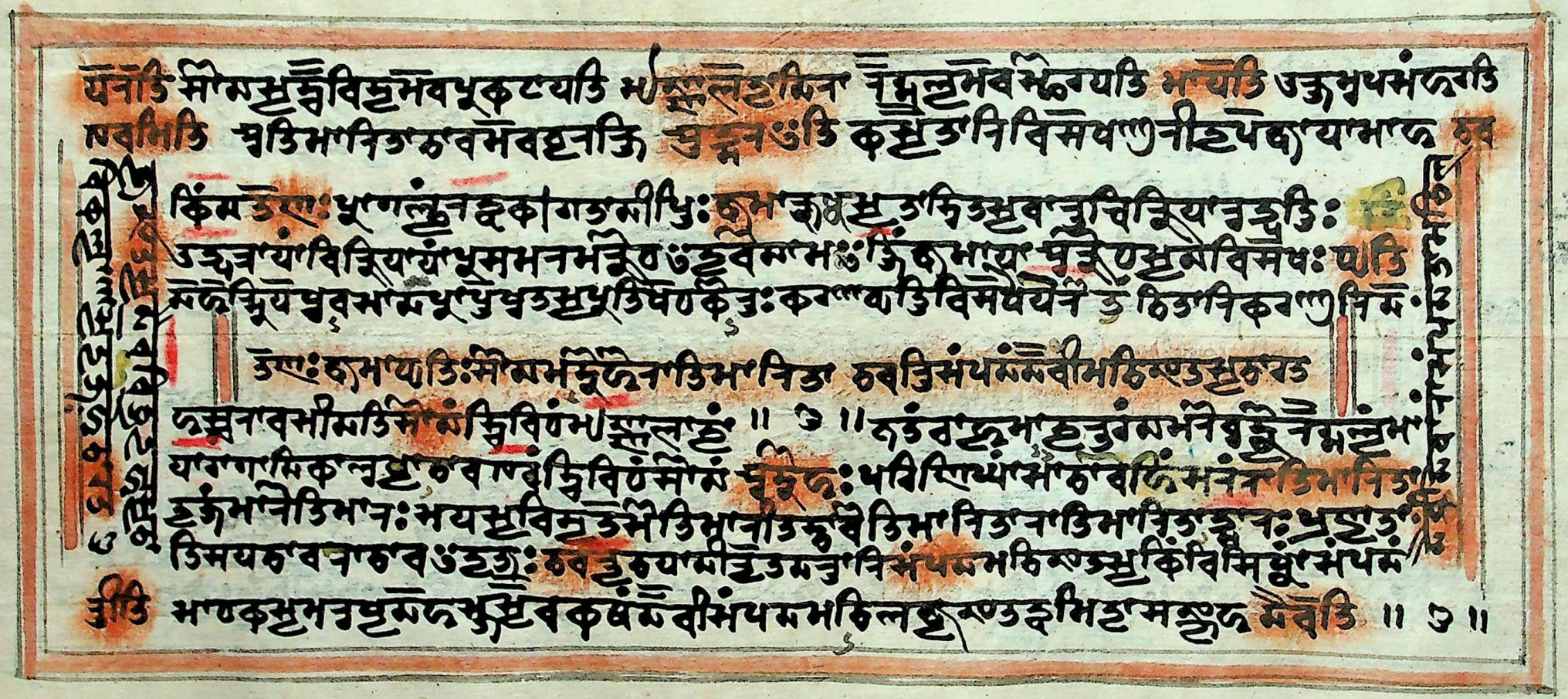

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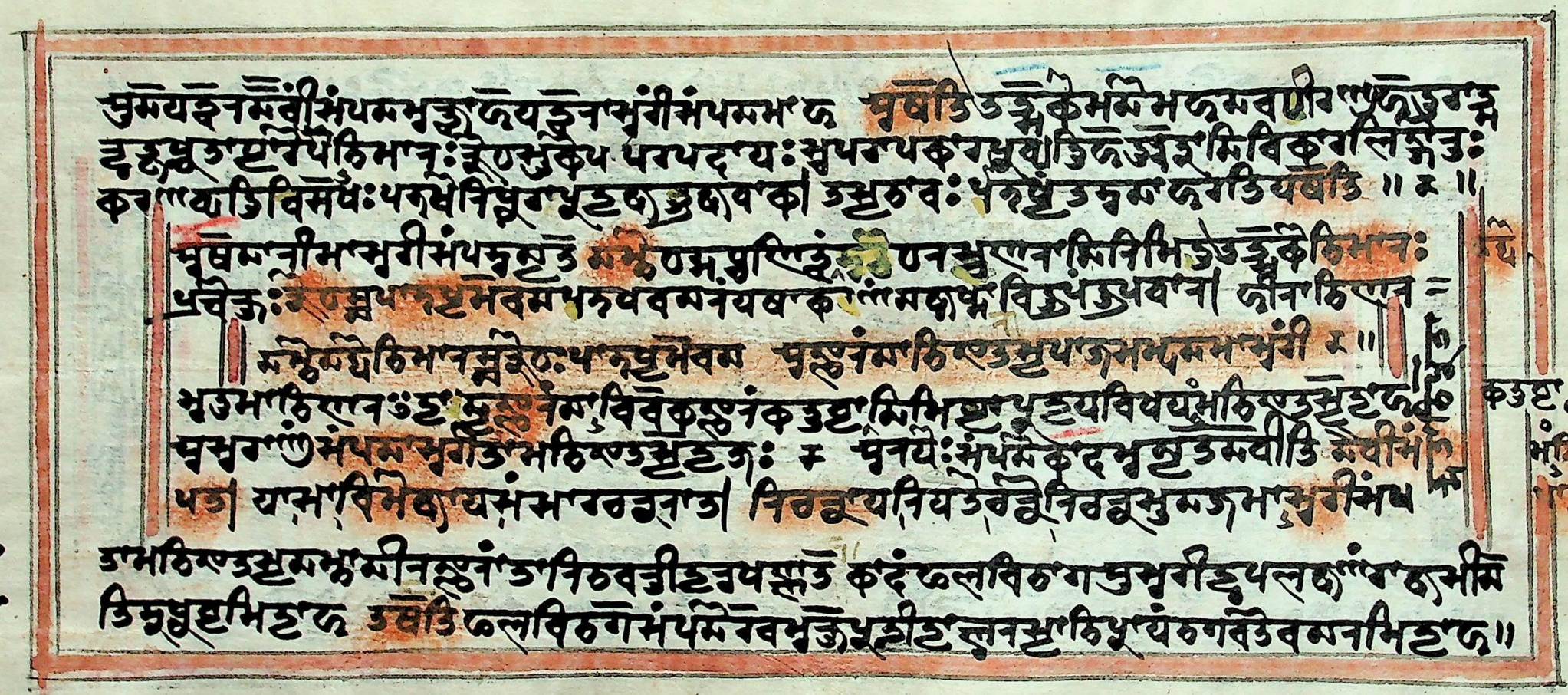

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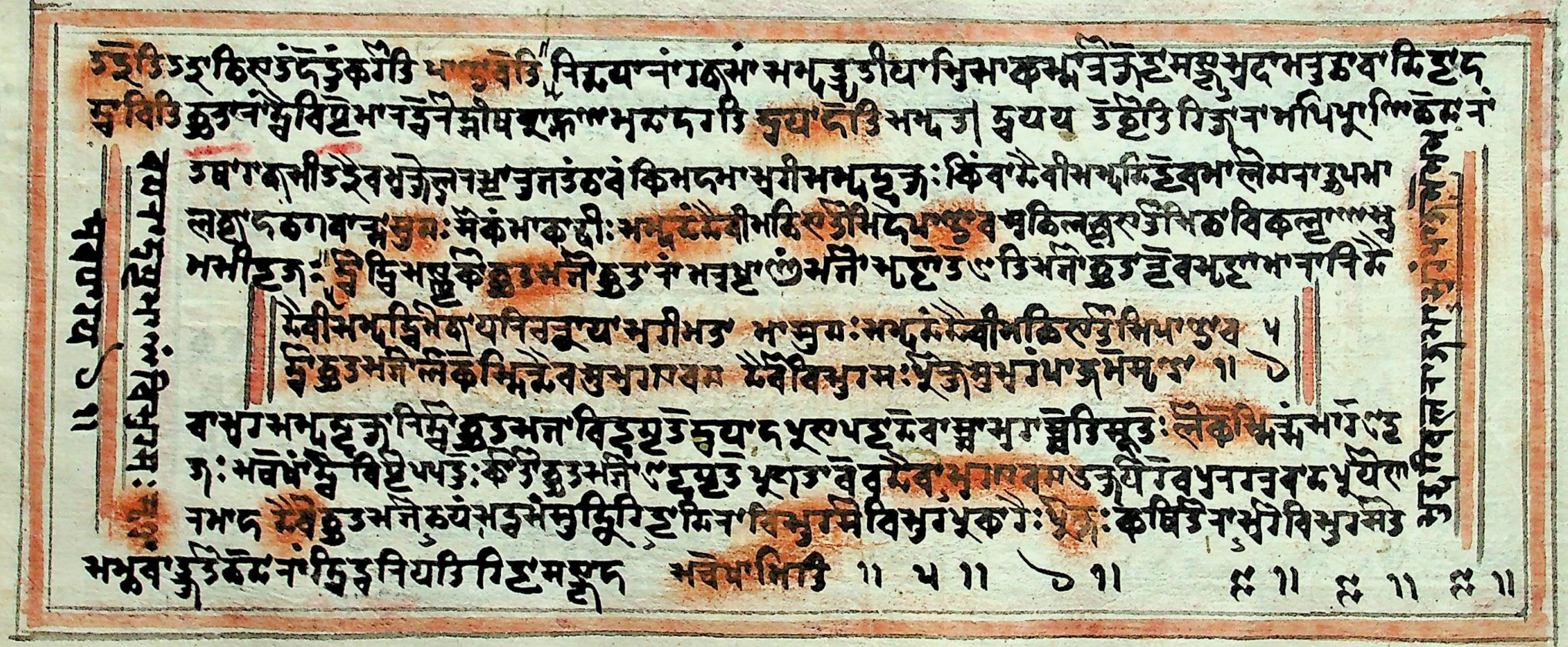

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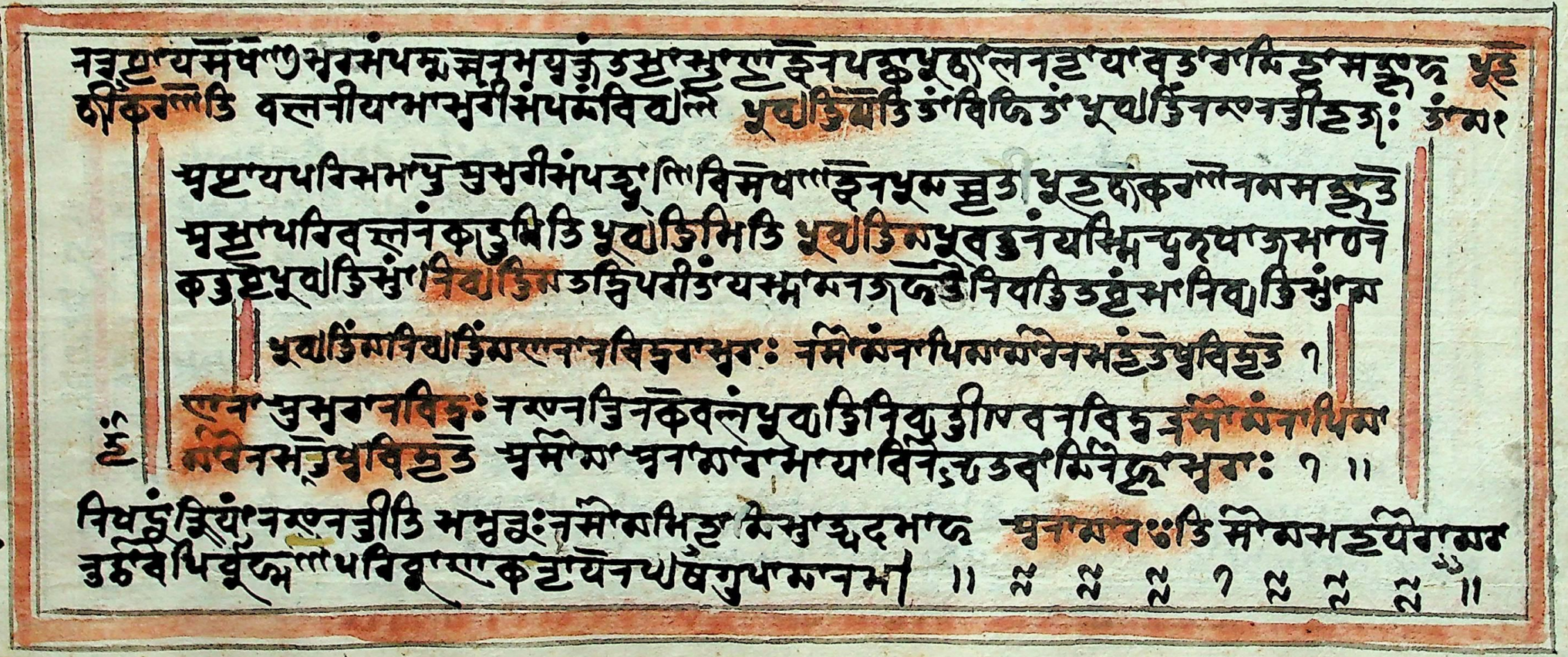

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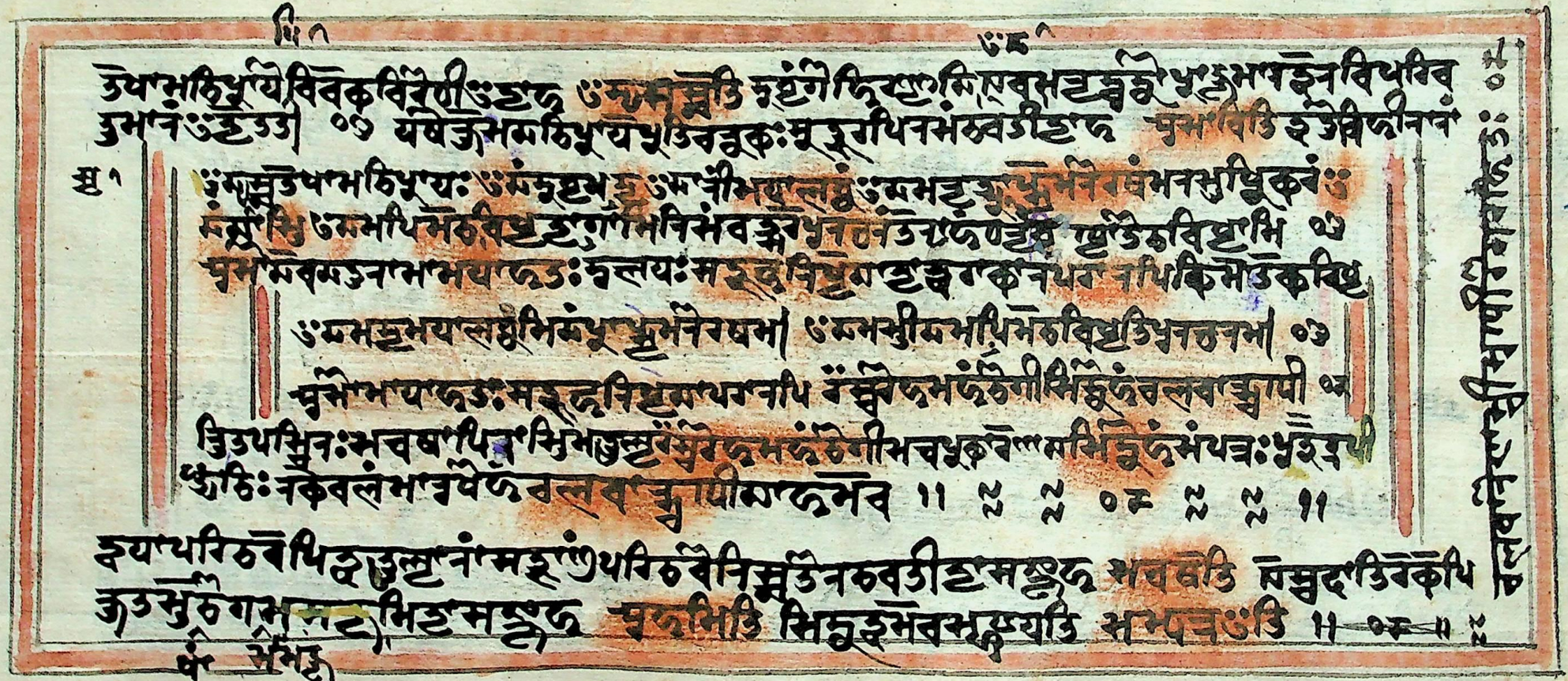

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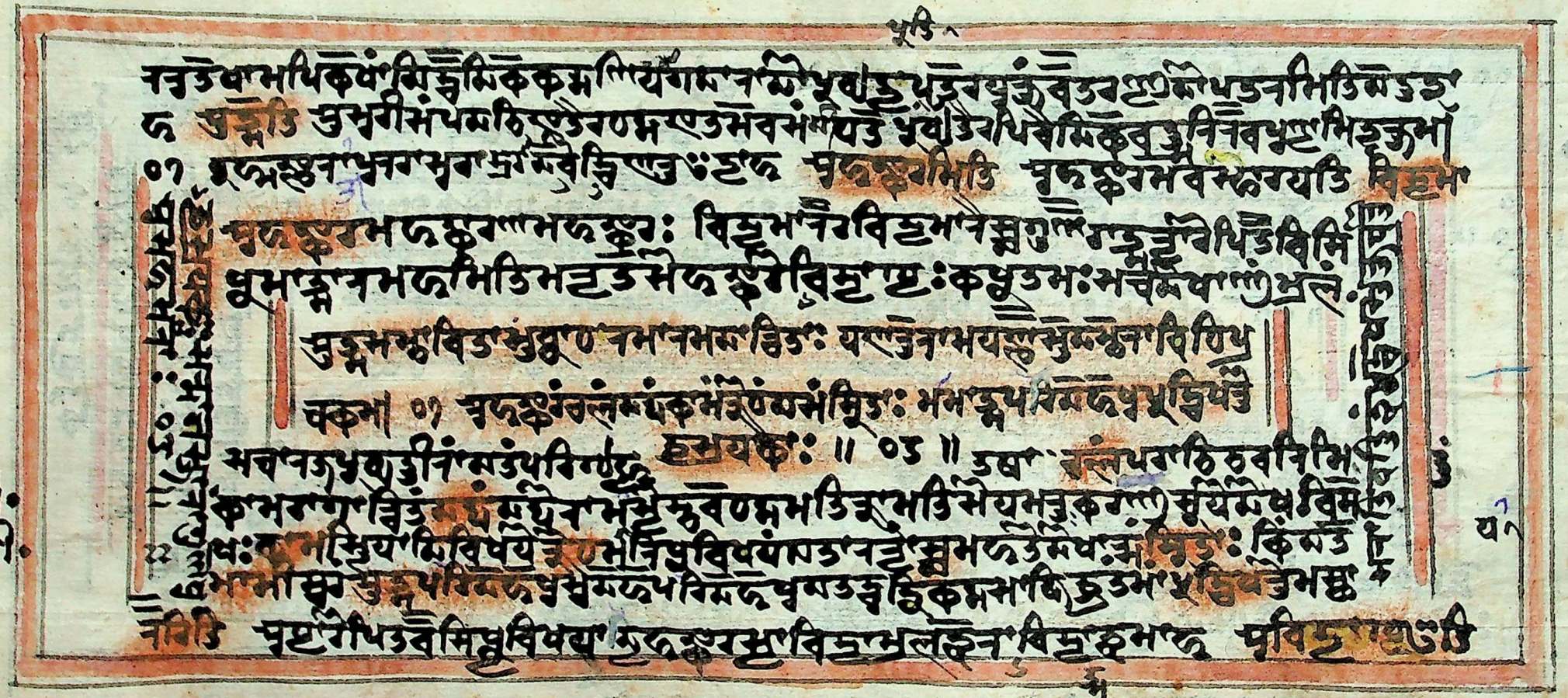

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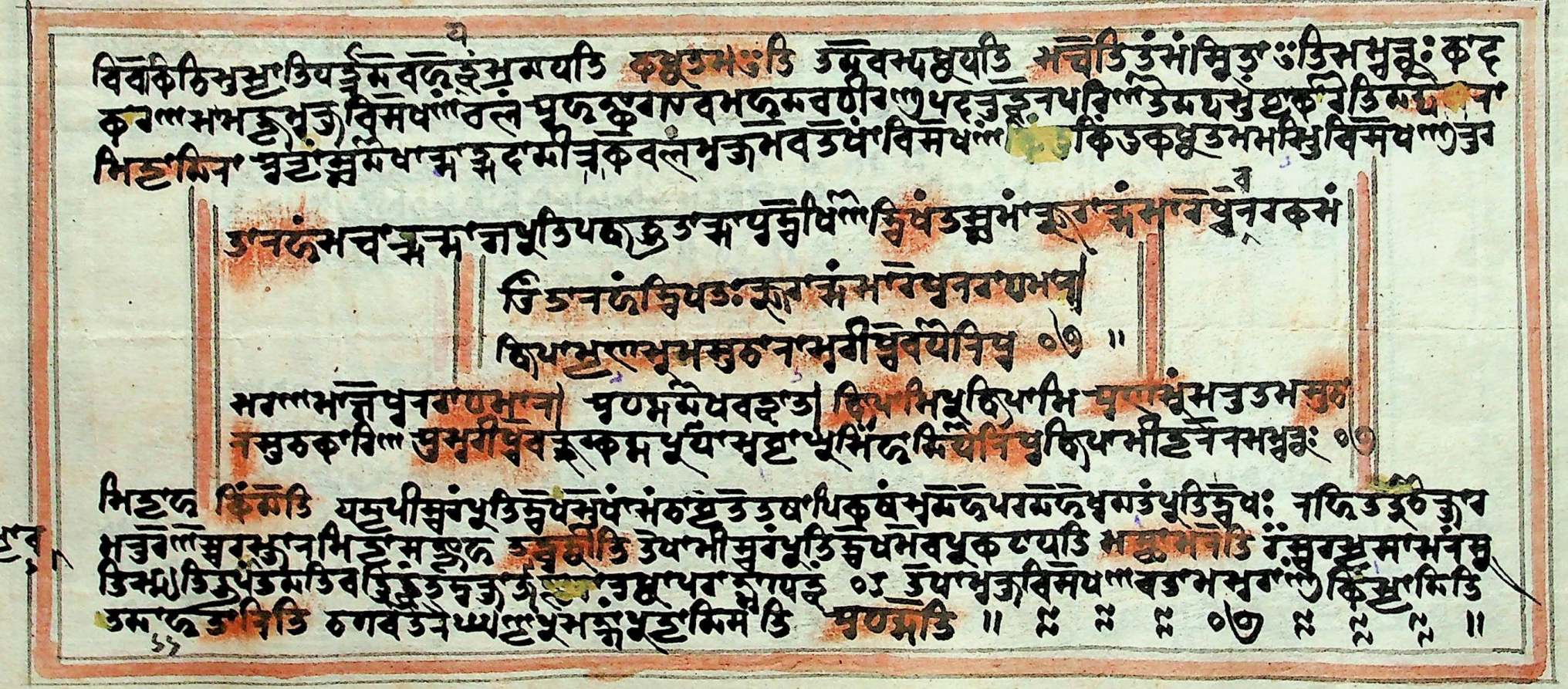

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नञ्ञेषभधिऋभेाचक्रनंएन्भनाभञ्ञेमूयेरुविभूतिं नेष्टम् सुभ्रीमिडि ञेयभीस्वरभूमिभक्रुरुवेन्क
षेउत्रिविणःश्रीमिष्टंमक्रुरु भभमिष्टान्ति यभ्भाम्भ्रीमंभपमनञ्ञुधरधरयाभचधुरुधाञ्ञुपभिपञ्चुतीञ्ञ
भाष्टावक्रुषःभुञ्ञुङ्के कंश्लिष्टावष्टकगीयेनिभाधत्रभुवमेवञ्ञेनाभेाथरिळल्लयेडिभभूयञ्ञः ७० क

सुभ्रंगीयेनिभाधत्राःभूतिधत्राभरतएन्भनिएन्भनि पृथिवेकिनःभूतिएन्भञ्ञेभेवफल्ल१
स्वयेनिभ्रएयभाः पृणेगच्छुतिश्रुतःभभीस्वरंधुभ्रुष्टभत्राभाष्टवकेञ्ञेयञ्ञेञ्ञेभुभ्भ
भपियाडि पृथभाः निरुभुञ्ञेभाःगडिंभाभूभ्रुष्टिनेभञ्ञुभेाकंभिभष्टंमक्रुभुञ्ञे

सुभ्रंगीयेनिभाधत्रा भ्रकाएन्भनिएन्भनि
भभभ्रुष्टिवकेञ्ञेयञ्ञेपा भृणभंगाडिं ॥ ७० ॥

भष्टिभुभाधुभान्तभभ्रुधृष्टञ्ञः ॥ ७० ॥ भचक्षुः सुभद्राभधभः भक्रुभेयभष्ट
ङ् यस्मिंभिविणेभचक्षुभ्रीभधर्भेनेञ्ञेष्टञ्ञवडि यक्षरिळल्लाथरिळञ्ञेक्षवडि यन्नु
ल्लभचक्षुनंञ्ञेष्टञ्ञेमञ्ञेक्षुष्टञ्ञ ॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥

षभाभ्रीभधमनञ्ञुरुमवडीधरुपाधुषेणाथरिळंभक्रुमष्टाञ्ञेष्टंमक्रुरु भचक्षुःडि भंडयेभेञ्ञिळल्लभाक्ष
यभ्भानिडि कभाक्रुभेञ्ञिविणेभचक्षुभ्रीभधर्भेनेञ्ञेष्टञ्ञवधिकषभेाथरिळीञ्ञे ञ्ञेक्षरिळल्लडि कभाभि
थरिळल्लेणीभ्रीभधर्भेनथरिळल्लेधिकषंभचनंञ्ञेपरिवर्त्तनभिष्टंमक्रुरु ॥ ॥ ॥ ॥ ॥ ॥ ॥

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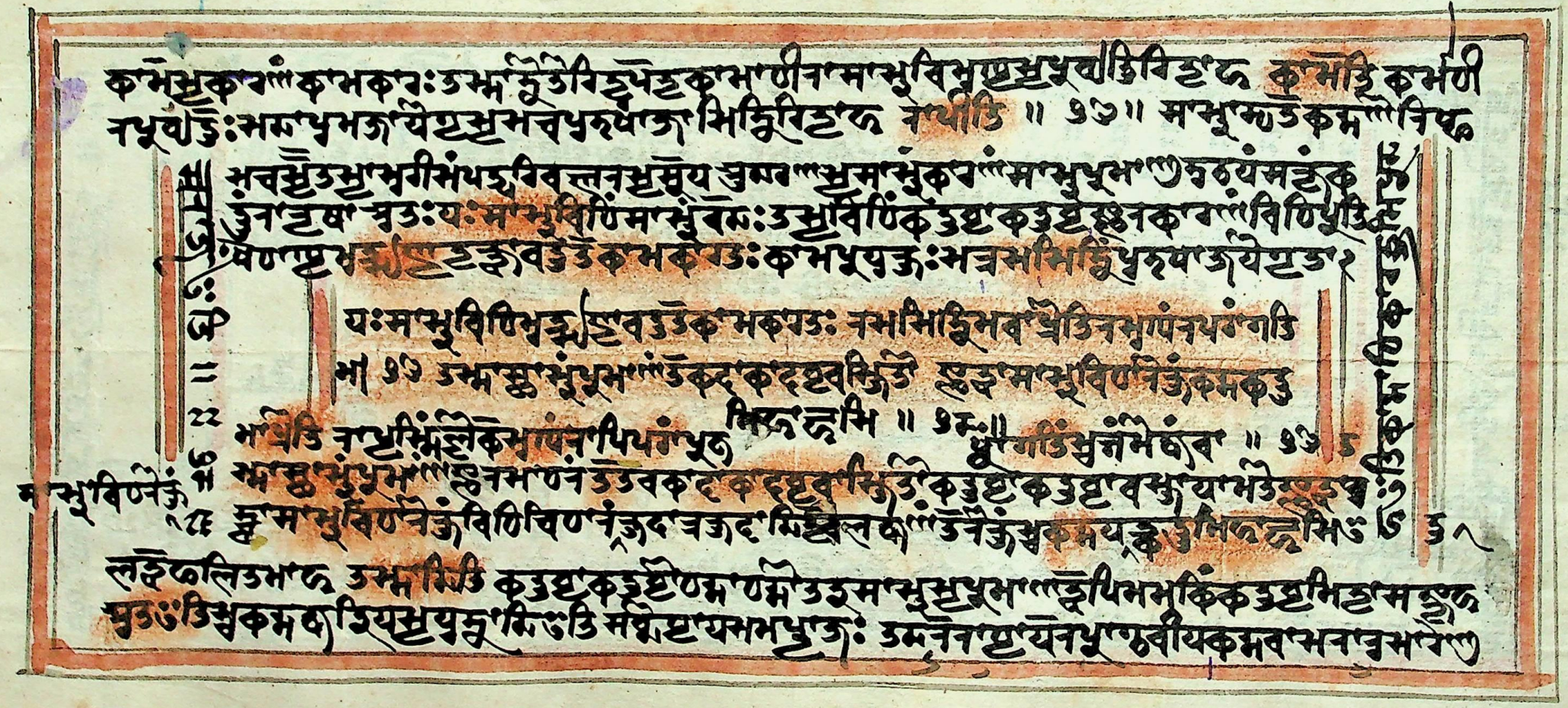

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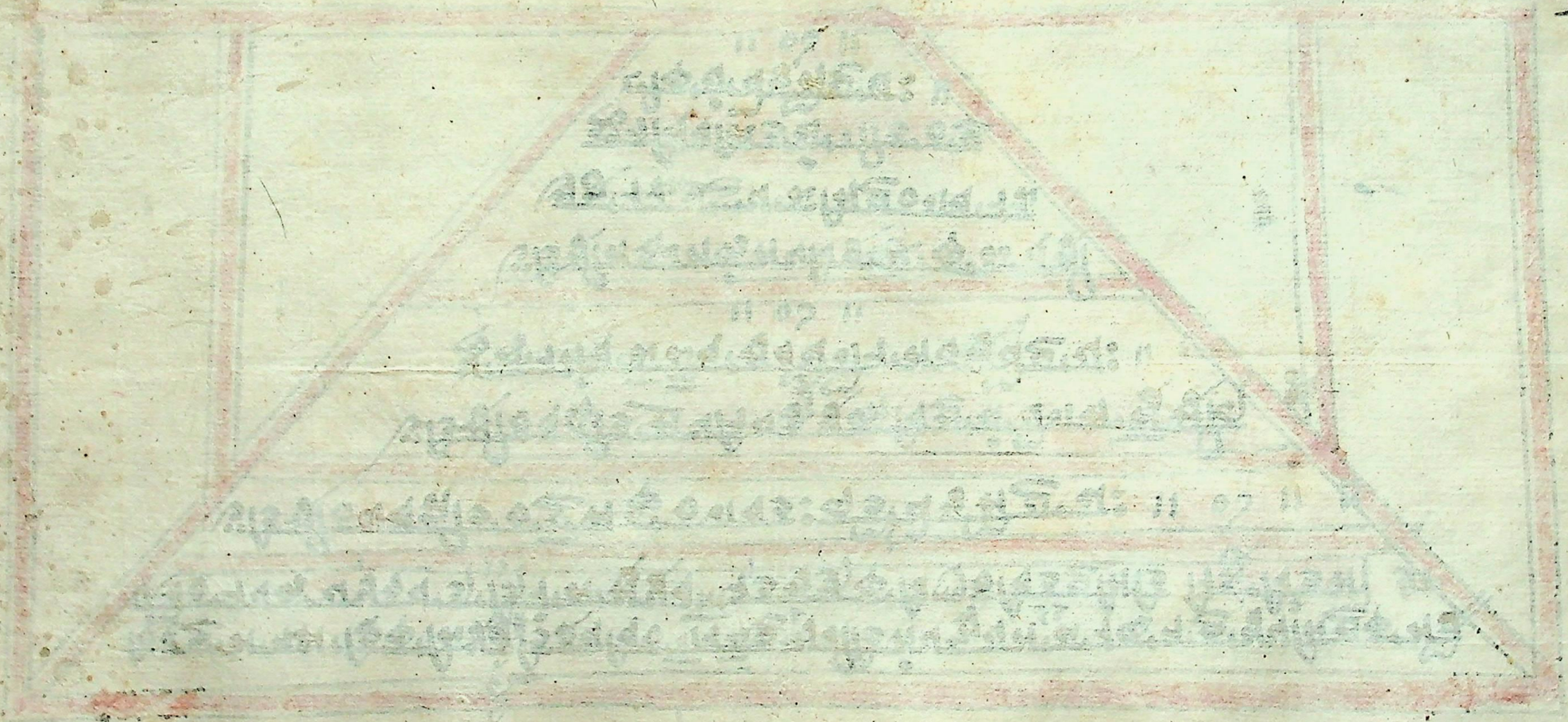

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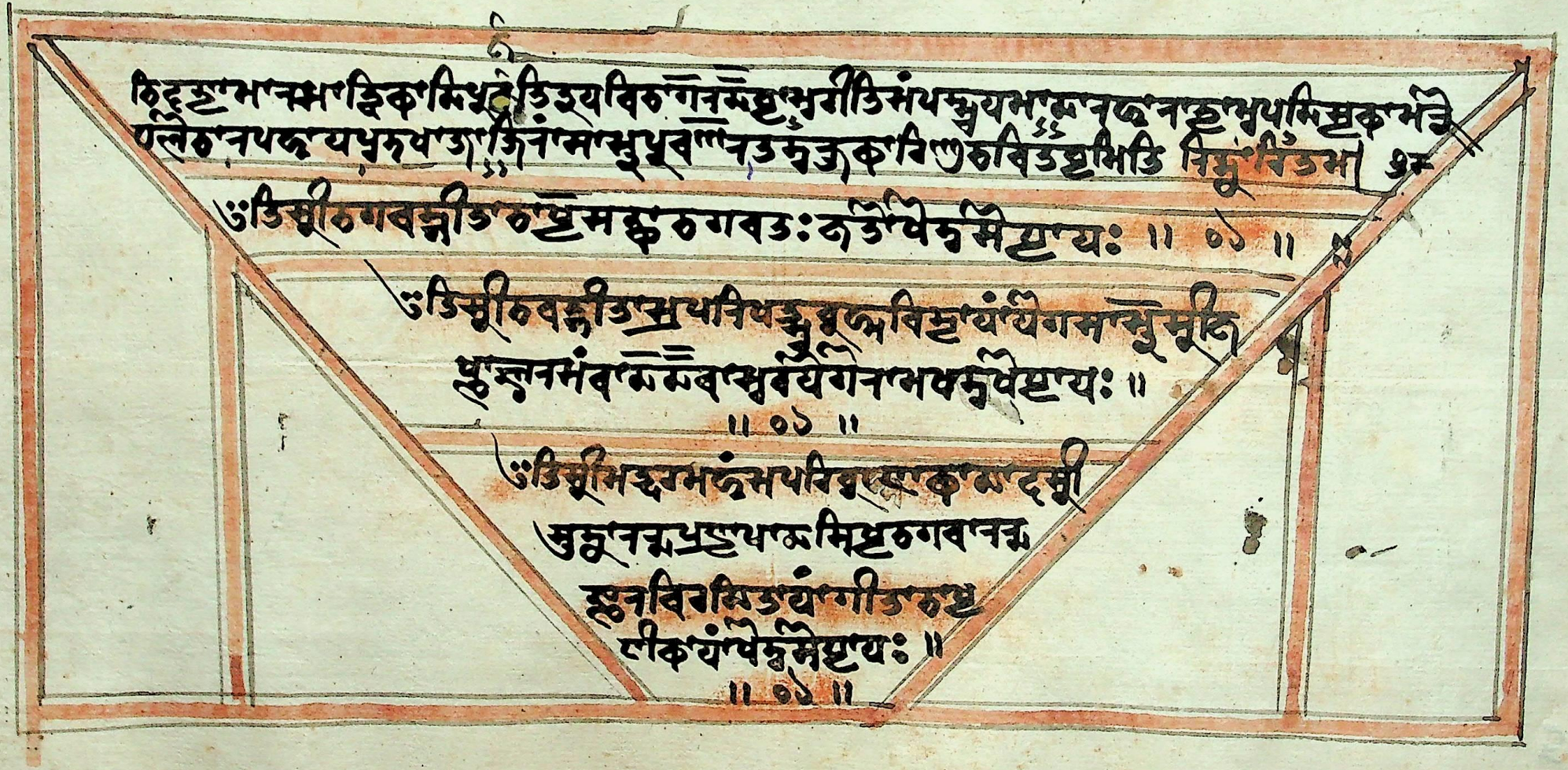

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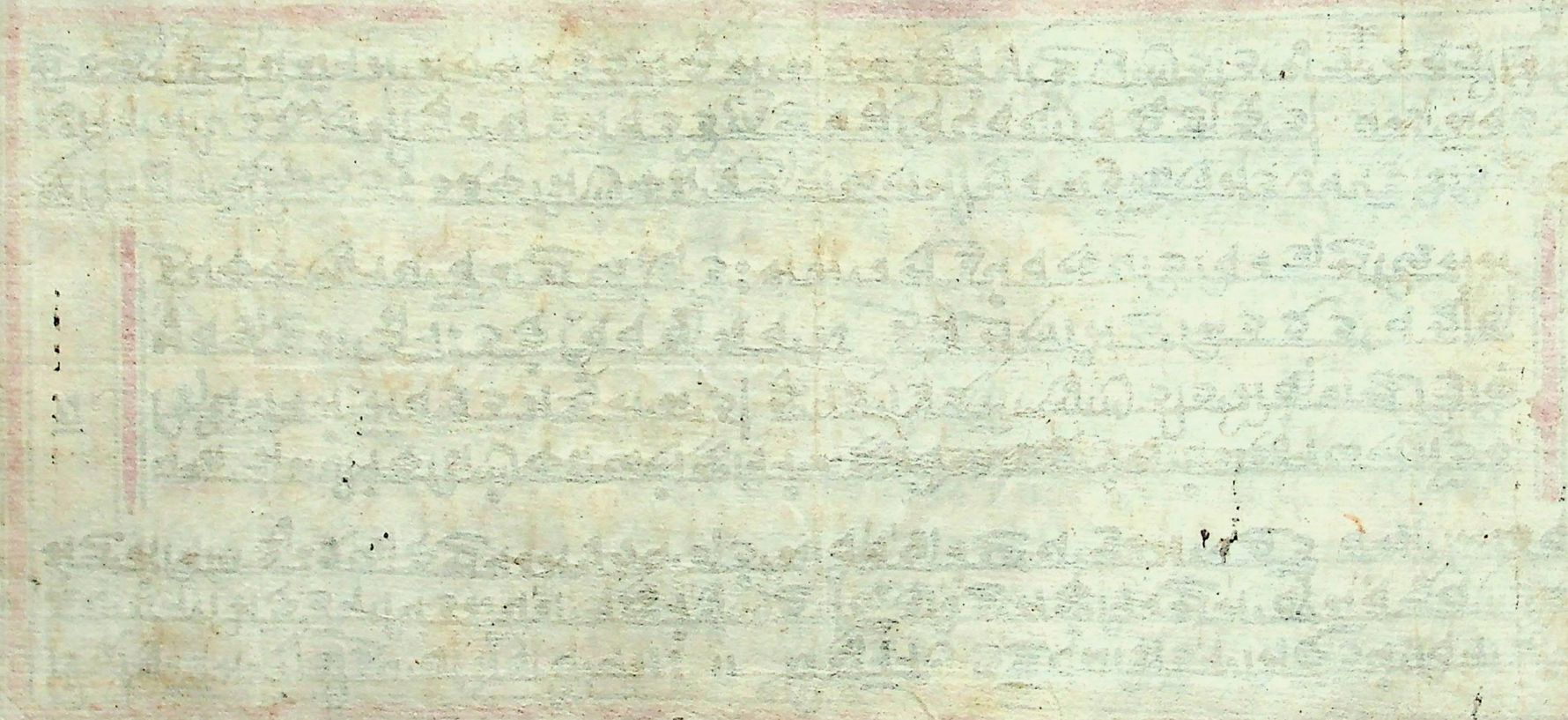

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ॐ श्रीगुरवे भवभूतीश्वरायनमः ॥ ॐ स्तुतिनमस्कृतिपूजाभिर्वाङ्मनसगोचरोऽपि भगवान्
ईशानः सर्वज्ञः सर्वशक्तिः परमसुखी नित्यतृप्तः स्वतन्त्रः ।
अनवरतनिरस्तनिखिलोपाधिरनुपमस्वभावसिद्धानन्तज्ञानशक्तिसमवायी
अचिन्त्यविचित्रानन्तशक्तिसमवेतः स्वात्मन्येव विश्वमुन्मीलयति
निमीलयति च । यस्य च भगवतः शक्तयः सर्वाः सर्वदा सर्वत्र
सर्वथा सर्वमयीं क्रियां कुर्वन्ति । यस्य च भगवतः शक्तयः
सर्वाः सर्वदा सर्वत्र सर्वथा सर्वमयीं क्रियां कुर्वन्ति । यस्य च
भगवतः शक्तयः सर्वाः सर्वदा सर्वत्र सर्वथा सर्वमयीं क्रियां
कुर्वन्ति । यस्य च भगवतः शक्तयः सर्वाः सर्वदा सर्वत्र सर्वथा
सर्वमयीं क्रियां कुर्वन्ति । यस्य च भगवतः शक्तयः सर्वाः सर्वदा
सर्वत्र

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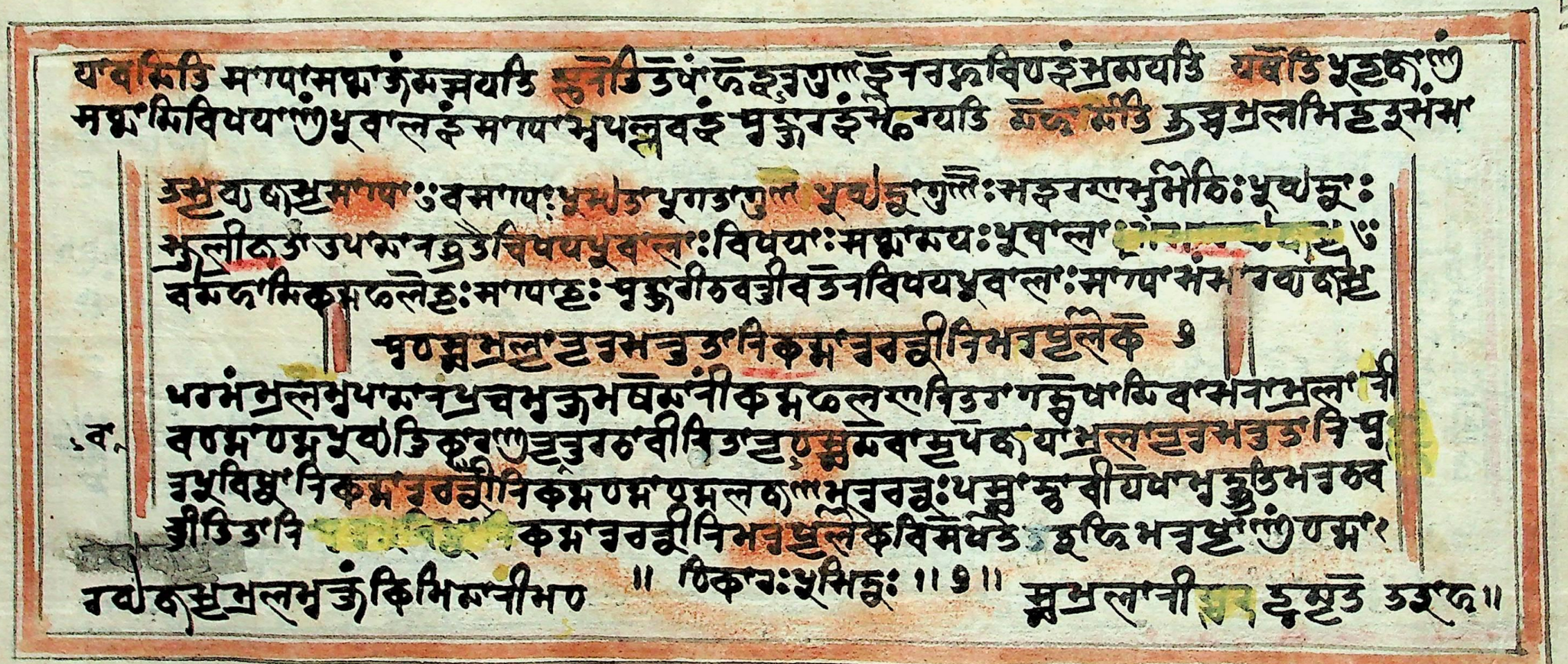

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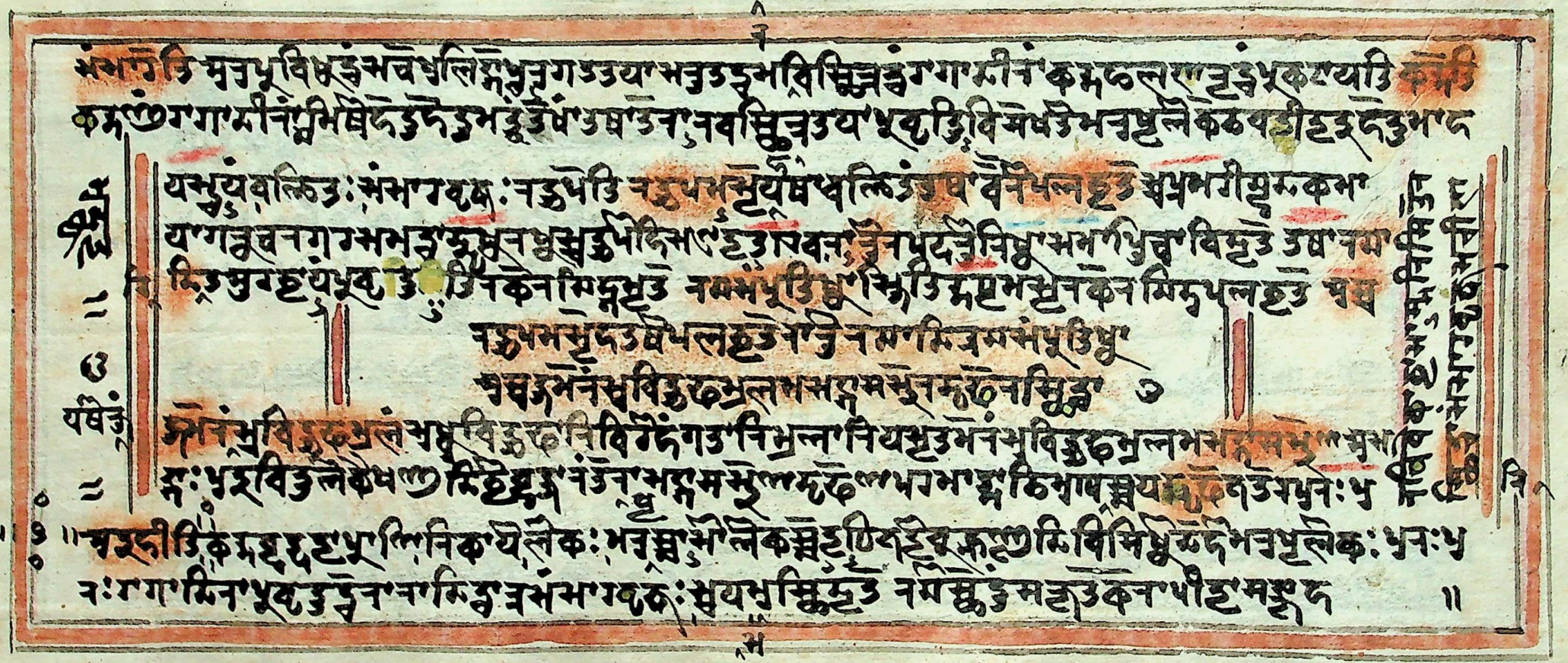

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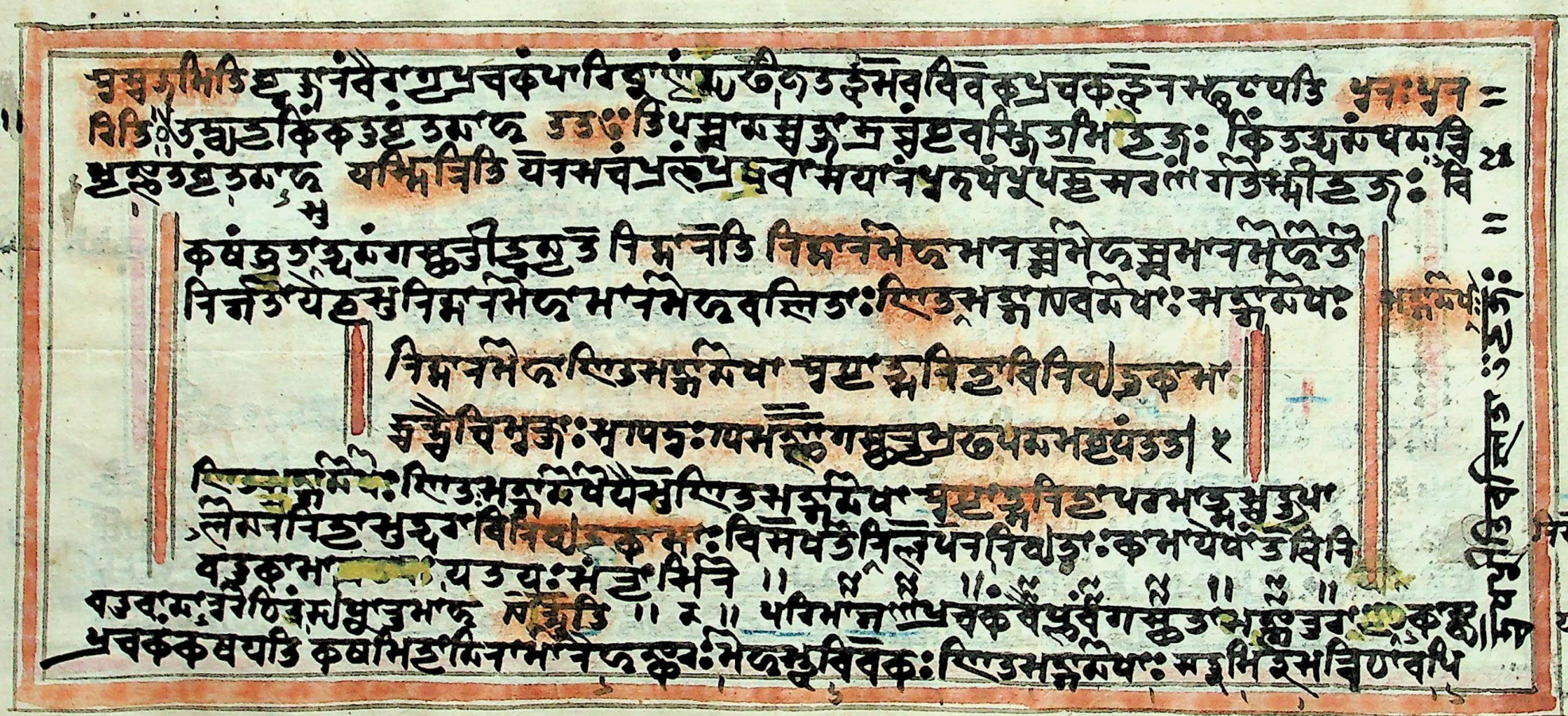

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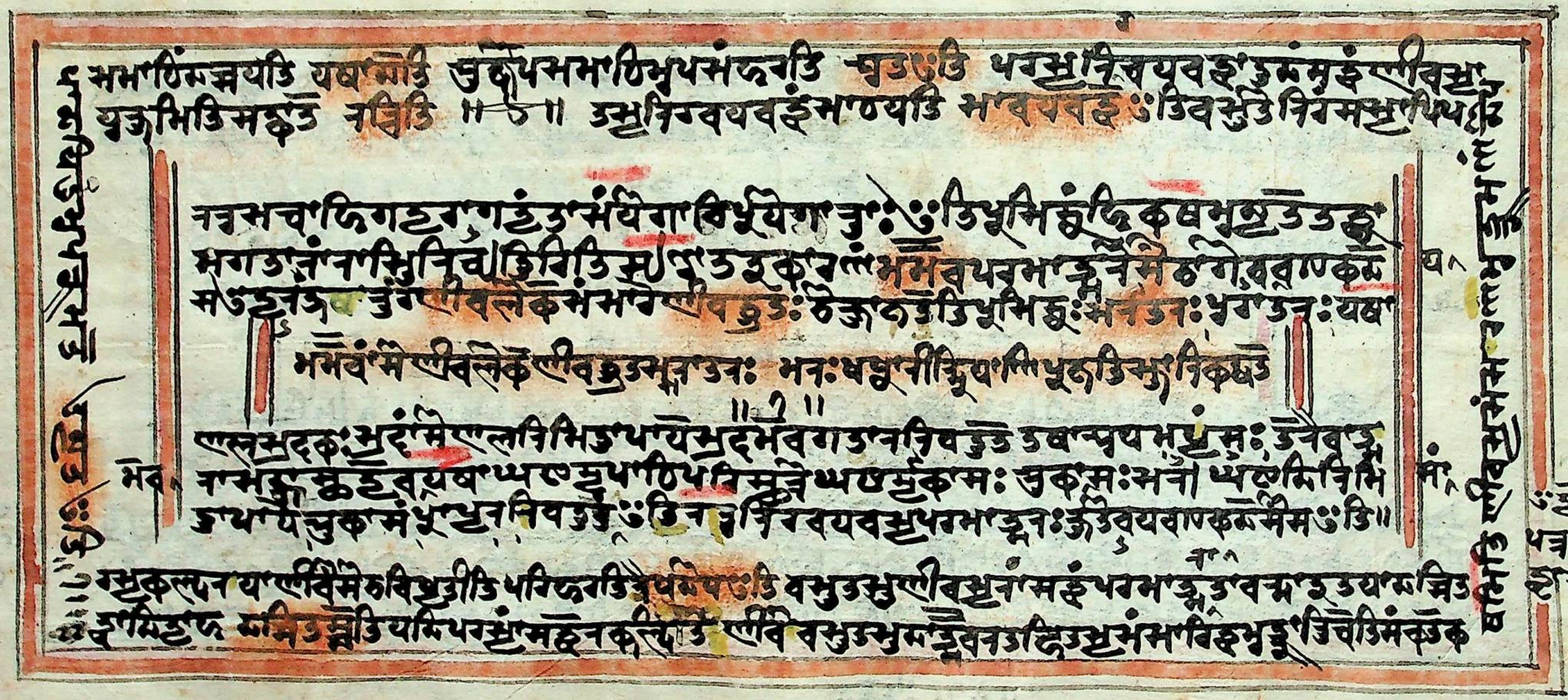

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॥ भ्रमुनेस्थितनाभिस्थिया ॐ लीवेनकथाभूकालंथस्तुति कस्मिन्निति लीवस्थेतुतिनेस्वस्थेहसं
हेस्वरसमाजभाद मेदमीति उद्धूतुनुत्तर ठविनीगतिविहेतुमजवसमिहतु प्रवसिधुनि

भावयवहेमविनासधुभङ्गेवयवविठागात्रैधमेधेविहृतेधाठिधरगिछत्रमकमेमे
यथा मउवकल्पितेमस्तिउस्नायभजः छेइष्टायेविभुरसः भमलीवेभमसहेनकल्पि
तः कषंभंभरहृद्भुभतिमहस्थेतेमनःधधुनीस्थियाणिसूइमीनिधुजतिस्तुनिः

सरीरंयमवाप्रेतियहृद्भुभतीस्वरः गृहीहैतानिभंयातिवायुनहानिवाम
भ्रमुनेकरणसधुलामेधुजतेस्थितेयात ३ ॥ निकथतकथति ॥ ७ ॥ कस्मिन्क
पिपमवा लेसरीरभिति यस्नाद्भुद्भुभतीस्वरेमेदमिभङ्गतस्वाभीलीवभुमकथतीति स्लेक
य भ्रद्विती यमेजवसाद्भुषभेनभभुष्टते यमामधवभ्रास्तुरीरास्तुरीरतुरभाप्रेति उम
गृहीहैतानिभनःधधुनीस्थियाभंयातिभभ्रष्टागस्तुतिकिभिवेहाद वायुःधवनेगहानि
वासयाद्भ्रधामेः ॥ ३ ॥
स्लेकाजरणमधुयमामेति ॥ ३ ॥ भनःधधुनीस्थियाणेवधुस्रद्वारविसेधतेमस्तयति कनी
ति ॥

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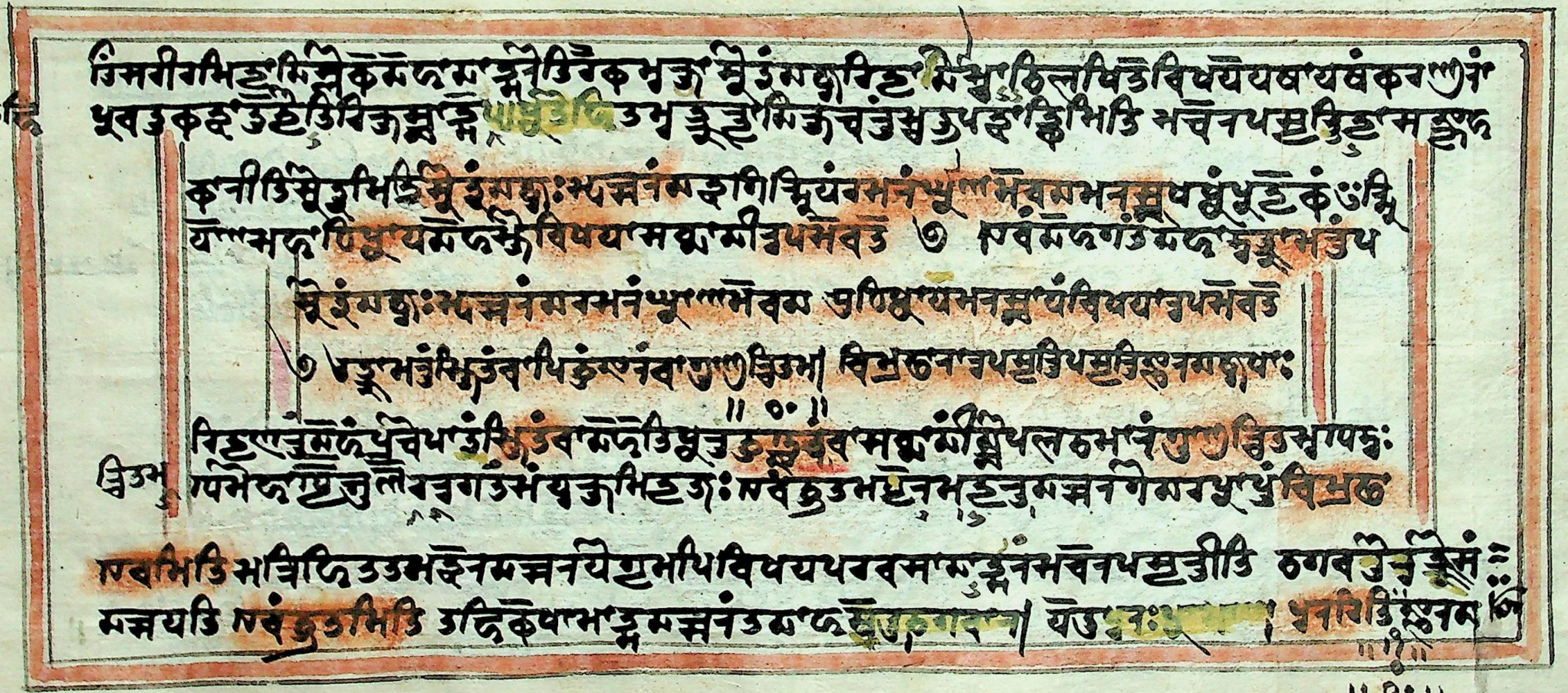

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भभूदुरगाद्भभाभहं उषाधीश्वरायउभेव भ्रुउपणरणं उत्पेद्धयं दस्तकद्वाभिति दृष्टहं रंस्वरभूभवाङ्गकउदेद्वत्तर
भाद किंमेति रभाङ्गकभैभद्भुभउभपउवधिकषभौषणीगीश्वरः भवाः धृष्णडीहमष्टूदभवेति ०७ ठगवउः भवाङ्ग
द्वेदेद्वत्तरभाद किंमेति मृदभेवेहदंमक्लेनधरेलहृडीछुद्वधमाभीतिसभ्रवुः धरभ्रैवए०राङ्गनाभ्रिउेसूतिंधृभालय

कभरागविवलितभेस्वरंणगद्रिणरणुयधृषिहंधृविधुंयेनगुवीधृषिवीनाणः धउडीनविमीदउे
उषाभभुवल्लः येनद्रैदगुधृषिवीमदृढीतिभमणरधृषिवीभिहभिस्वउेगाभाविमृछुउनिमगाम
गाभाविमृछुउनिणरयाभूदभेणाभा धृष्णाभिमौषणीभवाः भैभेछुद्वरभाङ्गकः०७
मृदंवैस्वानरेछुद्वधूलिनंमेदभासितः
गलिणरयाभीतियुजभजं किंमधृषिहंएउाकाषणीभवाः स्त्रीदिःयवाहूः धृष्णाभिधृष्णिभउीरभा
भाधृभउीस्वकरैभिभैभेछुद्वरभाङ्गकः भैभः भवरभाङ्गकैरभस्वछवः भवरभानाभाकरः भैभः भदिभ
वाकाषणीः स्वाङ्गभानुधृवेभेनधृष्णाति ०७
ति मृयभिति वाहूंठैभभ्रिंहावउयति येयभिति मेदनुरागभ्रुकेहडीयंछुउंहवस्थिनति येनेति ए०राङ्गनाधरस्व
स्थितभुभ्रूमेदभासितहंभिद्रुभिति नधृषवज्रजहभिहमहृधृरधविंणधृरधेतुः धृतिधिंउंवेमेतिमूतिभासिहद ॥

नविमीदउे

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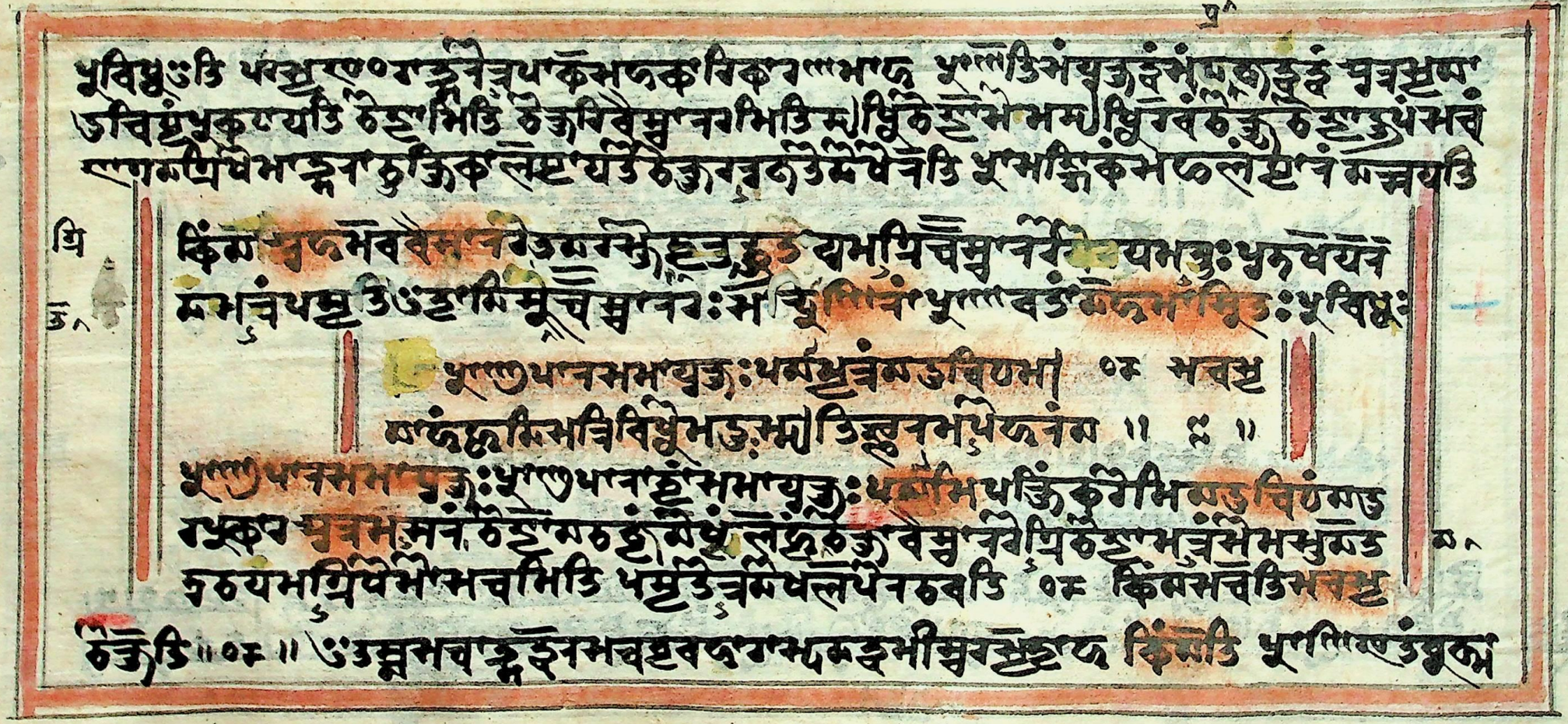

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भसेयेण

मिध्रुडिकत्तुभाङ्गउयाघ्रुहुंभत्रिविधुइंउङ्गुणमैधाणुंहुधुइ मिडियावउ। भउंभुगुणमैधहुधुइ
मिडियावउ। भउःभचकमाष्टकाणगंहुइभ्रइणगमिहजः धूणिनांभ्म।डिल्लनयेभुमधुयेभ्र

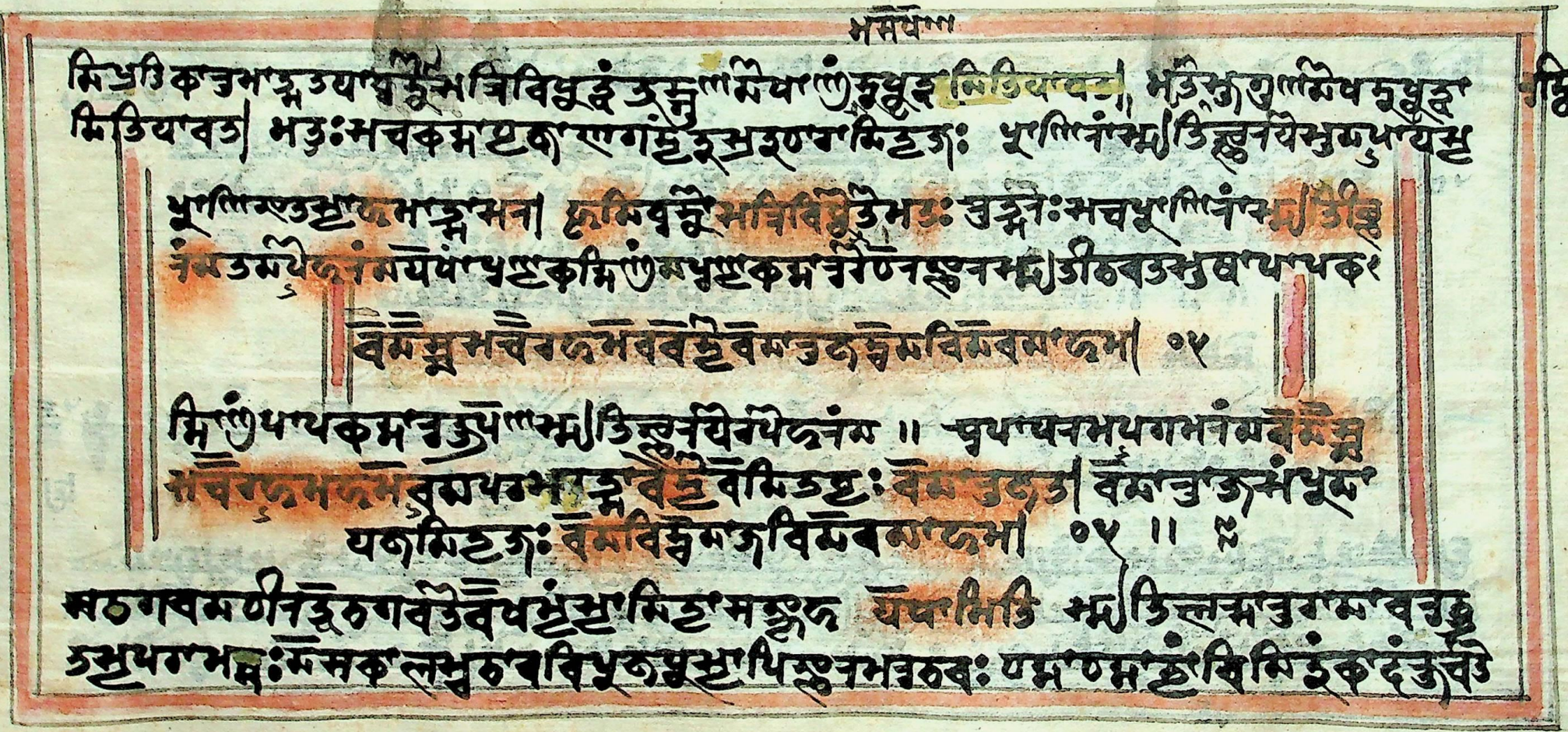
धूणिण्डउभ्राहभाङ्गभन। हमिघ्रुहुंभत्रिविधुउंभउः उङ्गनेःभचधूणिनांभ्म।डीह्ल
नंमउमधुंहनंमयेपंधष्टकमिणुंमधुष्टकमत्रैरेणनङ्गनभ्म।डीठवउभुषाधाधकः

वेमैस्नभचैरहभेववेहैवेमत्तुजद्वेमविमेवमाहभ। ०५

मिणुंधाधकमत्रुजुपेणभ्म।डिल्लनयेरधेहनंम ॥ पधाधनभधगभनंमवेमैस्न
भचैरहभहभेवमधरभाङ्गवेहैवेमिउष्टः वेमत्तुजउ। वेमत्तुजभंधूम
यजमिहजः वेमविद्वेमजविमेवमाहभ। ०५ ॥ ॥

मीगी॰
ठा॰ टी॰
धंम॰
०॰

मठगवमणीनहुरुगवउवैधभृंभ्रामिहामङ्गह येपामिडि भ्म।डिल्लमत्तुरामावत्तुह
उभ्रधगभन्नः मेसकालभ्रुठवविधुजधुभ्राधिङ्गनभत्रुठवः पमाणमाहांविमिइंकादंजुवउ



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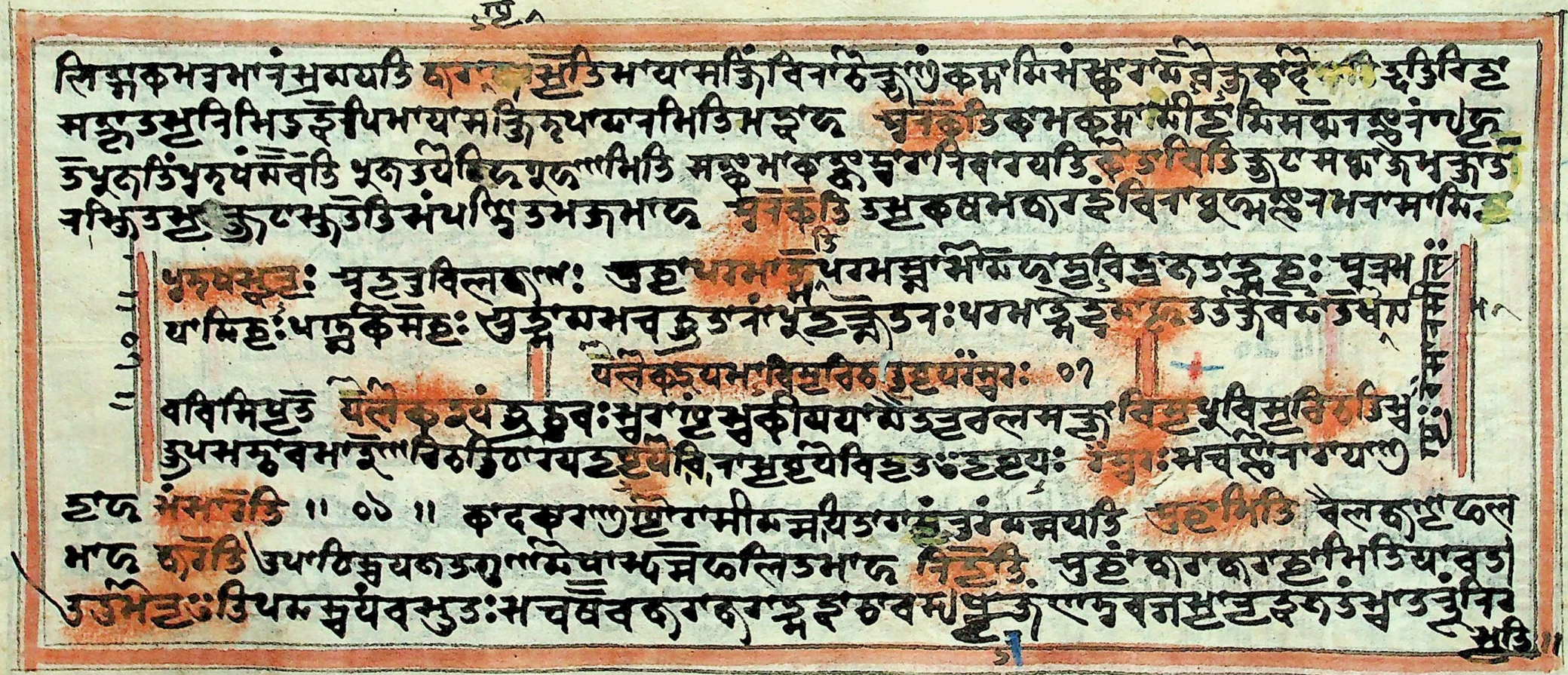
लिङ्गकभत्रभावं भ्रमयति [illegible] भूतिभायामक्तिं विनाठेक्तुं कम्मामिमं [illegible] इति रिह
मङ्गतभूनिभिउइपिभायामक्तिं [illegible] भिति भङ्गाद [illegible] मीहमिमक्मनङ्गनंगृह
उपूजतिं [illegible] भिति [illegible] निवारयति [illegible] मक्मजभक्तउ
नक्तिउभूक्तउभुउति [illegible] भजभाद [illegible] विना [illegible]

[illegible] विलक्षणाः [illegible] परमाङ्गे [illegible] पुत्रभ
यामिहः [illegible] केसहः [illegible] परमाङ्गे [illegible]

येलेकइयभाविमूविठ [illegible] ०१

[illegible] येलेकइयं [illegible] भूरा [illegible] भूकीमयामैउत्रवलमक्तु [illegible] विमूविठति [illegible]
[illegible] विठति [illegible] हृदयः [illegible] भचल्लेनारायण

हाद [illegible] ॥ ०१ ॥ कादकरण [illegible] मीमन्नयति [illegible] मन्नयति [illegible] भिति [illegible] फल
भाद [illegible] उपाठिस्थयजतगुणमेपाभन्नेफलितभाद [illegible] भिति [illegible]
[illegible] भिति [illegible] भूति ॥



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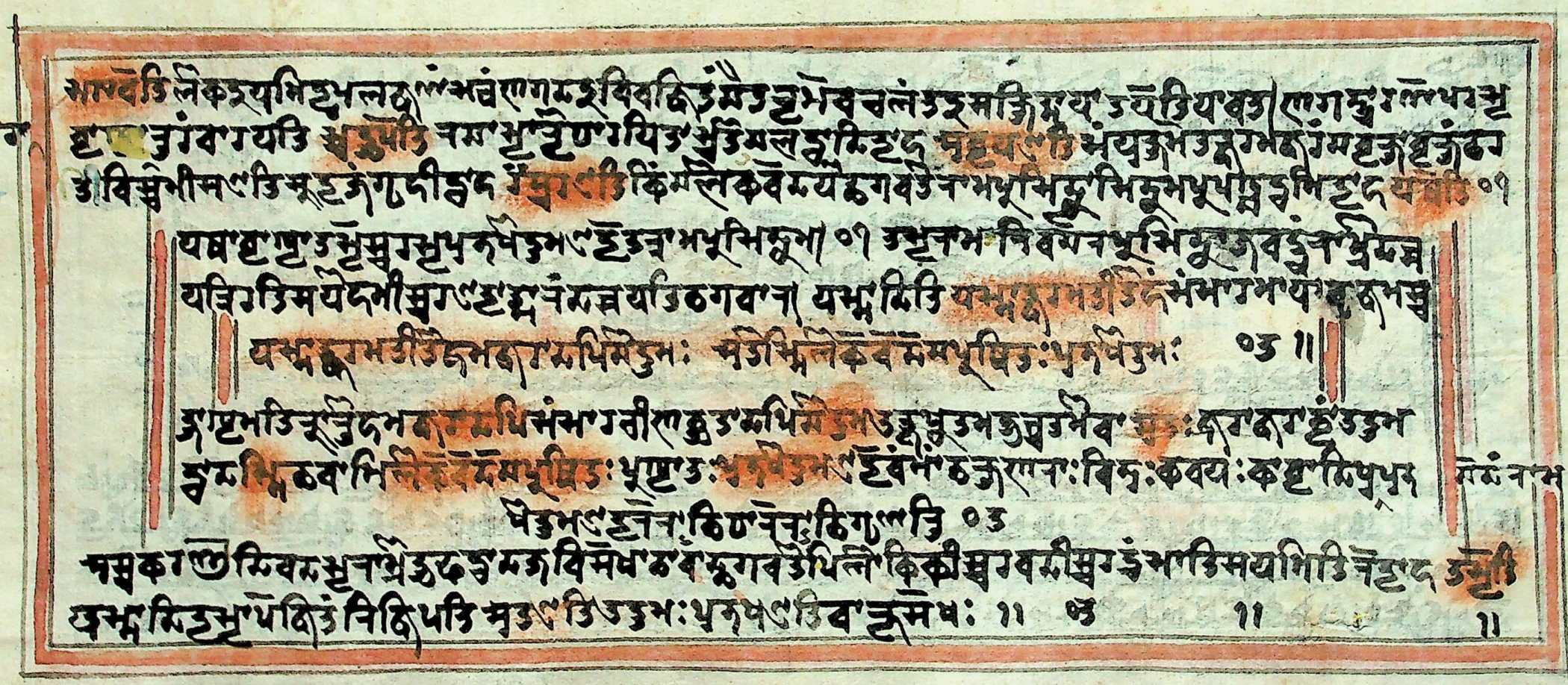

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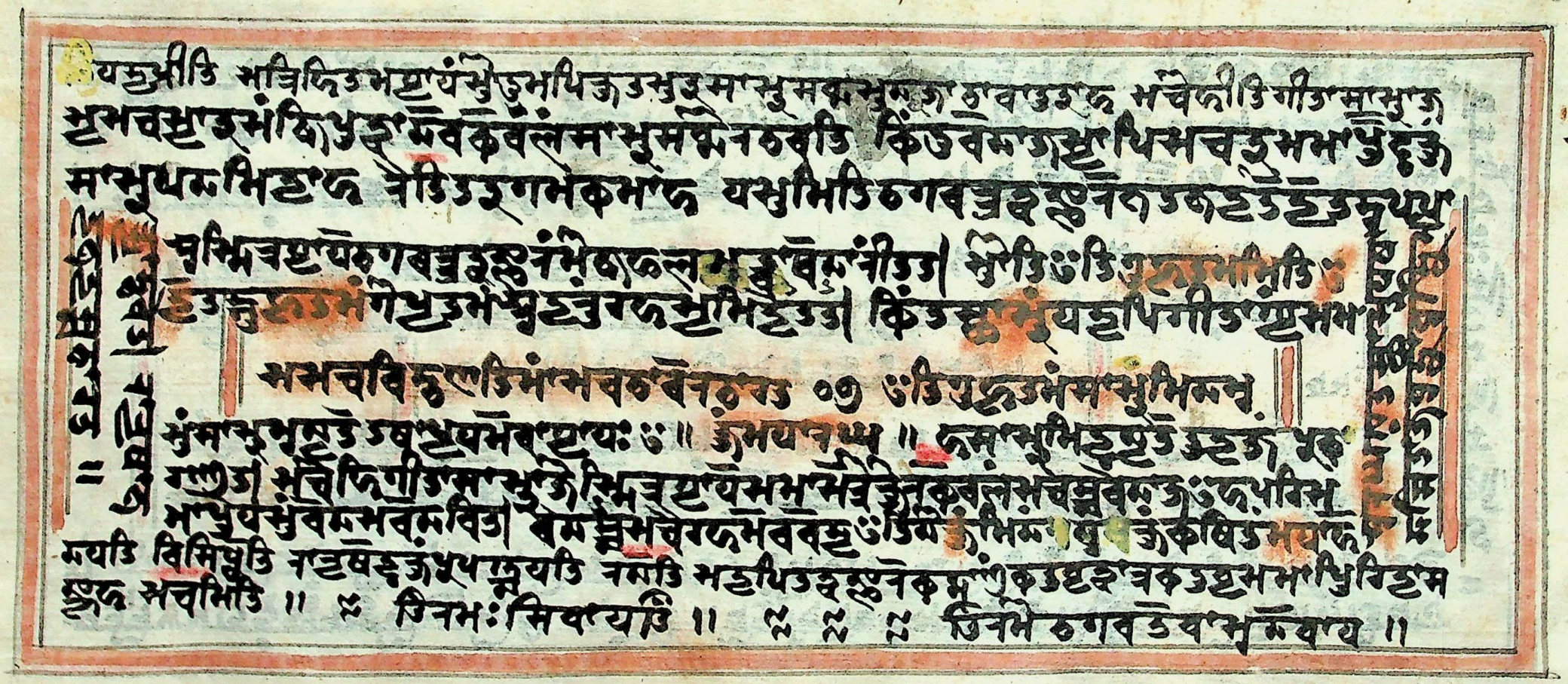

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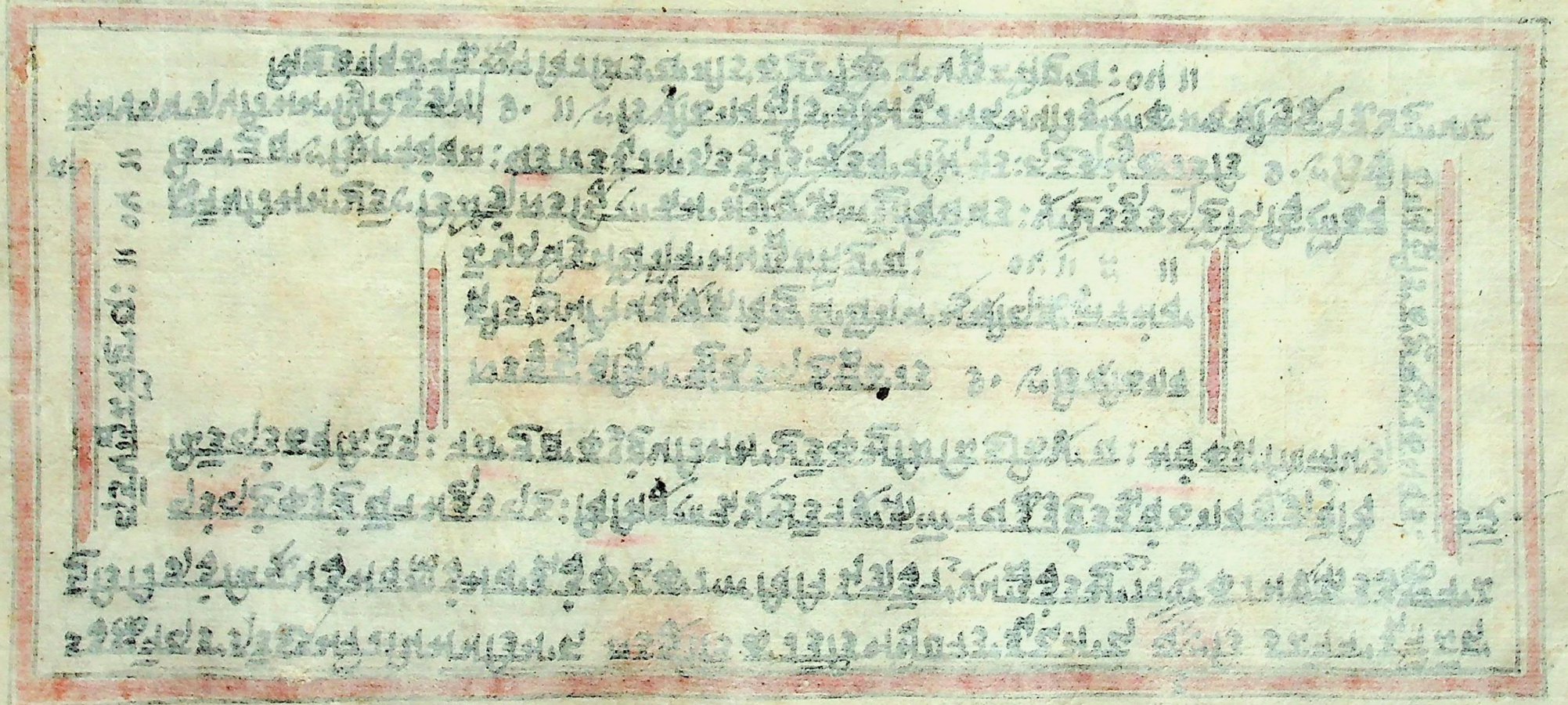

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ओम्श्रीगुरवेनमः ओंकारंबिंदुसंयुक्तंनित्यंध्यायंतियोगिनः कामदंमोक्षदंचैवओंकारायनमोनमः यस्यस्मरणमात्रेणजन्मसंसारबंधनात् विमुच्यतेनमस्तस्मैविष्णवेप्रभविष्णवे नारायणंनमस्कृत्यनरंचैवनरोत्तमं देवींसरस्वतींव्यासंततोजयमुदीरयेत् अथश्रीमार्कंडेयपुराणांतर्गतदुर्गासप्तशतीमाहात्म्यं

ॐनमश्चंडिकायै मार्कंडेयउवाच सावर्णिःसूर्यतनयोयोमनुःकथ्यतेऽष्टमः निशामयतदुत्पत्तिंविस्तराद्गदतोमम १ महामायानुभावेनयथामन्वंतराधिपः सबभूवमहाभागःसावर्णिर्भास्करोद्यथा २ स्वारोचिषेतरेमन्वंतरेचैत्रवंशजः सुरथोनामराजाभूत्समस्तेक्षितिमंडले ३ तस्यपालयतःसम्यक्प्रजाःपुत्रानिवौरसान् बभूवुःशत्रवोभूपाःकोलाविध्वंसिनस्तदा ४ तस्यतैरभवद्युद्धमतिप्रबलदंडिनः न्यूनैरपिपरांस्तेतुजघानयुधिफाल्गुनः ५ ततःस्वपुरमायातःसनृपोतान्रिपूञ्जितान् आक्रांतंतैस्तुतत्सर्वमाजहारस्वकंपुरं ६ ततोमृगयाव्यपदेशेनहृतराज्यःसतोनृपः एकाकीहयमारुह्ययौप्रतिमृगयाशतं ७ सतत्रापश्यदाश्रमंद्विजवर्यस्यमेधसः प्रशांतश्वापदाकीर्णंमुनिशिष्योपशोभितं ८ तस्थौकंचित्सकालंसतत्राश्रमपदेनृपः सचतत्रभ्रमन्कालंकंचिन्मेधसमाश्रमे ९ सोऽभिवाद्यमुनिंतेनसम्यगभ्यर्चितःसुखं पृष्टंचतेनकुशलंसोऽपिसर्वंन्यवेदयत् १० सन्नपिस्वपुरेराज्यंममेदमकरोन्मुने अधर्मेणकुलामात्यैस्तैर्दुष्टैर्दुर्बलस्यमे ११ कोशोबलंचसकलंतेमामनुवर्तिनः आक्रांतंविषयंतैश्चमदीयैर्दुष्टचेतसः १२ ततोमृगयाव्यपदेशेनहृतराज्यःसतोनृपः एकाकीहयमारुह्ययौप्रतिमृगयाशतं ७ सतत्रापश्यदाश्रमंद्विजवर्यस्यमेधसः प्रशांतश्वापदाकीर्णंमुनिशिष्योपशोभितं ८ तस्थौकंचित्सकालंसतत्राश्रमपदेनृपः सचतत्रभ्रमन्कालंकंचिन्मेधसमाश्रमे ९ सोऽभिवाद्यमुनिंतेनसम्यगभ्यर्चितःसुखं पृष्टंचतेनकुशलंसोऽपिसर्वंन्यवेदयत् १० सन्नपिस्वपुरेराज्यंममेदमकरोन्मुने अधर्मेणकुलामात्यैस्तैर्दुष्टैर्दुर्बलस्यमे ११ कोशोबलंचसकलंतेमामनुवर्तिनः आक्रांतंविषयंतैश्चमदीयैर्दुष्टचेतसः १२ ततोमृगयाव्यपदेशेनहृतराज्यःसतोनृपः एकाकीहयमारुह्ययौप्रतिमृगयाशतं ७ सतत्रापश्यदाश्रमंद्विजवर्यस्यमेधसः प्रशांतश्वापदाकीर्णंमुनिशिष्योपशोभितं ८ तस्थौकंचित्सकालंसतत्राश्रमपदेनृपः सचतत्रभ्रमन्कालंकंचिन्मेधसमाश्रमे ९ सोऽभिवाद्यमुनिंतेनसम्यगभ्यर्चितःसुखं पृष्टंचतेनकुशलंसोऽपिसर्वंन्यवेदयत् १० सन्नपिस्वपुरेराज्यंममेदमकरोन्मुने अधर्मेणकुलामात्यैस्तैर्दुष्टैर्दुर्बलस्यमे ११ कोशोबलंचसकलंतेमामनुवर्तिनः आक्रांतंविषयंतैश्चमदीयैर्दुष्टचेतसः १२

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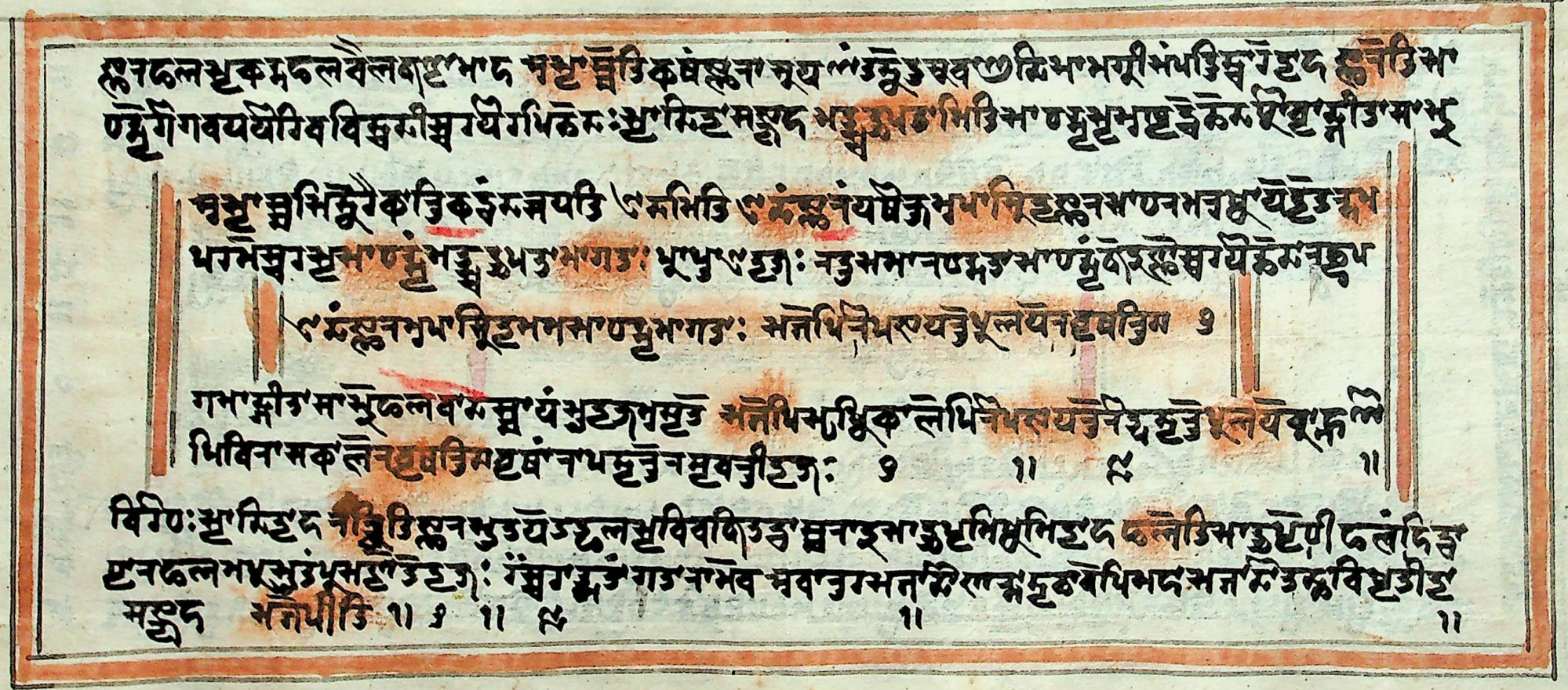

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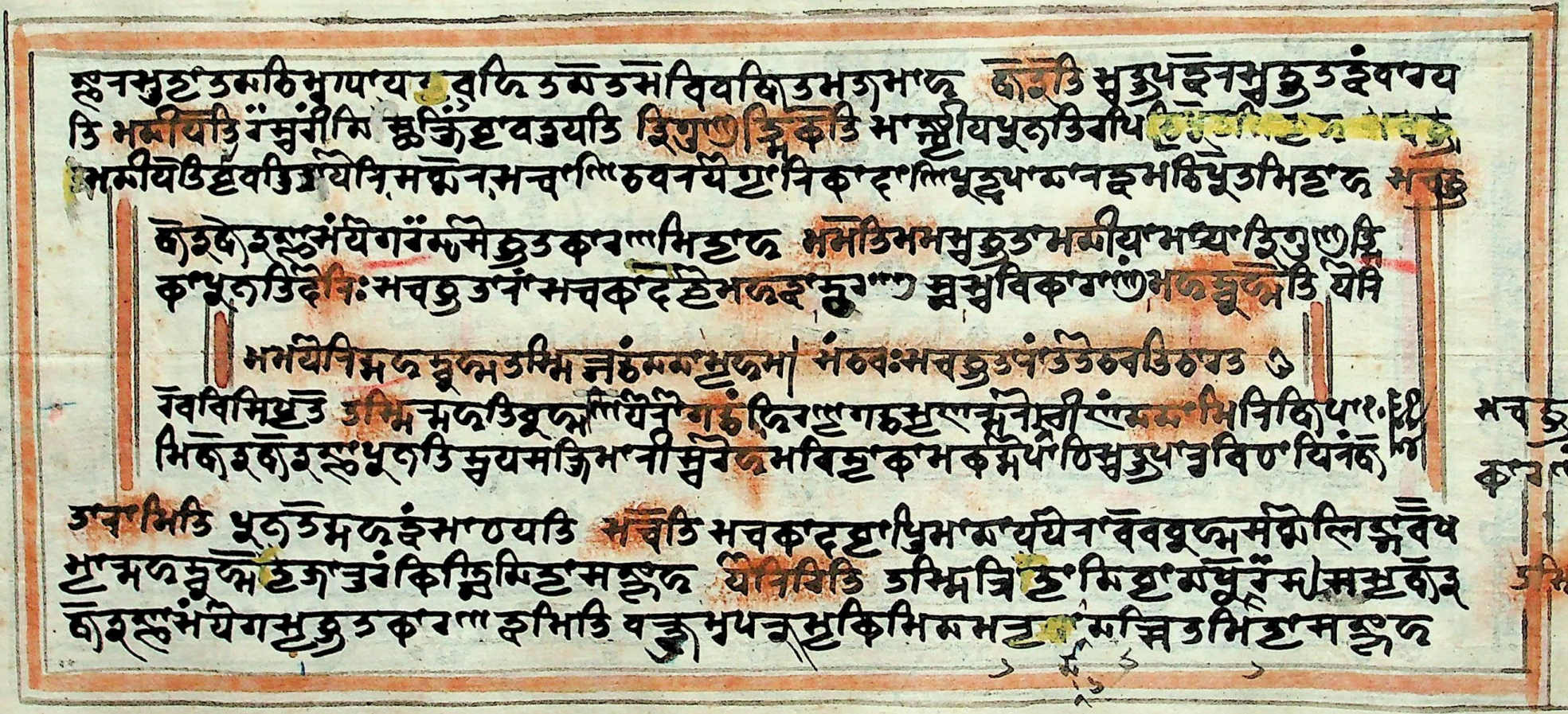

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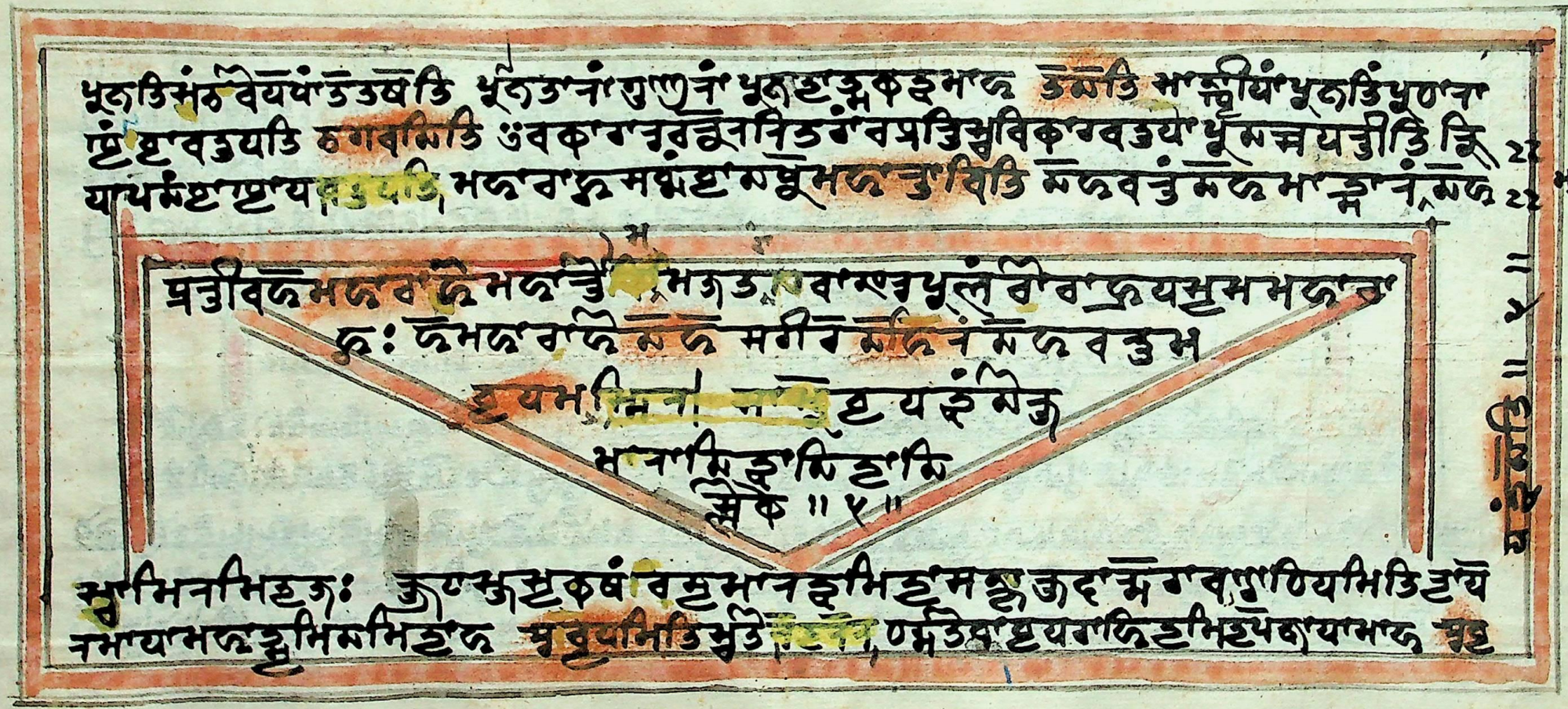

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लिङ्गेनसपाप्येनहनेनविरुद्धमिमंनिरप्रतीतिवमनमितिसङ्कुतेनत्विति॥ ॐवकारत्रवत्रेनत्रिया
पमंत्रामवाणेरस्माठिरसूमिमसूपरिहृतइन्मेवमिहाह॥ परिहृतमिति॥ किंलक्षणोगुणः केनर
प्रतीहपेक्षायामाह॥ उइति॥ निमुरणुजतयामधुमीत्रामधुउइमइमीनामिति॥ धनसुइहत्रवा

नत्रमेहीलिङ्गउंहत्तुंउक्षमिहनिरप्रतीहत्रषाउमृते॥ परिहृतमस्माठिरिवस
मेननिरप्रतीवेति॥ उइमइमिति उइमइमीनांमइसेवउवल्लक्षणभ्रमृते॥ निमल

उइमइंनिमलइंश्रुकमकमनाभयमा॥

इस्फटिकंवमणिः धुकमकमनाभयंनिरुपद्रवंमइंउत्रिरप्रतिकषंस्वापसङ्गे
स्वाष्टकमिति॥ विषयकुतसूस्वापसूविषयितृ ... इनिसंस्लेषपामनंमषेवस्वापसङ्ग
मभाइंनिमलइंस्वस्थइभावरणावरणाक्ष॥ नमिति॥ मइंउस्माश्रुकामकंमेउत्राठिवृक्षकंनिरुप
द्रवमिति॥ निमलंमस्वापसूठिवृक्षकमिहजः॥ केनस्वारणउमाङ्गानंनिरप्रतीति॥ पस्मुति॥ कष
मिति॥ स्वापसङ्गेनरप्रतीहतरंउमेवविषयेति॥ स्वाष्टकमिहाभिनास्वाष्टस्वापसूठिवृक्षक

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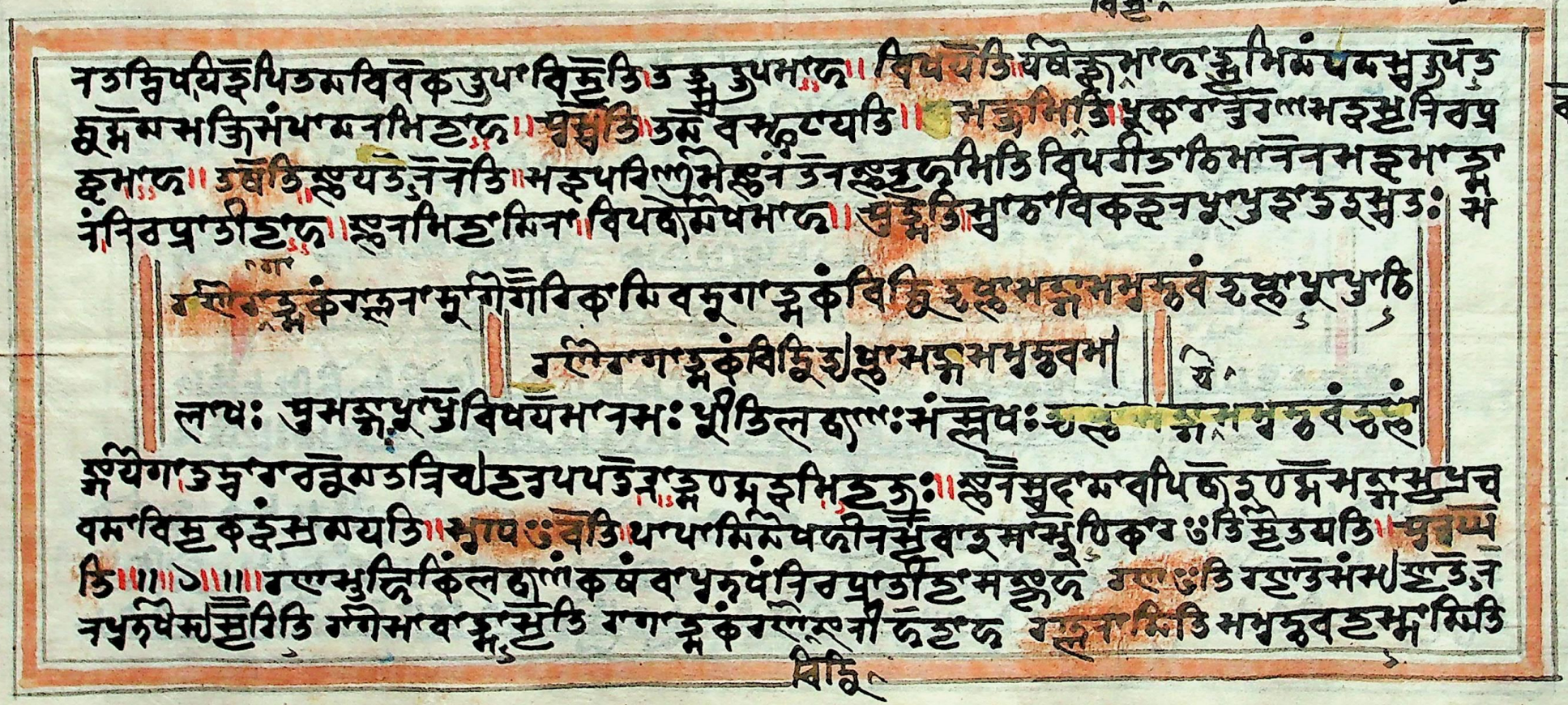

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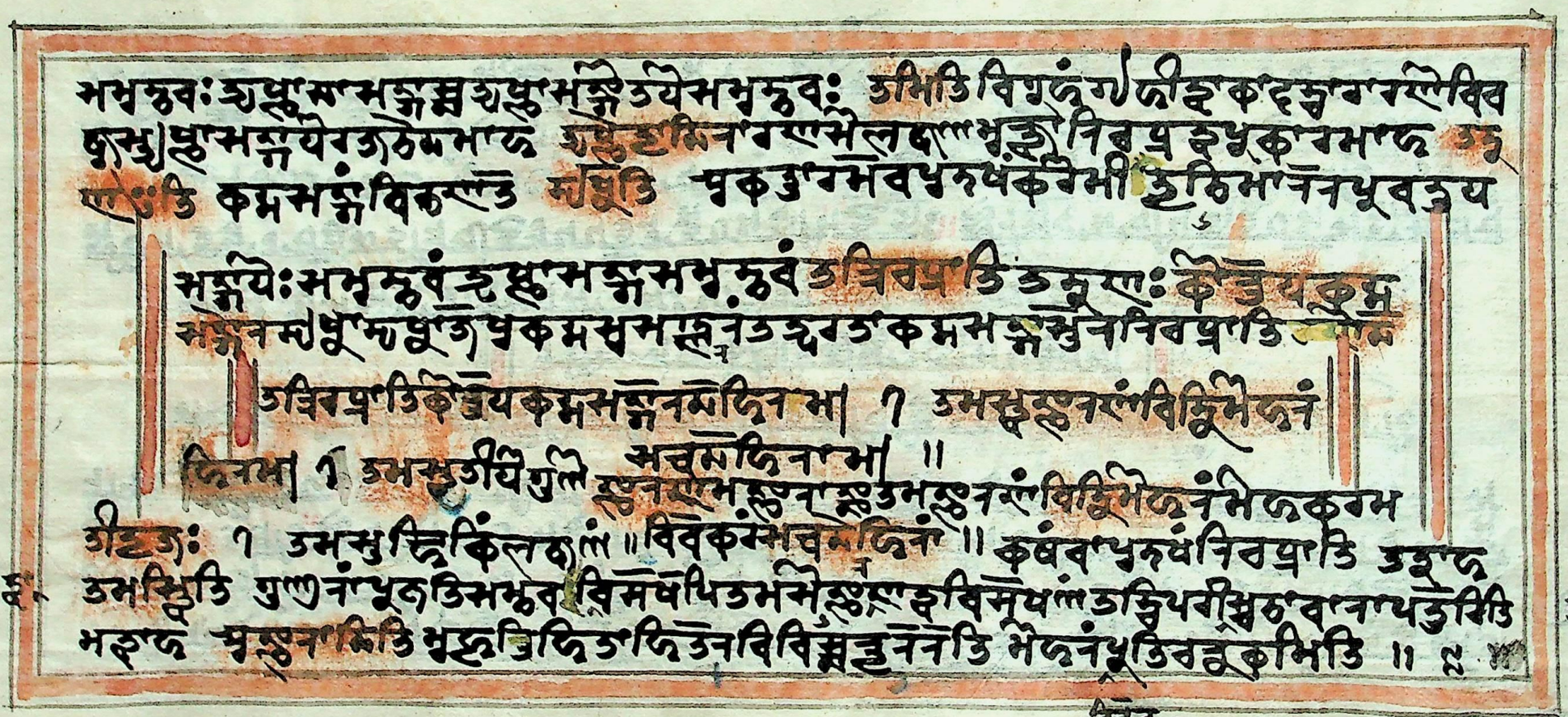

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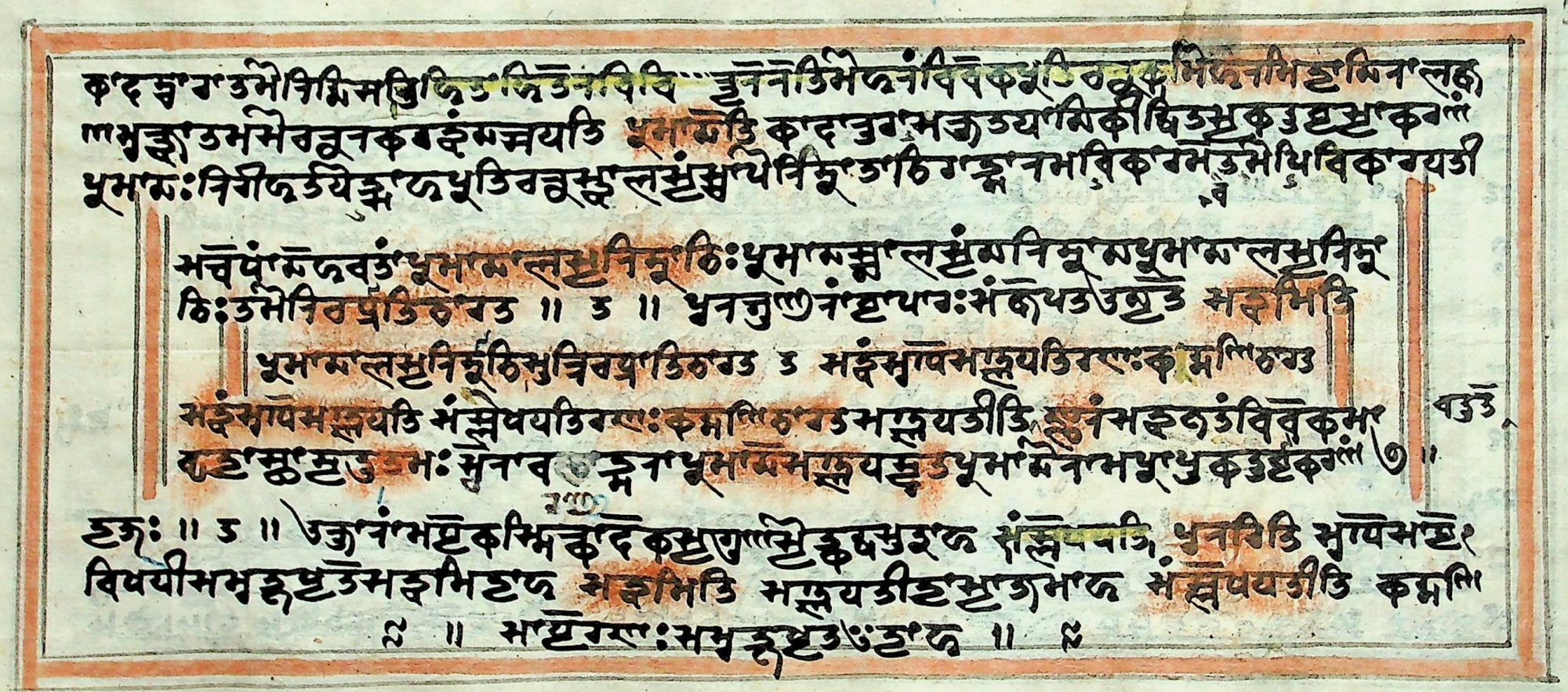

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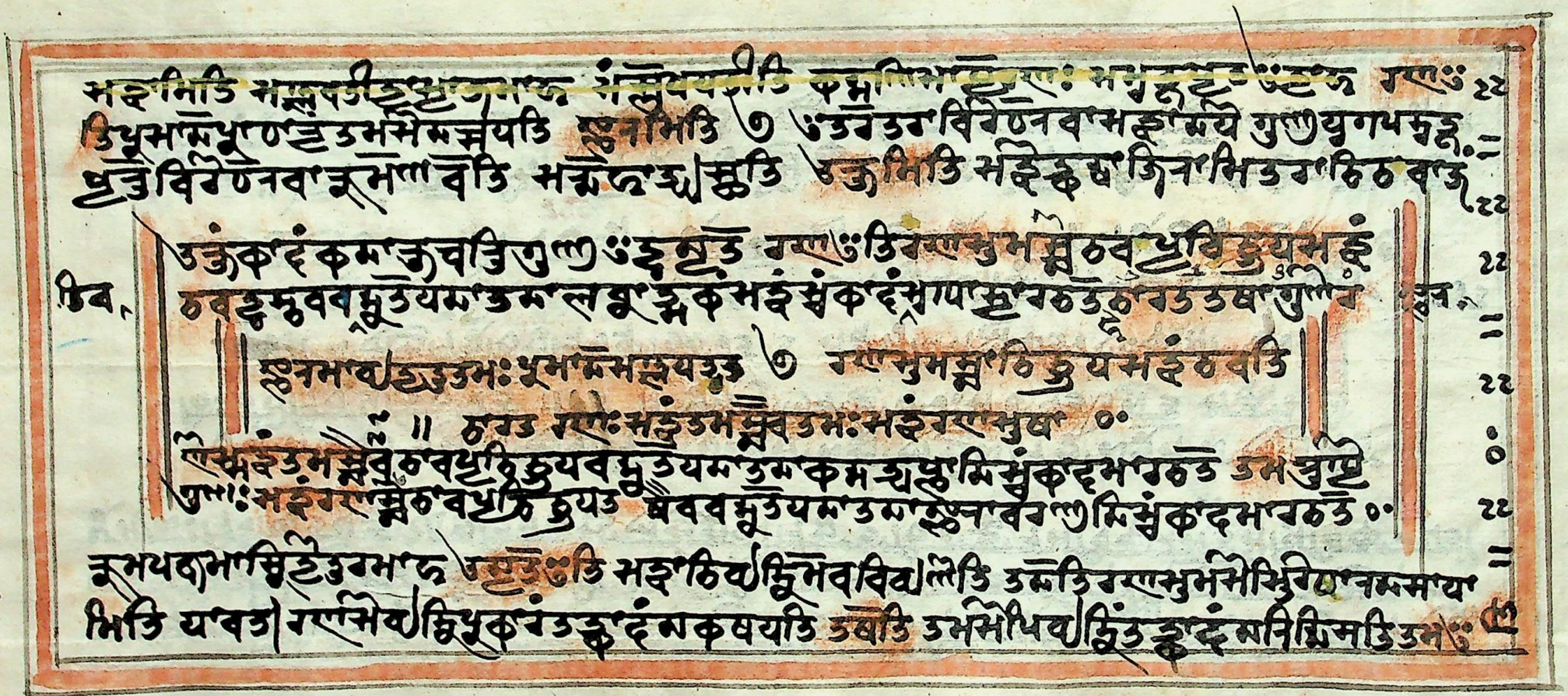

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उडुरस्लेकइपसृकाकुंमज्जयति यमेति भइद्धवलिङ्गमज्जनाजभनतुरस्लेकभुजाधयति उमृत
ऊंति भचद्वारेधिहामिसधुभीनिभिदुनेतष्टाउतमष्मेधिमष्मधदायेधृतिमजः ॥ ० ॥ मृतेम
यनेद्धुतसृरणभेणिङ्गभाद्ध रणभ ऊंति उपरूभधदायसृरभ्रसृविषयंधस्थति कसृ

यमायेगुणाःसभ्रद्धुतेरुवति तमाउसृकिंलिङ्गं उमृतेभचद्वारऊंति भचद्वारेधृ
ङ्गनउपलब्धिद्वाराणिमेइमीनिभचाणिकरणानितेषुद्वारेषु मृतुःकरणसृषुद्धुव
भचद्वारेषुमेदेभ्मिषुकामेउपस्थयते स्तनंयमाउमाविहाद्विधद्धुंभइभिद्धउ
तिःकसृनिषुकामेमेदेभ्मिमचद्वारेभ्रपस्थयते उमेवस्तनंयमेवषुकामेस्तनाष्टउप
स्थयते उमास्तनषुकामेनलिङ्गेनविहाद्विधद्धुभद्धुतंभइभिद्धउधि ॥ ॥ ०० ॥

ति कसृनिनिधिद्धुनिमलोकिकानिकमाणिविषयइनिमिमति कमाणिभिति मृतुधमभेवहृ
तुःकरणानाभितिमेषः लेठाद्धुपलभ्धाद्धुणेधद्धिद्धेष्टेतिठावः ॥ ॥ ०१ ॥
॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥ ॥

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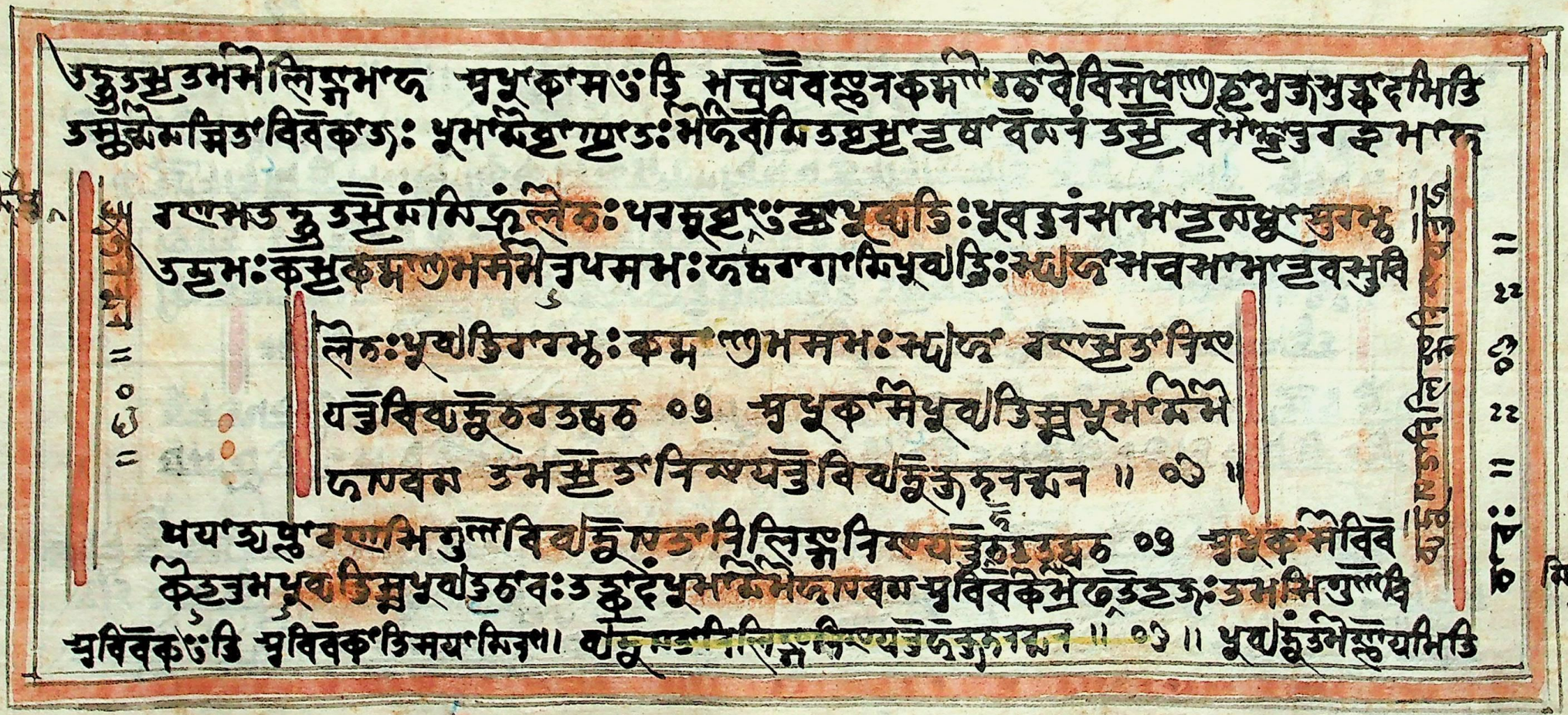

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विहितधूतिधिद्धुष्टनकम्मणिभइमीनांलक्षणनिमंछिधूमच्चयति किंमतिष्टनंसूचकरण
॥ ०१ ॥ द्वारकंभष्टनंविवेकाठावः॥ भइकामिष्टनकम्मफलाट्टत्त्वाट्टत्रत्तभष्टकंजंभाभाट्टेवेधभंकर
ति किंमतिवष्टभाणफलद्वारपिभइमिधष्टनभिट्टजः भइगुणभूयतिमेठनंष्टनंकम्मवंत

किंमगुणेहेठवति भइमितिभइल्लघुष्मकइक्षयतेभभद्दट्टतेष्टनंरणभैलेठ

भइक्षंरण्यतेष्टनंरणभैलेठाएवम धूभामभैहोतभसैठव

तेष्टनभेवम ०१ जच्चंगष्टतिभइभ्ताः भष्टेतिधूत्तिराणभाः ॥

एवम धूभामभैहोमैठोतभसैठवतेष्टनभेवमठवति ०१ किंमजच्चंगष्ट
तिमेवलेकामिधद्धट्टतेभइभ्ताः भइगुणयतिभ्ताभष्टेतिधूत्तिभ्रत्रष्टधद्धट्टते ॥

इतिधूत्तीति तषाराणभारणेगुणनिभितेष्टनेकम्मणिवानिरतः ०५ कस्मिन्नगुणकष
भिहामिधूस्रष्टायगुणेहेभेक्षणंकषभितिधूहाष्टानाजंयतत्रवामधूचकंभिष्टन

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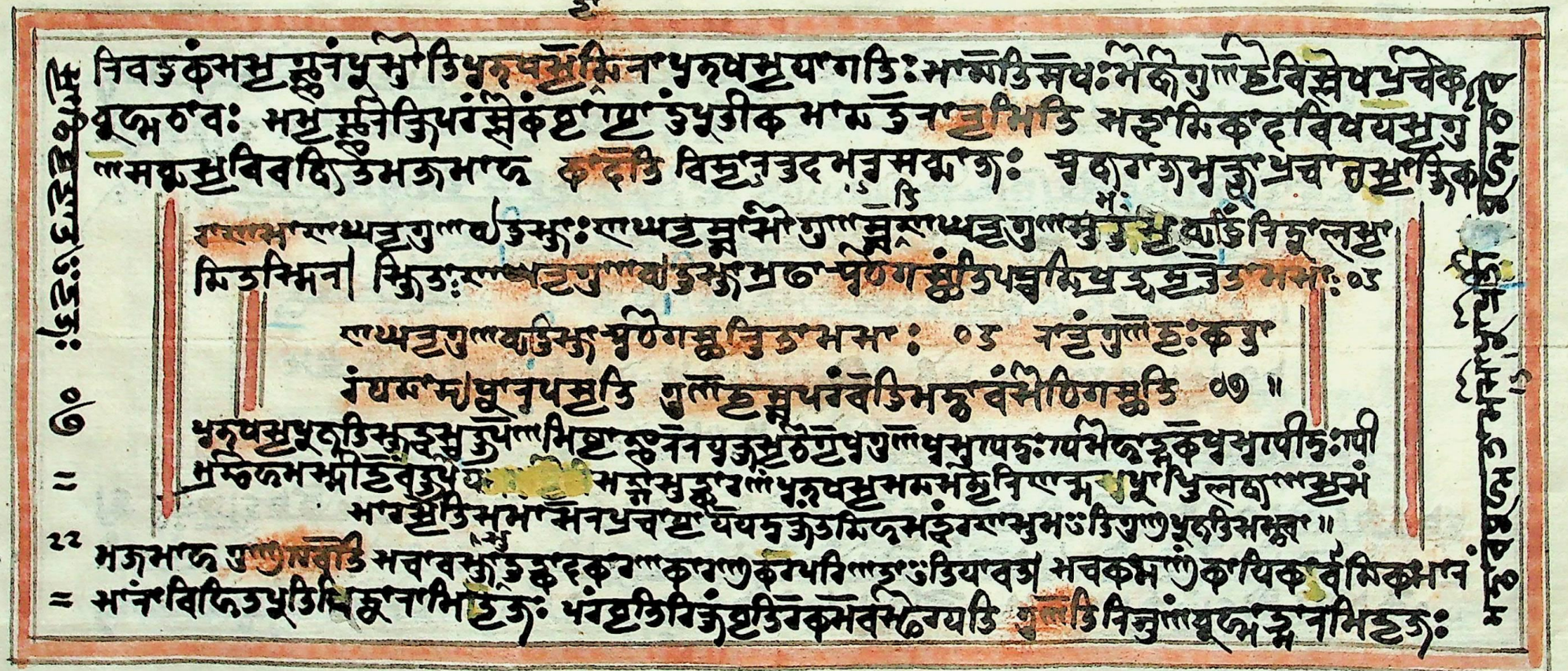

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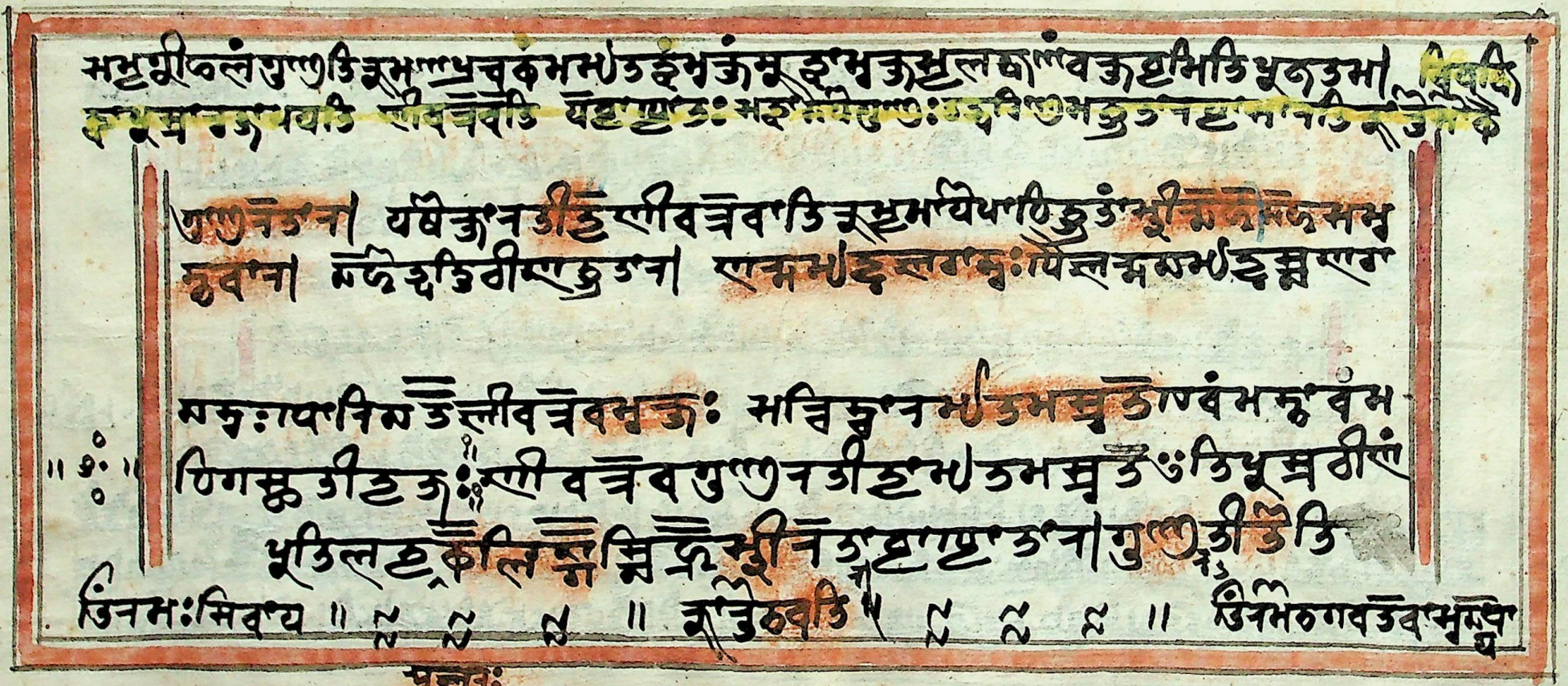

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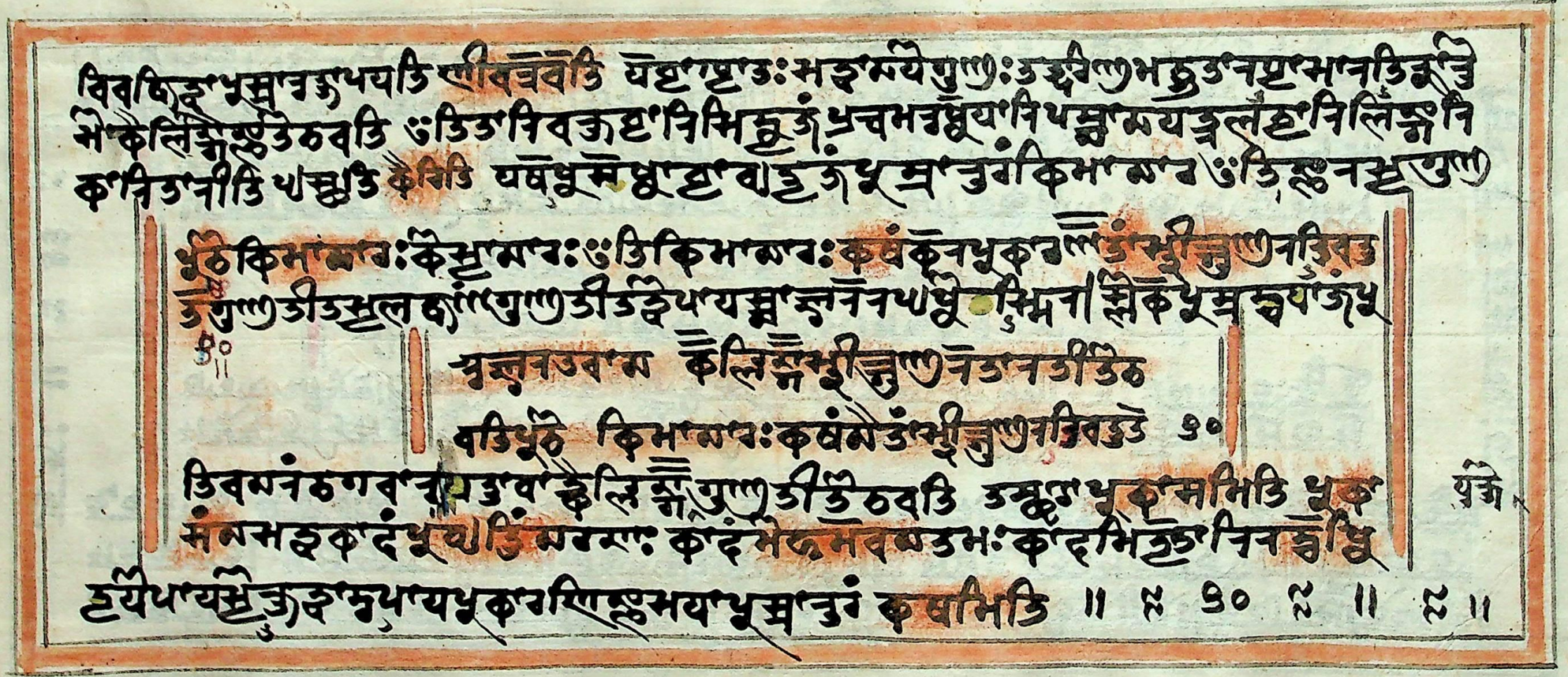

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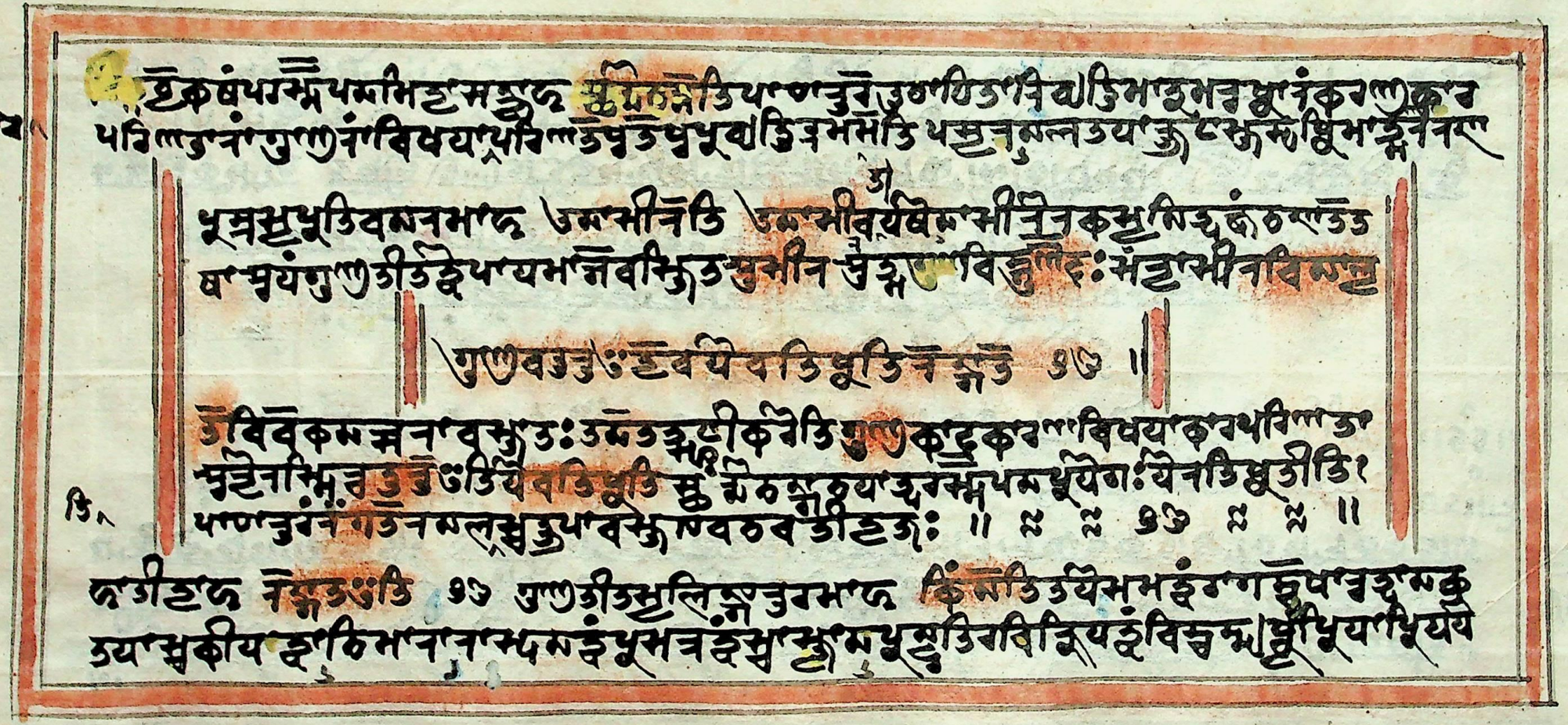

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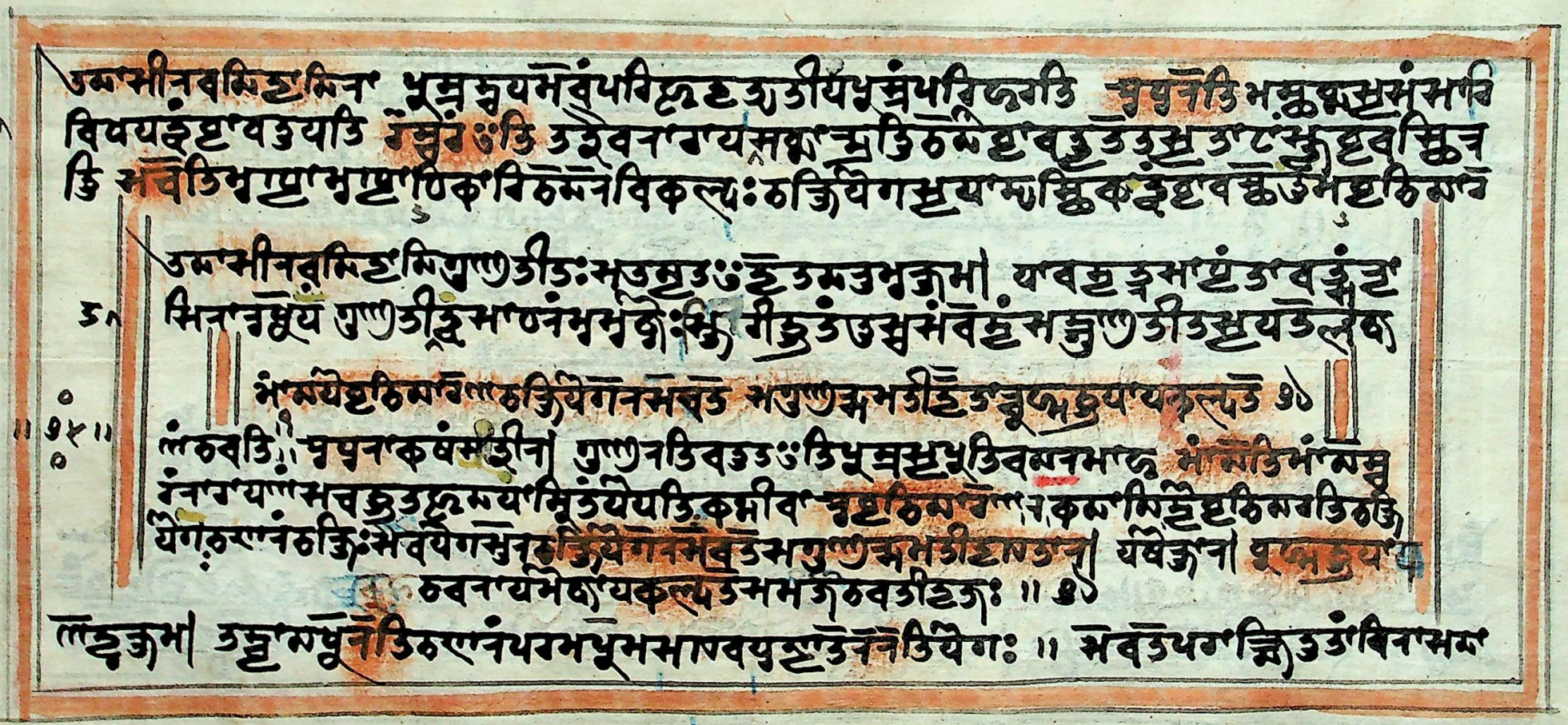

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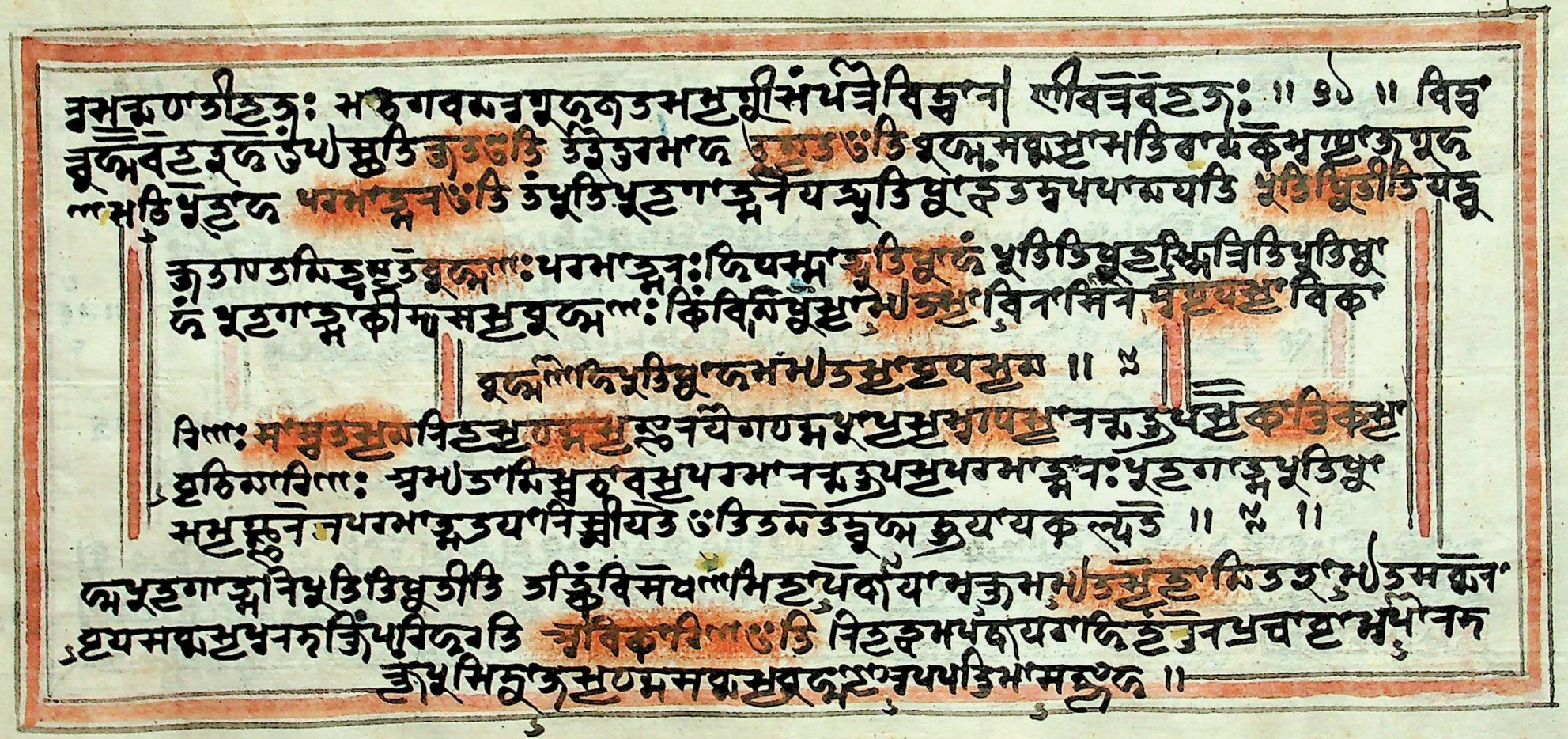

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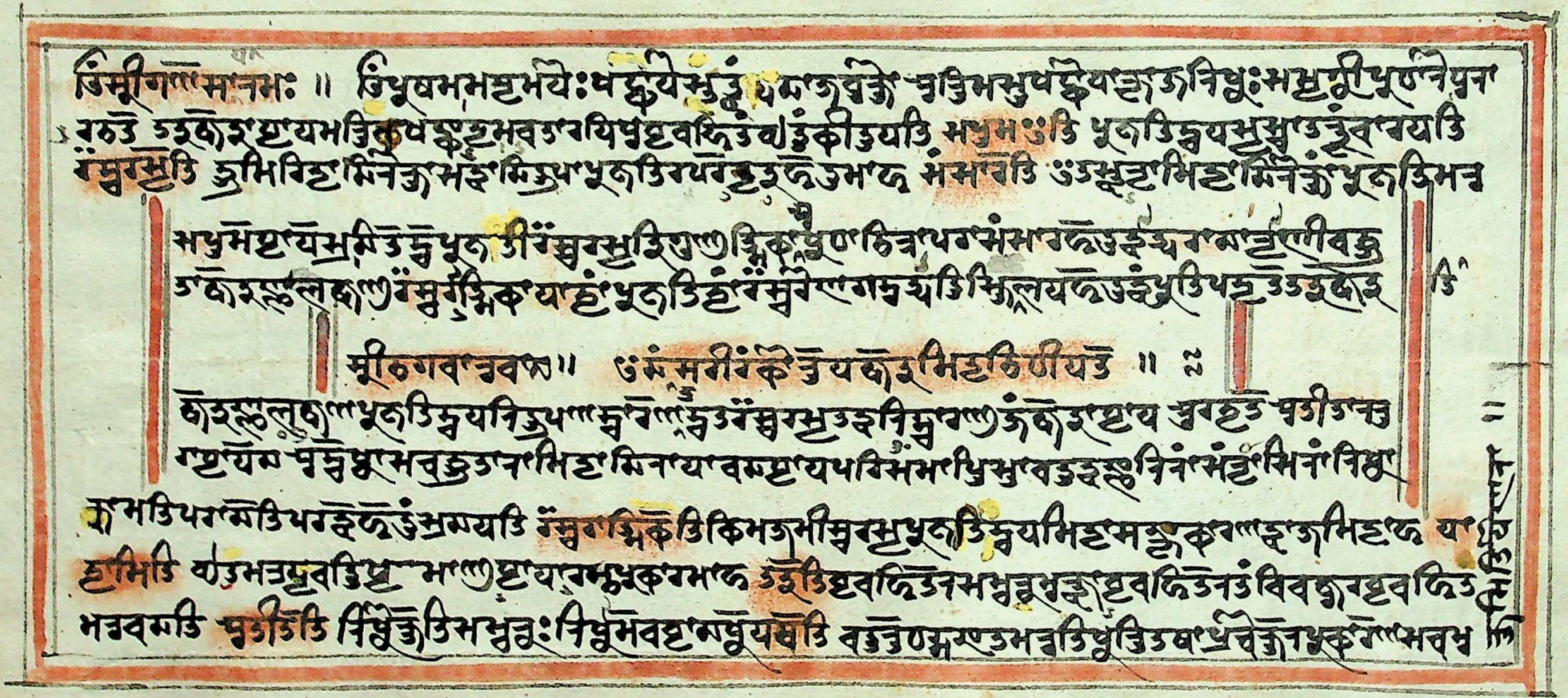

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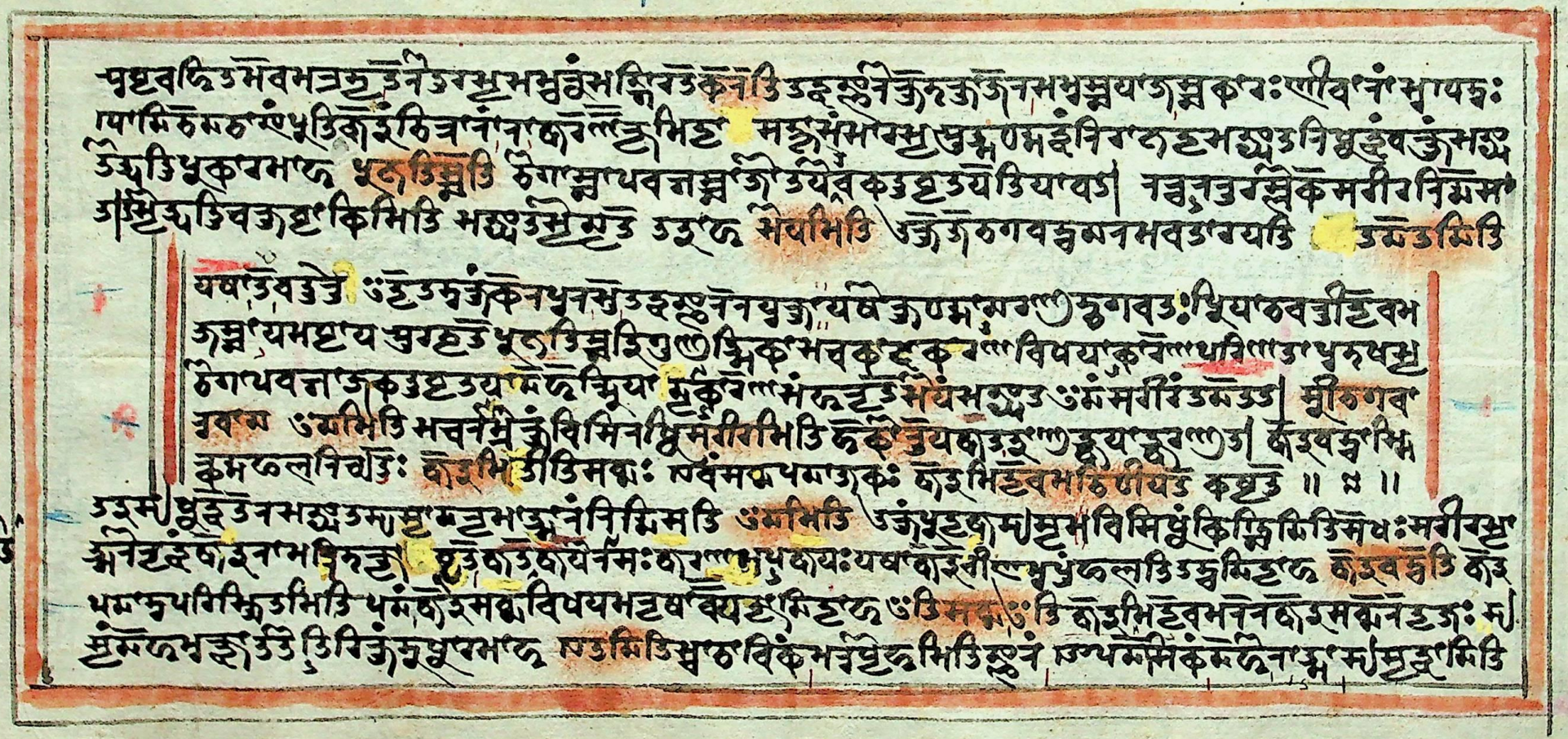

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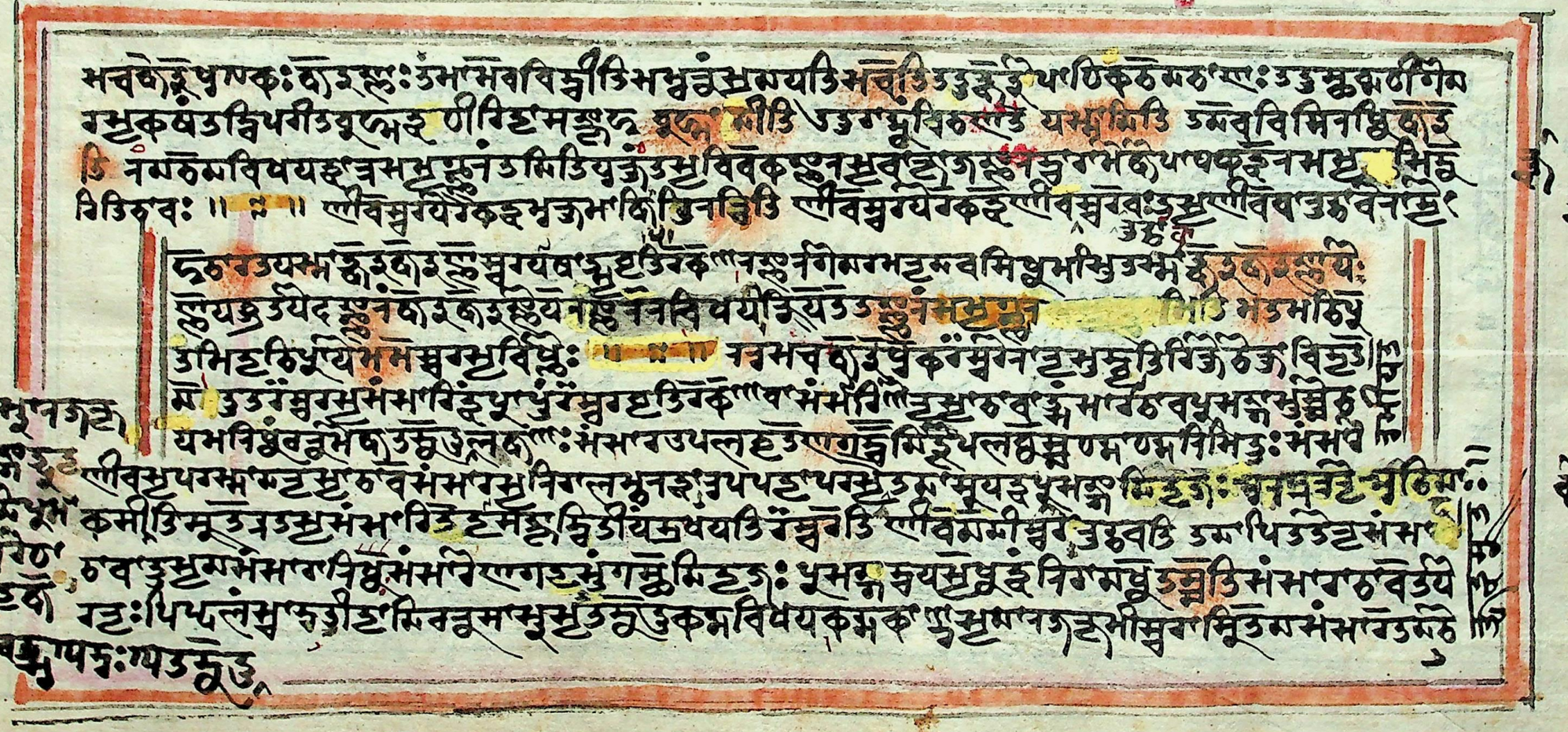

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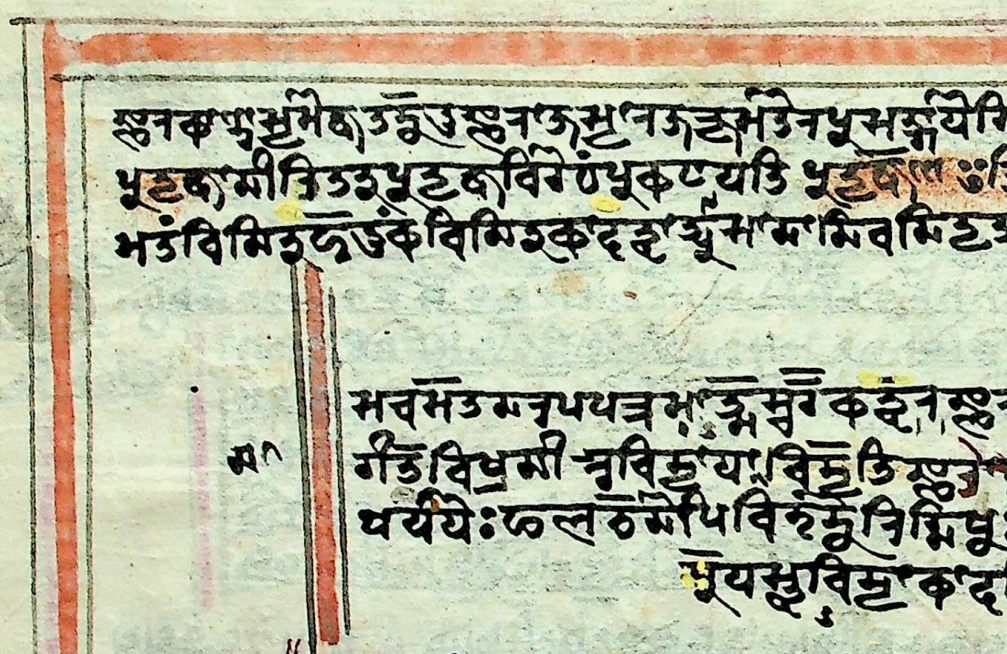

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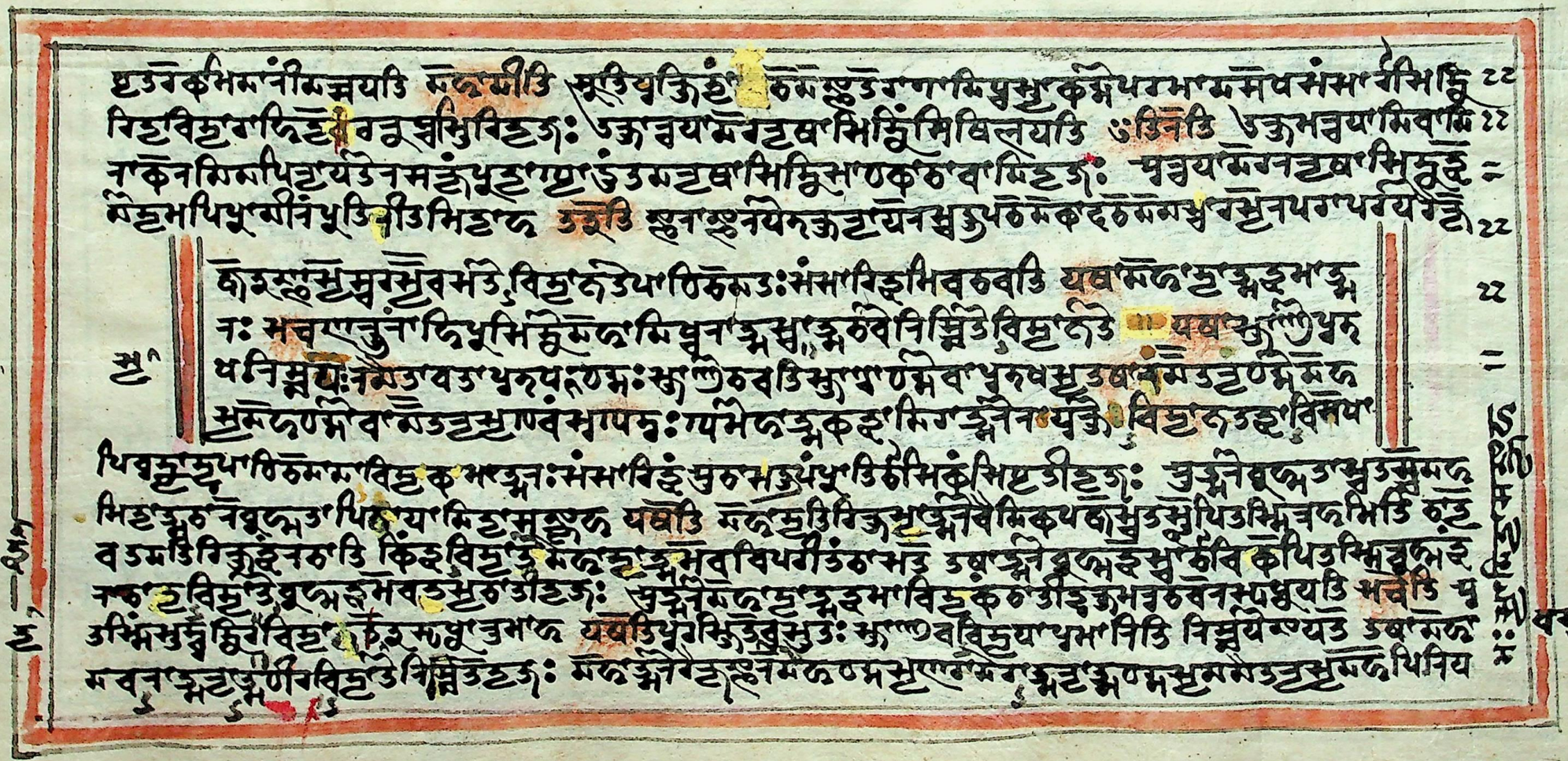

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भ्रापामिरङ्गण्मे नेति भक्तोधिनाभिविसेषकेतुरिहासङ्गक नेति उमेवानुभानं संभारयति प्रविहेति
विभंतनाङ्गण्मः सुगभार्थीयइङ्गंभारवमिहनुभानानुरभाक कयइमिति सुमिसम्मामृइणुइमि
गुहेउ भ्रापामीनांणगमिवमङ्गण्मइठावेउसुवसुउेसंभारिउेउिढालिउभाक उइेति सुरेधिउ

नठवंडीहसुनुभानभविमृ[illegible]रेधिइङ्गणगमिवमिति कयइमपामेयइम्मेहामि उइे
वंभति कउइठेक्कइलक्षणः संभारेल्लयस्केल्लउदविमृयाष्टारेधिउ ॐति मउन१
ल्लउः कम्मिरुधति यषावलेरष्टारेधिउेनाकमसुउलभलनइमिनाएवंमभति
भवषेइधुधिभउेठगवउः केइल्लसेस्वरसुसंभारिइंगनुभाइभधिनसंकं ॥

नेणिधुनसुवसुउे सुभ्यन्नेरुधुनुभाक यषेति धगठित्रसुङ्गनः संभारिइभष्टसुभिउिस्कुउे यद्व
सुसंभारिइपामनंतुमयुक्तभिहाक एवंमेति सुङ्गनिसंभारसुरेधिउइउमठित्रेपरस्मित्रास
क्केवउसुयुक्तेहउरुपपामयति नहीति सुणेधरुपनिस्मयवमाङ्गनेमेहामुङ्गइनिस्मय
सुष्टसुउेहयुक्तंरुधुनुसुल्लेयभाइविषयइमिउरसुल्लेयल्लउविषयइमिइक्तभवमति ॥

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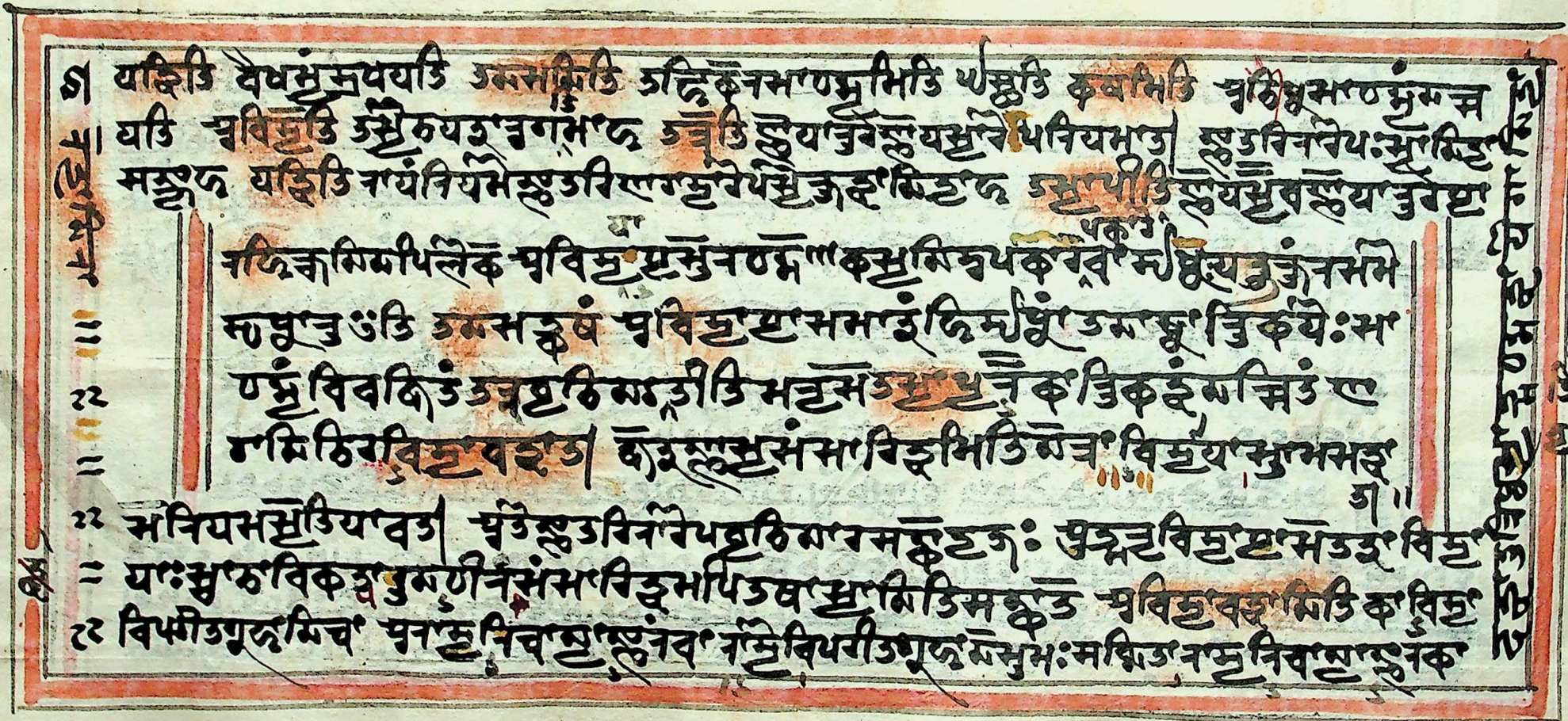

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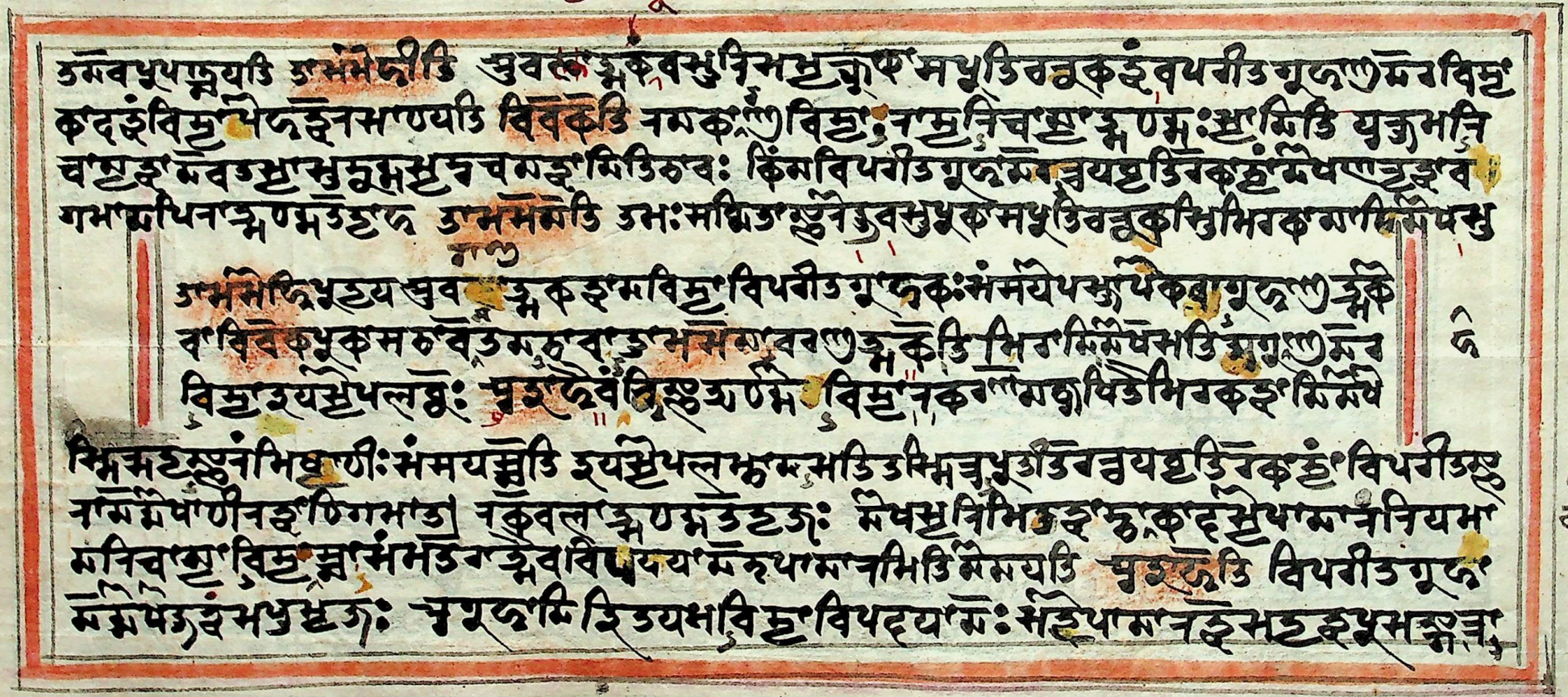

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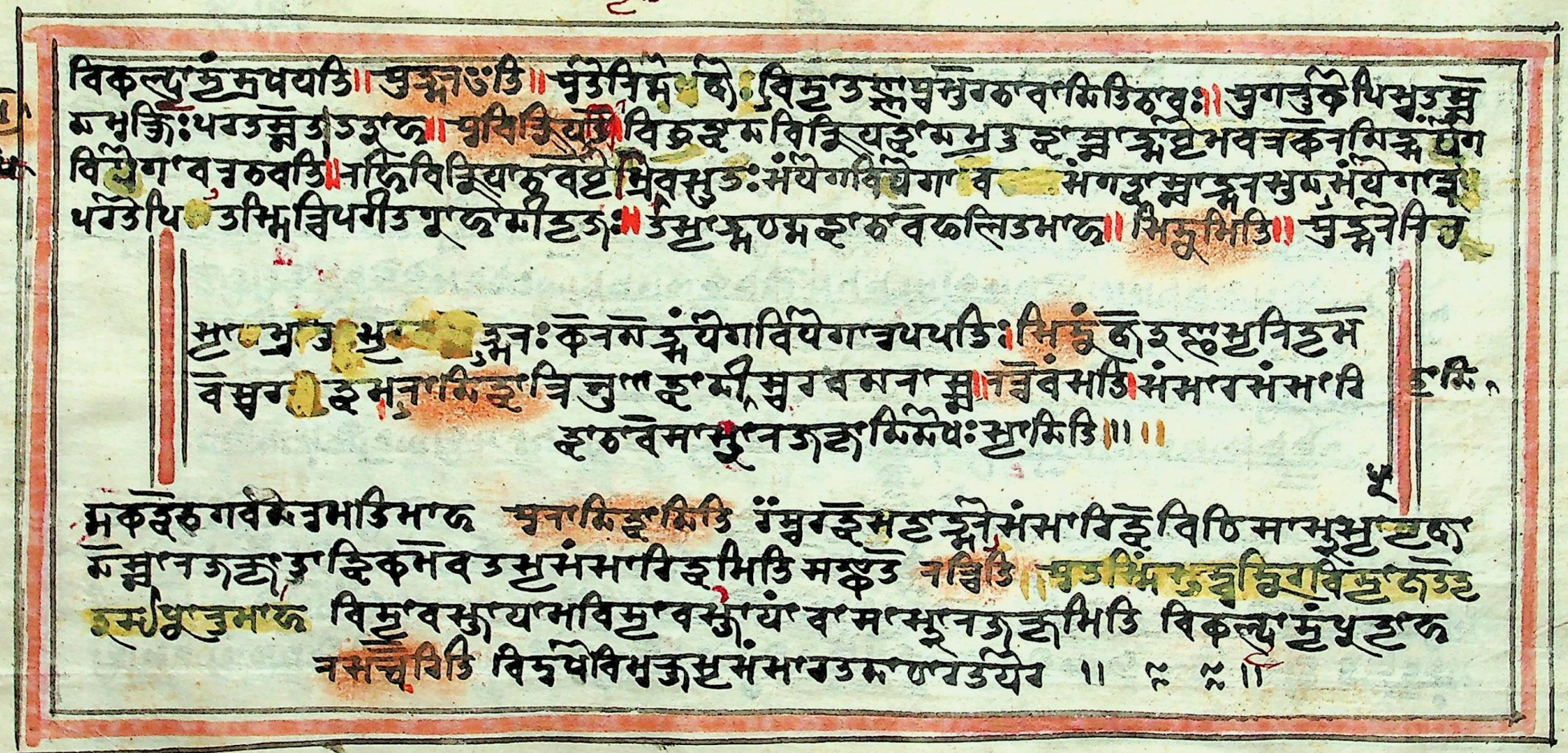

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नविणिनिषण णिकरीइ भुक्तफलामावाज्झीयाठिभानासंठवामिहजः सुज्झनेमेहमेरहइमज्झिनेन
मेहमावाज्झणीरिहेउमुपपामयति नहीतिविमुषेनविणिनिषेण णिकरीइ हुक्तभुपसंहरति उम्मामि
तिसाभुसुविमुद्धिषयइभवविमुद्धिषयइभपिभउष्टभुठयेरपिसुवणविसेषामिहासङ्कुह न

साभु

नविमुषंविमुषंहिफलहेउहाभाज्झनेहइमज्झनेभतिउयेरहभिहाज्झमज्झनारुप
पउः नहहउभ्रठउन्मउमिरपिणलाशेः स्थायाधुकमयेचाणकाज्झंपमृति किभुउ
विवेकीउम्मात्रविणिधुतिषेणसाभुंउवहलहेउहाभाज्झनेहइमज्झिनेठवति न
हिमेवमउइभिमंकुचिति कम्मिंज्झिद्धमणिनियुक्तेविष्णुभिइहंनियुक्तेउंतिउइसु

हीतिउइसुयस्मिन्नेमेमेवमउःस्थितुभुइवउभानःभत्रिहजः ननमेवमउनियुक्तेविष्णुभि
इपिकमामित्रियुक्तेभ्मीतिधुतिपमृते भहंनियेगविषयात्रियेष्टज्झनेविवेकागुहणत्रियेष्ट
इहुत्तुरिहाह नियेगति अविवेकिनेनियेष्टाणीठवतीति मधुत्तुभुक्तफलहेउमाज्झमधु

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विमिषुसृ विमृषः संरुवहेवविणिनिषेण्रकारिइभि वंमापुत्तिकभाह उषेति विणिनिषेमासुभ
विमृषयभिति वमउमासुनक्रं हंमभाहिउंमभ्युतिमासुसृविमृद्धि पयइनेवाजवइंमहे
मभजनभिति मक्कउनविति धूजतिरविमृउउेसउेयेमहामावठिभानाक्ष्मभ्वेविमृमयाउ

वियेगंमाप्रत्रपिधूतिपमृउे धूतिपत्तिसुषाहलहेइरपिनरधूजतिसंरवुपेजयायुक्ते
वधूतिपत्तिः मासुजविषयाहलहेउहाभटाक्षइमन्नेपिभति उधूहलहे
ङेधूवत्तिउेस्मृनिधूहलहेउेस्मनिवत्तिउेस्मीति ॥ ॥ ॥ ॥

: नियेगविषयविवेकगुहणुत्तुपपमृउे :

धूगनुडुउसुमुपेजयाविणिनाधूवउे निषेणनिवत्तिउेस्मीति विणिनिषेणविषयाभहाभपि
हाभपिविमृयंणीदक्तेवेहजः विमृषेपिप्रचभाविमृकभ्वरूभपेक्षविणिनिषेणविषयंभ
णियंभक्तभेवहक्तीकरेति उधूति ॥ ॥

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ऊँविश्वः उम्बधून मिट्ठ धूंधिचेंडि भट्ठम धूंभट्ठ धूंधूंडि मांसुहुवं धूंसुम्ठवं मिट्ठ
ब्रयट्ठडिवक्कं विविंधिवंट्ठा म्ब विणिनिवेण वधून ब्रुवंभट्ठ धूंविट्ठ ब्रुवंभिट्ठ विणिनि
वर्ण्येचिन्नविषयङ्येवेगलिडभाळ उम्भांमिडि मांभुभ्रं विन्नविषयङ्येनेऊभगवङ्भक्तोपमभांडि
ङ्कंधूपन्नयिउभांक्रियडि नविडि मकांम्रन्नभधूवांडिविडि भधुट्ठउ उम्भेमळं धूंडिवंकथम्रउं

ब्रुवंउम्भांविणिधूंडिवेंमांभुभविन्नविषयाभिडिभिङ्कं ब्रन्नभुन्नकांभेय
लङ्कुलङ्गनरुद्धयमिट्ठमंवाङ्भट्ठडिवंकमिन्नवभधूवांडिं कंवलमळंङ्गम्भ
धूंनांमांडः कउंरुवंम्ब्रुंभुंनउट्ठभिडिमेउ ॥

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मळंधूंडिभांनउधाणिकांवळेङ्गरुंवांविणिउंयेंगांमंवधूवांडिविषणंम्बरुंङ्गरुंवांधुंम्बनिवांडिव
उम्बुंधांधूवांडिनिवांट्ठरुंवेमळंमंवाङ्गङ्भवरुवउंभधिवउंयेंउंधांधाळलिंकिंकुंरुंवांधूंडिपट्ठ
रुंवांभिट्ठुंः विंरुधांभविंरुधांमधूवांडिनिवांट्ठरुंवेळलिडभाळ मउंउंडि उम्भेमळंधूंडिविंउ
ङ्यंरुंवांभपेंरुंवांमळंधूंङ्गङ्यंधूंउंः मांधुंवेंरुंवांमंवधूवांडिनिवांट्ठयंधउंउम्भांधून्नउट्ठभिङ्गउंवभाळ ॥

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ह्लंपाष्ठिटभिडिभंड्रयडि ण्वाभिडि भ्रयभाङ्गवृळ्भटङ्गैवृळ्भङ्गसूडि विंरेण्भिङ्गः
नत्रंभंभाभ्रुवसु ह्रं गीकण्डङ्गुडीटवसुयं कृभक ण्भ्रुंजवङ्गंभंभाविङ्गविंभनङ्गैवृळ्भ
ङ्गेष्टनभाण्डिडेभेकावसुयं ल्हुनक ण्भ्रुंजवङ्गडुङ्कंयबिल्हुनवचष्ठिडुयभंभङ्गुनाकियडे ज
ङ्गङ्गळ भंभाण्डिकंरेभीडिभट्टभंनेयःभयष्ठिडुयभंभंडि प्रच्चंभभ्रुवुः कृभक ण्डिकल्पि

ष्टनेन.

भृष्टिरेभृडेभंभंरिपुरभंङ्गभभकडुष्टुः कडुकाङ्गुविल्हुनेनंभंसुरंकाङ्गुल्लुः
भ्राङ्गङ्गङ्गडुङ्कुडुावसुभंनेडियङ्गेवंषष्टेडुयङ्गेण्यडिनभेकाङ्गुल्लुंष्टेवंभ
ः ः भर्वनेयःभयष्ठिडुयभंभः भंभाविभेर्कयेःभाभ्रुभ्रुंजवङ्कंरेभीटङ्गङ्ग

डंभंभारिङ्गेभण्डिकष्टभाष्टभाण्डनभभ्रुवुंरेण्यंभंजवभिधुंल्हुनक ण्भपिडषाविण्भंभारिङ्गंपवा
कष्टायल्हुंकरंभभ्रुष्टवृळ्भाल्लिधदवभ्रुंभंजवङ्गवंभिष्टजः किंभङ्गनःभाभ्रुभिङ्गुंवृळ्भङ्गंष्ट
ङ्गं भवृळ्भङ्गंकल्पयत्रंङ्गळ ङ्गुर्लंक ङ्गुयवळिकुडुः भ्राभिष्टङ्ग पुङ्गळडि ॥ ः ॥

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नाभ्रमभणिधुनभिति यावत्। कल्पितेनाणिधुनसृवसुतेभ्र [illegible] ज्ञेम्यधुनुंभ्रारयति [illegible]
उषाम्नेतिरंस्वरसृमंभारिहाधुमङ्गंधुकलीजहधुमङ्गुतुरनिरामभत्रभ्रारयति मंभारिल्लाउंति नत
वमविसृमंभारंमंभारिंमकल्पयत्तीभ्रतत्तु उहृष्टाध्याताद्धारतत्तुमासूयात्तुरातावाक्षेरस्ल

विषयंवसुधरभाजिकंनमृष्टुतीति उषाम्नेधुत्तेमज्जिंतेभरीसृभुमेधरमेमेनप
क्कीशियउंति मंभारिलोरावाङ्गंभारारावधुमङ्गमेधेधिमंभारमंभारिल्लेरवि
सृकल्पितेहेधपहाधुहृत्ते नत्वविसृवहमेवक्षेरस्लाभ्रमंभारिहमेधउक्तः
भुक्तंमद्दःपिहामिधुहजभ्रपलहृतेनल्लेयभ्रक्षेरणमहाउ। ह्लउःक्षेरस्लाभ्रउ
कृतमेधात्रपधतेः॥

भ्रउद्धहेमंभारिहभिति मङ्कुते नत्विति नमाविसृवहभविसृजतभत्रवस्तुनामितिरावः
यत्रङ्गत्वतमंधूरगवमविसृकिंकरिष्टतीति उहाफउहृतंमेति भ्रविसृउल्लेयल्लेयहाहृमणम
उहृतुरभाफ नेहामिना उमेवधूपङ्गयति यावमिति ल्लेयभ्रक्षेरणमहेधिजउस्वारक्षेरस्लाभ्रउकृतमेधवत्तेट

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धूम्रमुखधूम्रानजकृभमाठित्रकस्मिमिहजः मुखमुपरठिमखिः मस्कृते मुविमृयाः ठि मुविमृव
उमुद्धरिकरेत्रानेनधूयति उष्टमिहाक यमेति भमेवाविमृवहाउद्धरिकरेभयाधूयति उष्टमि
ति मस्कृते नमिति उक्तिधूम्रानकृजकृभिति मिमुत्तीस्वाठिमखिमाक एनाभीति मुक्मानभविमृवतुएन

नत्रविषभेमधूत्रेगवंतमुतस्मधूहक इक्मभुक्षेधिधूहक ठ ति धूम्रेनिरजकः नत
षाविमृतउक्मस्मधूहकोयतः धूम्रेनिरजकः मृाम्धूहक ॥ विमृवतविमृभमुक्ष्
तेकिंतवमृाम्विमृय मुनजकेउइद्धरिकउष्टमृाम्मृाविमृभतंपरिकरिष्टते न
नभमेवाविमृएनाभि उक्तविमृतमुतंमाक्मानं एनाभिनउधूहक ॥ नभमानेनमेष्ट

त्रधिउद्विपयपृक्कारावाद्यस्कुभीति मस्कृते एनाभीति मुविमृवते धूहकाइंवमउतेमृाक भ
विमृवानविमृकदयइमृतिरके ॥ भुक्तमक्म वमिहनभेयइभिधुभिद्वपेहक्रधयति मुनभ
नेति उक्मेविमृभमुक्मुगुकनपपति हमस्कृष्टेवाक्मभमृाविमृभंमुक्मुवष्टेइवाष्टेति ॥

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विकल्पेन प्रथयति तदीये ऽङ्कुलेश्चर्ष्टिं भट्टलक्ष्मीधरश्चक्रवर्त्ययमिति वदन् । चर्विं चर्विय
इत्यनुकीर्त्य लक्ष्मीधरश्चैवं पठति जर्ष्टिं न्यनुर्ष्टिं चर्विं निजगदेति । लक्ष्मीधरमेकमेकाक्षरविरोध
निष्टङ्क चर्विचर्येति द्वितीयं विकल्पयति तत्तदीये गूढोऽभिनवगुप्तो वदतीति भवति ऽङ्गियमिति

नाभिकमलं भवति गूढं नाभिरवलक्ष्योच्चयकुटयाविष्टया ऽङ्कुलेर्भवति गूढीजं
ष्टउविष्टयाविषयेणैवलक्ष्योपयुक्तश्चमत्कारविष्टयाम्नेर्भवति भूयो गूढी
ऽलक्ष्यं मष्टऽङ्गियं भवतीति भूयोयमिलक्ष्योपिलक्ष्यं भवति लक्ष्यं ऽष्टे लक्ष
ऽकल्पेः ष्टउष्टयष्टमुष्टयष्टं इत्यवधारितं दयमिभिनवविष्टलक्ष्या ष्टे
लक्ष्यं लक्ष्यं भवति षलक्ष्यिलक्ष्यं वलक्ष्यं वदति ॥

लक्ष्मीरविष्टया म्नेर्भवतीति कृत्वा गः भिनवगुप्तो भवति यमीति सङ्गतः भूयलक्ष्यङ्गयेरर्ये
गाङ्गुभिर्नुविष्टं भवति भूयो भूमालिकङ्गविष्टं नुरुपगम्यङ्गङ्गिरुडलिङ्गं यमिभिनरिति य
म्भवति ऽकारो ऽमृतं दलक्ष्मीरम्नेर्नकिञ्चिन्मुखं ऽष्टेऽमृतं भूमालः सङ्कते तदिति किं लक्ष्यङ्गलक्ष

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वाभुवक्रियाठवेपृभाम्नउद्भिद्यैकमकाशभूविद्रमणिकारिद्रधुधुविद्रुत्रणेउ ह्लद्रकमार
ठवेहामिमाभुविरेणःभ्रामिडिमस्कउ फनुडिमाभुभ्रष्टडिरेकविह्लनाठिधुयद्रमनायाद्रु
डीडाह्मणीविपुरेभ्रैवकमकाशाणिकारिउद्रह्मीकरेडि भद्रभिडि कषभह्लभ्रैवकमाणिकारि

भम्माठिरुडुरेधुमधुकरणेधुमन्नियिष्टभेद्यं उउद्रोह्मनिक्रियाकारकफलाह्मउयःभ्र
डे ठवेविद्रुयामाष्टरेधिउद्रेकमाणाविद्रक्कउष्टाद्रेवनविद्रुधाभिडि धुधुंभद्र
भवंधुधुभेउमेवमनडिमेफउडउमद्रभिद्रइमन्नियिष्टभःभचमाभुउपभंफार
धुकरणेमभभाभेनेवकेउयनिधुह्लनभ्रयाधरीद्रइविमीधेउमन्नियिष्टभः प्रल
भिफवफधुपह्मनेद्रुपभंह्लियउ ॥ ३ ॥

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द्रभुपपत्रभिद्रमह्लफ ॥ उमेवमेडि ह्लनिनेह्लननिधुयाभेवाणिकारेनिधुद्रुरेद्र
ह्लभ्रैवेद्रुपभंफारधुकरणेविमेधेउठविष्टडीद्राफ भचेडि उमेवानुकूभडि
भभाभेनेडि णीवपुह्मेरेद्रुपगभेनकिह्मिमवेभ्रभिद्रुपभंफरडि प्रलभिडि ॥ ३ ॥

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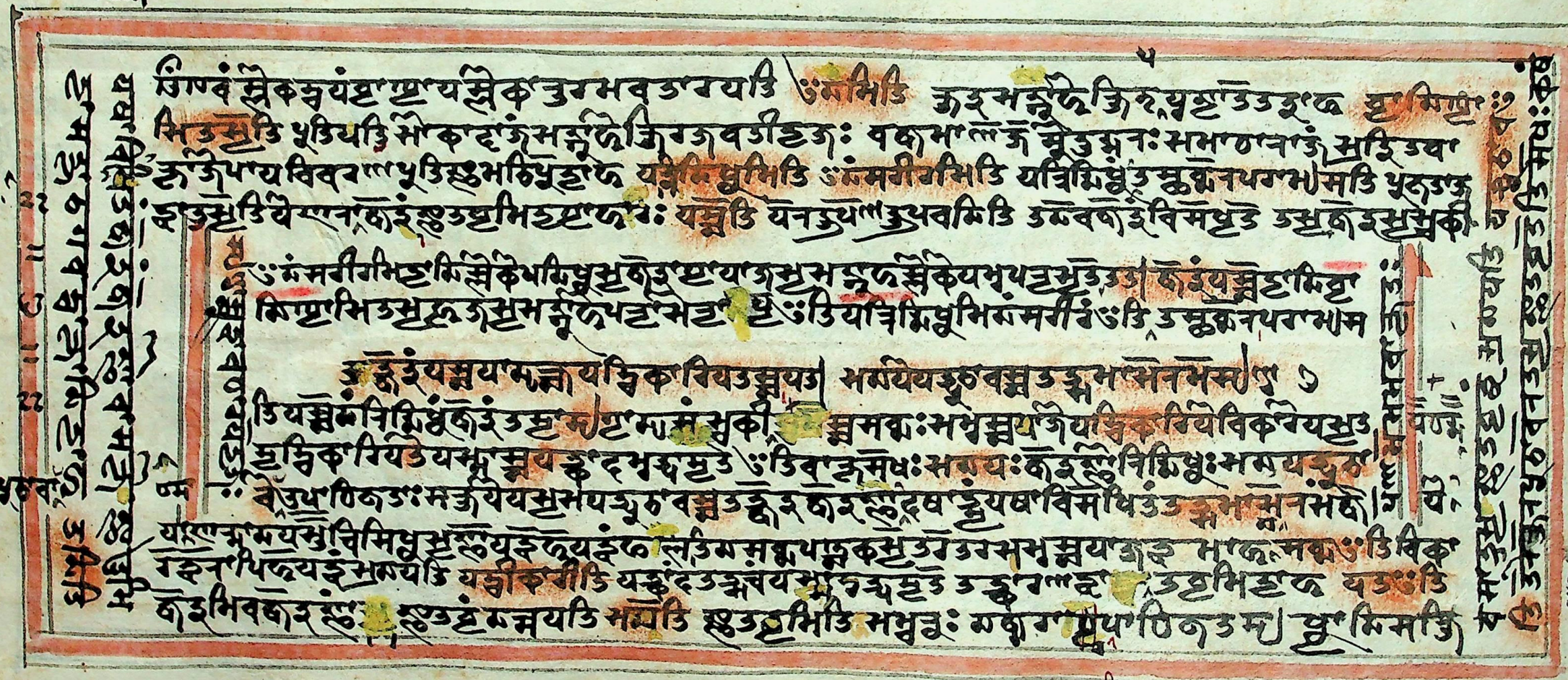

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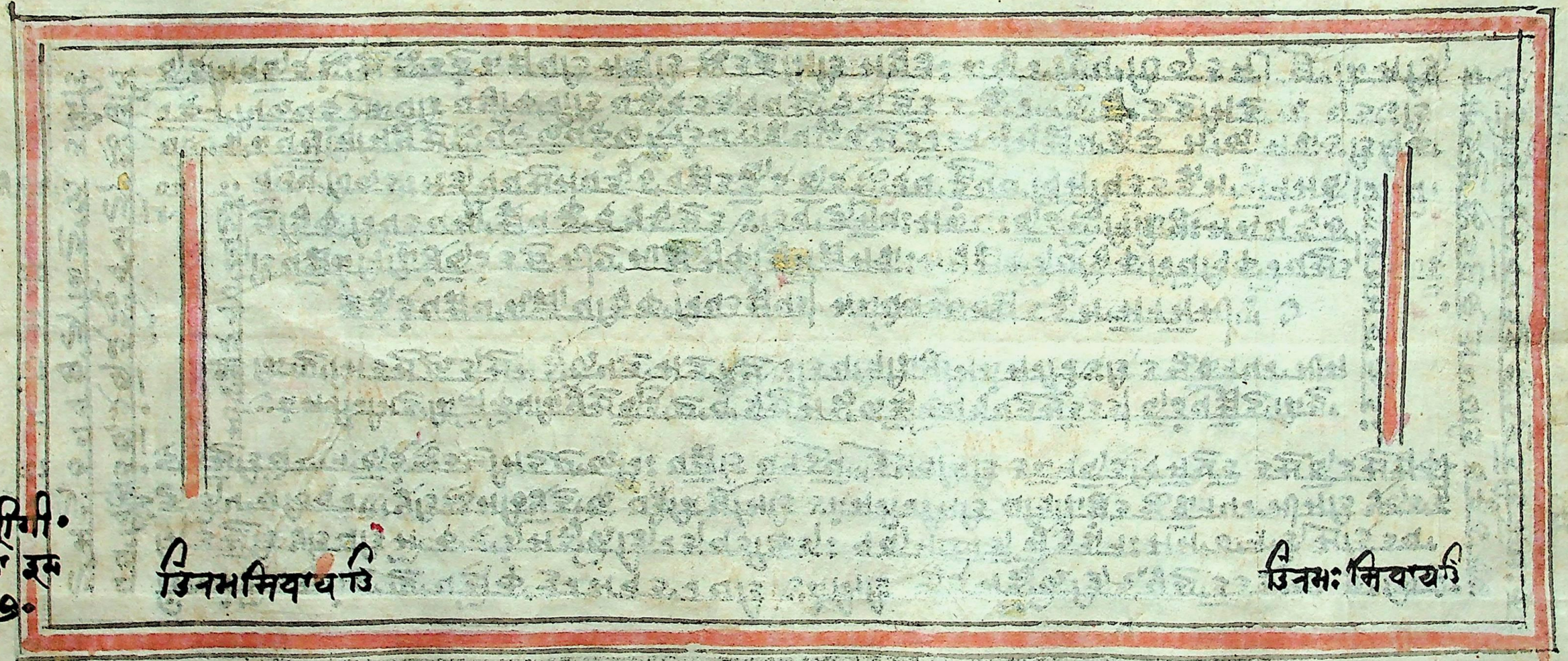

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डिनमसिवायडि

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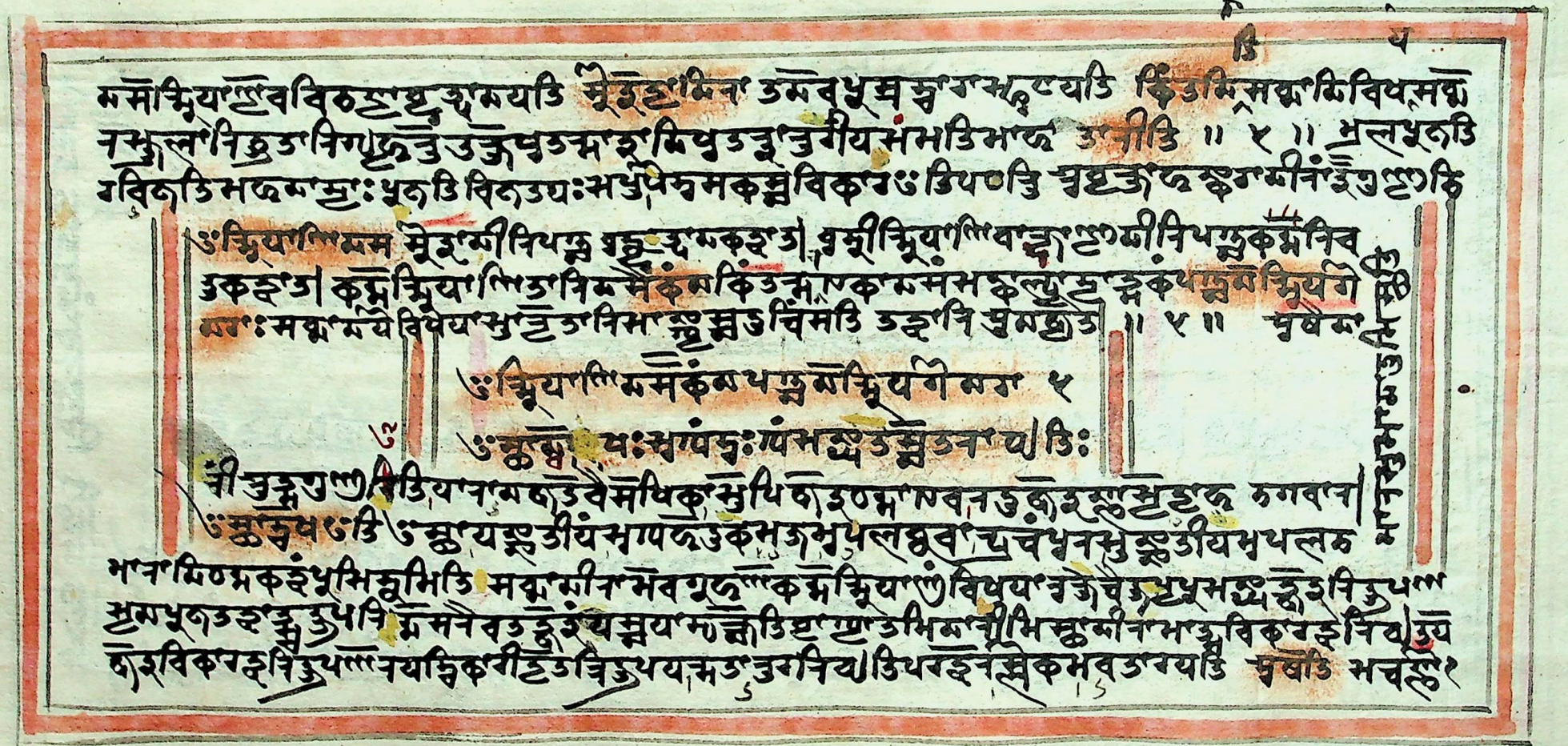

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क्रिविरेत्वाङ्क्रियं वै सेषकभउभिति भट्टैकुंठगवानिति उपलक्षणीयभूपलहभानभ्राम्रानेस्थायं कउ
भाक भ्रापेति ॐ इ मन्मेजेडुजः भ्रापकउइडुम्भित्रिस्थेहजः ॐ स्थां भ्रापउडुउविषयइनष्टाष्टायाङ्म
ण्मइंउभ्राष्टमभ्रुतिसेयमि उषाधिकषंकेइत्तुकुउइंउइाक यल्लउीयमिति उभ्राधीस्थावद्धे

भ्रापकेउरिति सेयभिस्थात्तुः कर ण्मैल्लीयइाङ्केइंउषाङ्घेयल्लउीयभंजंहः पकेउ
उइेनानुक्रउवाच्युनभुल्लउीयभूपलठभानभुंङ्घेधुसेयंङ्घेल्लीयइाउ। केइभेवउषा

एउङ्केइंसभासेनसविकारभ्रमहृतं ।

भ्रापभत्रकुलंधुभत्रसद्दाङ्मकंल्लीयइाङ्केइभेवहः पंधुतिकुलाङ्मकंल्लीयइाउम
धिकेइंसद्धउेमेकेस्त्रिया ॐ भंकउिभुभ्रभठिष्टर्जुतः कर ण्य ठिः ॥ ९

ल्लीयइामिति ॐस्थावङ्घेधिण्मैवकुरिइाक उषेति केसोङ्घेयभ्रवङ्घिण्मइंउइाक यल्लउीयमिति उ
भ्राधीस्थावद्धेइत्तुउवभाक सेयमिति ॐस्थाङ्घेषवङ्घिण्मः भ्रापभधीइाक उषेति उभ्राधिस्थुक्तेक्ता
केइत्तुः धउिइभाक भत्रकुलमिति हः पभ्राधिस्थुक्तेक्ताकेइभष्टपउिइभाक हः पमिति मेकेस्त्रिया

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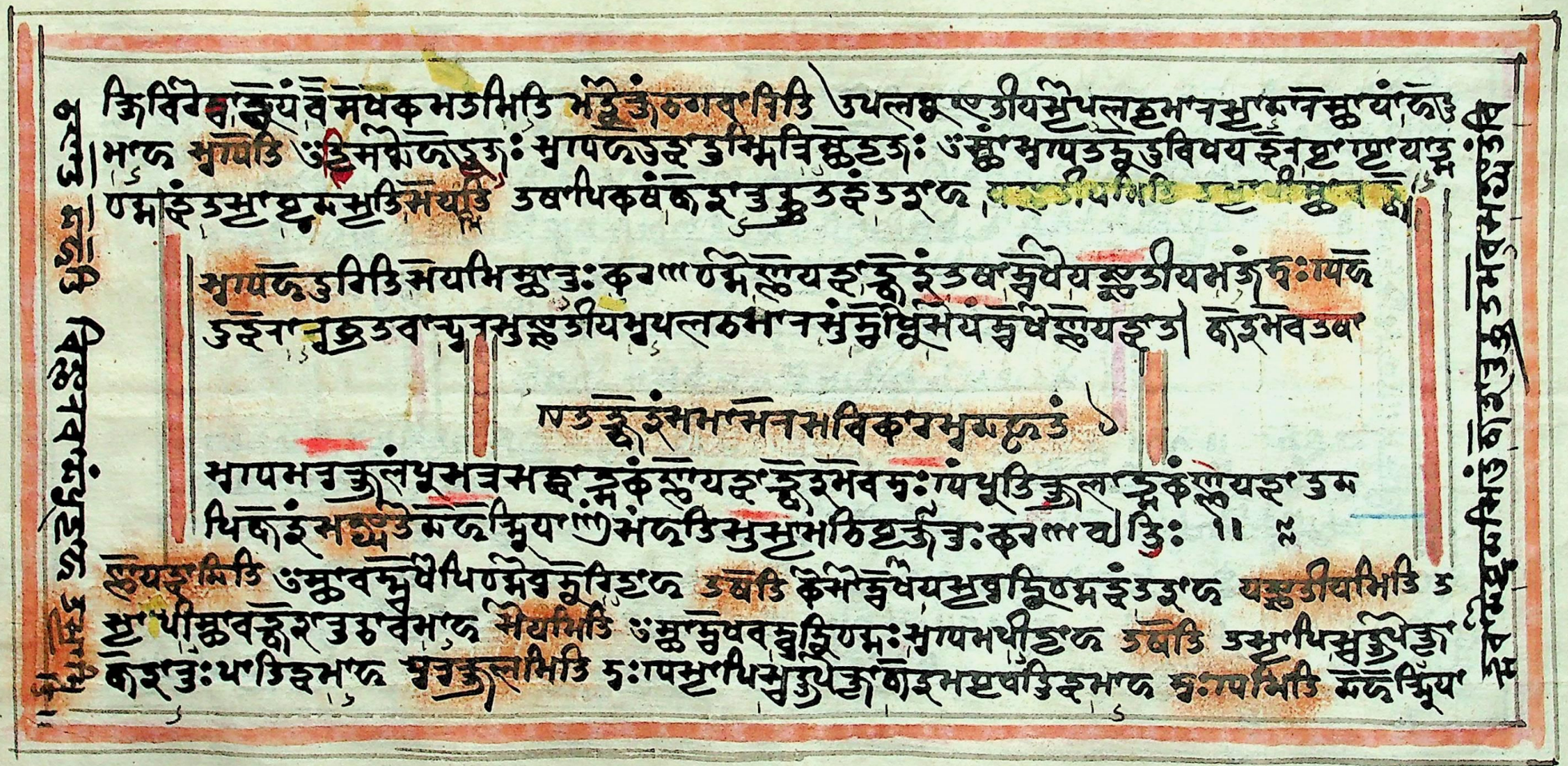

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विरक्तभृष्टनाणिकारायवैरागृतंजेइंष्टाष्टतभिहनवमति यस्मेति जेइरुमण्डभृष्टधुमेद
विरागभृभचभृहजः भंजतिः भभधुमगीरं ॥ १ ॥ नत्रक्तजेइजेइष्लेवक्तवृभुंजिद्वा
भमिहा किभिउत्तृद्भृष्टउ उइाद जेइष्लंउति भुनाभिमिनावजभाणविमेधणजेइष्लंभ्रयभेवरुगवा
त्रिवजितंविमेधणभजितंष्लेयंयउमिहामिनावक्तउतीतिभधुवः किभिति जेइष्लेवक्तउ उइाद

जेइष्लेवक्तभाणविमेधणेयभृभधुरुवभृजेइष्लभृपविष्लनामभ्रउइंरुवति
उंष्लेयंयउउ। धुवक्तभीहामिनाभविमेधंभ्रयभेववक्तउतिरुगवानपुनाउउ।
ष्लनभाणनगणभभानिहामिलजणंयस्मिन्नुतिउउ। ष्लेयविष्लनयेष्टेणिजउ
रुवतियद्वरःभंत्रभीष्लननिधुउष्टउ ॥

यस्मेतिष्लेयंयउमिहउः धुक्तनगुक्तभृउंहृजभाद भ्रपुनेति भ्रभानिहामिलजणंविमणउती
हृउरइभधुवः ष्लनभाणनभभ्रमयेठणंक्तइपयष्टउ उइाद यस्मिनितियेगृभणिजउभेव
विद्यणेति यद्वरउति ण्डष्लनभिति वमनाक्षभिमंष्लनभाणनभिहामष्टद ॥

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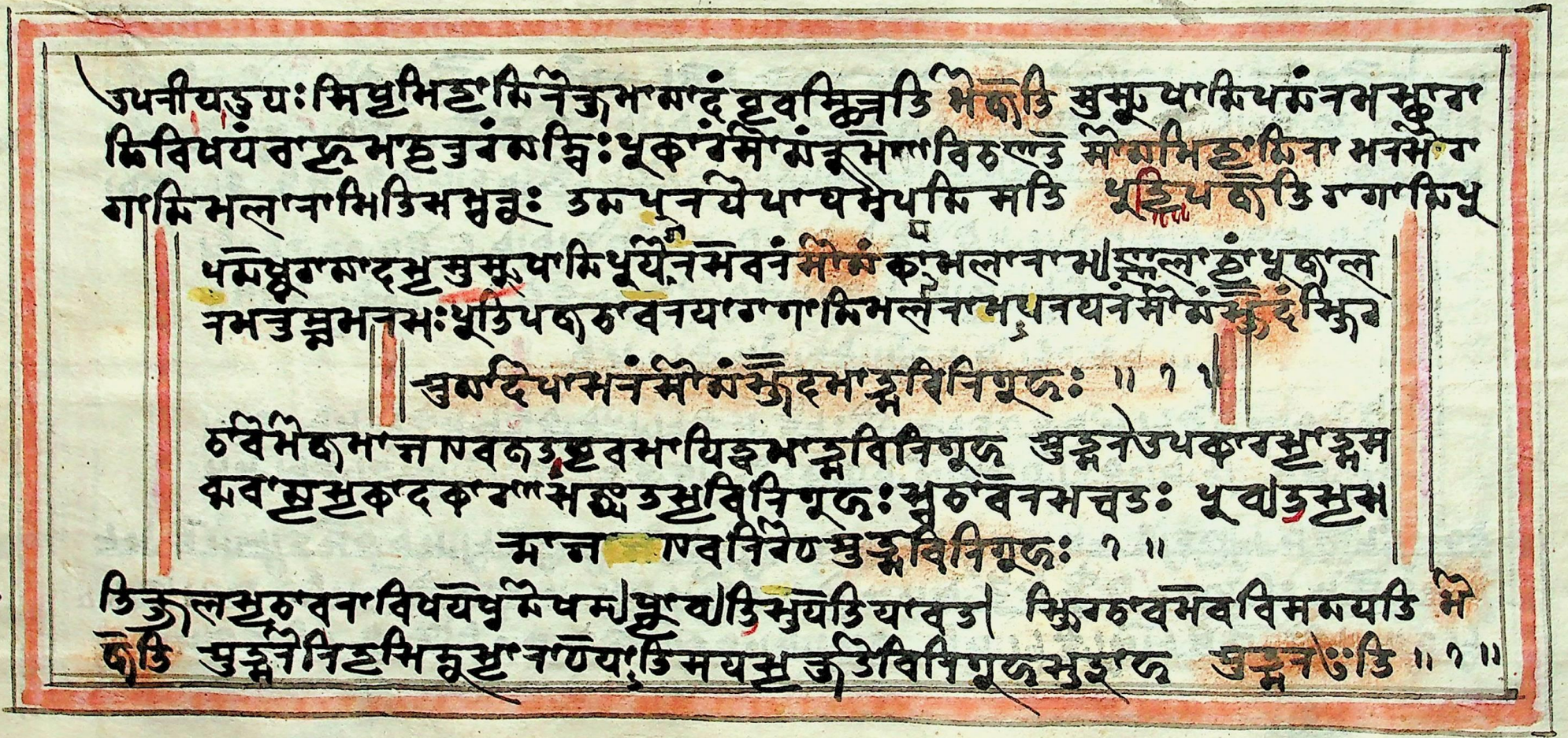

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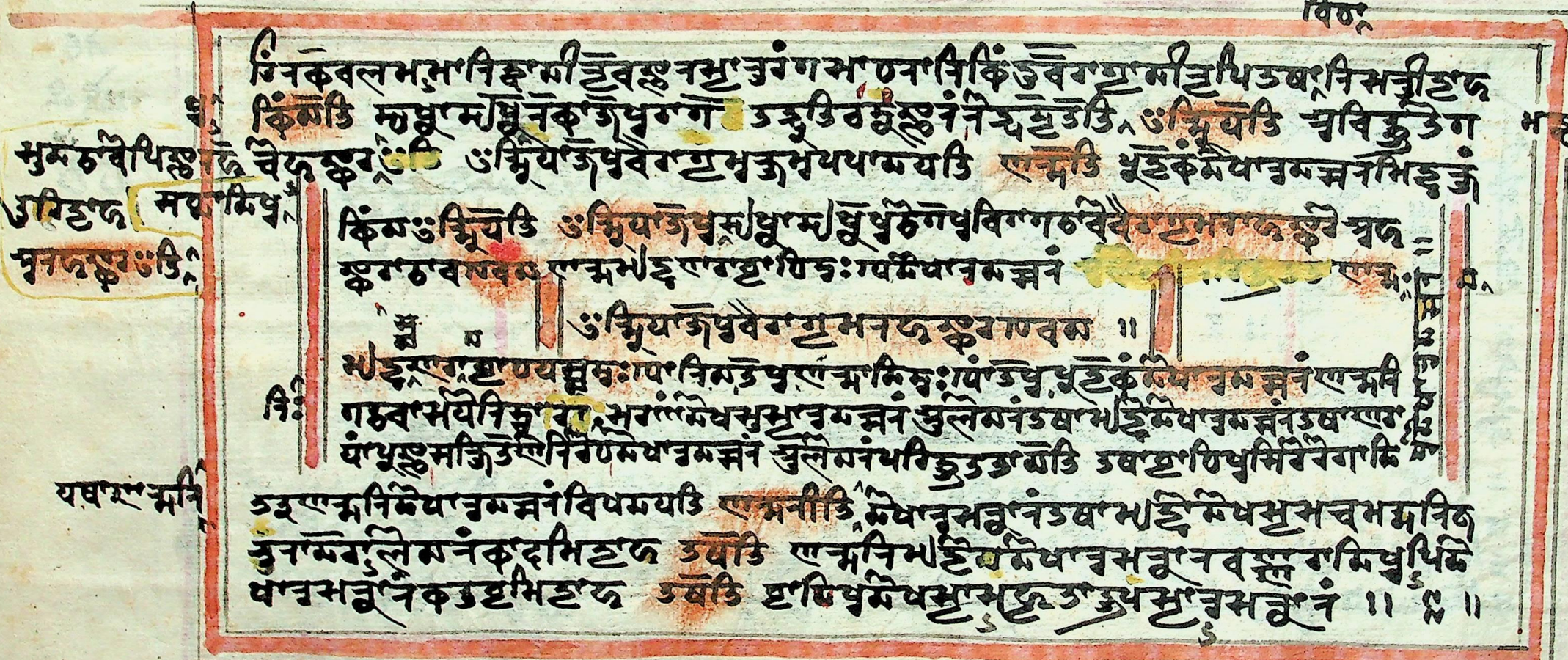

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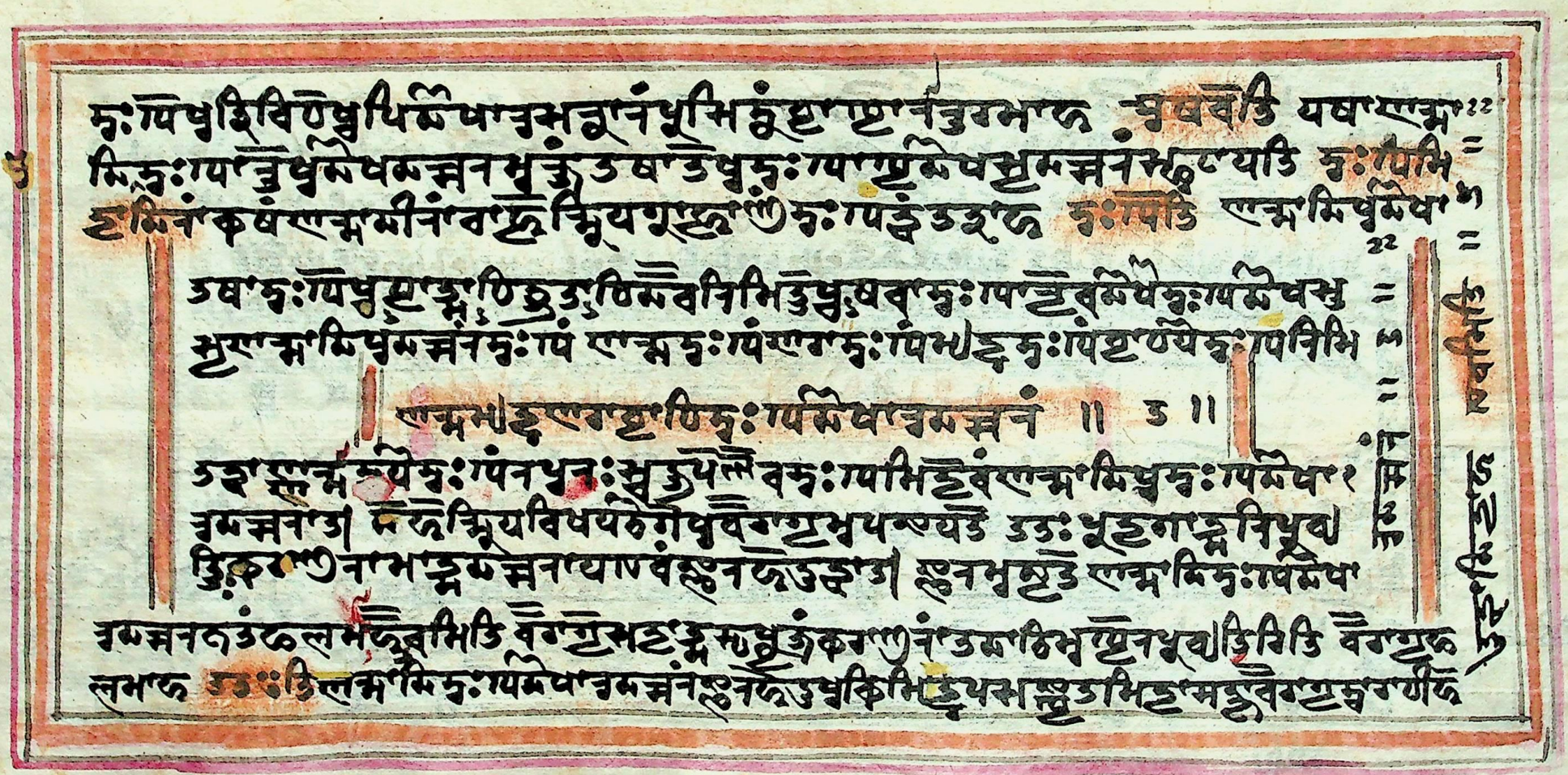

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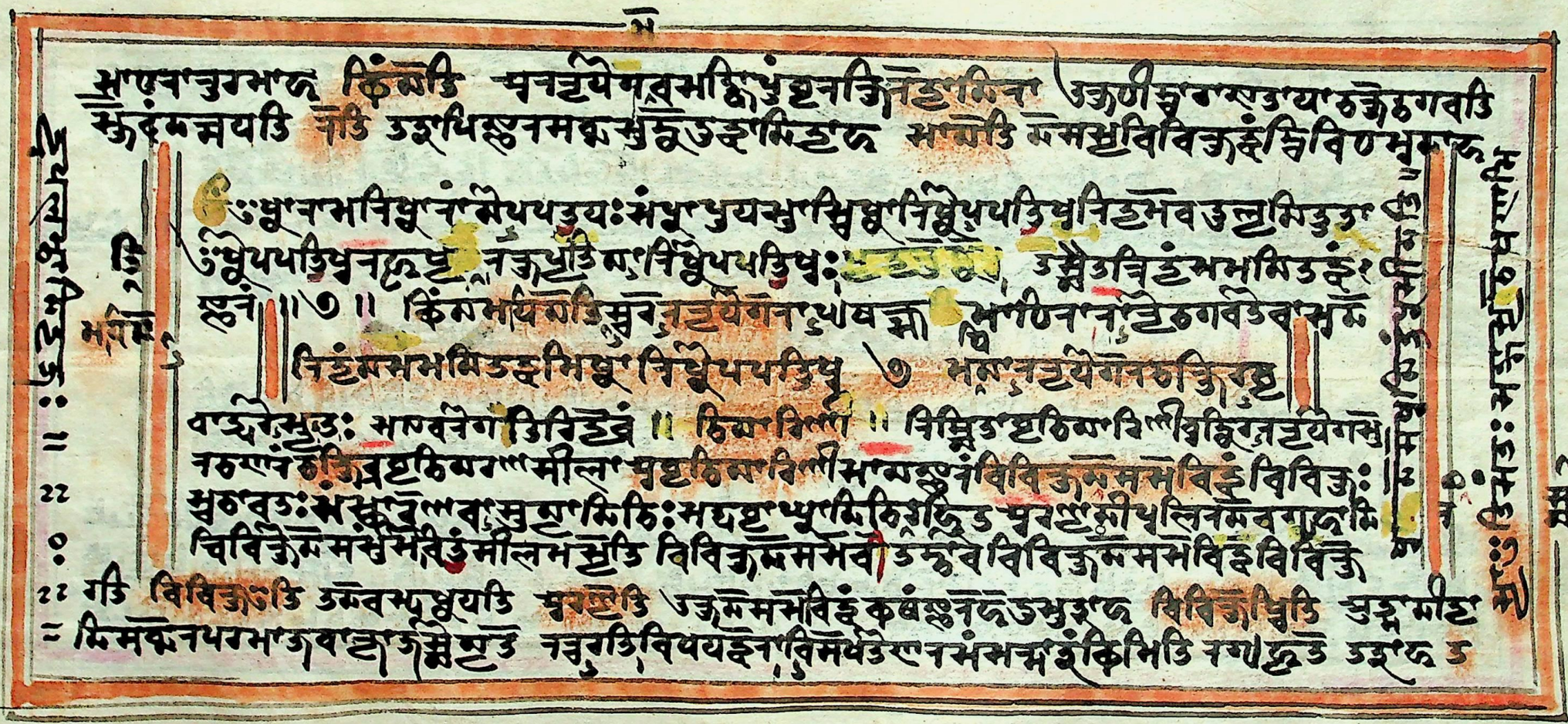

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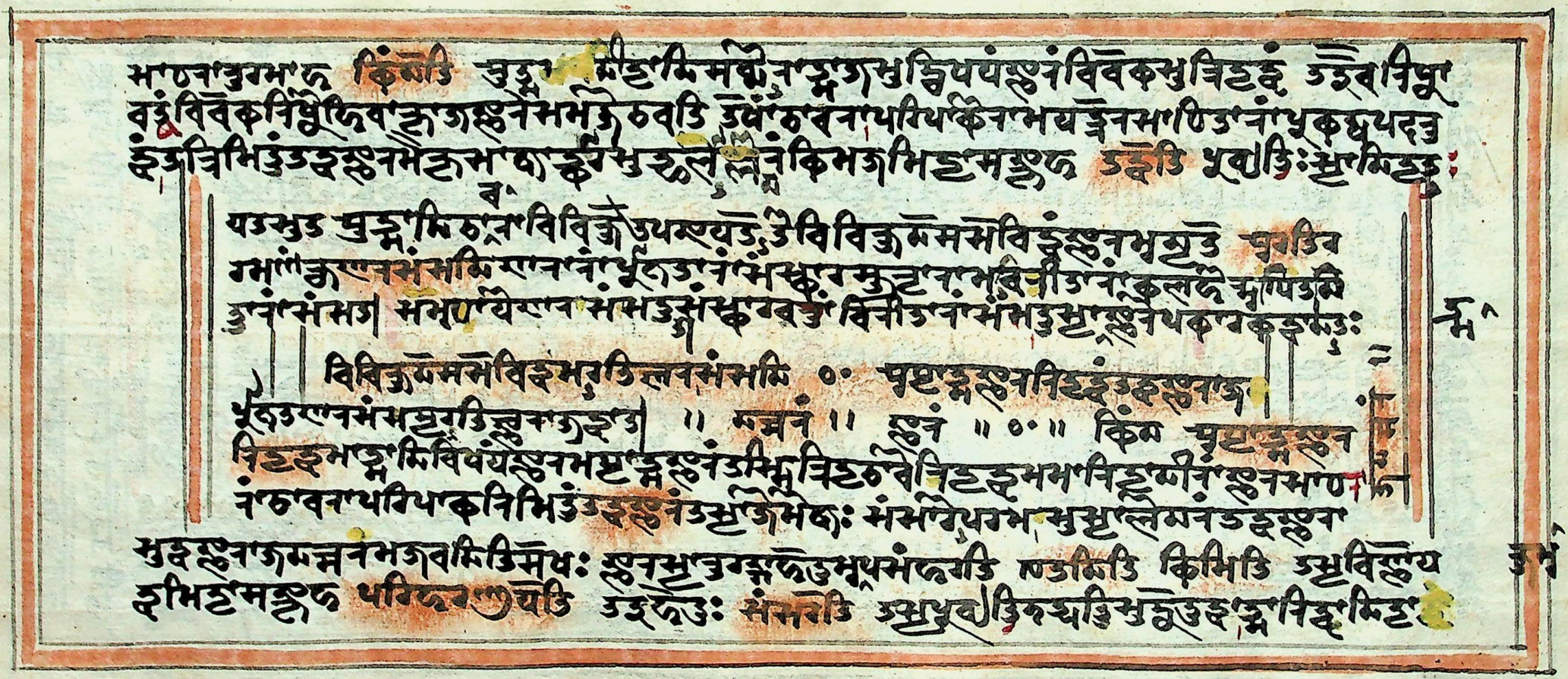

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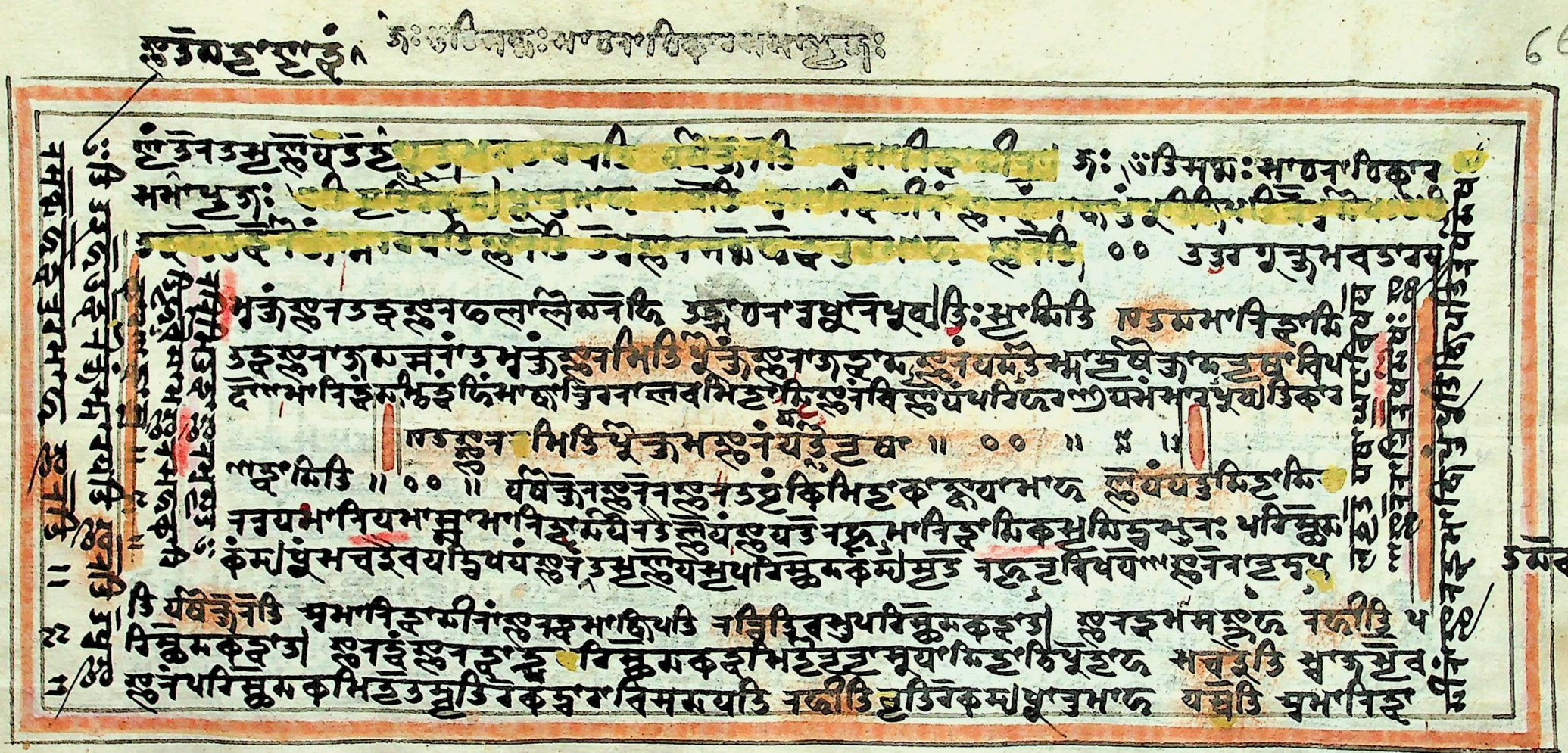

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भइ।पर्मं स्थिरकृतीति प्रचेतसभ्रातुः पुत्रिरमृतनामीहतनामीहृक्षभद्रभिहृमृभानेकैजः स्रामि
हाद प्रजेति उक्तष्टाष्टानमृ।युक्तइत्रायंधनहक्तिमभाठिरिहाद मइमिति प्रजमृद्धवंमभज
यते पुत्रा ॐति उषाविमिधुमक्तिभइंकिंनमृ।मिहामष्टाद विमिधुति उषाधिभउधं वहृधीहि

स्नेहंरवति नत्रजः मंठवतिपुत्रा ः मचविमेधधुतिपठनैवविणिस्तुधयिधिउद्
त्रमउत्रामइमृष्टउ ॐतिविमिधुमक्तिभइधुमन्नंविमेधधुतिषेमस्नेति विधुतिधिहुं

मृनामिभद्धंपुत्रानभउत्रामइमृष्टउ ॥ ०१ ॥

उम्माक्तउधं वहृधीहि ॥ मभानाकइधिधुयेगः स्नेकप्रराजः मृभ्डइहलंस्तोयं
भयेमृष्टउ ॐतिधुरेमनेनाठिभ्रापीजहाद नभउ।स्तोयभमृष्टउ ॐतिनाधुमउइमृष्टउ नत्रभ
हउपरिकरवत्तुनकाठरवैस्तुधृस्तोयंधवहृभीहृनत्रउधभक्तनभउत्रामइमृष्टउ

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॥ उत्तृजमृकषंनुनजक्तंउइाद उम्मामिति मृनाभद्धंपुत्रइइपक्तउंधुतिहिधुमृथजः मभ
जिउः मभ्भुतिपुत्रा पुत्रइमेवकादकाराइकइधुधुवृत्रत्रवामइ।रानभिहृहवउरयति
मृभ्डइति भइकादभठिमृक्तनाभउधइमभक्तारंउद्विपदयामिति विठागः ॥ ४ ॥

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नउवाभिति नाभिवद्धिविषयइभेवावसुइनिभिउभउभुमुरुवाद्धुद्धलेनाद्धवभुउहेउमेव
इत्तीकउमेकुयति नत्रिउभचाभत्रियाभभिणीहेनवानगउहेहउवणीगेमरुरुवेवुद्धलेनिच
इमचाभिकलिउभाक उइति वुद्धलेध्यलमिवेलकाइउरुयवद्धुविषयइपिनानिचाइउह

मभिवद्धुत्रगउधुहयविषयंवाभ्रात्राभिवद्धुत्रगउधुहयविषयंवाःमंउह्लेयभउीभि
यइनमक्केकधुभाागभृइत्रध्यलमिवदुरुयवद्धुत्रगउधुहयविषयभिहउेनभउ
त्राभदुभृउे यउकुंविरुदुभृभृउे ह्लेयंउत्रभत्राभदुभृउ ॐउि नविरुदुभहमेव
उद्विमिउामषेत्रविमिउमणीउिमूउः मूरपिविरुदुउेउिमेहषायह्लयमालाभउ
हकेफिउइमयहभुध्मिना लेकेभिवानवउीहेवभिउिमेत्रविमिउविमिउहाभहइ

ह नेहमिना ध्यलमेरिभियगुहभेरुयवद्धुविषयइपिवुद्धलाः उमगुहभेरुयणीर
विषयइंउषाधिनानिचाइइंभभिमेकउनभृमेकधुभाणुमविषयइनमाधुइामिइउभ
वधुधद्धयति यद्धीति धरेउंविरेणभत्रवमति यद्दिति ॥ ॥ ॥ ॥ ॥ ॥

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भवेदीति [illegible] नमूतभूतेहामिद्रवेण [illegible] भक्तभूतेचामक भूतवेणकइभक्तभूविहाद नमूषेति
णहामः मक्तविषयइभमाद्रवति उमूषेहामिनाबुद्धा [illegible] भूगोइइभवतुइभिहामिमूतेणहामि
भइतवात्रमक्तवाशूतेहाद नत्रिति केवलेनिगु [illegible] मूतिमूतेगु [illegible] द्रवाबुद्धा [illegible] वाशूतेहाद नाधी
ति निध्रुयइभानभाद निष्कलमिति बुद्धा [illegible] द्वितीयभ्रामेपेपनिपद्भ्वभिद्रुइद्विमिपुभ्रभ

[illegible] तेणीनिगेभानितिमभभ्वहुते नतुबुद्धाणतिभमतेनभमामिमक्तवाशूंनाधिगु [illegible] विहे
नगु [illegible] मक्तेनेशूते निगु [illegible] हात्राधिस्थियामक्तवाशूंनिध्रुयइानिष्कलंनिध्रुयंमातुभि
तिमूतेत्रमभ्वहूकइामद्रुयइामविषयइामाद्भइाम्नकेन नमिस्कमे
नेशूते ॐतिपुकुंयतेवामेनियतुतु ॐहामिमूति [illegible] हस्त ॥ ०१

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ध्वस्भूतभ्मित्रभिद्रुत्रतद्वागाधितभ्रवाशूतेहाद नमेति बुद्धाहाठिणाथहामक्तधूथतो
तेइतुरागाद मद्रुयइामिति बुद्धा [illegible] वाशूतेइमूतिभधिभंवामयति यतऊति ॥ ०१ ॥ म
चविमेपरहितभ्रावाङ्गनभगेमरभ्रप्रमप्रुमप्रुम्ब विपरीतभ्रधुधुपुद्धा [illegible] सुतइधुइ
क्षेनेन्मियपुथहामिदुइनकल्पितद्वेतभतुभ्रतिधुमइनमभइं ॥ ॥ ॥

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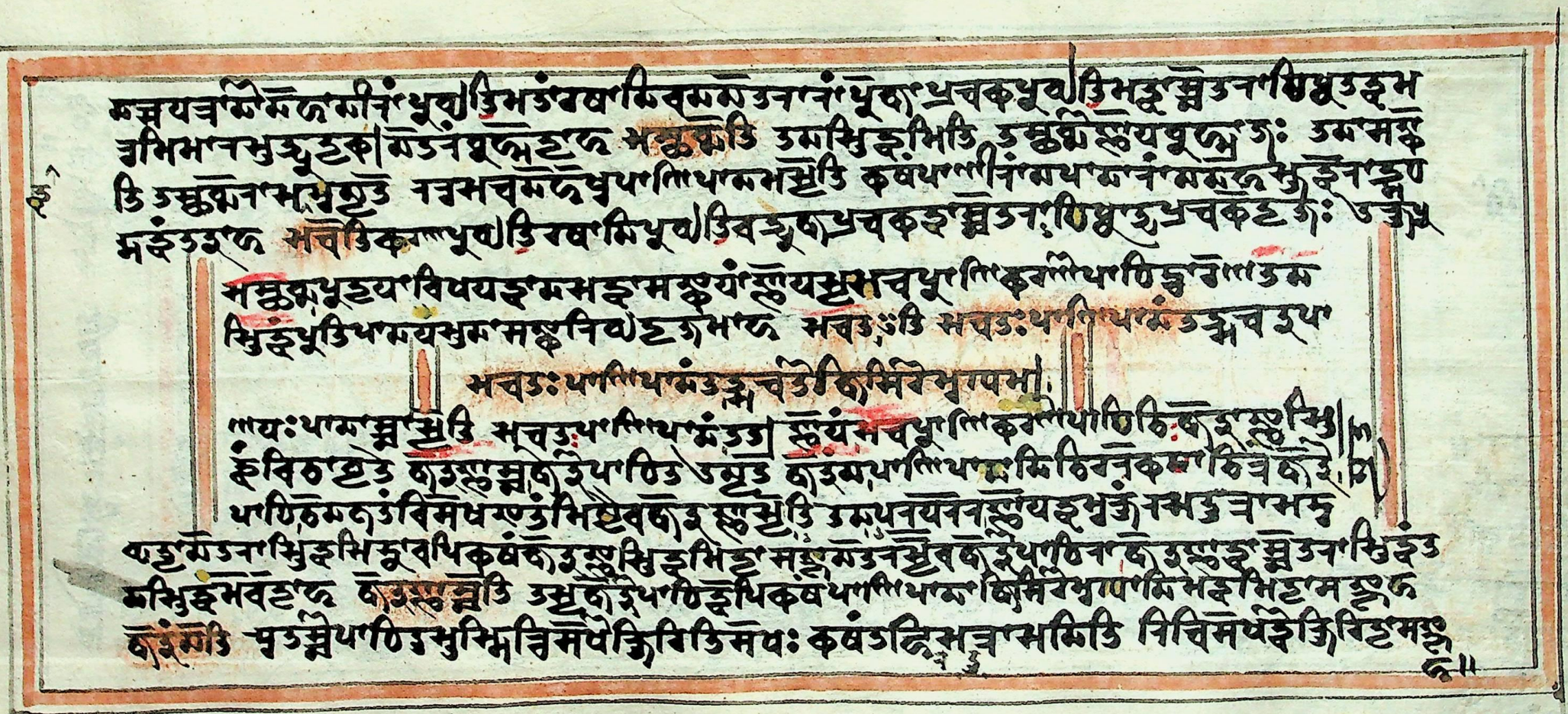

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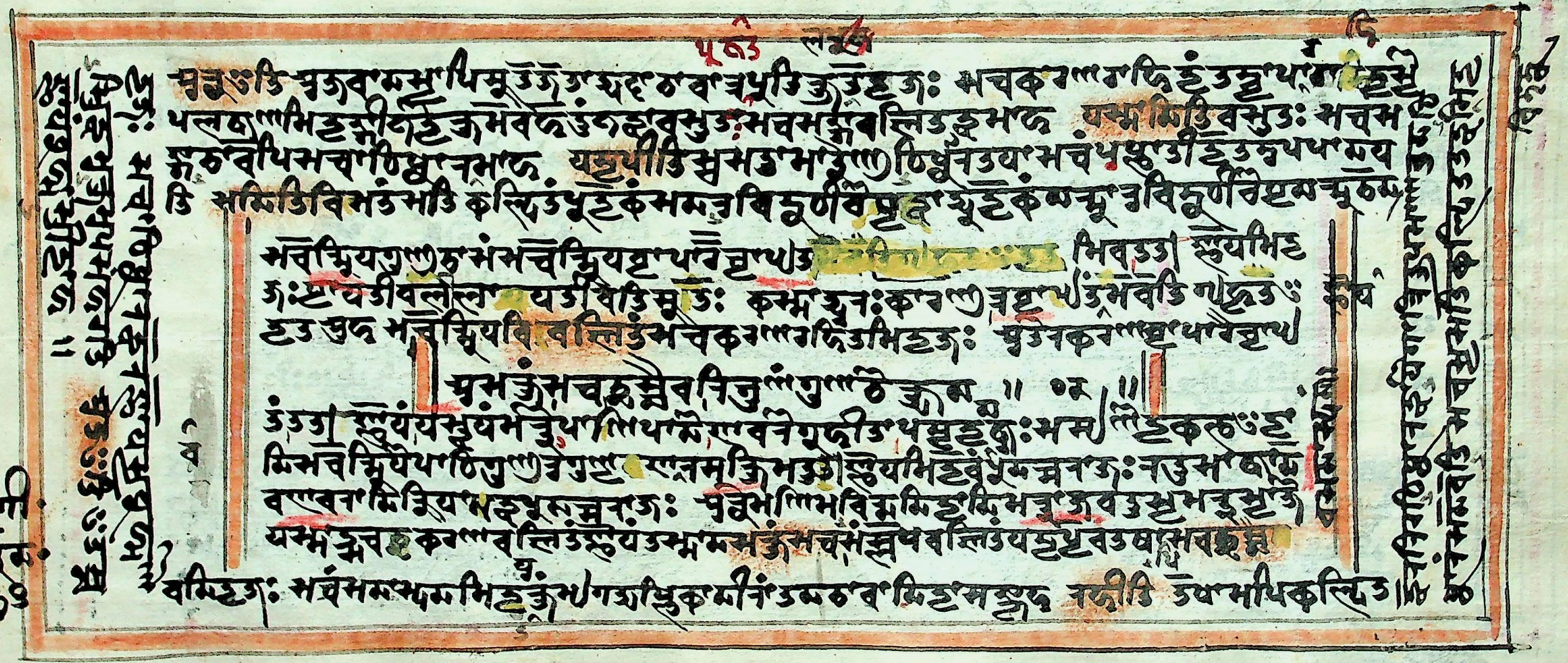

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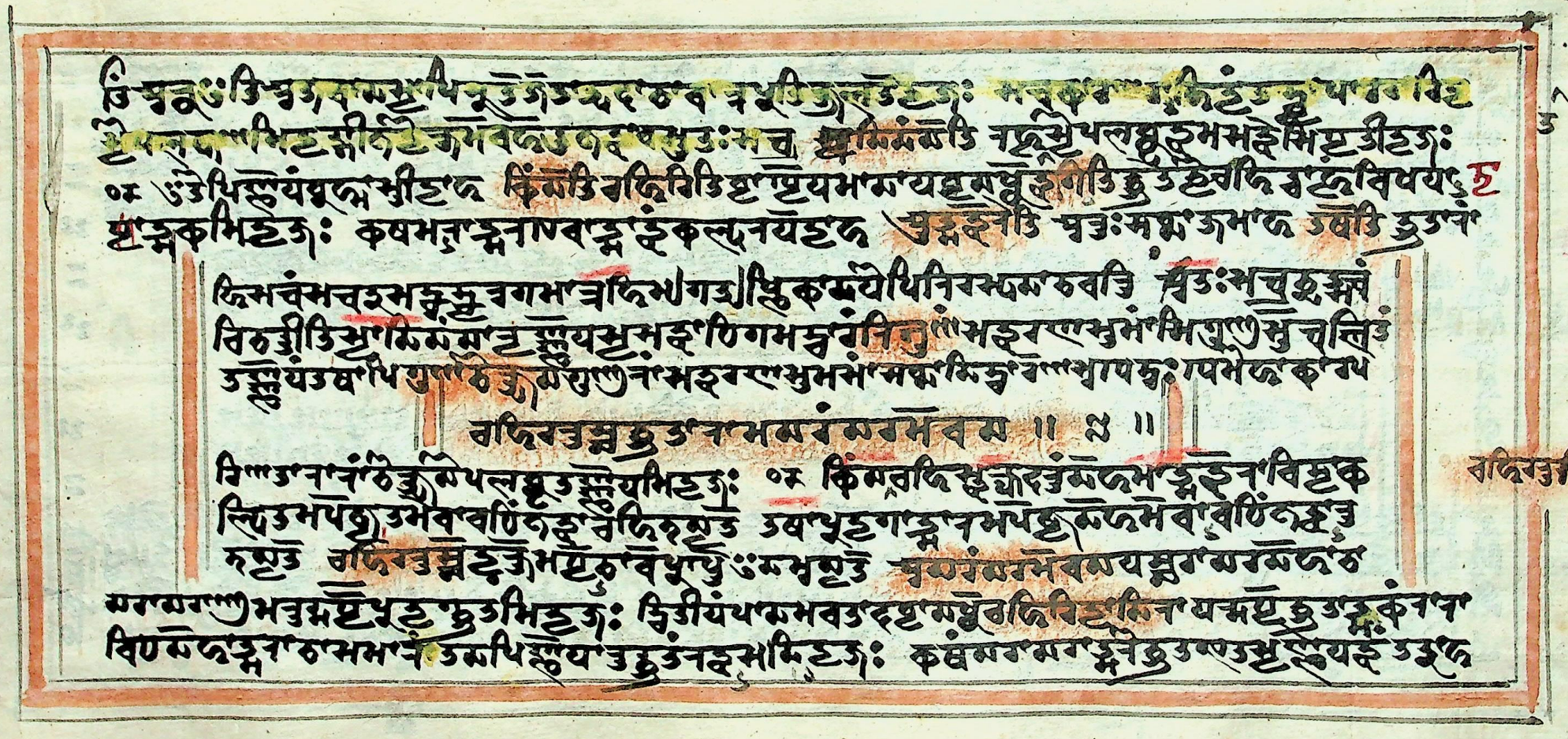

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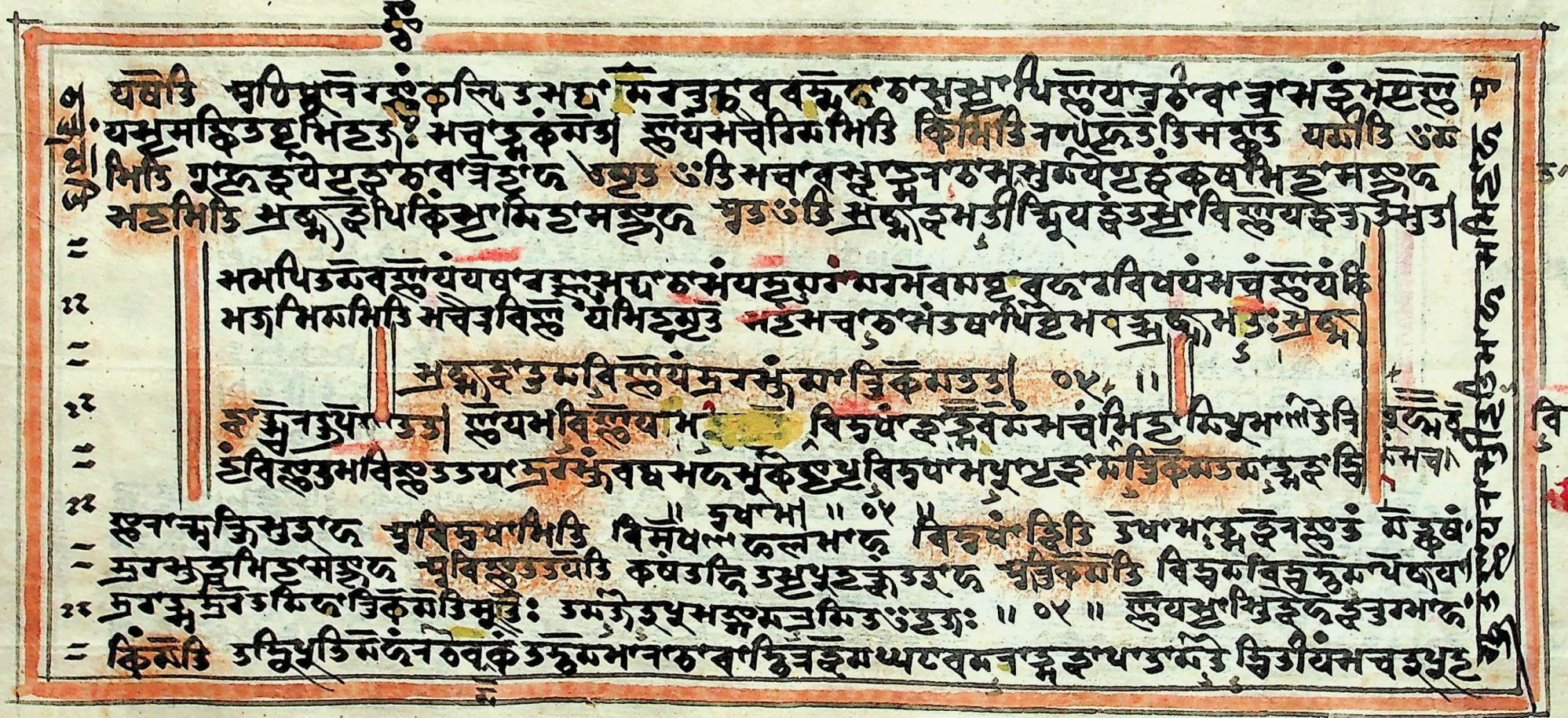

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कषंउहिमळमहमळीविष्टमङ्ग कल्पयेष्टम् हुउंधिउिकंदाळंभिउि ळउङ्गम्लल्यभभिष्ट
ळ हुउंउि निभिउेपम्नउधउेधंधूलयधुरुवम्कवाङ्गम्नउम्सीष्टम् धूलयउि उहिकंदकम्
ाङ्गधूवमुङ्गंत्रहुउंभिष्टमङ्गम् यवउि ०१ उेविल्लयभ्रंभिङ्गभिष्टम् किंभउि ळङ्गउवभवसु

किंभम्बविरुकंभम्धुउिभमळंष्टेभवउभकंकुउेधुभच्धुाभिधुविरुउभिवळभिउंभळंधुवविं
रुंवुभन्नङ्गम्हुउरुउभकुउंनिविरुउेउि म्लल्यंकुउरुउभम्भिउिकंलधूलयकंलयधुभि
धुगभनमीलेउि यकंलधुरुविकंभधुरुवभमिलंयषवङ्गम्भिभ्यंभभिष्टंकल्पिउङ्ग

त्रविरुउंभकुउेधुविरुउभिवळभिउं, कुउरुउभळल्लयंगूभिधुधुरुविधुभ ०१
०१ किंभभवउविष्टभवंभत्रिपल्लष्टउभ्ळा ल्लयंउभधुहिनकिंउहिष्टेउिधभभिष्टभी
नभभिउल्लयंष्टेउिरङ्गभउष्टंष्टेउिदनष्टेउिधउुनिहिभीधुंयनभदभधुउिउण्भेधुभ
रयउेभङ्गयउि भचउेउि नउधुभेभउेभिष्टम् नउिउहिकिंउङ्गधुभिउि धुस्थुउि किंउल्लीउि ईईउं
ष्टेउिधंभिउि भदभीनंधवङ्गभीनंभधुकभङ्गभभिल्लयंधूभष्टम् ष्टेउिधभिउि उभेवधभ
भयउि सङ्गउि उङ्गधूउिसुयंधुभाभ्यउि यनउि उकुउगवङ्गभधभविभ्भयउि भ्भउङ्गउि ॥

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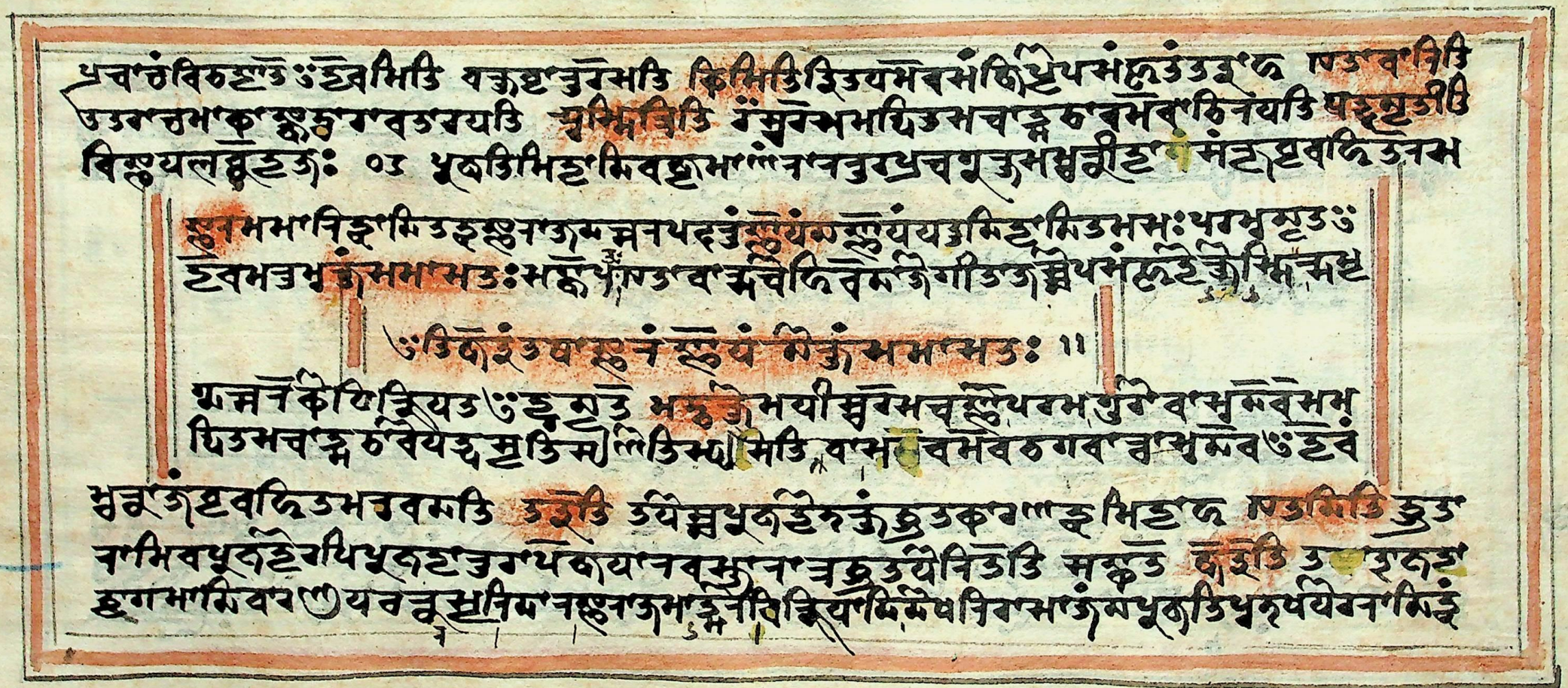

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[illegible]

[illegible]

[illegible]

[illegible] ॥ ०३ ॥

[illegible]

[illegible]

[illegible] ॥ [illegible] ॥

[illegible]

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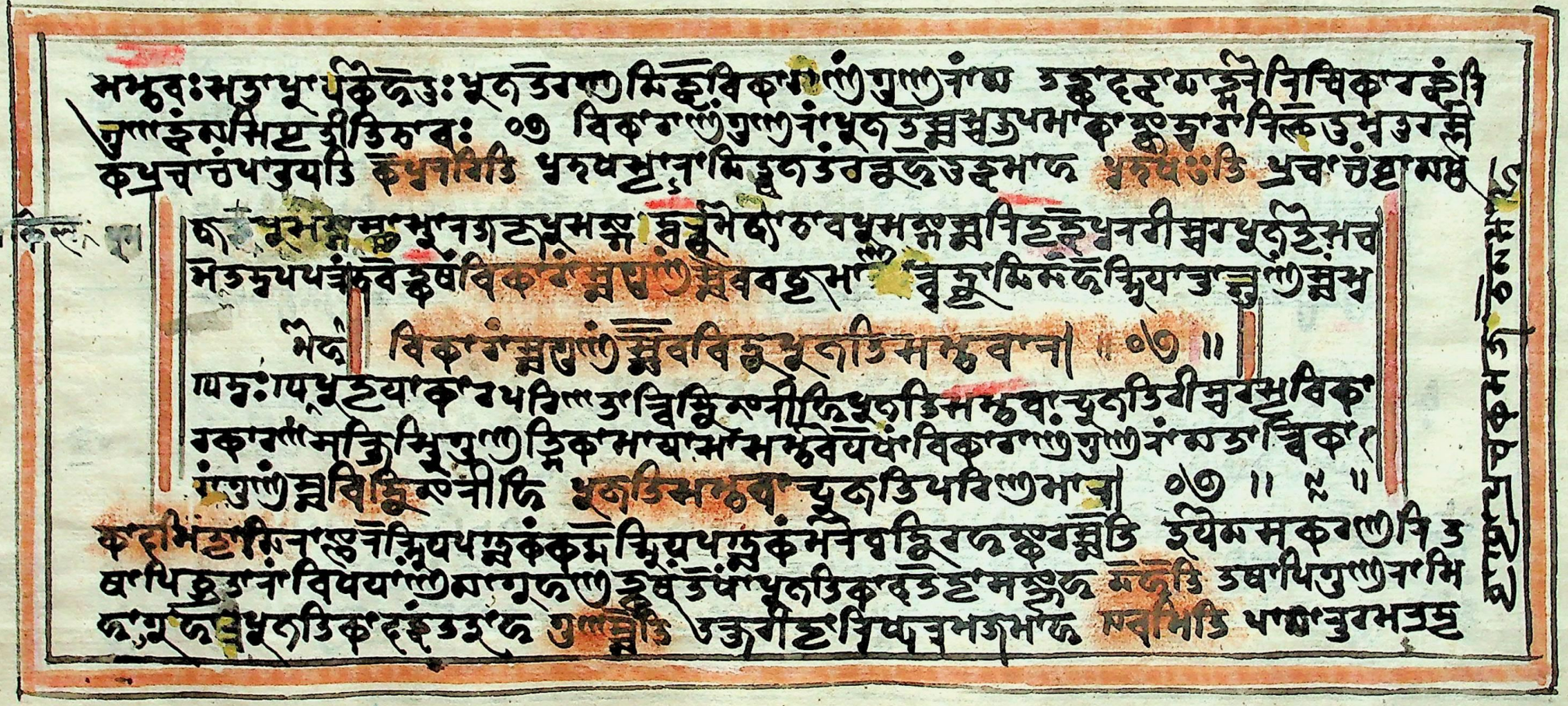

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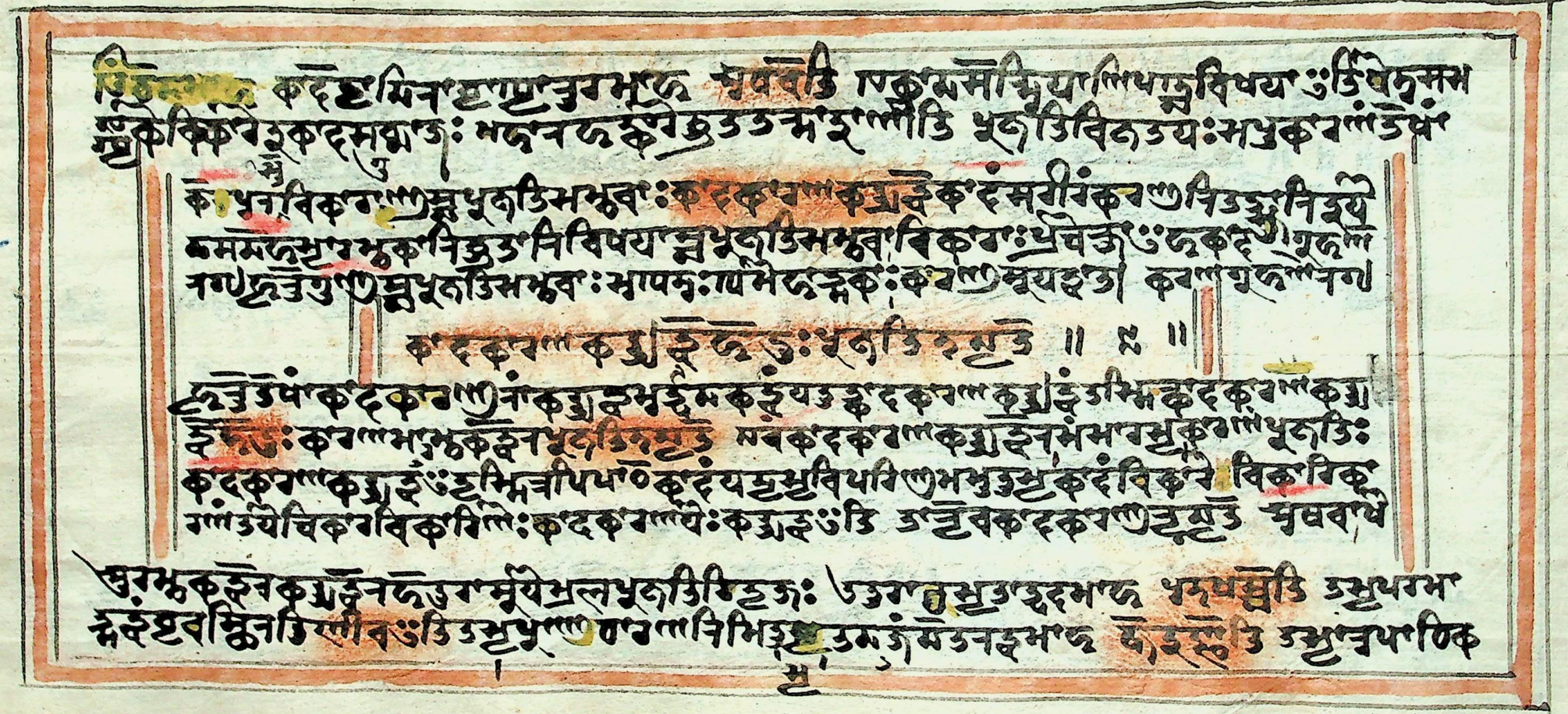

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इंवारयति [illegible] तयैमंभारकारणाद्भूपधामयिंसमुद्भवति कथमिति [illegible]
यैभुषाद्भिहाद [illegible] तद्दृष्टिरेकमुत्पन्नयति कदेति [illegible]

[illegible]

कदे

ॐति [illegible] कारणाभूपदः पकुपेणाद्देतुफलाद्भवः [illegible]
[illegible]
[illegible]

मूगी॰
ठ॰ इम॰
७१

[illegible] ॥ ॥ ॥ ॥ ॥ ॥ ॥ [illegible] ॥

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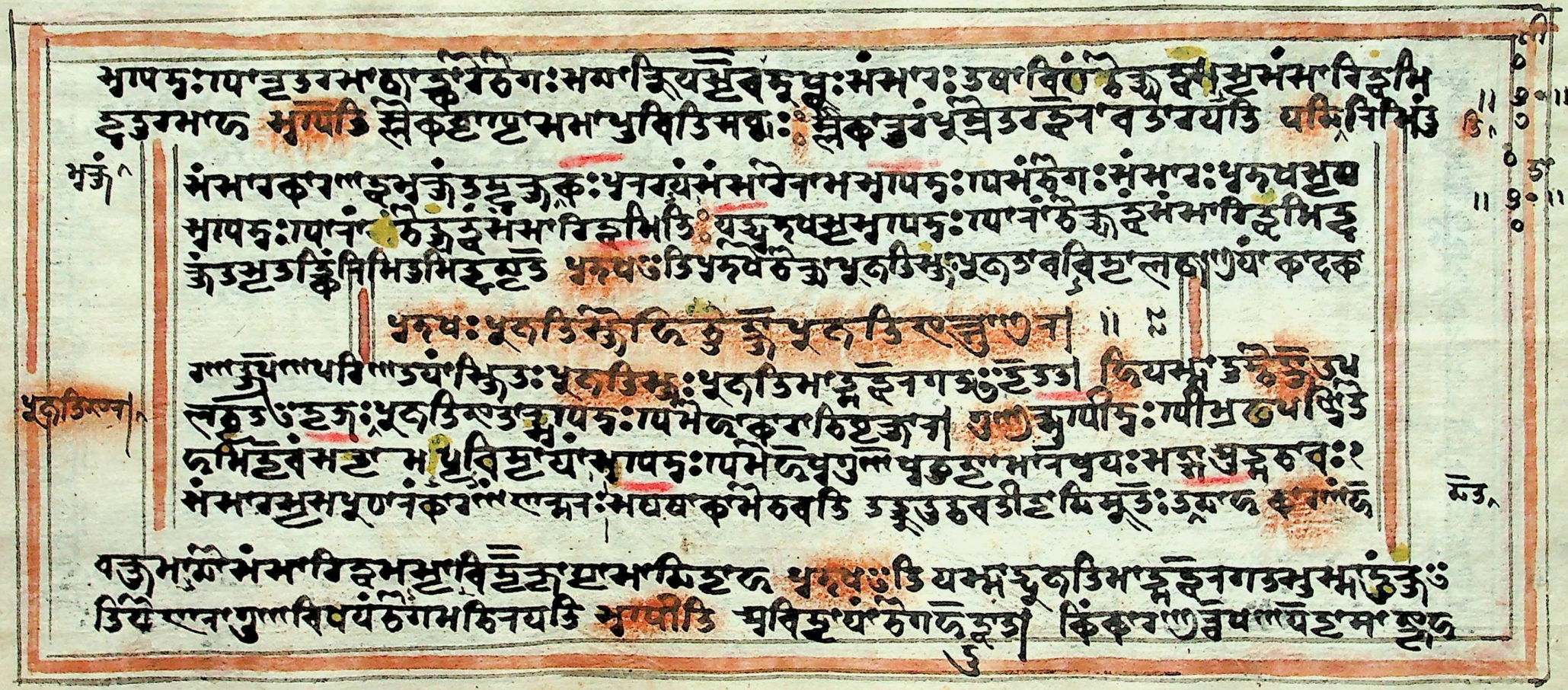

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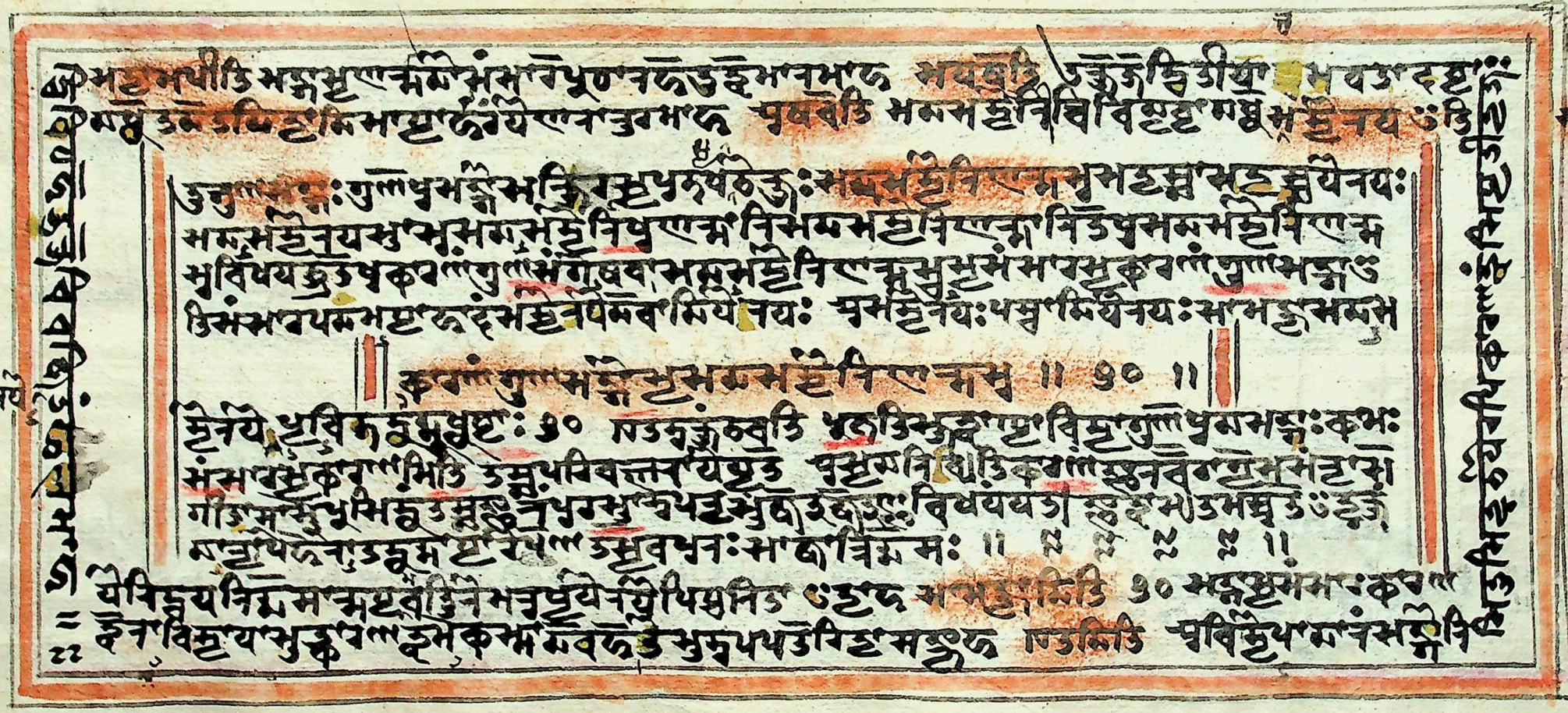

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मूलमात्रकाध्यायः

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॥ श्रीः ॥

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ॐ ह्रि

[illegible] फलमनं विनाधिकमनामेमेषभाक्ष [illegible] नयुक्तः [illegible] फलभमहकमनामेनेडिमेषः
विभडानिकमणि फलभमहानक्षीयन्तु वैमिककमहामाग्रपुकमवमिडिभहाक्ष यषडिनामेन

ल

[illegible] विनामयानिमाडिकूनु
[illegible] फलभमहानामेनयुक्तः ॐ [illegible] निजडविधुना

भचषावडुभानेधिनभद्रुयेठिण्यडे १७

मेहिनयुक्तः ॐ [illegible] फलेधुवडुनाभाग्रपुणन्मानं कमणि नमकम
णि विमेषेवगभडे डम्मा [illegible] कमणि [illegible] ॥

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ठ॰ इम॰
म॰

[illegible] नवनाग्रपुकमणि [illegible] नामेयुक्तेधुवडुफलहामाग्रपुकमणि [illegible] फलवहेनव
लवहानक्षनाडुनिवडिद्रेहाक्ष नमडि [illegible] विरेणिहाविमेषाद्रुवडुधुवडुफलह
भनयुक्तभिडिरुवः कमणि फलभमहानामेरुवेढलिडभाक्ष डम्मामिडि ॥ ॥ ॥ ॥

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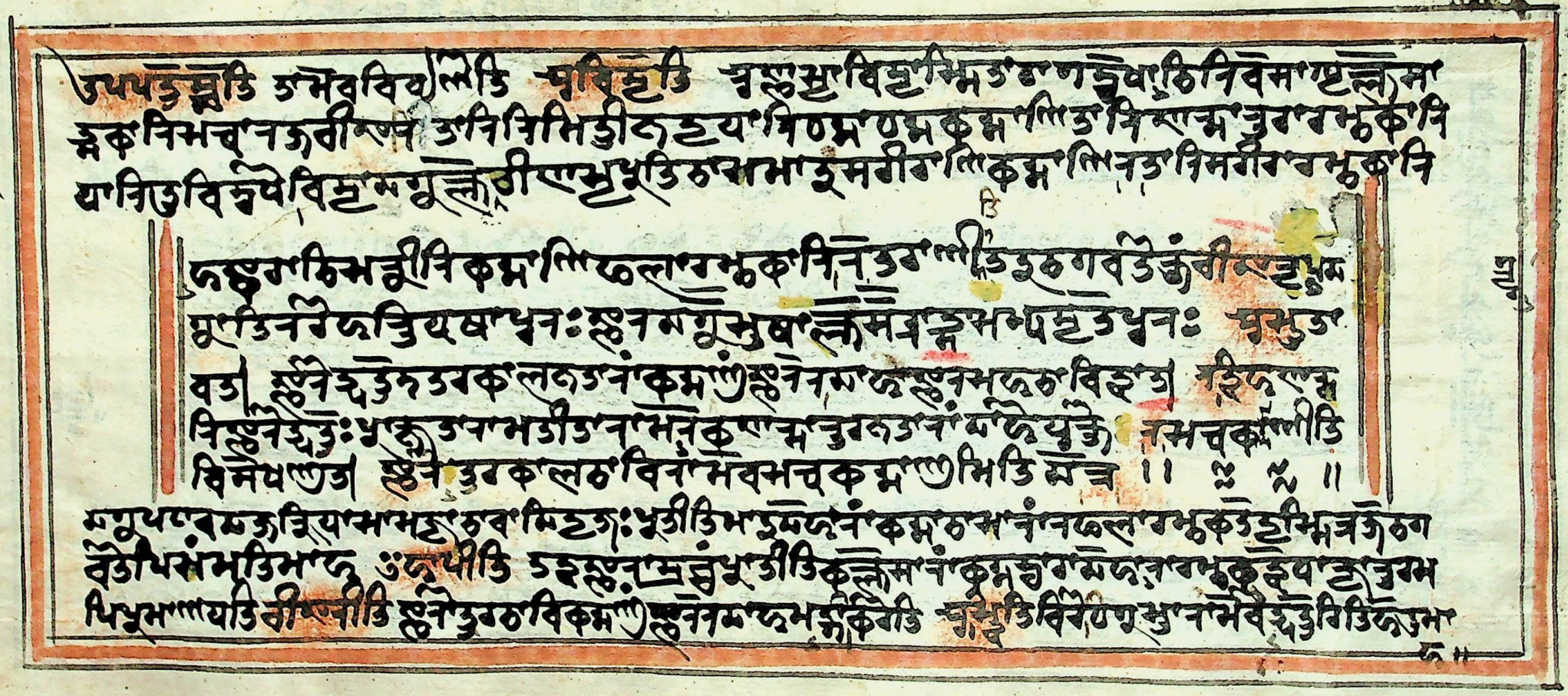

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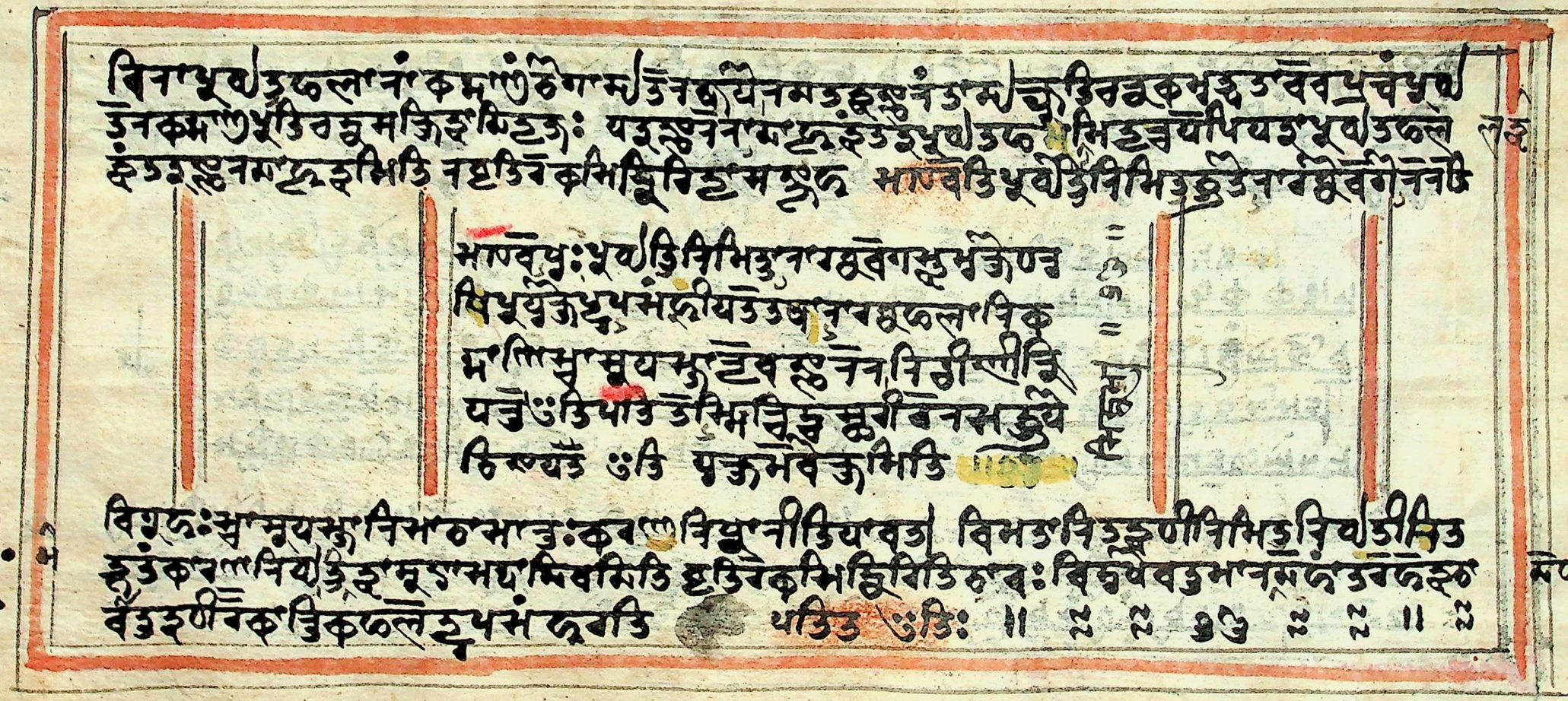

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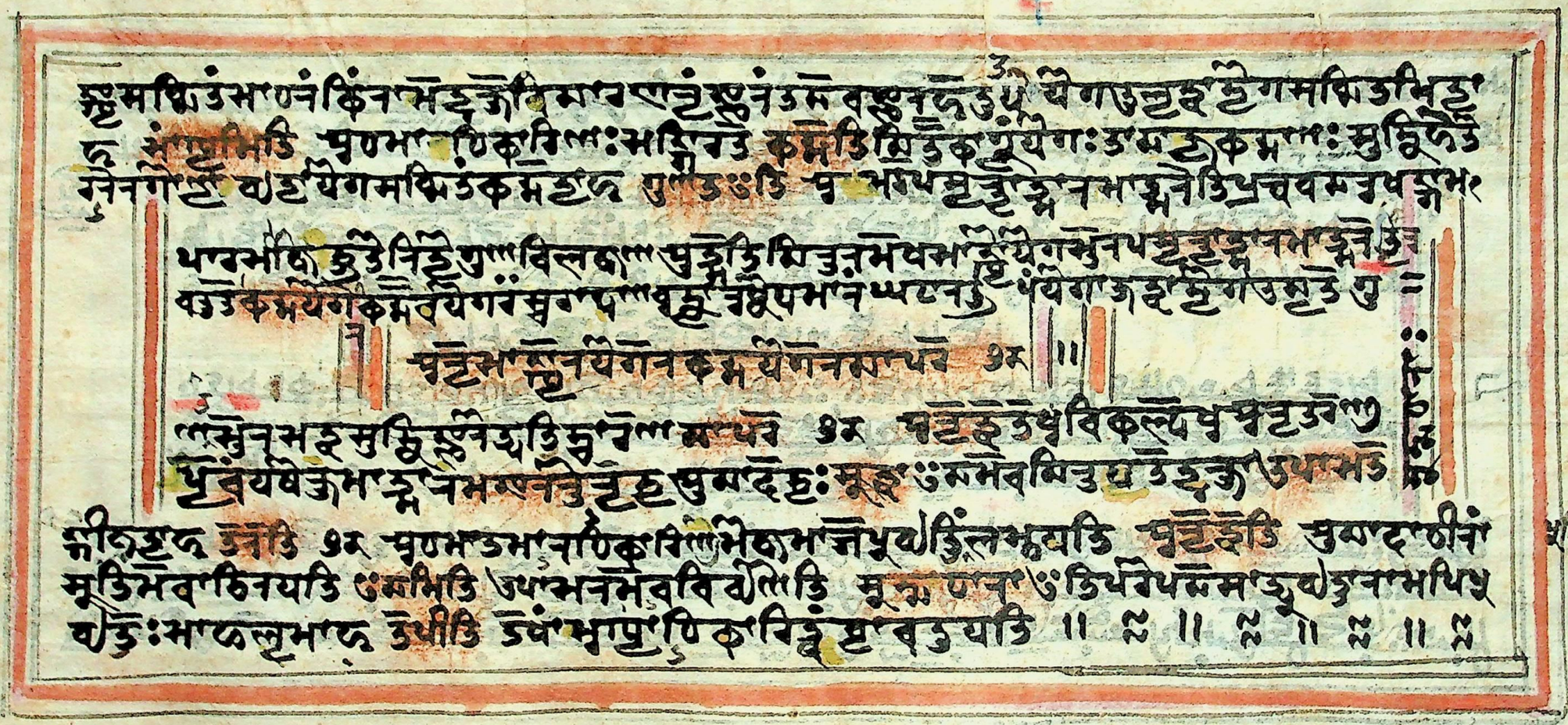

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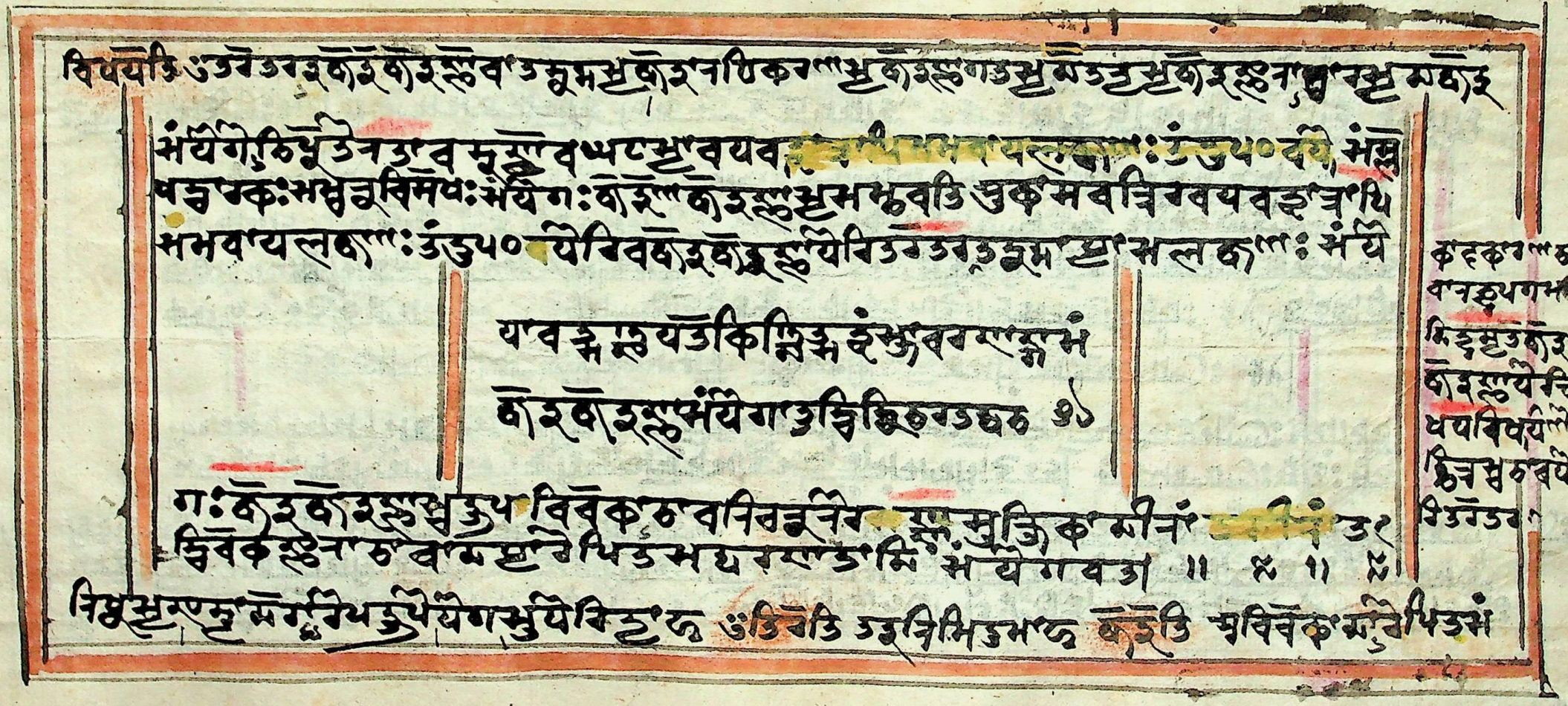

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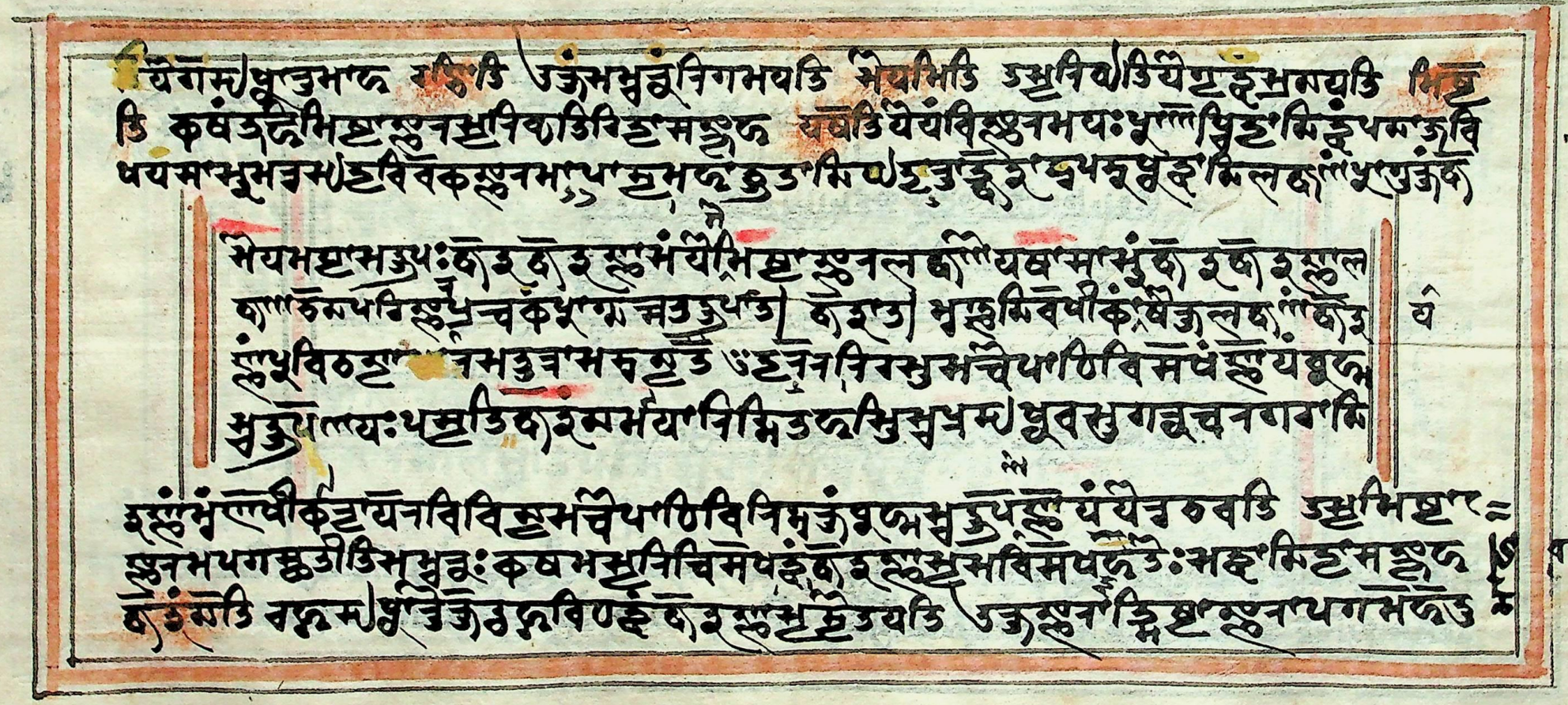

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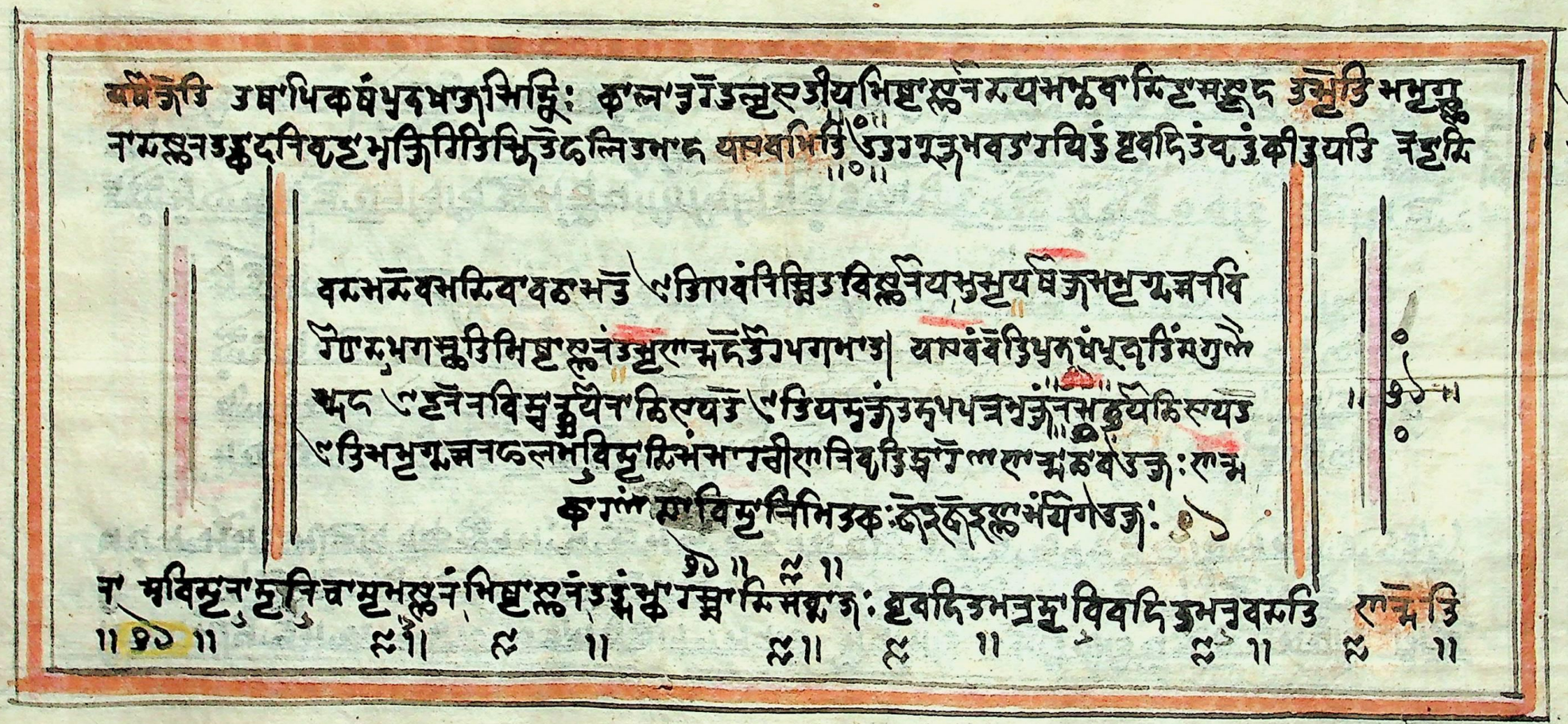

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कथमिति कुतोंऽभिसंधत्ते मिरंवधिपरभूतऽमरं०वंम हृतवेलकाभूमिति वक्ष्यत्येवमविकल्पे
भ्रमिमहमाद्य भवेयमिति ऽहङ्कृतमाद्य एवमिति गदितेनमा उरसीऽतरेविकल्पयंष्टांत

विनसङ्गिति ऽमथरमेसुरभुविनसुतं ऽतिकुतोंथरमेसुरसूरमा
हृतवेलदाश्रुमन्नानंकवंभवंधिरं०वविकल्पांणेनिलजि
सिरं०वविकल्पेभ्रलंएवमेऽरहंविनेहमचरं०वविकल्पविनमाजु
विनमाङ्गेनकस्मिंमसिरं०वविकल्पः रं०वःभतिणमिणिणमा रवतु
हृहरं०वविकल्पंरवंमेनधुचरं०विनःभचरं०वविकल्पः भूतिधिरुं
रवतुमाद्यकंदृःऽमाऽचरुंऽचैलहृहृमेवधरमेसुरसूमिहं
निधिमेधहमेकहंमयाण्वंयसेंऽपरमेसुरंधसूतिः सूतिः

एवमवऽसुकृपलब्धमिहृजः विनमानवुरंविनेधिविकल्पसूकसूमिकृपपऽऽऽसूंहविकल्पेमि
हृहलिऽमाद्य सुऽऽंतिऽधंएवमीनंकंदृतिकंमभिहृमहंनिऽमठिकल्पांनिऽभवति

इमिहृमहृदविनमा
निऽऽसूंहविकल्पे

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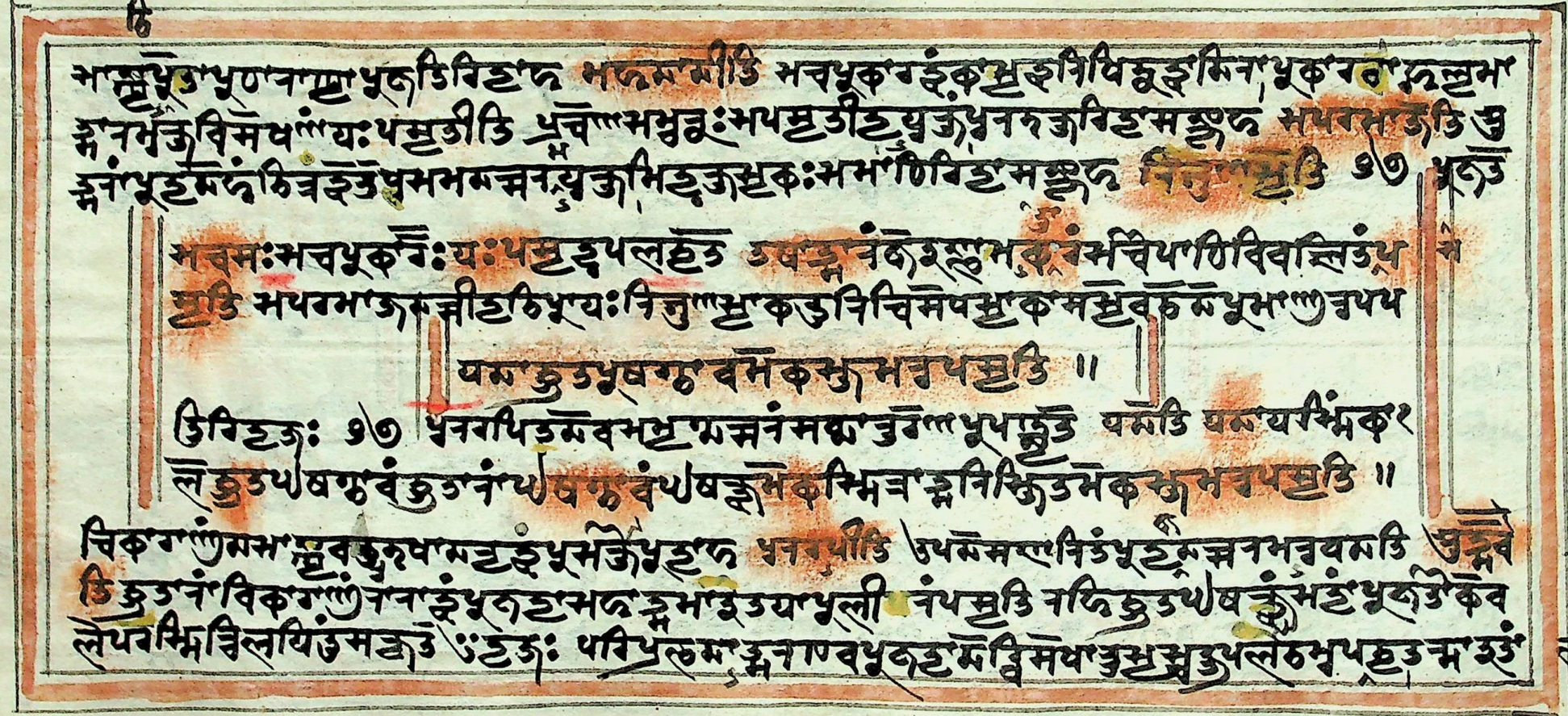

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ॐ

उमेवभभानिहामिनिधुतयाकेइकेइस्लुयाङ्गविस्लनवतःभचानजनिवहाथविप्रलपरभान
न्मविठवलकाधृरुषाजभिक्षुविडिभिहुं ॥ ॥ ॥ ॐडिमीपरभहंभपविवुमाका

विमेषंस्लनमक्षुषामभुमादेपमेमणनिडभाङ्गधुहापिकंस्लनंमक्षुभुनस्लन
मक्षुषाकुडधुजडिभेकंमकुडानंधुजडिवविमालकाणुहुक्षाप्राडभ्राकुड

ॐडिमीठगवन्नीडाभ्रपनिषङ्गवुद्धविमृयंयेगमा
भुमीजस्लुल्लनभंवामेकेइकेइस्लुयेगेनाभइये
मेमेष्टायः ॥ ०७ ॥

धुजडेमेकाभठगभनंमयेविमचिणनत्तिदात्तिगमुत्तिडेपरंपरभाजहंवुद्ध
नधनमेजभामममडेहजः ॥ ७८ ॥ ॐडिमीगीडाठाष्टेमक्षुरठगवडाजडेके
॥ इकेइस्लुयेगेनाभइयेमेमेष्टायः ॥ ०७ ॥

मादमीमुहुनमानमप्रष्टापामभिष्टठगवर्मनमस्लनगिविजडायांगीडाठाष्टटीकायांइयेमेमेष्टायः
॥ ०७ ॥

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ठ॰ इम॰
५७

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ष्टायेषु

ॐ नमो नरायणाय ॐ प्रमेष्ठानिहामिषु विकुहृष्टायावसानेषु निरुपाठिकसृष्टुर्ध्मोल्लयहेन [illegible] भुक्तमिति
वृतंकीर्तयति द्वितीयेति प्रतिकूलेषु तत्तुमष्टायेषु मेपाठिकसृष्टुर्ध्मोष्टेषु हेनधुतिपामनंतत्तमिहाह सचेति सचसृ
पिधुपाद्मसृयेगेप्पटानाणन्मस्तिति रुद्रधुवेमनियमनाष्टतइस्वदसाभक्तुतनसचइल्लेयेधुतिवत्तुविप्रगयाल्लनमक्तु

द्वितीयधुहुतिषुष्टायेषु विकुहृतेषु परमाङ्गनेषुर्ध्मोक्षरसृविप्रसुसचविमेधसृपासनभुक्तंसचयेगस्व
दसचल्लनमक्तिभङ्गइपाणेरीस्वरसृतवमेपासनंतइतइक्तं विस्वकुपाष्टायेतुमेस्वरभाद्रंसभसुणाग
माङ्गकुपंविस्वकुपंइमीयंमच्चितभुपासनाजभेवइयातस्मन्मच्चयिद्वेक्तवानभिभक्तमनमिहाहृतेहभ

प्रल्लनउवाम ॐ एवंसततयुक्त
येरुक्तास्तुंपदुपासते ॥ ॥

नयेरुरुयेःपक्षयेविमिषुत [illegible] प्रकुङ्गयाइंधंस्कुभीति प्रल्लनउवाम एवमिहतीतान
तुरस्लेकेनेकुभंज परामेति भक्तमनमिहामिना एवंसततयुक्तायेरुतुदेणरुगवक्तमियषेक्तेजेस
भाहितः सतुः पुवतुतुहजः येरुक्तः प्रनतृमरणः संतुभुकर्मणायषाविमेधितंपुर्ध्मक्षरंनिरसुसचेपा
विमिषुसृसइद्रुपहितसृरुगवतेष्टानंतइतइपुसङ्गभापाद्रुभन्मभष्टभयेरनगुहाजभुक्तमिहजः एकामसेवतु
भनमुवति विस्वकुपेति प्रष्टायतेरुगवद्रुपमेमभनवमति तस्मेति यषाठिकारंतारतभूपेतानिसाठनानिनियतुभष्टायतुर
सुंयषामच्चितविस्वकुपंपदुपासतेष्टायति येमातृभि
हक्तसचेषणः सतृ

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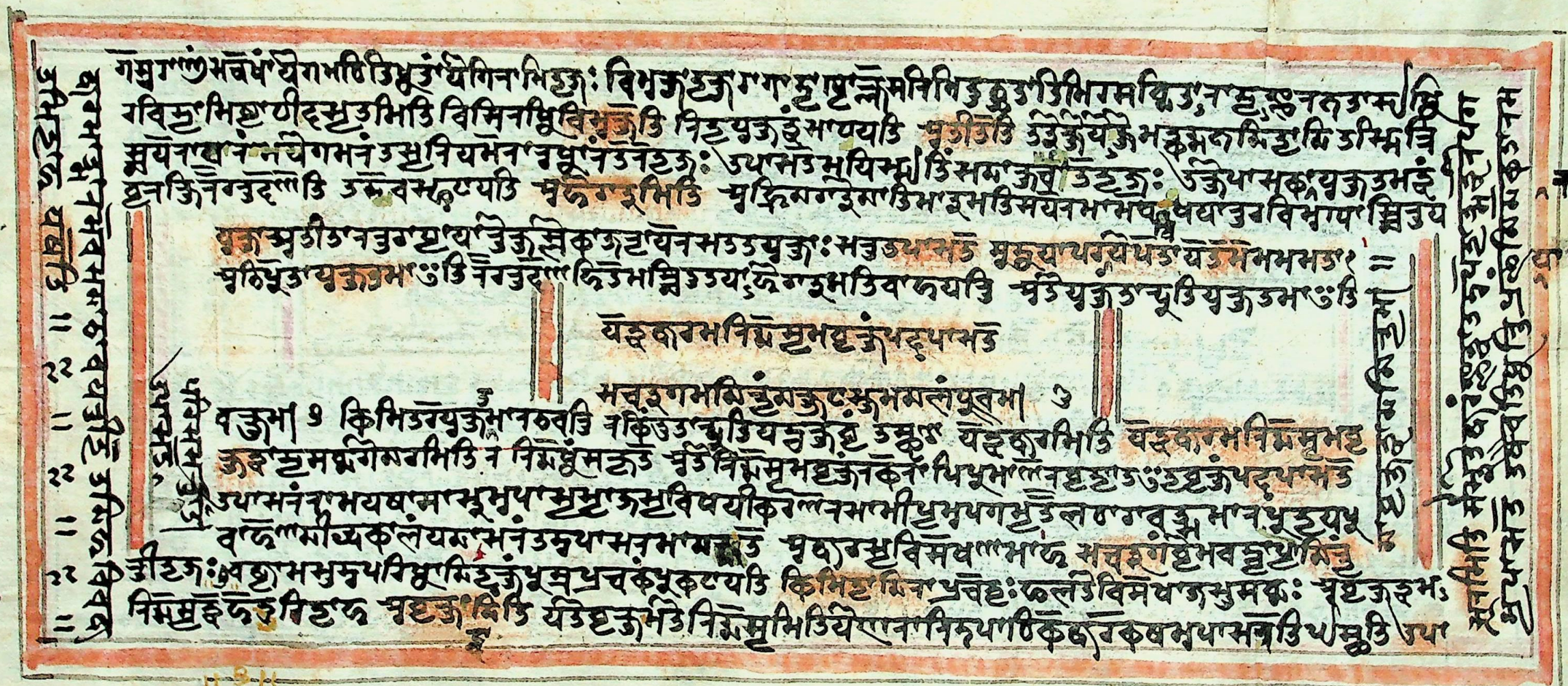

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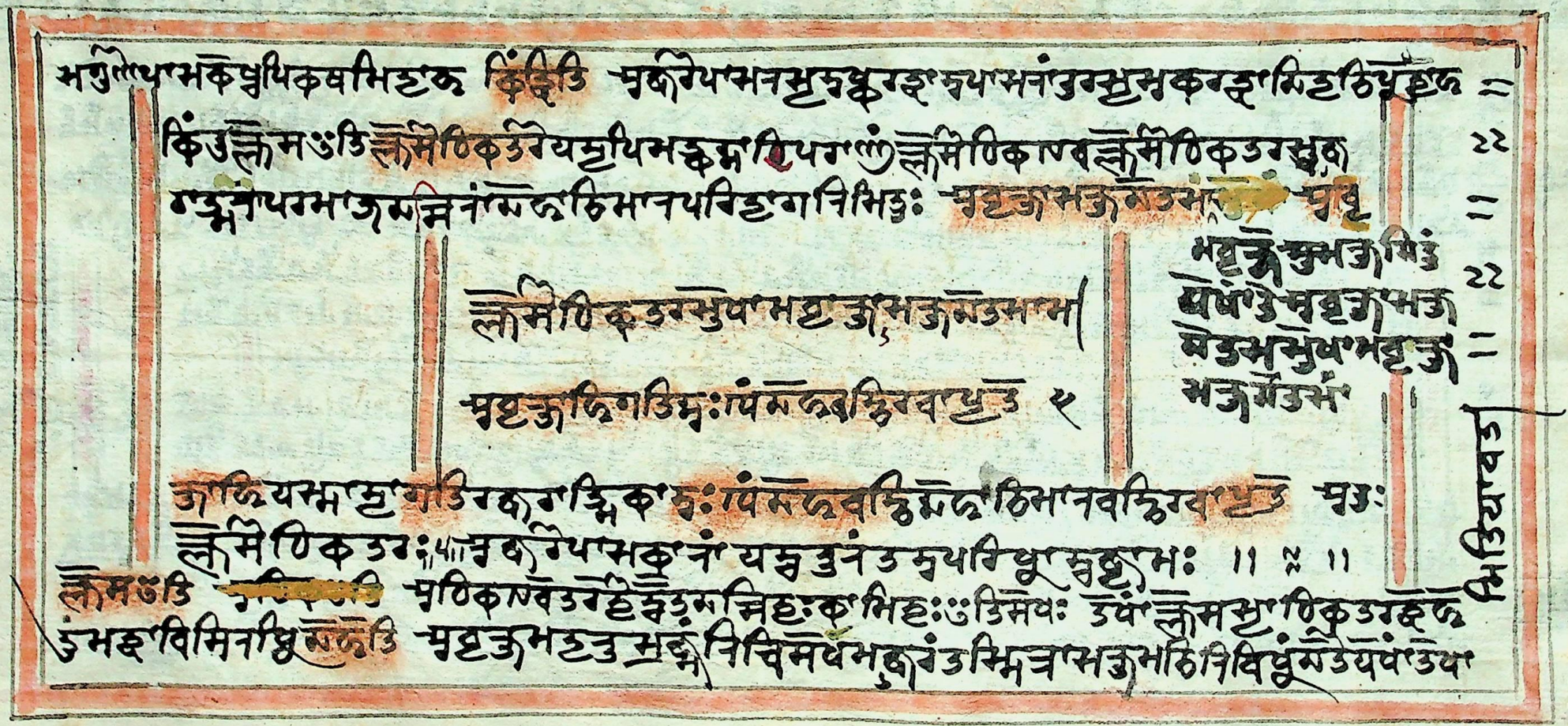

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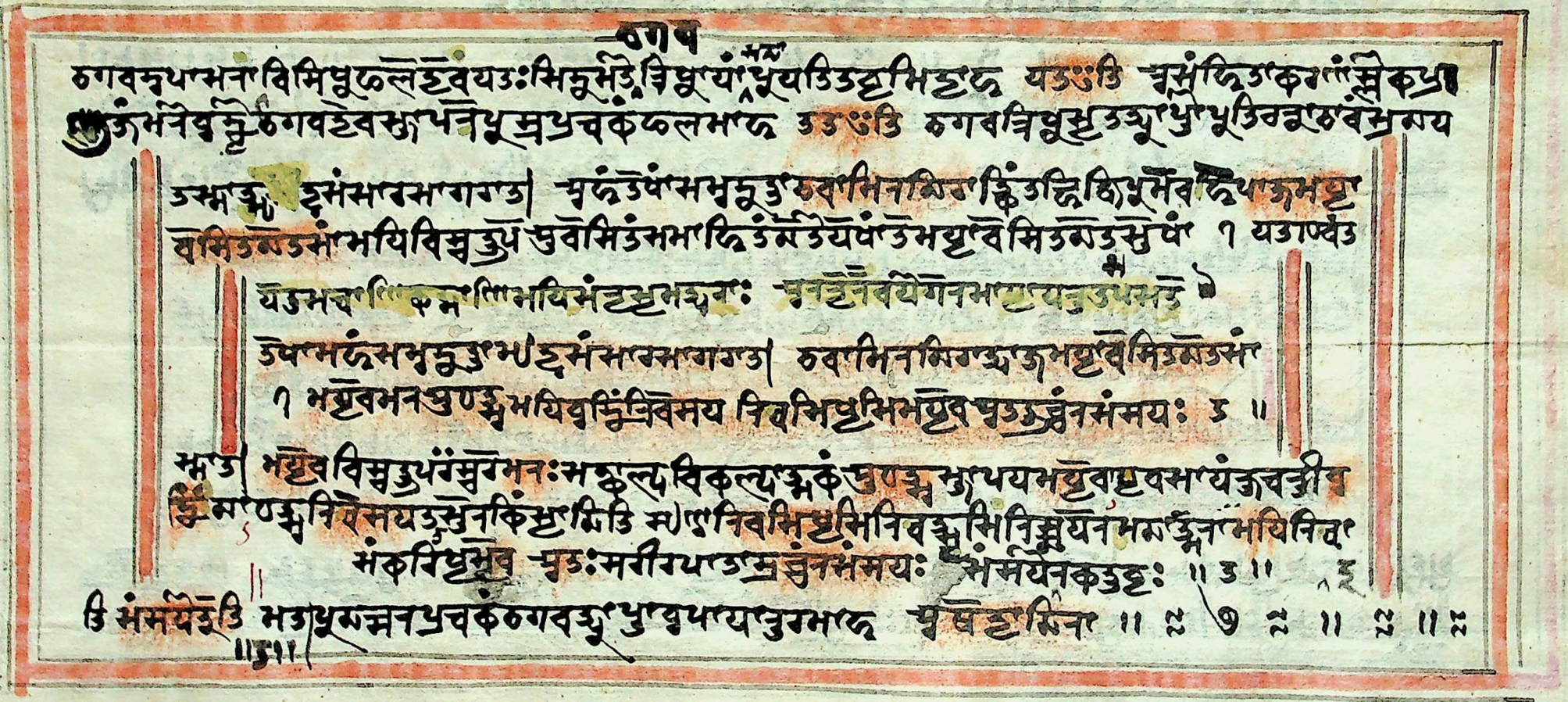
ठगव

ठगवद्यथाभना विमिपुफलेहेवयउः भिदुर्भडे त्रिपुयां भूयडिउहृभिहाह यउंडि त्रसंहिताकरणं स्लेकप्र
[illegible]ंभनेवृद्धे ठगवहेवस्तुपनेधुम्रप्रचकंफलभाह उउंडि ठगवत्रिपुभृउस्यु धुधुडिवनुठवंभ्रमय

उस्मा[illegible] हृसंसारसागरात् । अहंउपंसभ्रदुत्तुठवाभिनमिराक्किंउहिछिधुभेवहिधाजभष्टा
वेमिउमेउसंभयिविम्बउपेपुवेमिउंसभाहिउंमेउयेपंउभष्टावेमिउमेउसुपं १ यउाण्वंउ
येउभचा[illegible]कम्मा[illegible]भयिभंहृभ्रभ्रगः [illegible]
उपाभहंसभ्रदुत्तुभ्रहृसंसारसागरात् । ठवाभिनमिराक्षाजभष्टावेमिउमेउसं
१ भष्टेवभनपुण्ड्रभयिवृद्धिंत्रिवेमय निवभिष्टभिभष्टेव पउउच्चंनसंमयः ३ ॥

स्मा[illegible] भष्टेवविम्बउपंरंस्वरेभनः भक्कल्पविकल्पाङ्गकंपुण्ड्रभुपयभष्टेवाष्टवसायंजुचत्रीव
द्धिंमाण्ड्रनिवेमयउसुनकिंभ्रामिति [illegible]निवभिष्टभिनिवङ्गभिनिस्मयेनभमाङ्गनाभयिनिवा
संकरिष्टभेव पउः मरीरधाउम्रच्चंनसंमयः संमयेनकउहः ॥ ३ ॥ ६

ति संमयेइति भउधुमज्जनप्रचकंठगवस्तुधुवपायाउरभाह पुषेहाभिना ॥ ॥ ७ ॥ ॥ ॥ ॥ ॥
॥ ३ ॥



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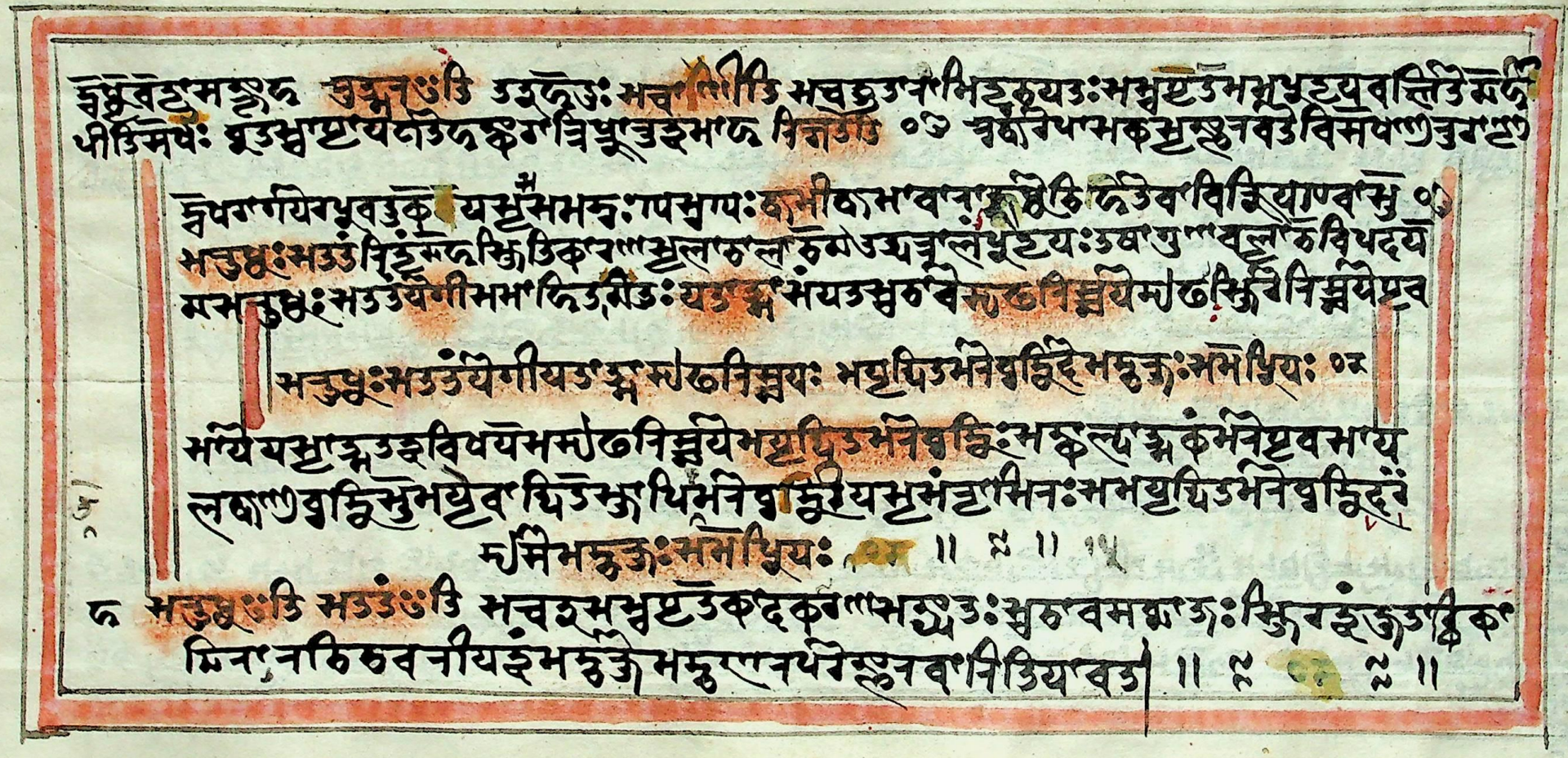

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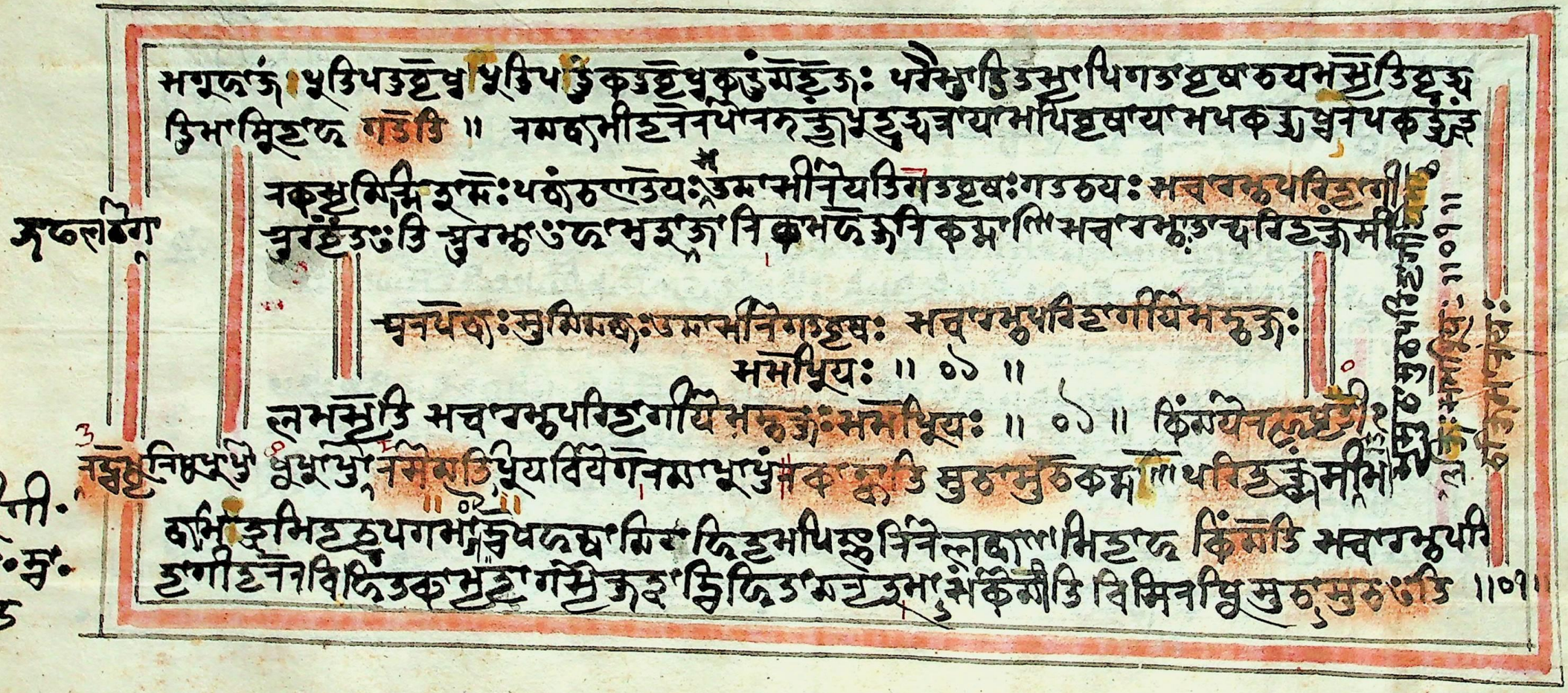

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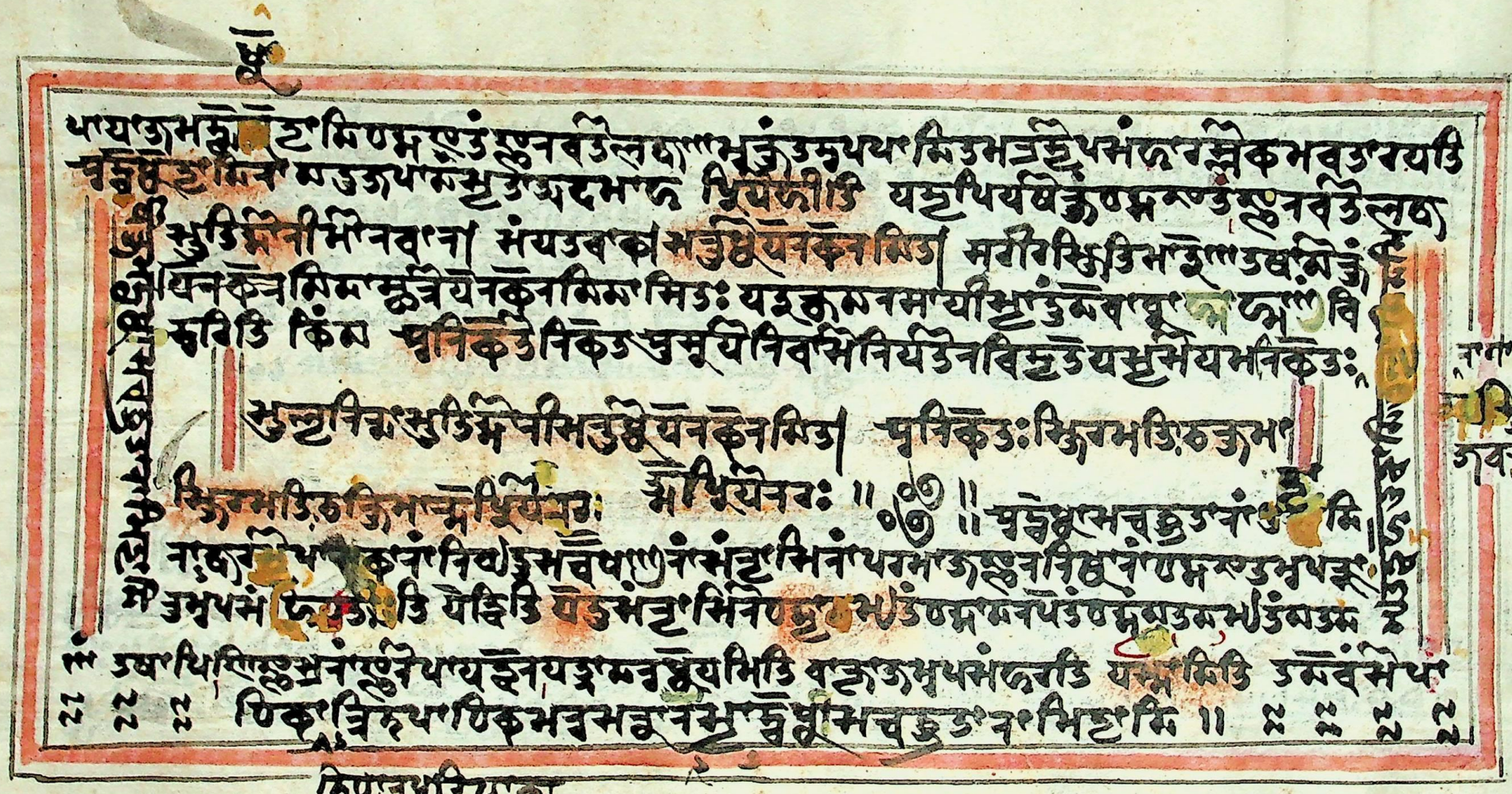

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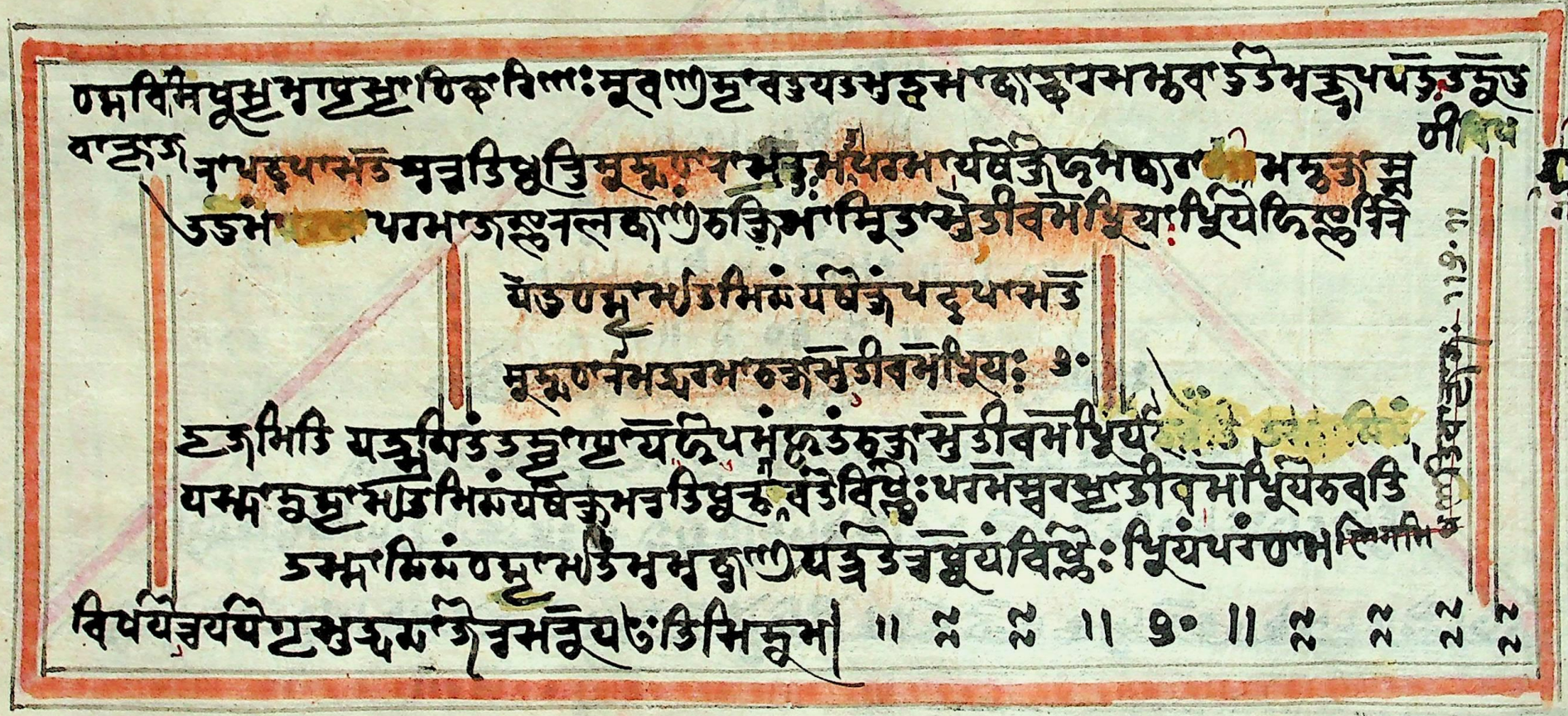

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ॐ डिमूीभद्भवकंभपविपूणकामादभ्रमूीमुद्भूनकप्रष्टपामभिष्टुठगवमनकम्लनजउ

णिगभिषुणैडिवाकृजः ॥ ॐ डिमूीठगवद्गीडाठाष्टेमङ्कवठगवउःजउेठक्ति

ॐ डिमूीठगवद्गीडाभपविपद्भपूज्मविमृयायैगमाभूमूी

जष्लाज्ञानभंवामेठक्तियैगैनाभद्भामसैष्टायः

॥ ॐ ०३ ॐ ॥

यैगैनाभद्भामसैष्टायः ॥ ॐ ०३ ॥

यंगीडाठष्टटीकायंठक्ति

यैगैनाभद्भामसै

ष्टायः ॥ ०३ ॥

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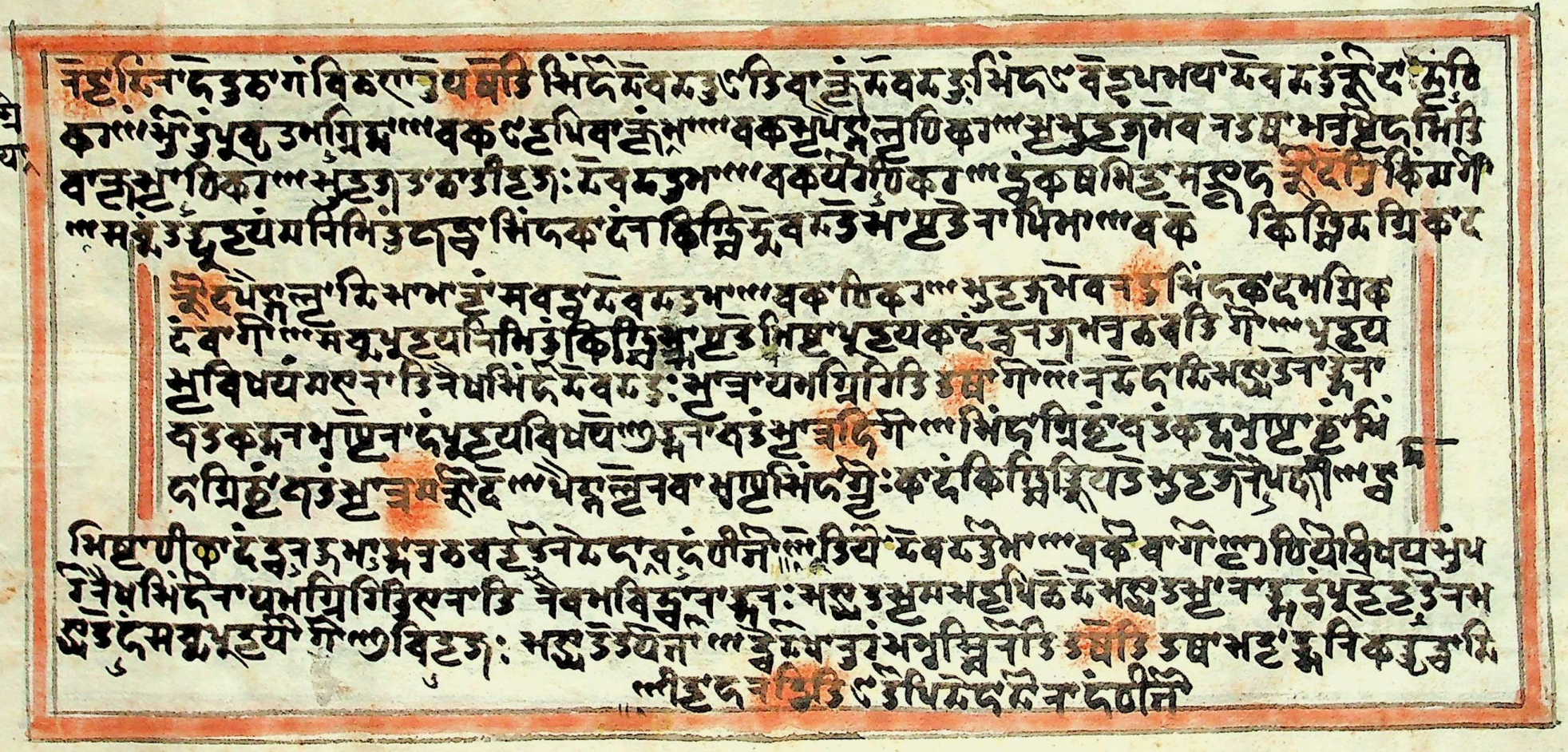

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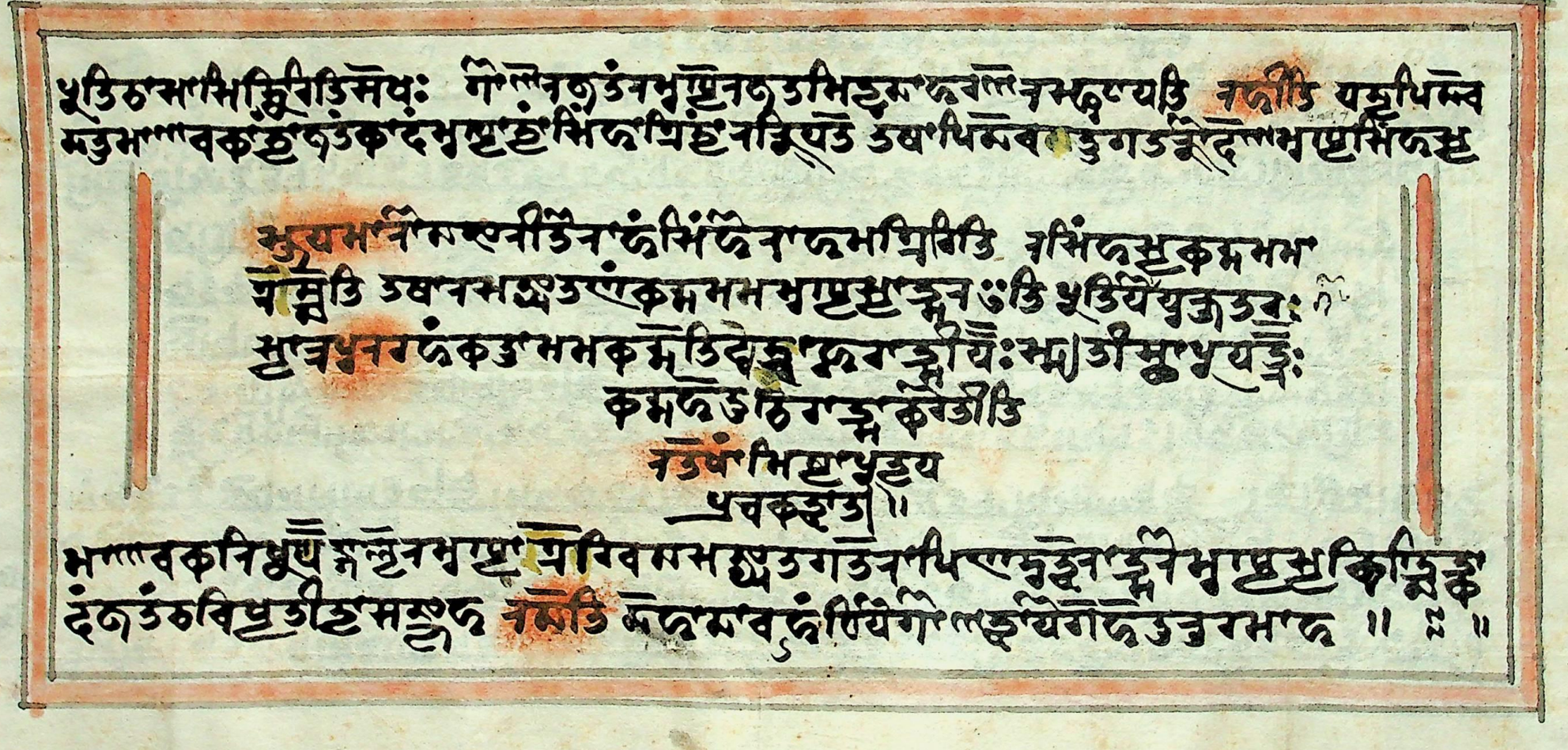

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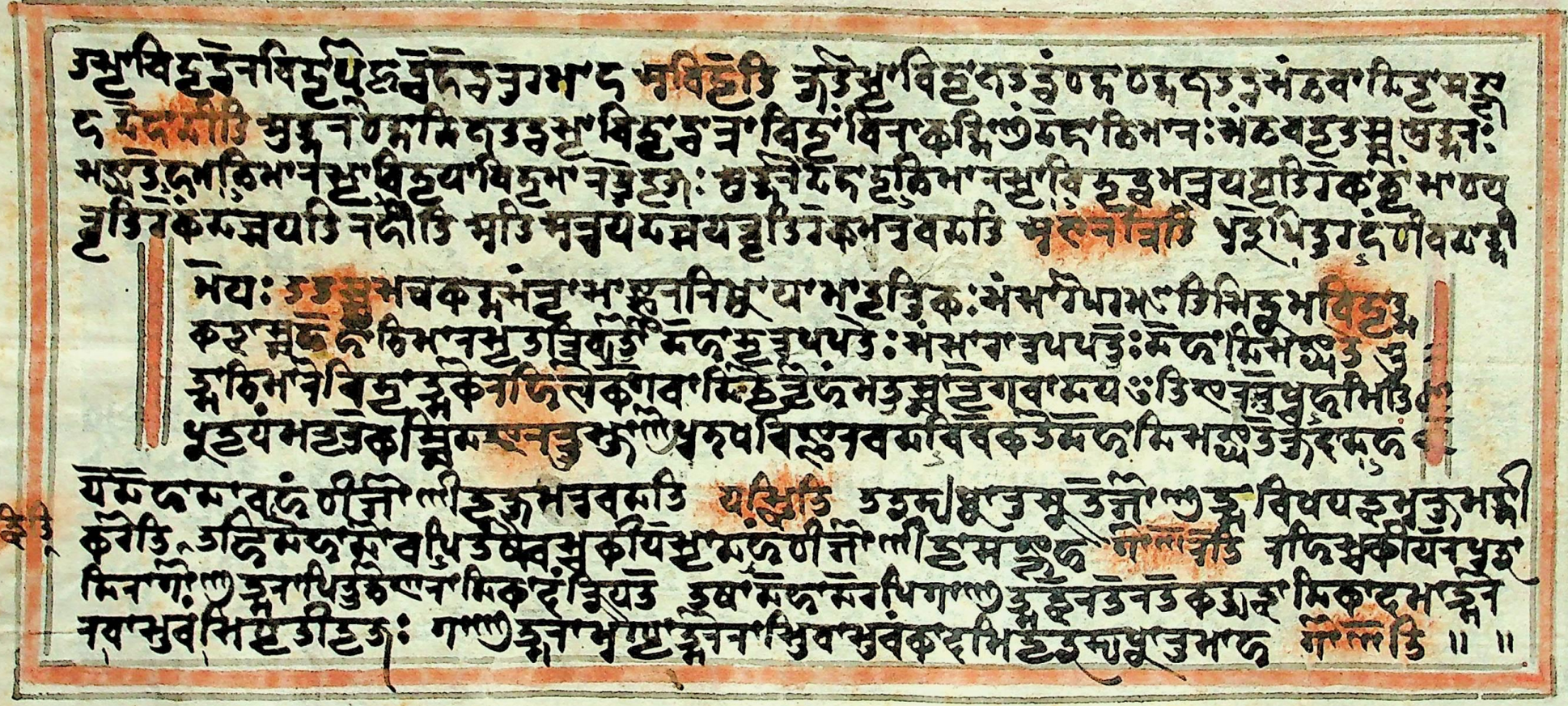

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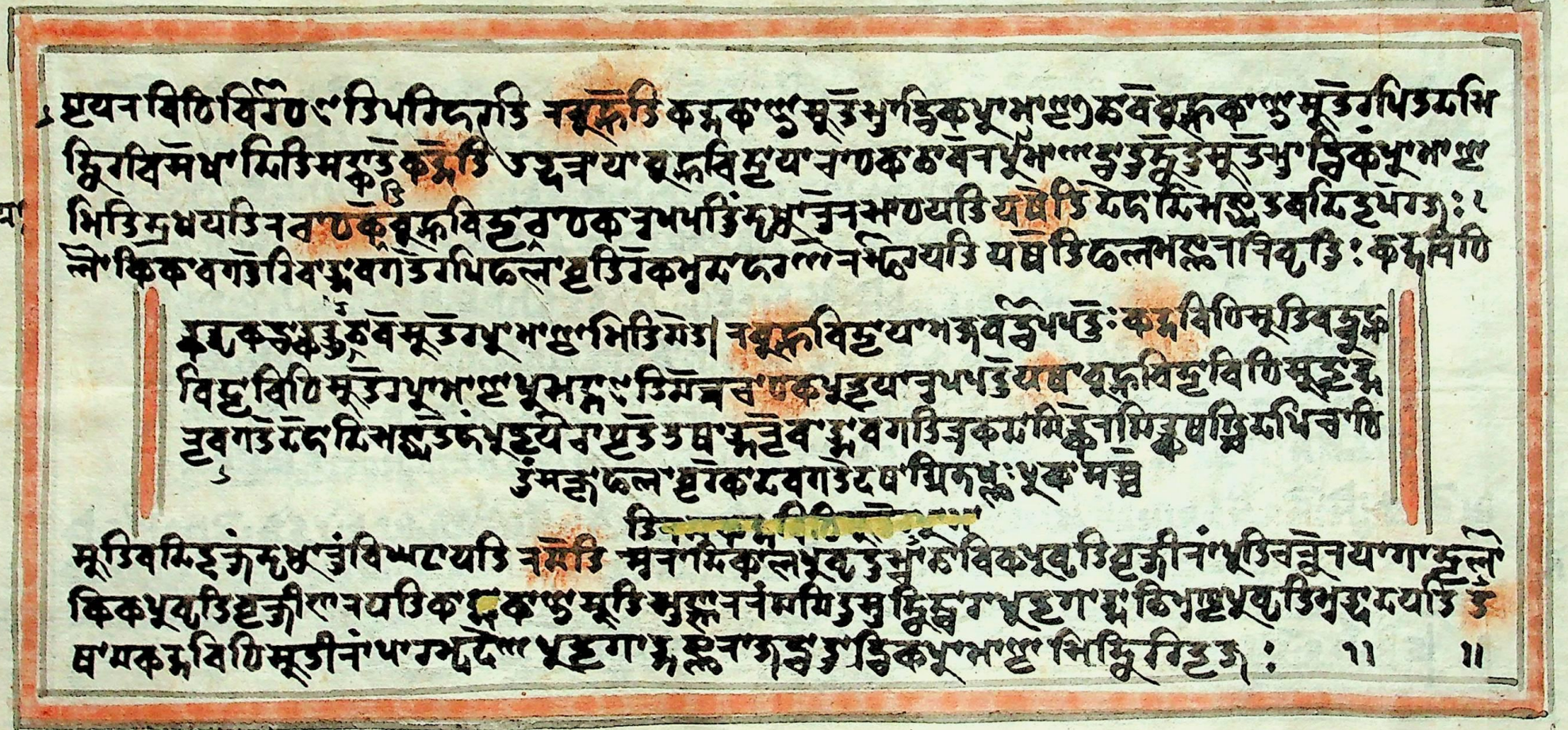

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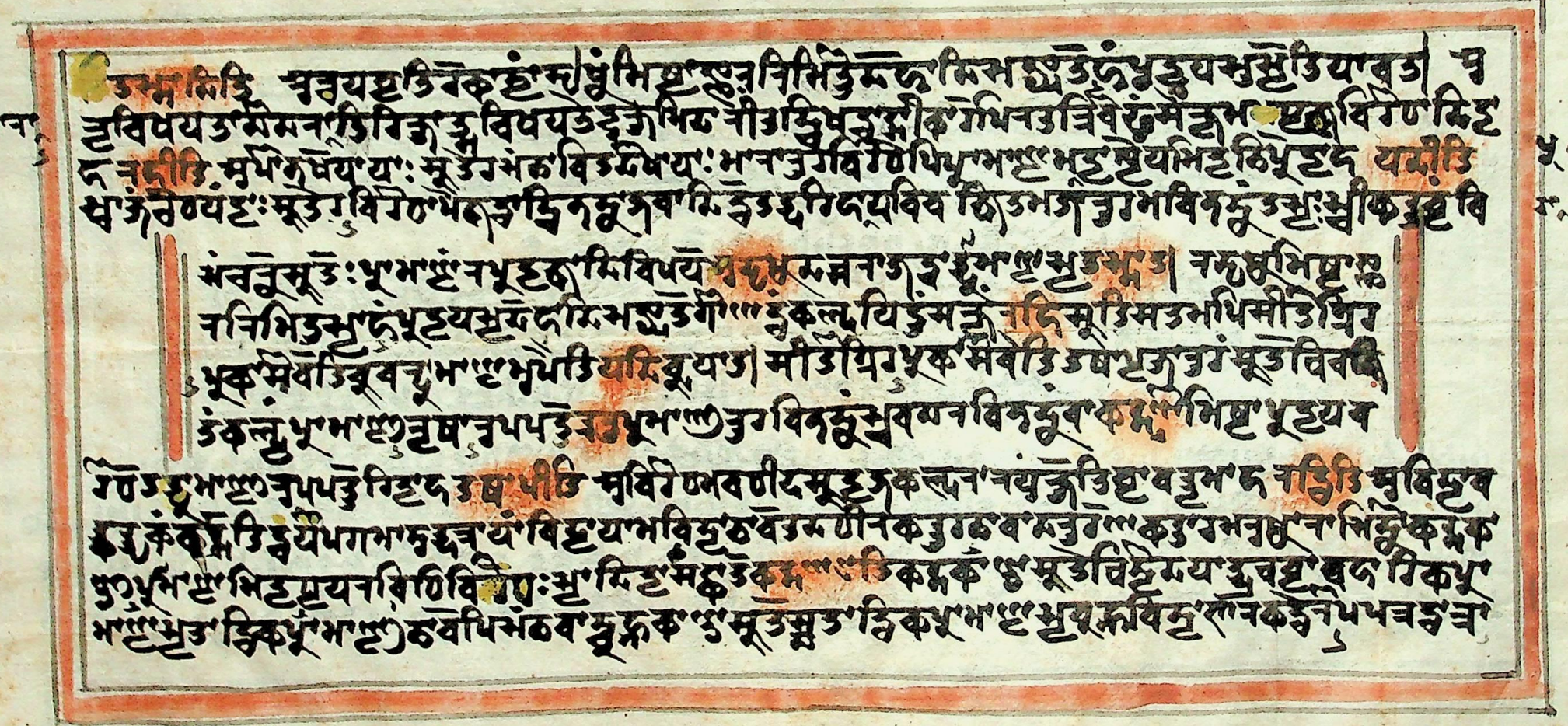

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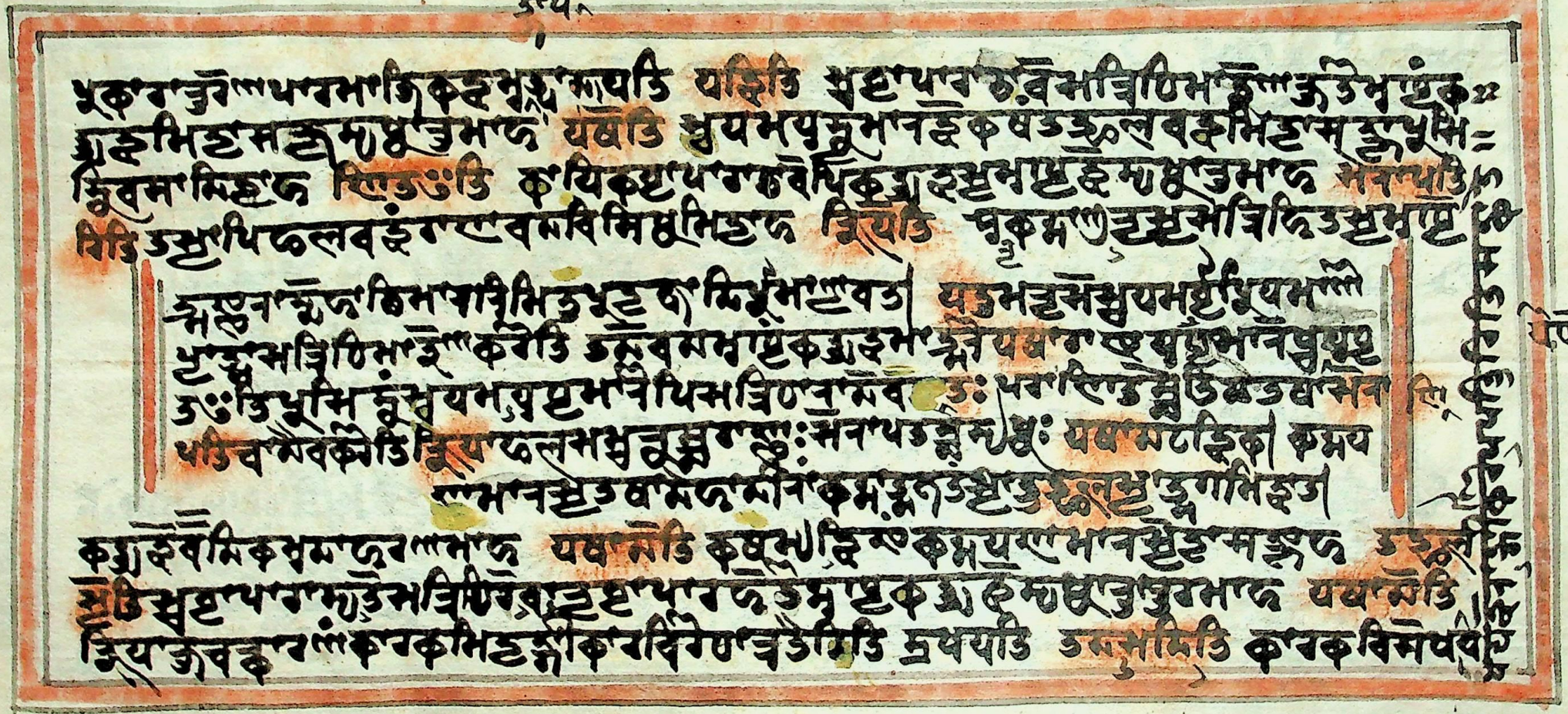

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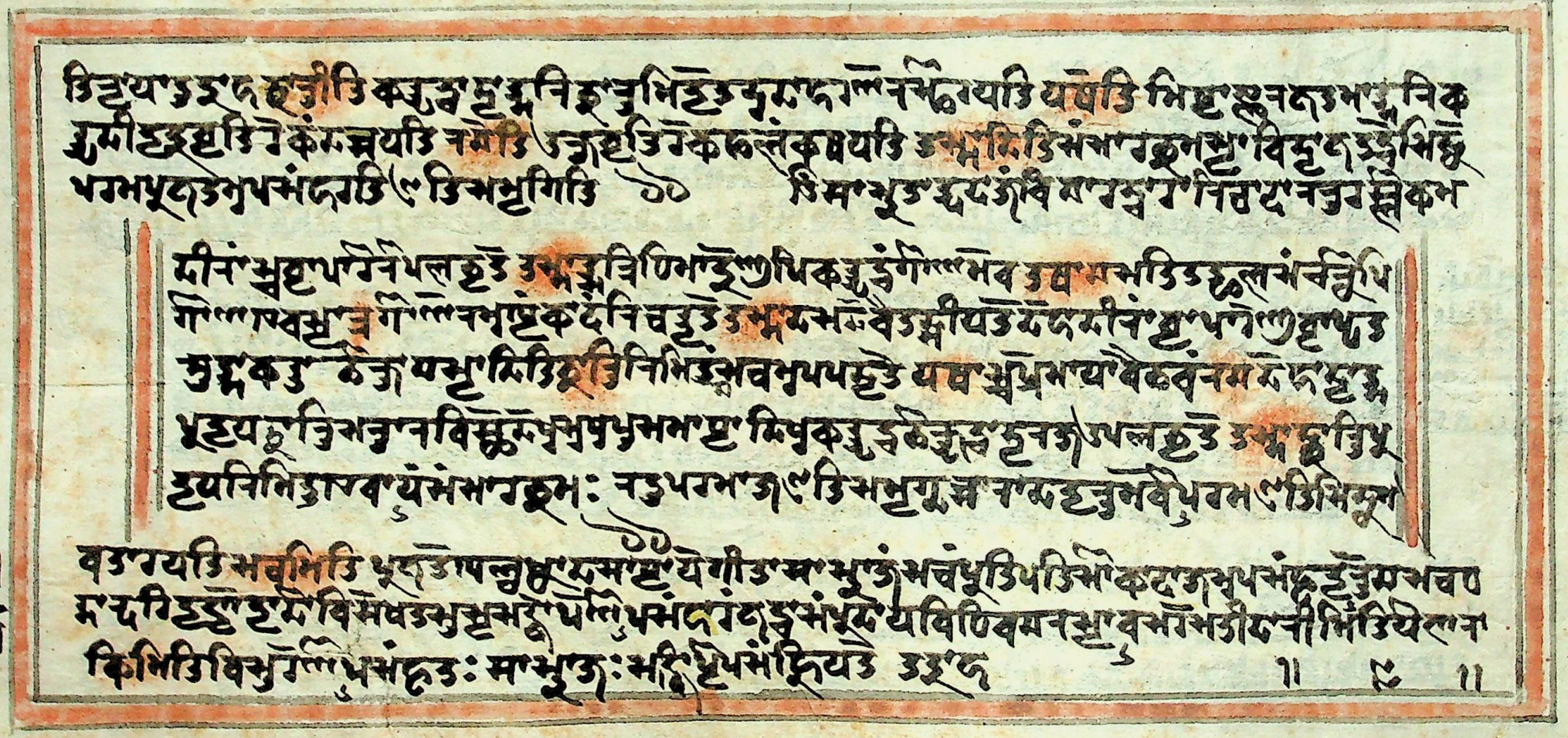

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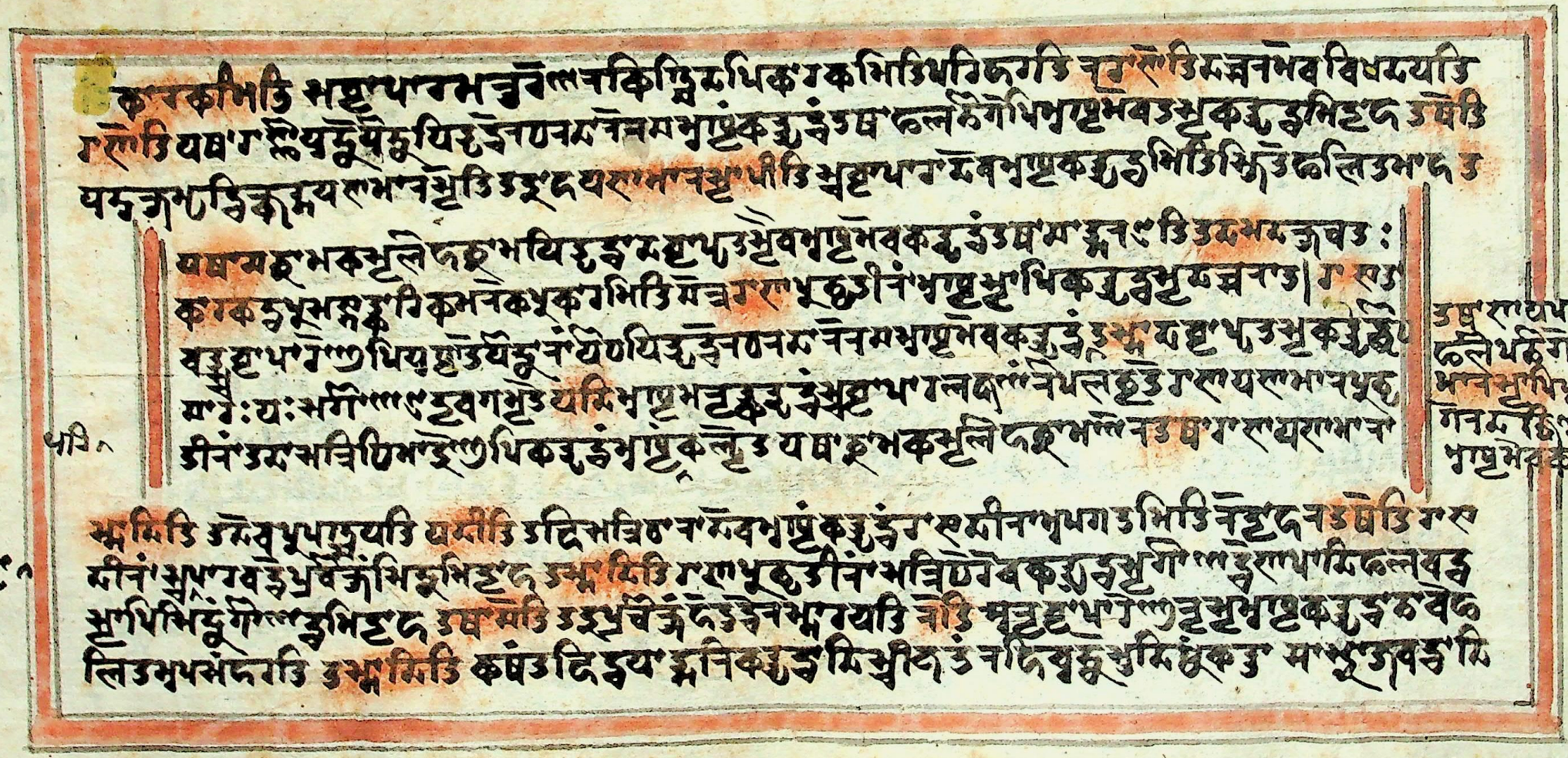

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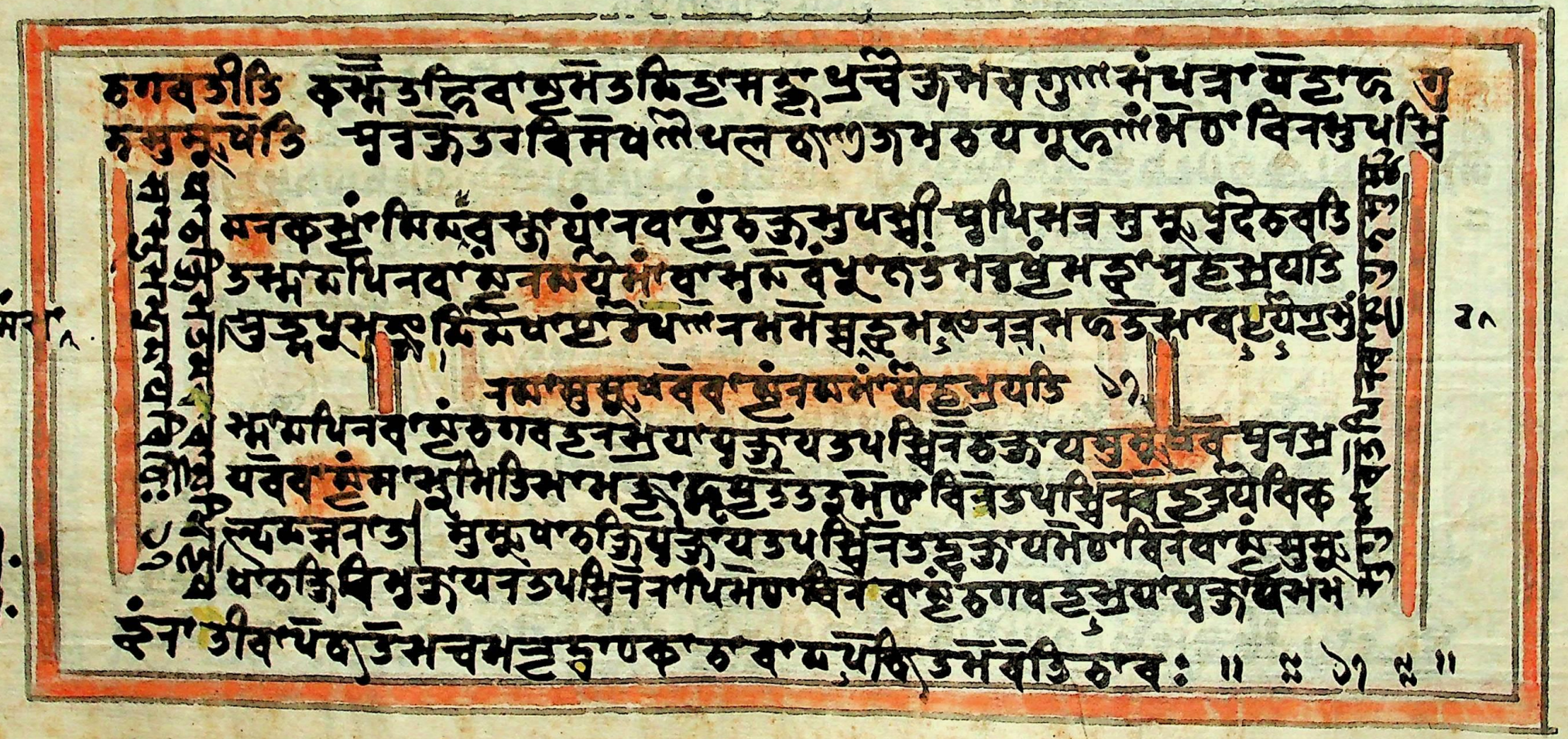

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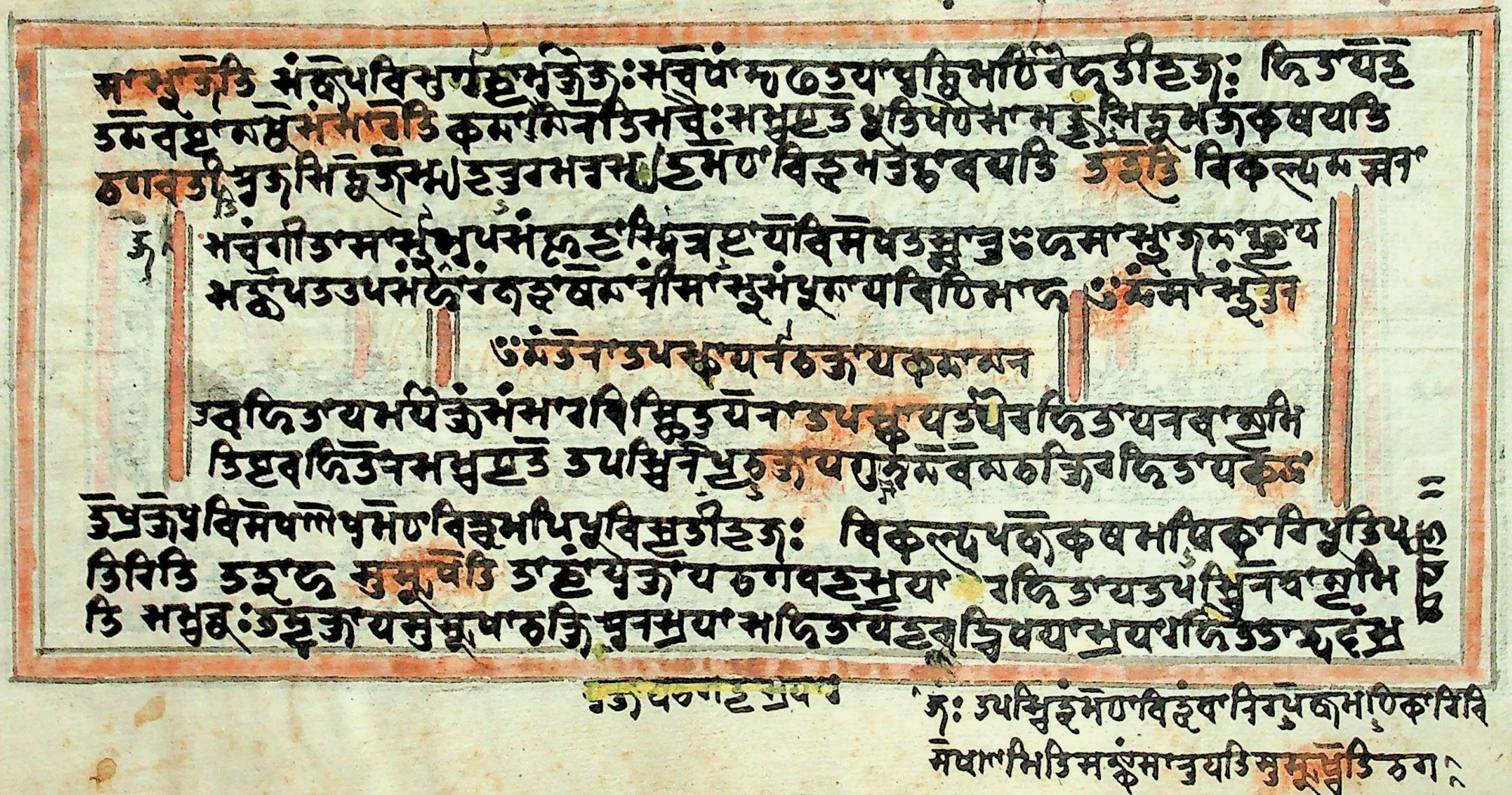

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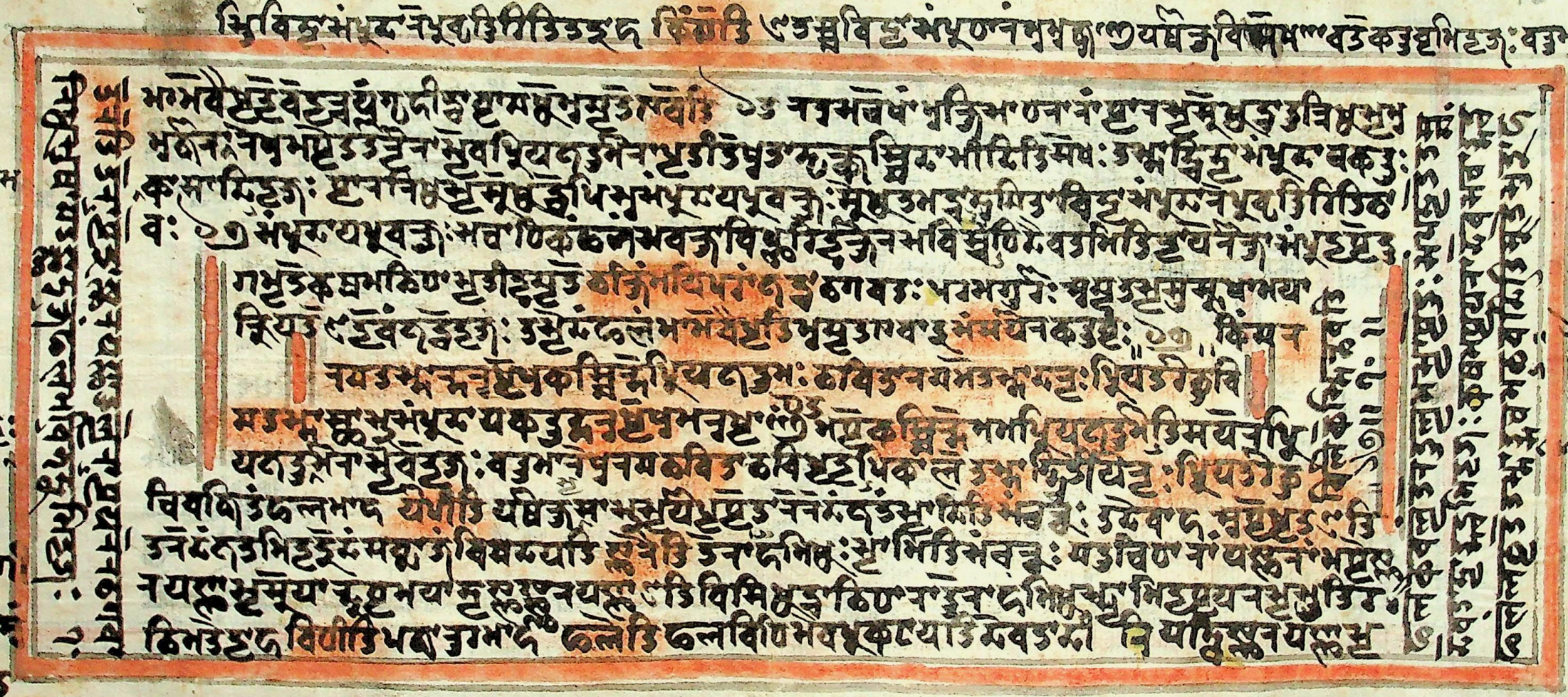

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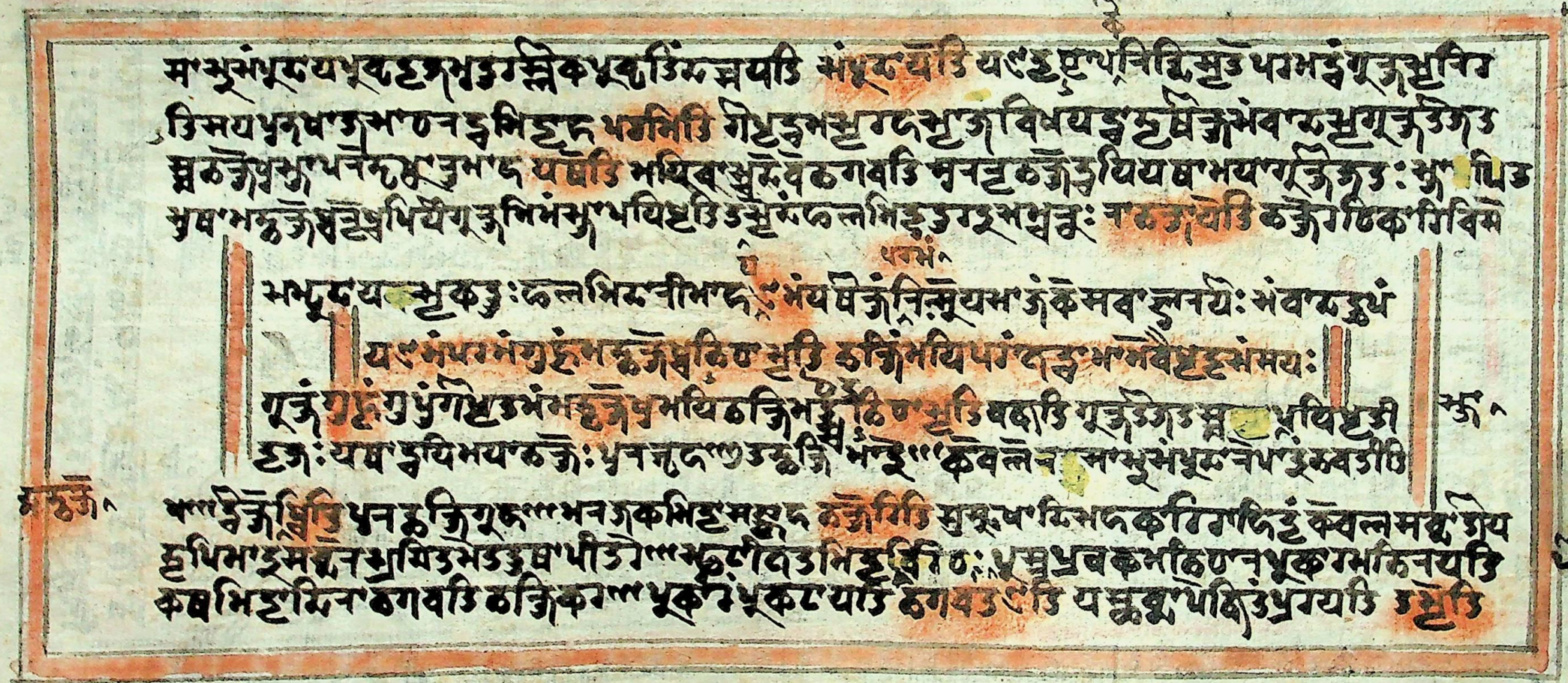

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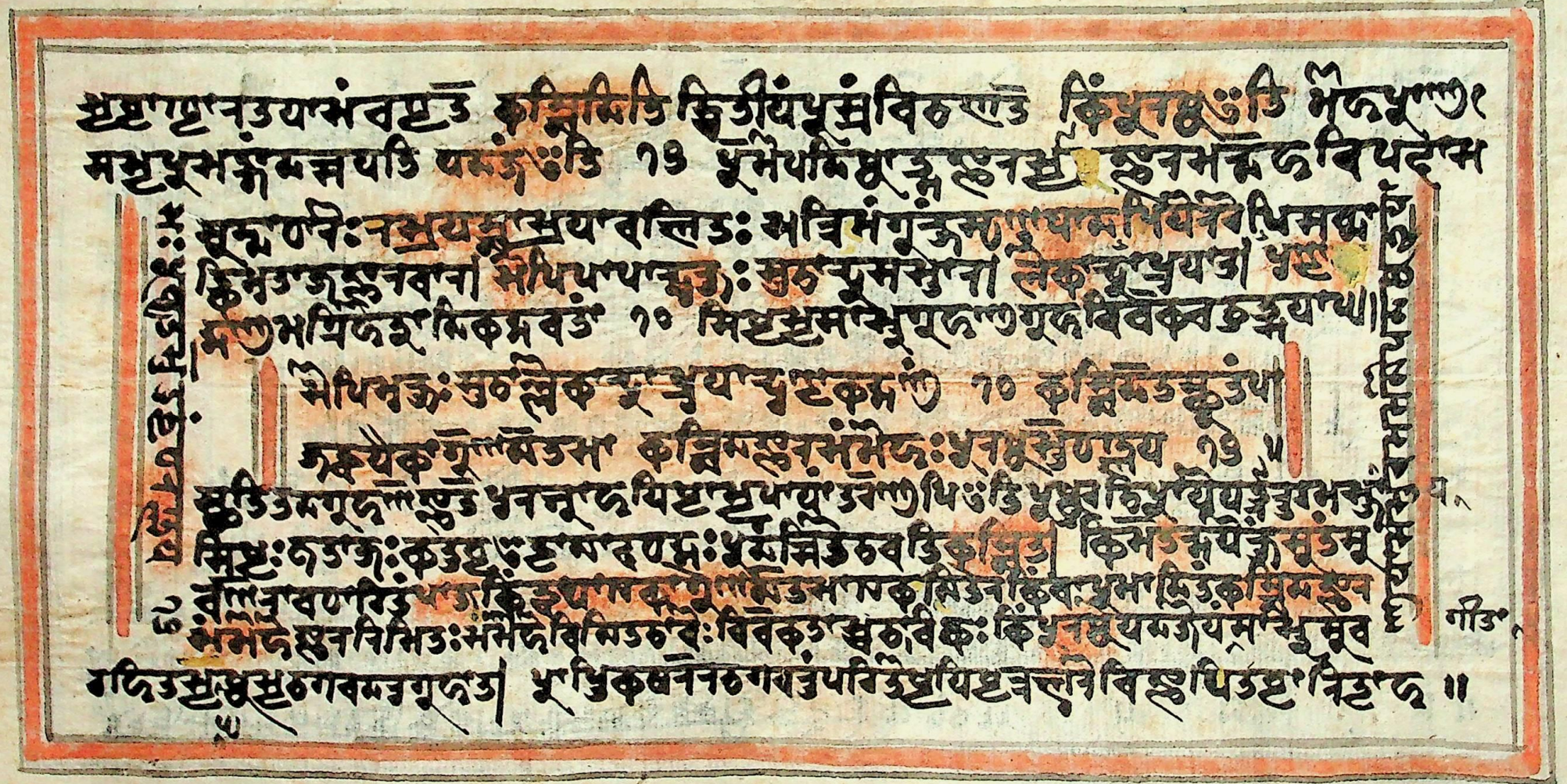

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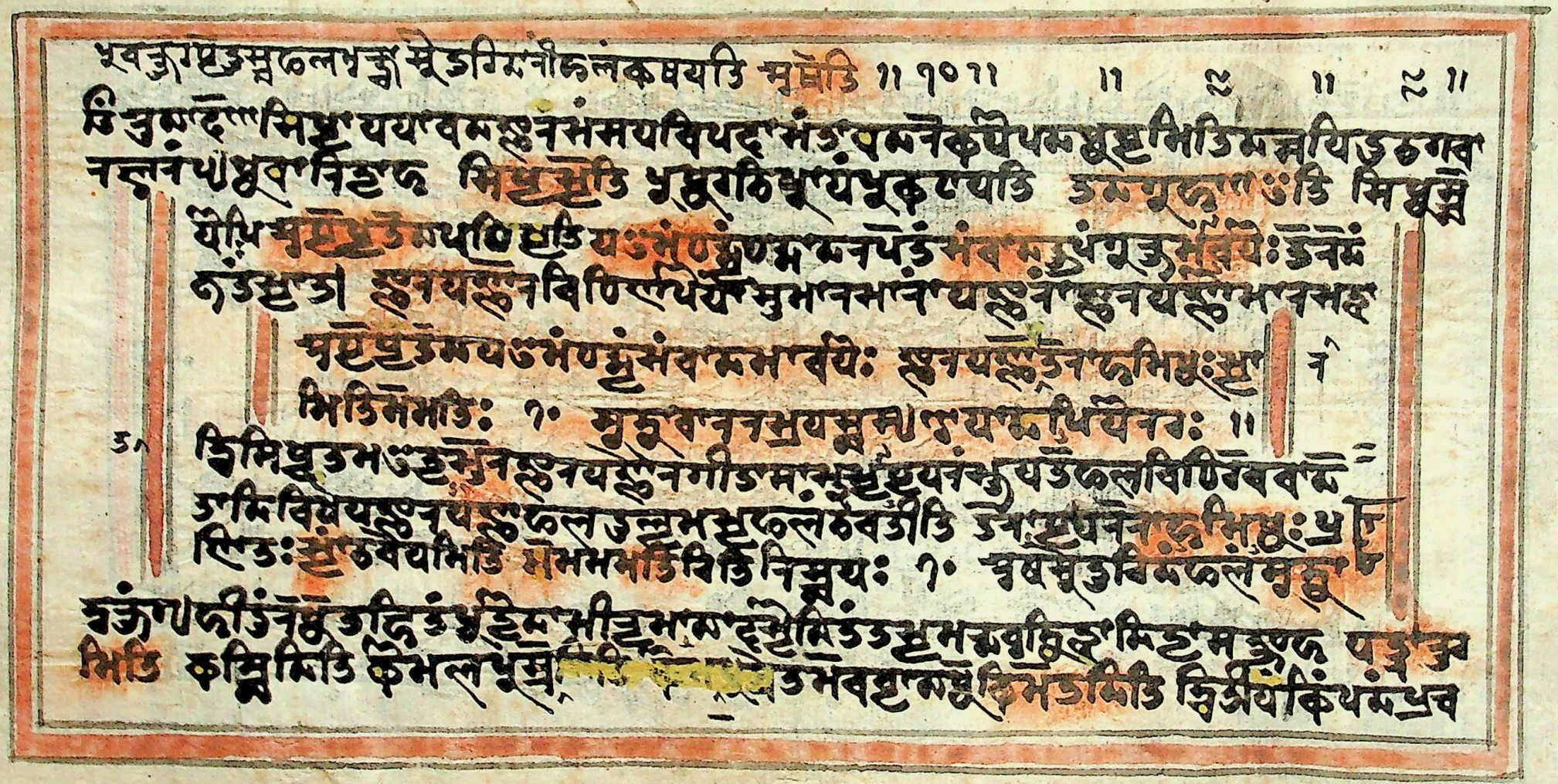

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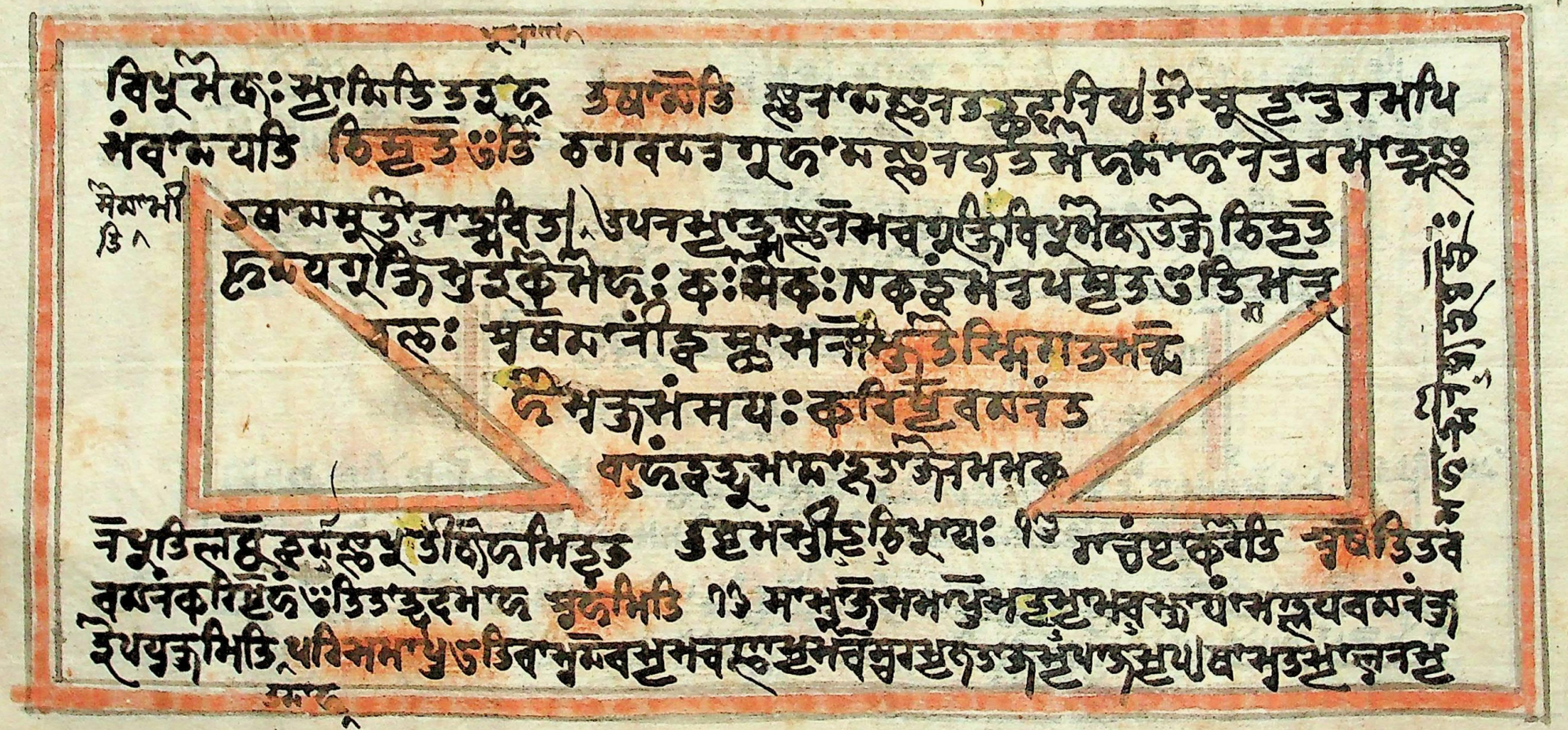

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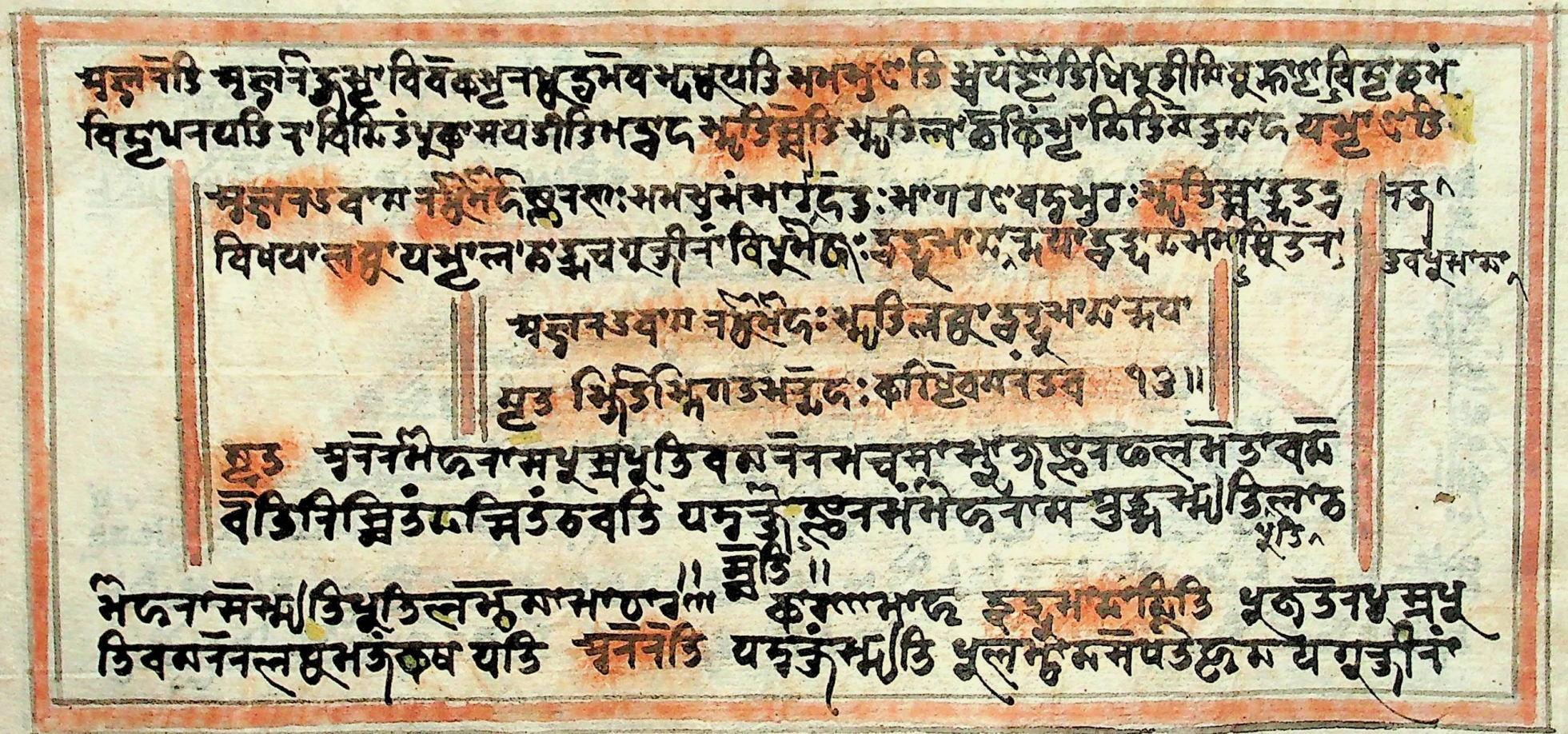

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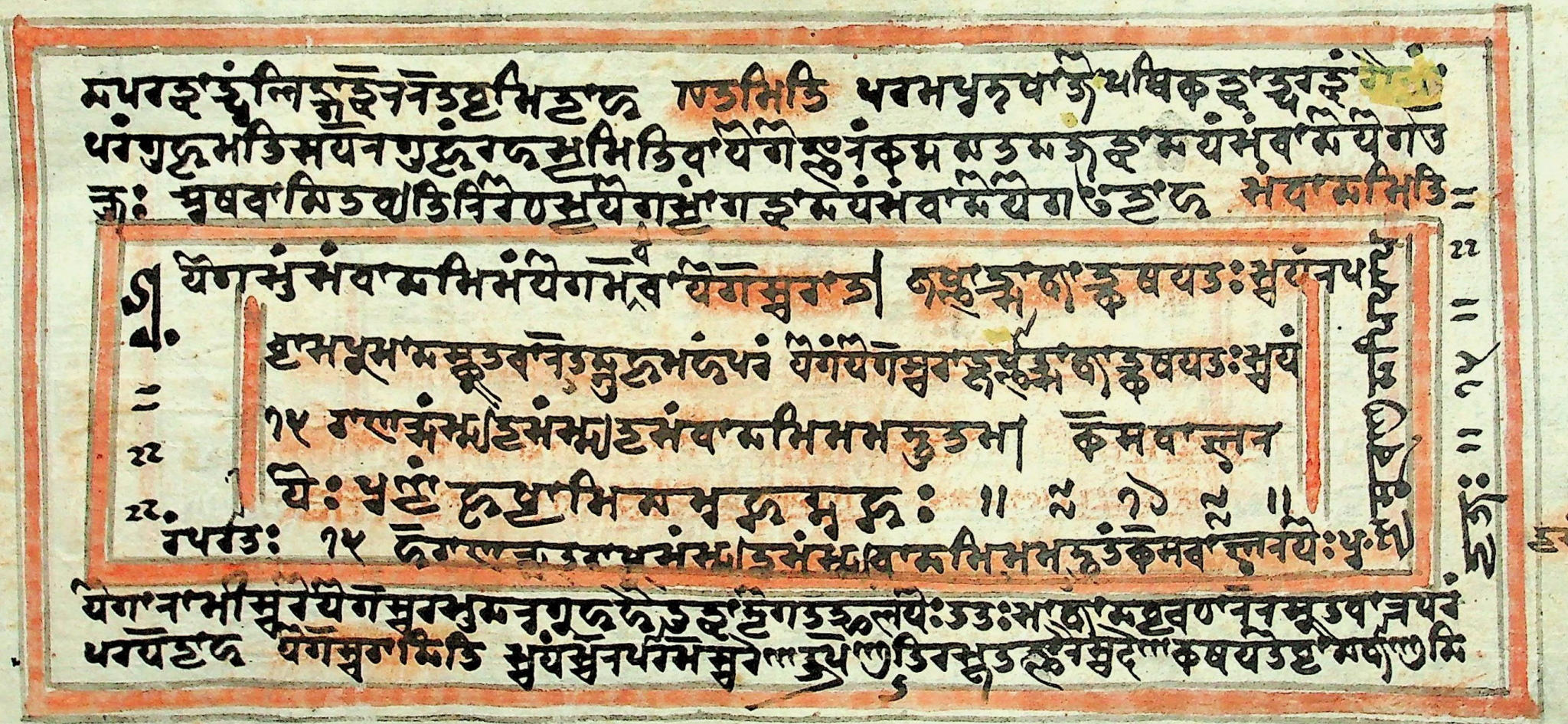

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[illegible]

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ॐ [illegible] रगवद्गीता [illegible] विमृ [illegible] योगसा [illegible] ज्ञान
[illegible] विस्वरूप [illegible] नेनाभिकाममिष्टाय: ॥ ०० ॥

[illegible] ५५ [illegible]

ॐ [illegible] रगवद्गीता [illegible] विस्वरूप [illegible]
[illegible] रगवद्गीता
[illegible] विस्वरूप [illegible] नेनाभिकाममिष्टाय: ॥

[illegible] ॐ [illegible] परमहं [illegible] परिपूर्णकामदमूर्ति [illegible] परमहं [illegible] गीता [illegible] कार्यमभिकाम
[illegible] ॥५५॥

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ओं नमो भगवते श्रीमते वासुदेवाय सर्वभूतात्मने सर्वभूतसंकर्षणाय सर्वभूतबलप्रमथनाय सर्वेन्द्रियगुणविकरणवासुदेवाय मनोन्मनाय नमः ॥ ओं नमो भगवते महापुरुषाय महाविभूतिपतये सहस्रशीर्षाय क्षीरार्णवशयाय शेषभोगपर्यङ्काय गरुडवाहनाय अमृतकमण्डलुहस्ताय सर्वकारणाय सुप्रतिष्ठिताय सर्वभूतात्मने अनिरुद्धमूर्तये नमः ॥ ओं नमो भगवते वासुदेवाय सर्वभूतविनाशाय सर्वभूतोद्भवाय सर्वभूतसंयोगविभागकराय सर्वभूतात्मने सर्वभूतप्रवर्तकाय सर्वभूतनिवर्तकाय सर्वभूतसंहारकाय सर्वभूतप्रलयकाय सर्वभूतात्मने सर्वभूतसाक्षिणे सर्वभूतप्रवर्तकाय सर्वभूतनिवर्तकाय सर्वभूतसंहारकाय सर्वभूतप्रलयकाय सर्वभूतात्मने सर्वभूतसाक्षिणे सर्वभूतप्रधानपुरुषान्तर्यामिने सर्वभूतात्मने सर्वभूतप्रधानपुरुषान्तर्यामिने सर्वभूतात्मने सर्वभूतसाक्षिणे

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भचूयेगैस्नुनं कूमभतभूतीणंमाभ्रीयंस्नुनवैरग्रामितडिरुगवमुणीनंतमत्रगुहविहीनभू
तमयेगामतेयेगतहलयेहगवमत्रगुहयतहाद्गवतेयेगस्वरहभिहजः मूलक्षीवि
णयः धरभ्रक्षः रास्नेपतरामुभ्रस्वधइधविणयासंसिषिलीजहपाभ्रवपुणयपुंति

धजेयभ्मिदक्षेणेत्रचरेगाभ्रीवणत्रतइस्मीभुभ्मिदाभ्रवानंधक्षविणयभुइव

ठियइयेगस्वरःजस्नेःयइधजेपञ्चतवः

तइस्मीविणयेहुतिचूवानीतिःमतिमभ १५

मू

हुतिःयेविसधेविभुरेहुतिचूपाहुतिमारिणीनीति नयंइहवंभतिमभूति १५

मूगी.
रु.टी.
पृ
१३

भैकात्तिकीभूधसंहरति ॐइवभिति उधयेपेयुरवेननिधुद्भयभूधुतिधुधिहाक्षमनिधुधरं
धरयास्नुननिधुजेतःस्नुननिधुतभाक्षमेवभेकजेतवरिति माभुजभूधसंहतुभितीहजं
॥ १५ ॥

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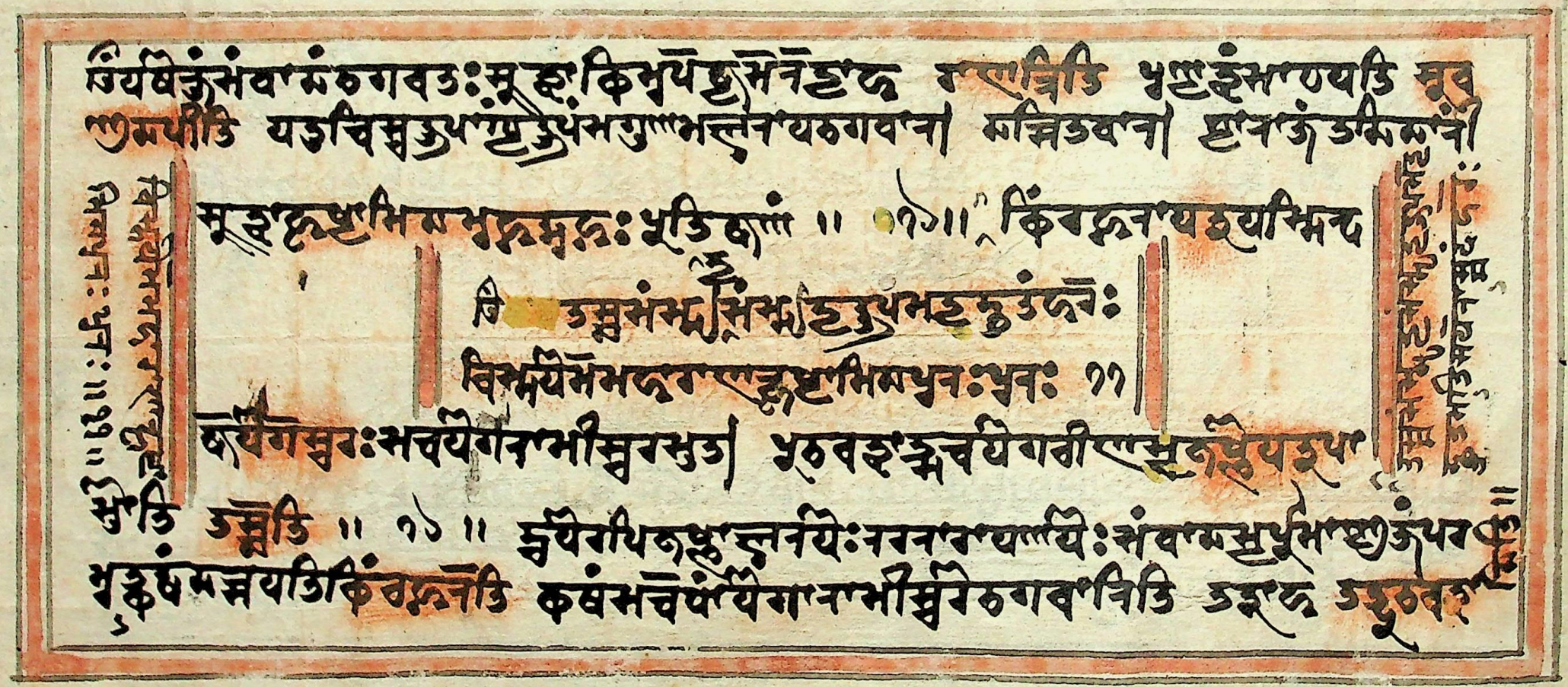

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ह्रिंगुल्लि भद्रमिगुल्ह्यारभृज्या किंभल्लिमेंधवमधिकमविलि भट्टाल्लभिटङ्गः कमलंमेंधवंधूपफ्लयति
भचेलि सुरभुमक्षुकमट्टद्दट्टभुधरभचकमङ्केइ कमलंधूपङ्गंदउमाद धुकरल्लिलि मेंधल्लाल्लिवृमधू
यःकस्निलिलि उभचेमेंधल्लाक्ज उलि भभ्रुकः भचेकमलंमेंधवज्ञेकिमङ्गेधाउं यभ्माल्लिइङ्गेदउमेवाल्लि
नयलि ह्रिंगुल्लमकवभिलि भुरुवनियज्भृकमल्लेमेंधवद्दउट्टागङ्गुरा धरणम भलिधूभानभृधिनैवमें
भदल्भृकमलः भुणम्पृभृधलिट्टगेनधरणमनधूनेधिमेंधाजनैवभुभृउंरुवदभ्रधरणमः नमभट्टउंमेध
उभृङ्गभल्लेनकमवज्उभाङ्गट्टल्लीलिट्टकः किभमेधउभृङ्गभमङ्केकमेलिनट्टल्लजकिंवाभदल्भृकमल्भृग
लेधेरुवजीलि किंधूजी यलिज्वमभेधउभृङ्गभमेंकृभिलिनट्टल्लंभदभंकमैवउद्दभेधउभृगेगुल्लाण्वभृल्लिलि
भिङ्गुरुवलिभट्टभेवभमेधउभृग णव नैवधधभृउ उलि नजा किंनिट्टधूमल्लिजमकः धुकधे यथाभाभृनं
धाङ्गिभेकः भभुवलि नभधरणमेंनधूङ्गं भट्टउंरुयावदद्दङ्ग नभ उल्लिकमल्लिधेउंनधूनभेवाल्लभृ
भेधकभट्टागा यैगाभउः भदल्लंकमभमेंधभृपि नट्टाल्लभिलि वाट्टाङ्गेभाद भदल्भृलि भदल्लंकमभमेंधभ
पि नट्टल्लिलिट्टइ यउभुरुगवउं भउभिमं कधंष्टुयउं यउभुद रुगवाङ्ग भउंविभृउंरुव ८उइलि ॥

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ਕਿਤੁਲ ਓ ਅਤੁ ਕਿਤੁਲ ਸ ਕਯਾਮੂਤਯ ਕਿੰਮਾ ਕਿਸੇਖਵਮਧਿਕਮੁ ਵਿਕਿਤਮਣਣੁ ਮਿਤੁਨਃ ਕਮੁਲੰਸੇਖਵਤੁੰ ਮੂਪਯੁਯ ਓ
ਮਚੇਓ ਸੁਮਮੁਸਕੂਅਕਮਣਦੇ ਣੁ ਸੂਪਮਚ ਕਮੁਨੁਵੇ ਕਮੁਲੰਮੂਖਨਤੁੰਨੇ ਨੁਮਾਨ ਮੂਕਾ ਲਸਿਓ ਸੁਖ ਨਾਣੁ ਕਿਣੁਸਸੂਯਃ
ਕਸ੍ਮਿਸਿਓ ਤੁਮਚੇਸੇਖ ਲਯਤੁ ਤੁਸਮਖੁਤੁਃ ਮਚਕਮੁਲੰਸੇਖਾ ਨਤੁੰਕਿਸੇਪਾਤੇ ਯਸਮਾਦਿਤੁੰਨੇ ਨੁਮੇਵ ਨਿਯਓ ਹਿ
ਯੁਲਮੁਕਰੁਸਿਓ ਸੁਨੁਵ ਨਿਯਤਮੁਕਮੁਲੰਸੇਖਵਤੁੰ ਤੁਗਨੁਸਾ ਧਾਯਮੁਮਾਓ ਸੁਮਾਨਮੁਤੁ ਧਿ ਨਵ ਲਖਾ ਸ੍ਰਿਸੇਨਃ ਮਖੁ
ਵਓ ਨਸਧਾਰਯੰਤੇਤ ਖੁੰਮਕੁਤੇ ਨਯਾਵ ਨਤੁ ਨਸਤ ਕਿਨਮੁਲੰਸੁਸੇਖਤੇਤ ਖੁਾਨਮੇਵਾ ਲੁਤੁਸੇਖ ਕਮੁਣਣੁ ਨਾਸੇਖਾਮਤਃ

ਮਕਲਾਤੁਕਮੁਲੰਃਸੁਯਮੁ ਚੁਤੁਯਸਿਣੁ ਨਸਧਾਰਯੰਤੇਖੁਾਨੇਖਿਲੇਖਾਤੁ ਨੇਵਸੁਸੁਤੇ ਨਯਾਵ ਨਸ੍ਮੂਯ
ਯਮੁਃ ਨਸਸਤੁਤੁ ਸੇਖਤੁਸੁਤੁਮਲੰਨ ਕਮੁਵਤਾ ਤਸਮਾਨਣੁਲੰਸਿਣੁਨਃ ਕਿਸਸੇਖਤੁਸੁਤੁਸਮਸਤੁਕ
ਸ੍ਮਿਓ ਨਣੁਲਾਤੁ ਕਿੰਵਾ ਸਕਲਾਤੁਕਮੁਲੰਸੁਤੁ ਨੇਖਨਵਤੀਓ ਕਿੰਸਾਤੇਯਸਿਨਤਾਵਸਸੇਖਤੁਸੁਤੁਸੁਸ
ਸਤੁਸਿਓ ਨਣੁਣੁਸਕਲੰ ਕਮੁਵਤੁ ਤੁਸੇਖਤੁਸੁਤੁ ਯੁਲਾਨਵਣੁ ਸਿਓ ਸਿਸੁਨੁਵਓ ਸਣੁਸਵਸਸੇਖ
ਤੁਸੁਤੁ ਨਾਵ ਨੇਯਾਯਤੁਤੁਃ ਓ ਸੇਤੁ ਕਿੰਨਿਤੁਸਲਿਤੁਸੁਕਃ ਸਕੁਖੇ ਯਸਾ ਸਾਸੁਵੰ ਯੁਲਃ ਕਿੰਤੁ
ਸ੍ਮਿਖੇਵ ਕਾਕੰ ਯਸਾ ਰੇਕੁਨਾ ਧੰਸਕੁਤੁਃ ਕਲਾ ਖੁਤੁ ਸਿਨਃ ਨਨਯਥਾ ਧਿ ਕਮੁਲੰਸੁਸੇਖਤੁਸੁਤੁ

ਸਕਲੰ ਕਮੁਸੇਸੇਖਸਧਿਨਣੁਣੁ ਸਿਓ ਵਤੁਤੁਨਾਕ ਸਕਲਾਤੁਓ ਸਕਲੰ ਕਮੁਸੇਸੇਖਸਧਿਨਣੁਲਾ ਨਿਣੁਸਵਿ
ਲਾਨਵਤਾਨਯਓ ਕਿਸਿਓ ਨਕਿਕਸ੍ਮਿਨਿਓ ਤੁਯਾ ਸਿਨਿਸੇਖਃ ਸੇਖੇਵਿਨਿਓ ਨਿਣੁਣੁਨ ਮੂਣੁਵਾਯਃ
ਸਨ੍ਮਿ ਯੁਤੁਸਮੂਯੇਲਾਨਤੁ ਵਿਲਾਦਤੁ ਸਤੁਸਨ੍ਮਿਕ ਮੂਯੇਲਾਨੰ ਘਲੁਓ ਕਿ ਯੁਤੁਸੁਓ ਤਤੁ ਸੁਲਾਤੁਓ ਯੁਲਸਸ

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ਯਤਿ ਕਸੀਤਿ ਸੁਸਤਤਾਤ ਖੁਾਨਜ਼ ਤੁਲਾਂਤੇਖ ਸਿਲੂਰਤਾ ਖਸਿਲੂਂ ਕਿ ਮੰਕਲਾਪਿਸਤਾਸੁਸੂ ਸੁਲਕੀਨੂਟਖਿਰ
ਤੇ ਸੁਲਾਚੂੰ ਤਸਾਕ ਲਾਂਤਤਫੀਤ ਸੁਸੇਖਕਾਸਟ ਗਜ਼ੁਸੁਲਾਚਟਪਿਖੂਸੁਤੇਤਾਖੇਲਾਤਤਤਸੇਯਗਾਲਜ਼ੁਸਤਤਾਤ
ਖੁਾਨਤਤਤਿ ਸਕੂਤੇ ਸਟੁਸਿਤਿ ਸੇਲੁਸੰਵਰਿਖ਼ਾਲਾਤੂੰ ਵਿਨਲਾਤੇ ਕਿਸਿਤਿ ਸਤੂਸਿਸੁਲਾਵਲਾਨੂੰ ਨੇਸਿਟ

ਨਨਵਟੁਖਨੂੰਜੀਯੇਧਿਯਲੇਯਲਾਕੇਤਿ ਤਲਾਸਤਿਯੰਵਸੁ ਯਲਾਨਕੇਤਿ ਤਲਾਸਿਖੁਯੰਵਸੁ ਤਲੇ
ਚਤੈਏਂਵਸਿ ਸਟੂੰ ਕਾਮੁਸੇਖਤਸੁਤੂੰ ਸੁਯੰਦਸਿਸੁਤੂੰਜੀਯੁਪਲੇ ਵਿਸੇਖੇਨ ਸਿਤੁਖਲਿਤੇਂਵਸੁ ਨਾ
ਪਿਤਿਯੇਵ ਕਾਨੰ ਕਿੰਤਿ ਹੁਵਖਿਤੁਹੁ ਵਿਲੁਮਾਨਾਤਿਯੇਹੁਤੂੰ ਵਿਲੁਮਾਨਾਸ ਵਿਨਲੁਤਿ ਸੁਤੂੰ
ਹੁਤੂੰਸ ਤਿਸਿਮਨੁਵ ਤਿਖੁਤੁ ਤਿ ਸਵਸਾਨੰਃ ਕਾ ਲਾਨਾਸੁਨੇਵ ਸਕਾਰਕੰ ਤਟਸਿਯਲੇ ਕੇਲੇਖਸੁ
ਟਯਸਵ ਤਿਲੇਖੇ ਯਤਸੁਨਾਗਰੰਸਤੇਸਿਸੰ ਕੰਥਲਯੇਤ ਯਤ ਸੁਨ ਨਾਗਰਾਨਾ ਨਾਸਤੇ ਵਿਲੁਤੇ
ਨਵੇਤੁਟਸਿ ਕਾ ਲਾਸਸੀਨੰਟੁਸਤੇਨਾਵਃ ਸਤਸੁਨਾਨਵ ਤਤੀਨੰਸਤਸਨਾਗਰਤਤੇ ਧਿਤੁਯ
ਸਵਤੂੰ ਕੇਲੇਖਸੁ ਤਿਸਿਸਤੁਤੇ ਲੇਖਵਤਿਲੰਸਚਖੁਸਾ ਲਵਿਨਾਤ

ਸੀ-ਸੀ- ਖੁਸਲਿਤਤੇਨਾਸੇਖਤਸੁਤੇਨ ਨਕਾਸਟਤੂੰਲਤੂੰ ਨਾਧਿਤੁਯਵਿਲੁਨਵੇਲਨਾਸੰਕੁਨਾਸੰਲੁਨੰ ਲਾਸੁਤੂੰਸਿਨਾਸੁ
ਨ-ਪੀ- ਕੁਨਾਸਿਵਤਿਖਾਕਾਨਕਤੇਲਨਾਨਵਤੁਨਾਕਲੇਵਨੁਨਃਤਿਯਤਸਿਤੁਤੇ ਕਾਸਾਸੇਖਤਸੁਤੂੰ ਸਟੂਖੁਨਾਯ
ਸ. ਬਾਧਿਖੁਨਾਨਵਸਨੁਨਿਤੁਨ ਤਨਾਯਖੇਤਿ
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